

Ditch No. 2

DRAINAGE BLANK.

IN THE MATTER OF THE PETITION OF

C. Heglund

AND OTHERS.

ORDER ESTABLISHING

*Ditch No. 2 (known
as Heglund Ditch)*

Filed *March 4th* 188*9*

W. M. Putnam

County Auditor.

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State of Minnesota,

County of Wadena } ss.

SHERRIS, At a session of the Board of County Commissioners of the County of Wadena State of Minnesota, held November 26th

1888, a petition signed by C. H. England Thomas Severin
John Hooper L. H. England and others

of the work proposed therein, praying for the establishment and construction of a public ditch or drain along a route described therein, accompanied by a bond duly

approved, as provided by law, was filed with the County Auditor of said County; and it appearing by proper evidence to the satisfaction of said Board of County Commissioners that at least thirty (30)

days' notice has been given of the pendency of said petition and of the time at which the same would be heard, as by law provided, whereupon the said Board did, at its session on the 26th

day of November A. D. 1888, proceed to hear and determine said petition; and said Board having determined that the construction of such ditch would be of public benefit or

utility, or conducive to the public health, convenience or welfare, we did accept said petition, and thereupon did appoint, as viewers of said proposed work, three (3) resident freeholders of said

Wadena County, who are not interested in the construction of said proposed work, and are not of kin to any of the parties interested therein, and directed them to

meet, preparatory to commencing their duties as such viewers, at Wadena in said County, at the Court House on the first day of

December 1888; and it appearing to the satisfaction of said Board that certified copies of the said petition and order of said Board appointing them as said viewers

was issued to and served upon said viewers, as by law provided, they proceeded, at the time set in said order, with a surveyor who is a civil engineer, and made an accurate survey of the line of said

ditch on drain from its source to its outlet, and did cause stakes to be placed along said line at each 100 feet, as numbered progressing down stream from its source, and made

and filed a report thereof; and reported that said ditch would be of public utility; and in their said report made the necessary computations and assessments, description

of location, the land through which the same would pass, the names of the owners, and the damages or allowances thereto, the expense attending such work, and all the estimates, as required by law,

duly sworn to as by law required. Wadena County did, after the filing of

said report, cause a notice to be given, to be published, posted and mailed, as by law provided, of the pendency of said petition and of the time and place set for the hearing thereof;

Now, Therefore, We, the Board of County Commissioners of said County of Wadena

having met in session at the time set for the hearing of said petition, to-wit, the 4th day of March 1889,

~~and adjourned to the~~ 188 day of 188, and proceeded to hear the same, and having found that the report of said viewers is made according

to the provisions of law, and that the proposed Ditch will be of public utility, or conducive to public health, or of public benefit and convenience, and, from the evidence before us, that the estimated benefits of said work is greater than its total cost, including damages awarded, do hereby locate and establish the said Ditch according to the report Ditch of said viewers appointed and acting as aforesaid. Ditch No. 2. (Known by locals)

A general description, starting point, route and terminus of said proposed Ditch is as follows: Commencing at a point south with 14 degrees East 710 feet from center of Section 8 in Township 32, Range 23, through sections 8, 7, 17, 18, 19 & 30 in said Township & Range terminating at Coon Creek also a Branch Ditch commencing near the NW corner of N. 3/4 of Section 13, Twp. 32 Range 24 through Section 13, from 32 Range 24 and Section 18, from 32 Range 23, terminating in said Ditch in east Sec. 18.

The computations, assessments and allotments, the amount of benefits and damages assessed to

each tract of land, and the owners' names, are as follows: in from 32, Range 23

Old Peterson	N. 1/2 S. 1/4, S. 1/4, S. 1/4, S. 1/4, S. 1/4, S. 1/4, S. 1/4, S. 1/4	Sec 8	24000
Peterson Estate	S. 1/4	"	6000
P. S. & Luell	S. 1/4, S. 1/4	"	6000
John Olson	N. 1/4, S. 1/4	"	15000
John Olson	S. 1/4, S. 1/4	"	30000
May Marti	S. 1/4, S. 1/4	"	15000
A. Brubaker	S. 1/4, S. 1/4	"	30000
P. S. & Luell	S. 1/4, S. 1/4	"	15000
do	S. 1/4	"	36000
do	S. 1/4	"	24000
do	S. 1/4, S. 1/4	"	3000

P. S. & Luell	N. 1/4, N. 1/4, S. 1/4, S. 1/4, S. 1/4	"	14	100.00
do	S. 1/4, S. 1/4, S. 1/4, S. 1/4, S. 1/4, S. 1/4, S. 1/4, S. 1/4	"	5	120.00
do	S. 1/4, S. 1/4, S. 1/4, S. 1/4	"	5	20.00
do	S. 1/4, S. 1/4	"	18	20.00

80	3	Johnston	3 1/2	S. E. 1/4	"	5	120 00	
		Thomas Sevenson	5 1/2	N. E. 1/4	"	18	2000	
		Arthur J. Smith	8 1/2	N. W. 1/4	"	18	1000	
		John Hepburn	N. 1/2	N. W. 1/4	"	18	7000	
		A. Abrahamson	S. E. 1/4	"	"	18	10000	
		Abigail Cohen	S. N. 1/4	"	"	18	20000	
	9	J. T. E. Lueck	N. E. 1/4	"	"	19	20000	
	10	do	3 1/2	N. W. 1/4	"	19	18000	
	11	do	N. 1/2	N. W. 1/4	"	19	12000	
	12	Paul Swenson	N. E. 1/4	S. E. 1/4	"	19	2500	
	13	Joseph Fred	S. 1/2	S. E. 1/4	"	19	2500	
	14	Peter Brant	S. E. 1/4	S. N. 1/4	"	19	2500	
	15	Peter Brant	N. 1/2	S. N. 1/4	See 19	See 19	See 19	
	16	Lewis Lundquist	N. 1/2	N. W. 1/4	" 30	See 19	See 19	
	17	S. J. Powell	S. 1/2	N. W. 1/4	" 30	See 19	See 19	
	18	Julie Erickson	N. 1/2	N. E. 1/4	" 30	See 19	See 19	
	19	A. J. Freewald	N. 1/2	S. W. 1/4	" 30	See 19	See 19	
	20	J. T. E. Lueck	N. E. 1/4	N. E. 1/4	See 19	See 19	See 19	
	21	do	N. 1/2	N. W. 1/4	"	17	10000	
	22	do	S. E. 1/4	N. W. 1/4	"	17	3000	
	23	Peter Lundberg	S. E. 1/4	"	"	4	10000	
	24	John Magnusson	N. E. 1/4	"	"	4	4000	
	25	John Johnson	S. W. 1/4	"	"	4	4000	
	26	Olava A. Magnusson	N. E. 1/4	N. W. 1/4	N. E. 1/4	"	9000	
	27	J. T. E. Lueck	3 1/2	N. E. 1/4	N. E. 1/4	"	15000	
	28	do	N. 1/2	S. E. 1/4	"	9	10500	
	29	do	do	S. N. 1/4	"	9	28000	
	30	do	do	S. 1/2	N. W. 1/4	"	9	12000
	31	do	do	N. W. 1/4	N. W. 1/4	"	9	4500

Also the following described lands in Town 32 Range 24

		John Lundberg	S. N. 1/4	S. W. 1/4	See 12	1500	
		Charles Peterson	S. E. 1/4	"	12	16000	
		Carla P. Merrick	3 1/2	S. E. 1/4	N. E. 1/4	13	20000
		John Hepburn	N. E. 1/4	N. E. 1/4	"	13	6250
		Paul Magnus	N. W. 1/4	N. E. 1/4	N. E. 1/4	13	6000
		John Johnson	S. E. 1/4	N. W. 1/4	"	13	2000
		Anna J. Perkins	S. N. 1/4	N. W. 1/4	"	13	2000
		M. S. Huns	N. W. 1/4	N. W. 1/4	"	13	1000
		Jack Lund	S. E. 1/4	N. W. 1/4	"	13	1000

1889

Given under our hand this

4th

day of March

By the Board.

John Coleman
Chairman Board County Commissioners

of *Spurlock* County.

Attest:

W. M. Putnam

County Auditor