

STATEMENT OF AUDITOR,

SHOWING

ASSESSMENT MADE ON LAND.

Ditch 17
Anoka County

No. 732.—Pioneer Press Co., St. Paul, Minn.

10828

FILED 6711
COUNTY OF ANOKA

I hereby certify that this statement
was filed in the office for record on the
day of April A. D. 1893 at 9
o'clock A. M. and was duly recorded in
Book 15 of Assessors' Files.

Charles Green
Register of Deeds.

STATEMENT OF G. M. Putnam AUDITOR OF Suoka COUNTY, MINNESOTA, Showing the Assessment made on Land for Benefits in the Establishment of Ditch No. 17 in Suoka County.

| Names of Owners of Lands Benefited | DESCRIPTION OF LANDS BENEFITED | | | NO. OF ACRES IN EACH TRACT | NO. OF ACRES EACH TRACT BENEFITED | ESTIMATED BENEFITS TO EACH TRACT | AMOUNT THAT EACH OWNER IS LIABLE FOR | |
|------------------------------------|--|-------|-------|----------------------------|-----------------------------------|----------------------------------|--------------------------------------|--------|
| | Sec. | Town. | Range | | | | | |
| Michael J. Shelly | NE ^{1/4} SW ^{1/4} | 29 | 31 | 23 | 40 | 15 | 60 00 | 33 00 |
| Francis A. Scribner | S ^{1/2} SW ^{1/4} | 29 | " | " | 80 | 60 | 240 00 | 132 00 |
| Orin Hargrave | NW ^{1/4} SW ^{1/4} | 29 | " | " | 48 | 12 | 54 00 | 29 75 |
| John M. Sexton | SE ^{1/4} | 30 | " | " | 160 | 60 | 120 00 | 66 00 |
| Anthony Gallagher | SW ^{1/4} | 31 | " | " | 171 ^{1/2} | 10 | 15 00 | 8 25 |
| A. W. Lavoton & Charles Burnett | S ^{1/4} NW ^{1/4} | 31 | " | " | 40 | 2 | 3 00 | 1 75 |
| Louis Jepson | W ^{1/2} NE ^{1/4} | 31 | " | " | 80 | 15 | 30 00 | 16 50 |
| Maggie Jensen | E ^{1/2} NW ^{1/4} | 31 | " | " | 80 | 30 | 45 00 | 24 75 |
| Wm. H. Wells | E ^{1/2} NE ^{1/4} | 31 | " | " | 80 | 12 | 36 00 | 19 80 |
| Aminda M. Collins | N ^{1/2} NW ^{1/4} | 32 | " | " | 80 | 20 | 60 00 | 33 00 |
| Edward M. Johnson | N ^{1/2} NW ^{1/4} SE ^{1/4} | 35 | 31 | 24 | 20 | 10 | 10 00 | 5 50 |
| Thomas Johnson | E ^{1/2} NW ^{1/4} SE ^{1/4} | 35 | " | " | 20 | 15 | 15 00 | 8 25 |

| | | | | | | | | |
|-----------------------|-------------------------------|----|----|----|------------------|----|--------|--------|
| Edward M. Johnson | NE 1/4 SW 1/4 | 30 | " | " | 40 | 10 | 10 00 | 550 |
| Thos. Coleman | SE 1/4 SW 1/4 | 26 | " | " | 40 | 2 | 2 00 | 11 |
| L. | NW 1/4 NE 1/4 | 3 | 30 | 24 | 61 ⁶⁸ | 20 | 20 00 | 1100 |
| Dennis Loughman | Pl. SW 1/4 NE 1/4 | 3 | " | " | 36 1/2 | 2 | 2 00 | 113 |
| Thos. Coleman et al | NE 1/4 NW 1/4 | 3 | " | " | 61 | 2 | 2 00 | 112 |
| Chas. H. Hammer et al | SE 1/4 NW 1/4 | 3 | " | " | 40 | 3 | 3 00 | 170 |
| Anscales | See Road between sec. 31 & 32 | 31 | 23 | | | | 25 00 | 1375 |
| | | | | | | | <hr/> | |
| | | | | | | | 777 00 | 427 52 |

STATEMENT OF AUDITOR,
SHOWING
ASSESSMENT MADE ON LAND.

Statement Showing Cost of Ditch No. 17

| TO WHOM PAID | FOR WHAT PAID | AMOUNT PAID |
|--------------------------|--|-------------|
| L. H. Hatch | Viewer | 18 00 |
| Thos. Proctor | " | 18 00 |
| Do. | Team | 6 00 |
| Do. Willie | Engineer | 32 00 |
| Thos. Carroll | Rodman | 45 00 |
| Do. | Chainman | 3 00 |
| Ed. Lyons | " | 3 00 |
| L. H. Hatch | Lath | 3 00 |
| Thomas Coleman | Digging & Constructing | 112 20 |
| Do. Mitchell | Do. " " | 38 82 |
| Do. | Do. " " | 37 57 |
| Ed. Lindsey | Do. " " | 79 43 |
| Printer Anshel Kolman | Publishing Prose of Petitioners of Ditching Jobs | 19 00 |
| Sherrill Co. Co. Co. Co. | Service on Viewers | 7 40 |
| Auditor W. M. Putnam | County Auditor's Services | 25 00 |
| Register W. C. Green | Fees for recording | 2 00 |

Total Cost, 427 52