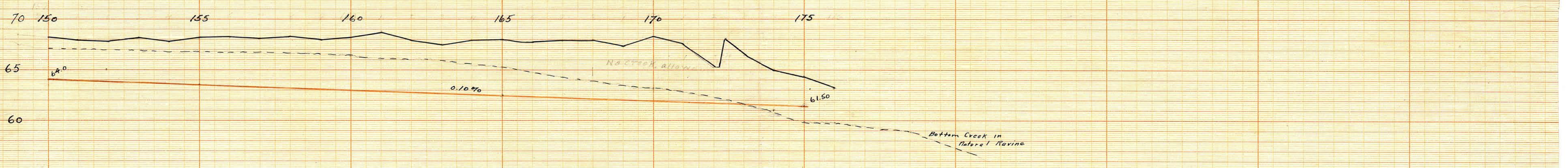
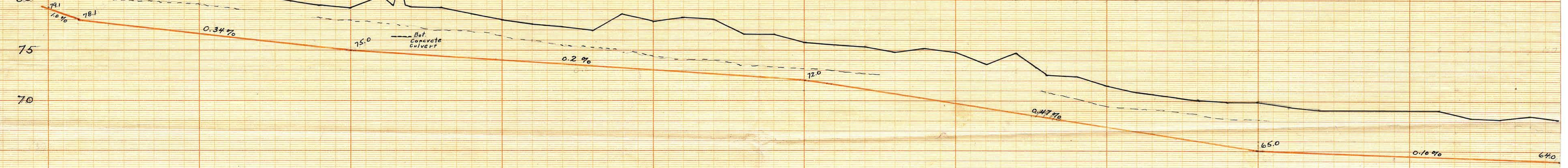
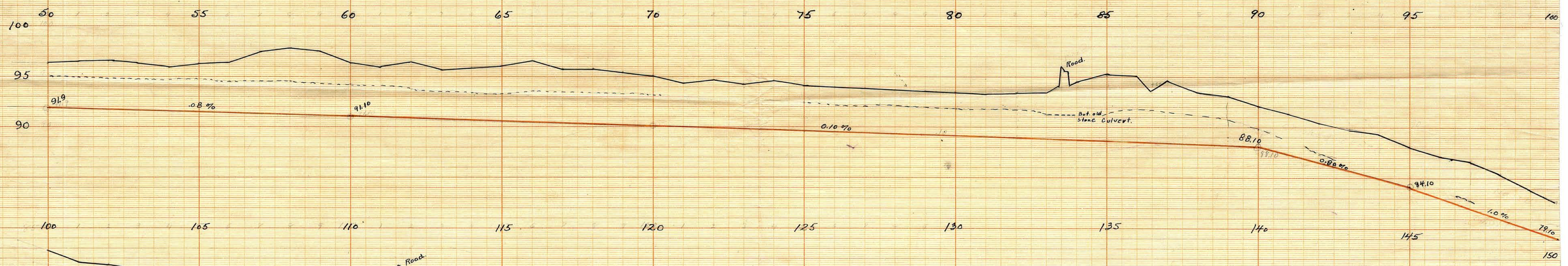
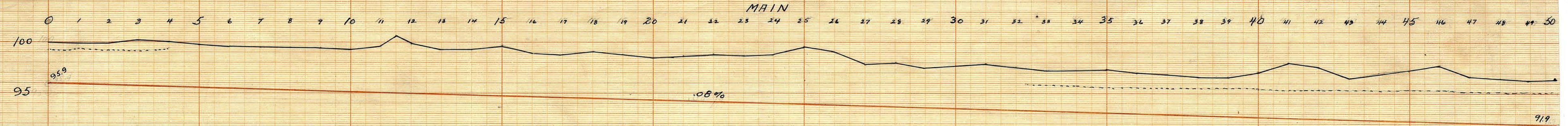
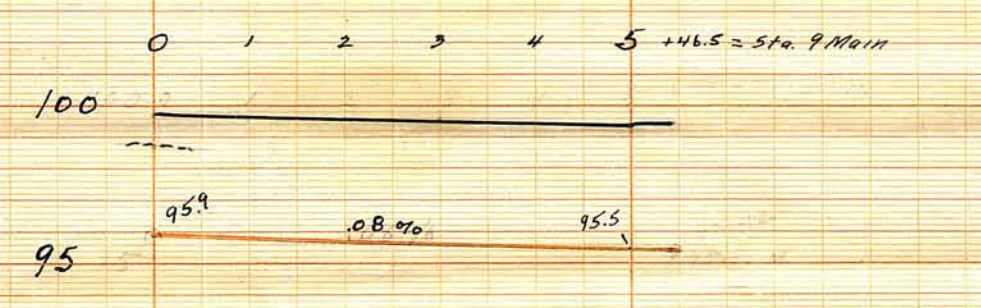


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EXHIBIT No. 2
PROFILE
of
REPAIRS COUNTY DITCH No 14.



BRANCH No. 1



BRANCH No. 2

