

Ditch No. 21.

21

25

SALE OF DITCHING JOBS.

(First Publication Feb. 14, 1894.)

Notice is hereby given, that on the 10th day of March, 1894, at 11 o'clock, a. m., at the County Auditor's office in the City of Anoka, County of Anoka and State of Minnesota, I will sell the jobs of digging and constructing the Ditch No. 21 of Anoka County, established by the Board of County Commissioners of Anoka County, State of Minnesota, by their order bearing date January 3rd 1894, viz: In sections of 100 feet each, each of said sections to be known and numbered by stakes, as shown by the report of the viewers in said matter, commencing at the one including the outlet, and from thence, successively, upstream to the one including the source. Said ditch commencing at the Northwest corner of the sw<sup>1</sup>/<sub>4</sub> of ne<sup>1</sup>/<sub>4</sub> of Sec. 6, in Township 32, in Range 23, thence running in a Northwestly course through said Sec. 6 to the East line of Sec. 1, in Township 32 and Range 24, in the said County of Anoka, thence westerly through the North half of said Sec. one (1) to the East line of Sec. 2, in said Township 32 and Range 24, thence Southwestly through said Sec. 2, to a point on the West line of said Sec. 2, where Clark's Brook (so called) crosses said Sec. line, thence down Clark's Brook in a Northwestly and Northly course through the se<sup>1</sup>/<sub>4</sub> of Sec. 3, Township 32 and Range 24 and terminating at Station or Section 255 in Clark's Brook (so called) in the ne<sup>1</sup>/<sub>4</sub> of Sec. 3, Town 32, Range 24, as its outlet, to the lowest responsible bidder or bidders, said work to be completed within the time required, and And no bid will be entertained which exceeds more than thirty (30) per cent over and above the estimated cost of the construction, in any case, as stated in the said order; and the successful bidder will be required to give a satisfactory bond, with two freehold securities, for the faithful performance and fulfillment of his contract, and to pay all damages that may accrue by reason of his failure to complete the job within the time required in the contract. The said order and estimates and profile are on file, and may be seen at my office.

Dated February 8th, 1894,  
G. W. PUTNAM,  
County Auditor, Anoka County,  
State of Minnesota.

on file to be taken as the numbers of  
gords between the stakes as numbered by them,  
date commencing at outlet of the ditch and  
selling to its owner  
G. W. Putnam  
County Auditor

235	Do	Do	Do	Do
234	Do	Do	Do	Do
233	Do	Do	Do	Do
232	Do	Do	Do	Do
231	Do	Do	Do	Do
230	Do	Do	Do	Do
229	Do	Do	Do	Do

Section

Do, No. 21, Ditch

Do

Do

Do

Do

Do

Do

Do

Section			
228	P. H. Mitchell		7 9/10 c
227	Do		4 9/10
226	Do		4 9/10
225	Charles Baker		4 1/2
224	Do		4 1/3
223	Do		5 e
222	P. H. Mitchell		5 e
221	Charles Baker		5 e
220	Do		5 e
219	Do		25 1/2
218	Do		4 1/2
217	Do		5 e
216	Do		5 e
215	P. H. Mitchell		7 e
214	Do		7 9/10
213	Do		8 e
212	Do		6 9/10
211	Charles Baker		6 1/4
210	Do		5 e
209	Do		5 e
208	Do		5 e
207	P. H. Mitchell		5 e
206	Charles Baker		5 1/2
205	Do		5 1/2
204	P. H. Mitchell		7 1/4
203	Charles Baker		5
202	Do		5 1/2
201	Do		6 3/4

Section			
200	Lawrence Parker		6 1/2 @ 5
199	do		6 1/2
198	P. H. Mitchell		4 9/10
197	Lawrence Parker		4 3/4
196	P. H. Mitchell		5
195	do		4 9/10
194	do		5
193	Lawrence Parker		5
192	B. F. Johnson		5
191	do		4 3/10
190	do		4 8/10
189	do		4 7/10
188	do		4 8/10
187	P. H. Mitchell		4 9/10
186	B. F. Johnson		5
185	do		4 9/10
184	do		4 9/10
183	do		5
182	P. H. Mitchell		5
181	do		4 9/10
180	B. F. Johnson		4 9/10
179	P. H. Mitchell		4
178	do		4
177	do		4 3/10
176	B. F. Johnson		4
175	do		4
174	do		4
173	do		4 1/10

Section			
172	B. F. Johnson		10 4/10
171	do		4 9/10
170	do		6 2
169	P. M. Mitchell		5 2
168	do		6 2
167	do		6
166	do		6
165	B. F. Johnson		5
164	do		4 9/10
163	do		4 9/10
162	do		5
161	do		4 7/10
160	P. M. Mitchell		5
159	B. F. Johnson		5
158	do		4 9/10
157	do		5
156	P. M. Mitchell		5
155	B. F. Johnson		5
154	P. M. Mitchell		6
153	B. Johnson		4 1/2
152	P. M. Mitchell		6
151	P. M. Mitchell		6
150	Charles Parker		6
149	do		6
148	do		4 9/10
147	do		6
146	John Johnson		4 1/2
145	do		4 1/2

Boston

Bridges  
to Anderson 600

144	Wm. Keenan	4 1/2
143	J. H. Mitchell	5
142	Wm. Keenan	4 3/4
141	J. H. Mitchell	5
140	Thomas Baker	5
139	Do	5
138	Do	5
137	J. H. Bridge 1 container & water	4 1/4
136	J. F. Johnson	4 9/10
135	Do	4 9/10
134	Do	4 7/10
133	Do	4 9/10
132	Do	4 9/10
131	Do	4 9/10
130	Do	4 9/10
129	Do	4 9/10
128	Do	4 9/10
127	Do	4 9/10
126	Do	4 9/10
125	Do	4 9/10
124	Do	4 9/10
123	Do	4 9/10
122	Do	5
121	Do	4 9/10
120	Do	4 9/10
119	Do	4 9/10
118	Do	4 9/10
117	Do	4 9/10

Berkshire

116	13 F Johnson	Do	4 9/10
115		Do	4 9/10
114		Do	4 9/10
113		Do	4 9/10
112		Do	4 9/10
111		Do	5
110		Do	4 9/10
109		Do	4 9/10
108		Do	4 9/10
107		Do	4 8/10
106		Do	4 9/10
105		Do	4 9/101
104		Do	<del>4 9/10</del>
103		Do	4 9/10
102		Do	4 8/10
101		Do	4 8/10
100		Do	4 9/10
99	Lawrence Parker		4 9/10
98		Do	4 9/10
97	J F Johnson		4 8/10
96	Lawrence Parker		4 9/10
95		Do	4 9/10
94		Do	4 9/10
93		Do	4 9/10
92		Do	4 9/10
91		Do	4 9/10
90		Do	<del>5</del>
89		Do	5

Section	Name	5
88	Do	5
87	Do	5
86	Do	5
85	Do	5
84	Do	5
83	Do	5
82	<i>O. H. Mitchell</i>	5
81	Do	5
80	<i>P. F. Johnson</i>	4 9/10
79	Do	4 9/10
78	Do	4 9/10
77	Do	4 9/10
76	Do	4 9/10
75	Do	5
74	Do	5
73	Do	4 9/10
72	Do	4 9/10
71	Do	4 9/10
70	Do	5
69	Do	4 9/10
68	Do	4 9/10
67	<i>Thomas Baker</i>	5
66	Do	5
65	Do	5
64	<i>O. H. Mitchell</i>	5
63	Do.	5
62	Do	5
61	Do	5

Section

P. St. Michaels

60	Do	5
59	Do	5
58	Do	5
57	Do	5
56	Do	5
55	Do	5
54	Do	5
53	Do	5
52	Do	5
51	Do	5
50	Do	4 9/10
49	Do	4 9/10
48	Do	5
47	Do	5
46	Do	5
45	Do	4 9/10
44	Do	4 9/10
43	Do	5
42	Do	5
41	Do	4 9/10
40	Do	4 9/10
39	Do	5
38	Do	5
37	Do	4 8/10
36	Do	4 8/10
35	Do	4 8/10
34	Do	4 9/10
33	Do	5

Thomas Parker



Section			
82	Chasnee Baker		4/9/10
81	P. H. Mitchell		5
30	Chasnee Baker		5
29		Do	5
28		Do	5
27		Do	5
26		Do	5
25		Do	5
24		Do	5
23	P. H. Mitchell		5
22		Do	4/8/10
21		Do	4/8/10
20		Do	4/8/10
19		Do	4/8/10
18		Do	4/8/10
17		Do	4/8/10
16		Do	5
15		Do	5
14		Do	5
13		Do	5
12		Do	5
11		Do	4/9/10
10		Do	4/9/10
9		Do	5
8		Do	4/9/10
7		Do	4/9/10
6		Do	5
5		Do	5

Section		O. N. Mitchell	
4		do	5-4
3		do	5-
2		do	5-
1		do	5-
0		do 2 <sup>1</sup> / <sub>2</sub> Counties	6

Sole assignees of April 9<sup>1874</sup> at 110. closed at 14

Sole assignees of April 25<sup>1874</sup> at 110. closed at 14

" " May 19 1874 at 110 closed at 14.