

Ditch No. 16

DRAINAGE BLANK.

IN THE MATTER OF THE PETITION OF

A. D. Purman

AND OTHERS.

ORDER ESTABLISHING

Ditch

Filed

July 11 18*82*

G. W. Putnam

County Auditor.

State of Minnesota,

County of Huehka } ss.

WHEREAS, At a session of the Board of County Commissioners of the County of Huehka State of Minnesota, held March 20th

1892, a petition signed by A. D. Pomeroy, John S. Kennedy, Thomas James R. Davidson, Isaac Russell, John E. Hammett, Russell Joseph Roberts, O. S. Wiseman, August Swanson, Nevin Baker, J. S. Gardner and Thomas Olden land owners, whose lands were liable to be affected by, or assessed for, the expense of the construction of the work proposed therein, praying for the establishment and construction of a public Ditch across along a route described therein, accompanied by a bond duly approved, as provided by law, was filed with the County Auditor of said County; and it appearing by proper evidence to the satisfaction of said Board of County Commissioners that at least thirty (30) days' notice has been given of the pendency of said petition and of the time at which the same would be heard, as by law provided, whereupon the said Board did, at its session on the 5th day of March A. D. 1892 proceed to hear and determine said petition; and said Board having determined that the construction of such ditch would be of public benefit or utility, or conducive to the public health, convenience or welfare, we did accept said petition, and thereupon did appoint, as viewers of said proposed work, three (3) resident freeholders of said Huehka County, who are not interested in the construction of said

proposed work, and are not of kin to any of the parties interested therein, and directed them to meet, preparatory to commencing their duties as such viewers, at the County Auditor's Office in said County, ~~at~~ the City of Huehka on the 12th day of March 1892; and it appearing to the satisfaction of said Board that certified copies of the said petition and order of said Board appointing them as said viewers was issued to and served upon said viewers, as by law provided, they proceeded, at the time set in said order, with a surveyor who is a civil engineer, and made an accurate survey of the line of said Ditch across from its source to its outlet, and did cause stakes to be placed along said line at each 100 feet, as numbered progressing down stream from its source, and made and filed a report thereof; and reported that said Ditch would be of public utility; and in their said report made the necessary computations and assessments, description of location, the land through which the same would pass, the names of the owners, and the damages or allowances thereto, the expense attending such work, and all the estimates, as required by law, duly sworn to as by law required.

And the Auditor of said Huehka County did, after the filing of said report, cause a notice to be given, to be published, posted and mailed, as by law provided, of the pendency of said petition and of the time and place set for the hearing thereof;

Now, therefore, We, the Board of County Commissioners of said County of Huehka having met in session at the time set for the hearing of said petition, to-wit, the 11th day of July 1892 and adjourned to the 18th day of July 1892, and proceeded to hear the same, and having found that the report of said viewers is made according

to the provisions of law, and that the proposed Ditch ^{will} be of public utility, or conducive to public health, or of public benefit and convenience, and, from the evidence before us, that the estimated benefits of said work is greater than its total cost, including damages awarded, do hereby locate and establish the said Ditch according to the report of said viewers appointed and acting as aforesaid.

A general description, starting point, route and terminus of said proposed Ditch is as follows: Commencing in the S¹/₄ of the S¹/₄ of N¹/₄ of Sec 11 Town 33, Range 123 West - thence in a generally southerly easterly course through and section 11 and through the N¹/₄ of S¹/₄ of N¹/₄ of Section 12 and through Section 13, all in said town and Range - to and terminating in Rice Lake (so called) in said Section 13, a straight cut

The computations, assessments and allotments, the amount of benefits and damages assessed to each tract of land, and the owners' names, are as follows: <u>Town 33, Range 23</u>			
<u>P. S. Snell</u>	<u>S. S. 1/4 N. W. 1/4</u>	<u>See page 16</u>	<u>11 120.00</u>
<u>P. S. Snell</u>	<u>S. S. 1/4 N. S. 1/4</u>		<u>11 120.00</u>
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<u>P. S. Snell</u>	<u>N. W. 1/4 S. S. 1/4</u>		<u>11 120.00</u>
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<u>P. S. Snell</u>	<u>S. W. 1/4 S. S. 1/4</u>		<u>11 120.00</u>
<u>Richard M. Cole</u>	<u>S. S. 1/4 S. W. 1/4</u>		<u>12 60.00</u>
<u>Rose Barker</u>	<u>S. S. 1/4 S. W. 1/4</u>		<u>12 100.00</u>
	<u>S. S. 1/4 S. W. 1/4</u>		<u>14 20.00</u>

J. G. Swell	2 1/4	A.M. 1/4	13	100.00
J. G. Swell	A. 3 1/4	A.M. 1/4	13	100.00
J. G. Swell	A.M. 1/4	A. 3 1/4	13	60.00
J. G. Swell	8 M. 1/4	A.M. 1/4	13	80.00
J. G. Swell	8 S. 1/4	A.M. 1/4	13	80.00
J. G. Swell	8 M. 1/4	A. 3 1/4	13	60.00
J. G. Swell	A.M. 1/4	8 M. 1/4	13	60.00
J. G. Swell	A. 3 1/4	8 M. 1/4	13	60.00
J. G. Swell	A.M. 1/4	8 S. 1/4	13	60.00
Samuel Beitel	Acres to Road in	8 S. 1/4	11	150.00

Given under our hand this 11 th day of July 1935
1882

By the Board. W. R. [Signature]

Chairman Board County Commissioners
of Nebraska County.

Attest: [Signature]
County Auditor.