

Ditch No. 23.

DRAINAGE BLANK.

IN THE MATTER OF THE PETITION OF

L. D. Tuttle

AND OTHERS.

ORDER ESTABLISHING

Ditch

Filed *January 9th 1885*

R. W. Putnam

County Auditor.

State of Minnesota,

County of Aurora } ss.

Witness, At a session of the Board of County Commissioners of the County of Aurora State of Minnesota, held Sept 15 1894, a petition signed by Ed. T. Hall, Geo. Deane, John P. Sander, Emil Johnson, Julia Beall, Otto Johnson, Andrew Allen and A. H. Warkentin

land owners, whose lands were liable to be affected by, or assessed for, the expense of the construction of the work proposed therein, praying for the establishment and construction of a public utility, or conducive to the public health, convenience or welfare, we did accept said petition, and thereupon did appoint, as viewers of said proposed work, three (3) resident freeholders of said County, who are not interested in the construction of said proposed work, and are not of kin to any of the parties interested therein, and directed them to meet, preparatory to commencing their duties as such viewers, at the County Auditor's office, City of Duluth in said County, at 2 o'clock P. M. on the 21st day of September 1894; and it appearing to the satisfaction of said Board that certified copies of the said petition and order of said Board appointing them as said viewers was issued to and served upon said viewers, as by law provided, they proceeded, at the time set in said order, with a surveyor who is a civil engineer, and made an accurate survey of the line of said ditch from its source to its outlet, and did cause stakes to be placed along said line at each 100 feet, as numbered, progressing down stream from its source, and made and filed a report thereof; and reported that said ditch would be of public utility; and in their said report made the necessary computations and assessments, description of location, the land through which the same would pass, the names of the owners, and the damages or allowances thereto, the expense attending such work, and all the estimates, as required by law, duly sworn to as by law required.

And the Auditor of said Aurora County did, after the filing of said report, cause a notice to be given, to be published, posted and mailed, as by law provided, of the pendency of said petition and of the time and place set for the hearing thereof;

Now, Therefore, We, the Board of County Commissioners of said County of Aurora having met in session at the time set for the hearing of said petition, to-wit, the 17th day of September 1894, and adjourned to the 17th day of September, 1894, and proceeded to hear the same, and having found that the report of said viewers is made according

to the provisions of law, and that the proposed Rate will be of public utility, or conducive to public health, or of public benefit and convenience, and, from the evidence before us, that the estimated benefits of said work is greater than its total cost, including damages awarded, do hereby locate and establish the said Rate according to the report of said viewers appointed and acting as aforesaid.

A general description, starting point, route and terminus of said proposed Rate is as follows: Commencing at or near the center of the SE 1/4 of Section 1 Town 31 Range 24, thence northwesterly through the NE 1/4 of said section 1 to the SE 1/4 of section 36 Town 32 Range 24, thence northwesterly through the SE 1/4 of said section 36 with section 31 Town 32 Range 23, thence in a westerly course through the W 1/2 of said section 31 with the SW 1/4 of section 30 Town 32 Range 23 and terminating at a point in Levee Creek (so called) in the SW 1/4 of said section 30, 40 rods east of the normal line of said SW 1/4 of said sec 30.

The computations, assessments and allotments, the amount of benefits and damages assessed to each tract of land, and the owners' names, are as follows:

	Sec	Town	Range	Subtract and Deduct	
Edward Bertha	1	31	24	\$ 225	
Peter Davis	1	"	"	104	
L. B. T. Hill	6	31	23	210	
Do	6	"	"	40	
A. L. McCall	6	"	"	8	
Ernie Johnson	6	"	"	110	
Frank M. Miles	36	32	24	30	
Peter Anderson	36	"	"	5	
Elizabeth S. Bradley	31	32	23	50	
Geost Cooper	31	"	"	10	
Chas. W. Merrill	31	"	"	50	
Edward Stork	31	"	"	5	

A. Hueston

Wm. M. W.

31-32-23 -

25

\$ 872

Blank lined area for text entry.

1885

Given under our hand this

9th

day of

January

By the Board.

Chairman Board County Commissioners

of _____ County.

Attest:

J. W. Johnson

County Auditor.

Handwritten mark resembling a stylized 'K' or 'C'.