## Drainage Blank.

IN THE MATTER OF THE CONTRACT

-of-

ACCEPTANCE OF COUNTY SURVEYOR.

Filed......188

County Auditor.

No. 671.—Pioneer Press Co., St. Paul, Minn.

State of Minnesota,

| State of Minnes                   | sota,        | )          |           |               |                           |
|-----------------------------------|--------------|------------|-----------|---------------|---------------------------|
| County of Anok                    | ba           | > ss.      |           |               |                           |
|                                   | ,            | ,          |           |               |                           |
| 1, L. D.                          | tors         | ns         |           | untu Survey   | or of said County, d      |
| 77                                |              |            |           |               |                           |
| hereby certify that I have inspe  | 1            |            |           |               |                           |
| U)                                | more         |            | County, I | Minnesota, ni | umbered and described     |
| as follows:                       |              |            |           |               |                           |
| Section No.                       | to           | Section    | No        |               | inclusive.                |
| Section No                        | to           | Section    | No        |               | inclusive.                |
| Section No                        |              | Section    | No        |               | inclusive.                |
| Section No                        | to           | Section    | No        |               | inclusive.                |
| Section No   Section No           | to           | Section    | No. El    |               | inclusive.                |
| Section No                        | to           | Section    | No        | re            | inclusive.                |
|                                   |              | ••••••     |           |               |                           |
|                                   | · ·          |            |           |               |                           |
| sold to Deter 2                   | 4. M         | ite        | hel       |               | by the                    |
| County Auditor of said            | An           | o R        |           |               | ·                         |
| by him, and do certify that said, |              |            |           |               |                           |
| of said Sites                     | L & Co       | nt         | iach      | -             | and I do herehu           |
| accept the same.                  | ·            |            |           |               |                           |
| And the said                      | ten H.       | M          | tehe      | l is i        | entitled to the course of |
| ~ ol: /-                          | - (h) . x    | , 8 E      |           |               | emovied to the sum of     |
| - Styly                           | () ne t      | - Jens     |           |               | DOLLARS,                  |
| for constructing the same, now d  | lue him from | <u>L</u>   | aid (     | Cnel          | Ea County                 |
|                                   |              |            |           | .the owner of | 'said land.               |
|                                   |              |            |           | ·             |                           |
| <b>7</b> .                        | D            |            |           |               |                           |
| Dated Nov. 198                    | <u> </u>     | 8 <b>8</b> |           |               |                           |
|                                   |              |            |           |               |                           |

L. J. Storms. County Surveyor.