

Ditch No. 10

EXHIBIT 4.

VIEWERS' REPORT

—IN—

DITCH PROCEEDINGS.

No. 688.—Pioneer Press Co., St. Paul, Minn.

Filed October 17th 1890
J. M. Intrava
County Auditor

EXHIBIT 4 OF VIEWERS' REPORT IN DITCH PROCEEDINGS, Showing Names of Owners of Land, Description of Land, Total No. of Acres Benefited or Damaged, and Amounts of Benefits or Damages to each part affected by Ditch No. 10

| NAMES OF OWNERS | DESCRIPTION OF LAND (Same as appears on County Tax Duplicates) | | | | NO. OF ACRES IN EACH TRACT | ESTIMATED NO. OF ACRES BENEFITED | ESTIMATED NO. OF ACRES DAMAGED | ESTIMATED AMOUNT OF BENEFITS | | ESTIMATED AMOUNT OF DAMAGES | |
|-----------------|---|-------|-------|----|----------------------------------|--|--------------------------------------|------------------------------------|--|-----------------------------------|--|
| | Sec. | Town. | Range | | | | | | | | |
| Julia M. Cusiga | E 1/2 NW 1/4 | 13 | 31 | 23 | 80 | 80 | | \$240 00 | | | |
| James T. Clwell | N 1/2 NW 1/4 | " | " | " | 80 | 80 | | \$223 00 | | | |
| Do, | N 1/2 NE 1/4 & S 1/4 NE 1/4 | " | " | " | 120 | 120 | | \$350 00 | | | |
| Wm Trause | NE 1/4 SE 1/4 & SE 1/4 NE 1/4 | " | " | " | 80 | 15 | | \$20 00 | | | |
| James T. Clwell | NW 1/4 | 12 | " | " | 160 | 160 | | \$400 00 | | | |
| Julia M. Cusiga | S 1/2 of sec | 12 | " | " | 320 | 320 | | \$943 00 | | | |
| Do | NE 1/4 | " | " | " | 160 | 160 | | \$480 00 | | | |
| Julia M. Cusiga | E 1/2 S 1/2 E 1/4 NW 1/4 | 1 | " | " | 200 | 80 | | \$160 00 | | | |
| Do | E 1/2 of sec | " | " | " | 320 | 320 | | \$640 00 | | | |
| Do | NW 1/4 NW 1/4 | 6 | 31 | 22 | 89 | 89 | | \$180 00 | | | |
| Do | S 1/4 NW 1/4 | " | " | " | 160 | 160 | | \$320 00 | | | |
| Gas. T. Clwell | S 1/4 NW 1/4 | 7 | " | " | 160 | 160 | | \$339 00 | | | |
| Total | | | | | 1929 | 1744 | | \$4295 00 | | | |

EXHIBIT 4 OF VIEWERS' REPORT IN DITCH PROCEEDINGS, Showing Names of Owners of Land, Description of Land, Total No. of Acres Benefited or Damaged, and Amounts of Benefits or Damages to each part affected by Ditch No. 10

| NAMES OF OWNERS | DESCRIPTION OF LAND (Same as appears on County Tax Duplicates) | | | NO. OF ACRES IN EACH TRACT | ESTIMATED NO. OF ACRES BENEFITED | ESTIMATED NO. OF ACRES DAMAGED | ESTIMATED AMOUNT OF BENEFITS | ESTIMATED AMOUNT OF DAMAGES |
|--------------------|---|-------|-------|----------------------------------|--|--------------------------------------|------------------------------------|-----------------------------------|
| | Sec. | Town. | Range | | | | | |
| James D. Ellwell | ✓ NW 1/4 NW 1/4 | 7 | 31 | 22 1929 | 83.74 | 1744 | \$42 95 00 | |
| Do | ✓ SE 1/4 NW 1/4 & NW 1/4 SE 1/4 | " | " | " | 80 | 80 | \$250 00 | ✓ |
| Do | ✓ NW 1/4 NE 1/4 & NE 1/4 NW 1/4 | 7 | " | " | 60 | 60 | \$120 00 | ✓ |
| S. W. Shafer | ✓ SE 1/4 SE 1/4 & NE 1/4 SE 1/4 | " | " | " | 120 | 5 | \$35 00 | |
| C. Tuttle | ✓ NW 1/4 SE 1/4 | 8 | " | " | 80 | 25 | \$25 00 | ✓ |
| Michael Golden jr. | ✓ E 1/4 NE 1/4 | 18 | " | " | 80 | 5 | \$25 00 | |
| Frank Kraus | ✓ N 1/2 NW 1/4 | 17 | " | " | 80 | 5 | \$25 00 | |
| Totals | | | | | 2512.74 | 1992.74 | \$4930 00 | \$85 00 |