Sitch /

## DRAINAGE BLANK.

IN THE MATTER OF THE PETITION OF

Mm Lallagher
AND OTHERS.

ORDER ESTABLISHING

Filed March / 1895

Ly M. Fritzan

County Auditor.

No. 682.—Pioneer Press Co., St. I aul Minn.

|   |              |    |    |    |    |    |    | Chinada to the Comment of  |    |  |    |    |     |   |            |          |            |    |              |   |   |    |    |    |    |    |            |
|---|--------------|----|----|----|----|----|----|--|----|--|----|----|-----|---|------------|----------|------------|----|--------------|---|---|----|----|----|----|----|------------|
| 8 | <sup>လ</sup> | 28 | 27 | 26 | 28 | 24 | 88 | 88   | 21 | 8  | 10 | 16 | 177 | 8 | <b>5</b> 1 | <u> </u> | <b>6</b> 5 | Į. | ju å<br>junk | 5 | ဖ | O) | -3 | G) | σı | βΣ | <b>6</b> 5 |
|   |              |    |    |    |    |    |    | The second secon | •  |  |    |    |     |   |            |          |            |    |              |   |   |    |    |    |    |    |            |
|   | via.         |    |    |    |    |    |    |  |    |  |    |    |     |   |            |          |            |    |              |   |   |    |    |    |    |    |            |
|   |              |    |    |    |    |    |    |  |    |  |    |    |     |   |            |          |            |    |              |   |   |    |    |    |    |    |            |
|   |              |    |    |    |    |    |    |  |    | The section of the se |    |    |     |   |            |          |            |    |              |   |   |    |    |    |    |    |            |

| State of Munesota,   | $\rbrace_{ss.}$          |                        |                  |
|--|--------------------------|------------------------|------------------|
| County of Sucka  | ∫ ***.                   |                        |                  |
| TARECEAS, At a session of the  |                          | /1.1                   |                  |
| State o  | of Minnesota, held 🗸     | Vorember.              | 26               |
| 1892, a petition signed by Mm Sall<br>Homas Helly Workhamfulain dus Mary & | agher J.L. 8 r           | in the Mrs. N. le Sn   | with M. N. Garde |
| Wilton Sweigard & 7. Smith Sto   | hule Sweigard J          | A. 8 toples and        | le. 8. 8 taples  |
| land owners, whose lands were liable to be                                 | 0 0                      |                        | f the construc-  |
| tion of the work proposed therein, praying                                 | ng for the establishm    | ent and construction   | on of a public   |
| alo  | ong a route described t  | herein, accompanied    | by a bond duly   |
| approved, as provided by law, was filed wit                                | th the County Audito     | r of said County; an   | d it appearing   |
| by proper evidence to the satisfaction of said                             | l Board of County Con    | nmissioners that at le | east thirty (30) |
| days' notice has been given of the pendency                                |                          | •                      | - 4              |
| be heard, as by law provided, whereupon the                                |                          |                        |                  |
| day of Naveuler A.   |                          |                        |                  |
| and said Board having determined that th                                   |                          |                        |                  |
| utility, or conducive to the public health, c                              |                          |                        |                  |
| thereupon did appoint, as viewers of said                                  |                          |                        |                  |
|  | County, who are not i    |                        |                  |
| proposed work, and are not of kin to any                                   |                          |                        |                  |
| meet, preparatory to commencing their duti                                 | A .                      | .,,                    | ,                |
| in said County, at 10.0 clock 2  |                          |                        |                  |
| December 188   | 2: and it appearing      | g to the satisfaction  | of said Board    |
| that certified copies of the said petition an                              | nd order of said Boar    | d appointing them $d$  | s said viewers   |
| was issued to and served upon said viewer.                                 | rs, as by law provided   | , they proceeded, at   | the time set in  |
| said order, with a surveyor who is a civil e                               |                          |                        |                  |
|  | its source to its outlet |                        |                  |
| along said line at each 100 feet, as number                                | 1                        | , ,                    |                  |
| and filed a report thereof; and reported the                               |                          |                        |                  |
| public utility; and in their said report made                              |                          |                        |                  |
| of location, the land through which the sam                                |                          |                        |                  |
| or allowances thereto, the expense attending                               | g such work, and al      | l the estimates, as re | equired by law,  |
| duly sworn to as by law required.  | $\mathcal{A}$            |                        |                  |
| And the Auditor of said  |                          | County did, aft        |                  |
| said report, cause a notice to be given, to be                             |                          |                        | provided, of the |
| pendency of said petition and of the time as                               |                          |                        |                  |
| How, Therefore, We, the  |                          |                        |                  |
| said petition, to-wit, the // **   | having met in session    | on at the time set for | ine nearing of   |
|  | *                        |                        |                  |
| and adjourned to the   | day of                   |                        | 188,             |

and proceeded to hear the same, and having found that the report of said viewers is made according

will to be of public to the provisions of law, and that the proposed. utility, or conducive to public health, or of public benefit and convenience, and, from the evidence before us, that the estimated benefits of said work is greater than its total cost, including damages awarded, Aitch No. 19 according to the report do hereby locate and establish the said.. of said viewers appointed and acting as aforesaid. A general description, starting point, route and terminus of said proposed. The computations, assessments and allotments, the amount of benefits and damages assessed to each tract of land, and the owners' names, are as follows: In Lown 34 Ra Mm Moe 160,00 16000 P. P. Mxdl. 32000 6000 26 300,00 48000 360,00 P. Mx M. R. 135 00 -PM x M. R.R. 90.00 35 Sh.P. Mx M. R.R. 165,00 SLP. Ux M. R.R.

| Dle. Emmons A1/2 1 A. E1/                                    | 3.44 |  |
|--|------|--|
| EL Px J. R. R. 8 8/4 A. 8/4                                  | 34   | 75,00                                  |
| SLP x J. R.R. 1851, 8-81                                     | 34   | anna anna anna anna anna anna anna ann |
| Jacob Emmons S. E. 1, 8. E. 1                                |      | 30,00                                  |
| Shefter M. R.R. 8-Wy N. Wy                                   |      | 3000                                   |
| m La   |      | auge 24                                |
| John Co. Sweigers E/J AM/4<br>Eh Px D. R. R. W. J. AM/4      | 2    | 125.00                                 |
| Shop & D. R. W. J. A. S. W.                                  | 2    | 13000                                  |
| Sk. P. x D. R. R. S. El. S. W.                               | 2    | 200.00                                 |
| C. And C.  |      | 100.00                                 |
| 3 S.R. Thayer S.M'/y & M'/y                                  | 2    | 50,00                                  |
| 3 D. S. Harfer My " S. 8 1/4                                 | 2    | 35,00                                  |
| 4 Milton Sweigard A. E/4. N. E/4                             | 3    | 35 00                                  |
| 5 St. P. Mx M. R. R. S/2 " N. E/4                            | 3    | 10000                                  |
| 8 St. P. Madl. R.R. E/2 , 8-8/4                              | 3    | 2600                                   |
| St. P. Mx M. R. R. My A. Mr/4                                | //   | Charles and a second                   |
| Sh. P. Mx dl. R. Lat No. 1                                   |      | 30,00                                  |
| X le Smith E/DAM/1x Lot 2                                    | //   | 20,00                                  |
| 2, 21, 1   |      | 11000                                  |
| 10 Sh. P. Madir. R. My J. A. E'/4                            | 15   | 50,00                                  |
| 11 Sh. P. Mr. M. R. N. W.                                    | 15   | 40,00                                  |
| 13 Abraham Harris & My                                       | 15   | 5000                                   |
| 13 All. Smith A.W/   | 22   | 2000                                   |
| 14 Patrick O. Brien S.M'/                                    | 22   | 10.00                                  |
| 15 St. P. MxM.RR, E/2 D. A. E'/4                             | 21   | 80,00                                  |
| 16 St. P. M. M. R. R. A/2 8.8/4                              | 21   | 20,00                                  |
| 17 Sarah Fallagher 8.W/4. 8. E/4                             | 2/   | 4000                                   |
| 18 Thomas Kelly 8.8/41, 8.6/4                                | 21   | ,                                      |
| 18 St. P. Mx dl, R. R. M/2 of 8. M/4                         |      | 60,00                                  |
|  | 21   | 7500                                   |
| 20 Bt. P. M. M., R.R. My A. W./4<br>21 Mm Chamberlain N. E/4 | 2/   | 80 00                                  |
|  | 28   | 160,00                                 |
| 23 Anknown N.W./4  | 28   | 35.00                                  |
| 23 Order of St. Benedick 8/2 of S. E/4                       | 20   | 6,00                                   |
| 24 Mary Smith 6/10 1.8/4 18.8/4 18.8/4                       | 20   | 3000                                   |
| 25 Alfred Wilson Wy JA-E'/4                                  | 20   | 2000                                   |
| 28 R. Relements St. Elyn A. Mry                              | 20   | 00,00                                  |
| 27 Deroda Wilson 8.W/4. S. E/4                               | 17   | 400                                    |
| 28 St. P. Mx M. R. R. 8-8/4. 8-8/4                           | 17   | 400                                    |
| 20 Novadle Sould A. E. /4 8. W/4                             | /7   | 0000                                   |
| 30 Audrew E. Mickston 8. E/4 " S. N/4                        | 1778 | 4915,00                                |
|  |      | 1000                                   |

| 28                | L.P. Mx M. R.R.        | 8.6/4. 8.8/4            | 17                              | 400                |
|-------------------|------------------------|-------------------------|---------------------------------|--------------------|
| 39 1              | nadle Sonald           | A.81/ 8.W/              | /7                              | 00 00              |
| 30 A              | idrew E. Mickston      | 2.8/2 8.N/              | 173                             | 4915,00<br>Damages |
| Security Security | 8                      | /4 / 9                  |                                 | 10 00              |
| 81                | **                     |                         |                                 |                    |
| 4 (               | en under our hand this | // 🌤                    | day of March                    |                    |
| 189.3             | By the Board.          | - <u>M</u>              | Rean                            |                    |
|                   |                        | Chairma<br>of           | n Board County Commis.<br>Luoka | sioners<br>County. |
| Attest:           | 2M. Pm                 | tran                    |                                 |                    |
|                   | •                      | ${\it County~Auditor.}$ |                                 |                    |
|                   |                        |                         |                                 |                    |
|                   |                        |                         |                                 |                    |
|                   |                        |                         |                                 |                    |

Ĺ