

Ditch No. 12

EXHIBIT 3.

VIEWERS' REPORT

—IN—

DITCH PROCEEDINGS.

Ditch No 12

No. 681.—Pioneer Press Co., St. Paul, Minn.

Filed October 17-1890

*H. W. Putnam
County Auditor*

RECEIVED
NOV 1 1890
COUNTY AUDITOR

EXHIBIT 3 OF VIEWERS' REPORT IN DITCH PROCEEDINGS.

Statement of Names of Laborers and Time Employed and Compensation Received.

| NAMES OF LABORERS | NO. OF DAYS EMPLOYED | AMOUNT PAID PER DAY | TOTAL AMOUNT PAID | OTHER EXPENSES INCURRED |
|---------------------------------|----------------------|---------------------|-------------------|-------------------------|
| <i>L. W. Hatch Newer</i> | 10 | \$3 00 | \$30 00 | ✓ |
| <i>John Dawson "</i> | 8 | \$3 00 | \$24 00 | ✓ |
| <i>John Hunter "</i> | 10 | \$3 00 | \$30 00 | ✓ |
| <i>Frank Lillis, Engineer</i> | 14 | \$4 00 | \$56 00 | ✓ |
| <i>Peter Mitchell, Chairman</i> | 6 | \$1 50 | \$9 00 | ✓ |
| <i>Peter Mitchell, Rodman</i> | 3 | \$2 00 | \$6 00 | ✓ |
| <i>John Hunter Team</i> | 9 | \$1 50 | \$13 50 | ✓ |
| <i>Total</i> | | | \$168 50 | |