

Repair Ditch No. 14

DRAINAGE BLANK

Proof of Mailing Copies of Final
Notice of Hearing, to
except contract.

Filed in the office of the C. A. Miller
of Roche County
this 4th day of

December 1927

Arthur A. Roswell,
Co. Attorney
by C. D. Miller
of Roche

In the Matter of the Petition

Of Erick Sanderson and Others,
 for Repairs of Ditch No. 14 in the County
 of Anoka State of Minnesota.

State of Minnesota,

County of Anoka

} ss.

Arthur A. Caswell

being duly sworn, on oath says: That he is the Auditor
 of the County of Anoka State of Minnesota;
 that on the 4th day of December,
 A. D. 1922, he posted a printed copy of the notice hereto attached at the
 front door of the Court House in the City of
Anoka in said County; that on the
4th day of December, A. D. 1922
 he mailed a copy of said printed notice by depositing the same in the
 Post Office at Anoka in said
 County, postage prepaid, to each of the following named persons and cor-
 porations at the following named addresses:

- James A. Beck, Mrs. Lucy Bowers, Mike Collins, Andrew Gripp,
- O. G. Granquist, James U. Hare, Alfred Johnson, C. Kariker,
- Charlotte Kennedy, James C. Kennedy, Wm. B. Kirkwood,
- Ole Lagerson, Louis Larson, Louis G. Mueller, Peter Oehman,
- Wm. P. O'Keefe, C.E. & E.F. Pulson, Jos. W. Rootes, Jr.,
- George H. Sanderson, Robert C. Scoville, Clifford S. Smith,
- Caroline Sodman, Peter Tigue, Jr., Swan Westberg,
- Frank A. Wethern,

all at Anoka, Minnesota, and
Town of Burns C/o Lester Rootes, Clerk, at Elk River, Minn.

That the above named are all of the persons or corporations whose
 lands are affected by said proposed ditch, as shown by the Viewers' report
 filed in said proceeding, whose address is known to me or could be ascer-
 tained by me by inquiry at the County Treasurer's office of the county
 wherein such land is situated.

Arthur A. Caswell

Subscribed and sworn to before me, this 4th
 day of December, A. D. 1922.

Carrie S. Piper

Deputy County Auditor.

Anoka, Minn., Dec. 4, 1922.

The Engineer having certified that the Repairs of Ditch No. 14 are
 completed, notice is hereby given that the County Board will meet to accept
 the contract on Friday, December 15th, at ten o'clock A. M.
 ARTHUR A. CASWELL, Co. Auditor.