

17 Ditch 17

EXHIBIT 4.

VIEWERS' REPORT

—IN—

DITCH PROCEEDINGS.

No. 688.—Pioneer Press Co., St. Paul, Minn.

Filed October 26th 1892

G. W. Postman
County Auditor

EXHIBIT 4 OF VIEWERS' REPORT IN DITCH PROCEEDINGS, *Showing Names of Owners of Land, Description of Land, Total No. of Acres Benefited or Damaged, and Amounts of Benefits or Damages to each part affected by Ditch No. 17*

| NAMES OF OWNERS | DESCRIPTION OF LAND (Same as appears on County Tax Duplicates.) | | | | NO. OF ACRES IN EACH TRACT | ESTIMATED NO. OF ACRES BENEFITED | ESTIMATED NO. OF ACRES DAMAGED | ESTIMATED AMOUNT OF BENEFITS | | ESTIMATED AMOUNT OF DAMAGES |
|-----------------------|--|-------|-------|----|----------------------------------|--|--------------------------------------|------------------------------------|--|-----------------------------------|
| | Sec. | Town. | Range | | | | | | | |
| Edward Johnson | NE 1/4 SW 1/4 | 36 | 31 | 24 | 40 | 10 | <i>Broken</i> 713 00 | | | |
| Thor Coleman | SE 1/4 SW 1/4 | 36 | " | " | 40 | 2 | 10 00 | | | |
| Thor Coleman | NW 1/4 NE 1/4 | 3 | 30 | 24 | 61 ⁶⁸ | 20 | 2 00 | | | |
| Dennis Longman | PT SW 1/4 NE 1/4 | 3 | " | " | 36 1/2 | 2 | 2 00 | | | |
| Thor Coleman et al | NE 1/4 NW 1/4 | 3 | " | " | 61 | 2 | 2 00 | | | |
| Chas. A. Harmon et al | SE 1/4 NW 1/4 | 3 | " | " | 40 | 3 | 3 00 | | | |
| Onoka County | County Road between Sections 31 & 32 Down 31 Range 23 | | | | | | 25 00 | | | |
| | | | | | | | Total = | \$ 777 44 | | |

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| NAMES OF OWNERS | DESCRIPTION OF LAND (Same as appears on County Tax Duplicates.) | | | | NO. OF ACRES IN EACH TRACT | ESTIMATED NO. OF ACRES BENEFITED | ESTIMATED NO. OF ACRES DAMAGED | ESTIMATED AMOUNT OF BENEFITS | | ESTIMATED AMOUNT OF DAMAGES | |
|-----------------------------------|--|--------|--------|----|----------------------------------|--|--------------------------------------|------------------------------------|----|-----------------------------------|--|
| | Sec. | Town. | Range | | | | | | | | |
| Michael J Phully | NE 1/4 | QW 1/4 | 29 | 31 | 23 | 40 | 15 | 60 | 00 | | |
| Francis Alcutner | S 1/2 | SW 1/4 | 29 | " | " | 80 | 60 | 240 | 00 | | |
| Orrin Hargran | NW 1/4 | SW 1/4 | 29 | " | " | 40 | 12 | 54 | 00 | | |
| John M Ruxton | SE 1/4 | | 30 | " | " | 160 | 60 | 120 | 00 | | |
| Anthony Gallagher | SW 1/4 | | 31 | " | " | 171 ⁶ | 10 | 15 | 00 | | |
| Orw. Lawton & Chandler Bassett | SW 1/4 | NW 1/4 | 31 | " | " | 40 | 2 | 3 | 00 | | |
| Louis Jipson | W 1/2 | NE 1/4 | 31 | " | " | 80 | 15 | 30 | 00 | | |
| Maggie Jensen | E 1/2 | NW 1/4 | 31 | " | " | 80 | 30 | 45 | 00 | | |
| Cyrus W. Wells | E 1/2 | NE 1/4 | 31 | " | " | 80 | 12 | 36 | 00 | | |
| Amanda M Collins | N 1/2 | NW 1/4 | 32 | " | " | 80 | 20 | 60 | 00 | | |
| Edward M Johnson | W 1/2 | NW 1/4 | SE 1/4 | 36 | 31 | 24 | 20 | 10 | 00 | | |
| Thomas Colman & | E 1/2 | NW 1/4 | SE 1/4 | 36 | " | " | 20 | 15 | 00 | | |
| | NE 1/4 | SE 1/4 | | | | 40 | 20 | 25 | 00 | | |
| | | | | | | | | 773 | 00 | | |