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# VIEWERS' REPORT

—IN—

## DITCH PROCEEDINGS.

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*Pope Ditch  
No 26*

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No. 683.—Pioneer Press Co., St. Paul, Minn.

*Filed October 16 1895*

*W. M. Putnam  
County Auditor  
Anoka County Minn.*

EXHIBIT 4 OF VIEWERS' REPORT IN DITCH PROCEEDINGS, Showing Names of Owners of Land, Description of Land, Total No. of Acres Benefited or Damaged, and Amounts of Benefits or Damages to each part affected by Ditch No. 26

NAMES OF OWNERS	DESCRIPTION OF LAND (Same as appears on County Tax Duplicates)			NO. OF ACRES IN EACH TRACT	ESTIMATED NO. OF ACRES BENEFITED	ESTIMATED NO. OF ACRES DAMAGED	ESTIMATED AMOUNT OF BENEFITS		ESTIMATED AMOUNT OF DAMAGES
	Sec.	Town.	Range						
Sherran Self	SW <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub>	4	31	23	40	25	85 00	✓
W. J. <sup>and</sup> B. J. Pope	NW <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub>	"	"	"	40	12	31 00	✓
A. C. Johnson <sup>and</sup> Emily Paine	SW <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	"	"	"	40	3	7 00	✓
Greenwald <sup>and</sup> Lee	WE <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>	5	"	"	40	15	41 00	
Sherran Self	SE <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>	"	"	"	40	10	28 00	
Richard Rickaby	SW <sup>1</sup> / <sub>4</sub>	SE <sup>1</sup> / <sub>4</sub>	"	"	"	40	20	66 00	
Do,	SE <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub>	"	"	"	40	4	13 50	
Do,	SW <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub>	"	"	"	40	10	16 50	
Ole Miller	NW <sup>1</sup> / <sub>4</sub>	WE <sup>1</sup> / <sub>4</sub>	8	"	"	40	9	22 00	
Nannah Martin	WE <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	"	"	"	40	7	20 00	
W. E. Holmes	NW <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	"	"	"	40	1	3 00	
							<u>116</u>	<u>333 00</u>	

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	Sec.	Town.	Range						
Nannah Martin	SW <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	8 31 23	40	<del>46</del> 5		<del>333</del> 6	00	
E.A. Rickaby	S <sup>1</sup> / <sub>2</sub>	SE <sup>1</sup> / <sub>4</sub>	" "	80	21		36	00	
E.H. Robinson	SE <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub>	" "	40	8		13	50	
J.B. Miester	SE <sup>1</sup> / <sub>4</sub>	NE <sup>1</sup> / <sub>4</sub>	7 "	40	25		55	00	
Parker <sup>2</sup> Johnson	NE <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	" "	40	37		31	00	
Chas. Allen	SE <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	" "	40	35		29	00	
Commercial Bank of Mpls.	NE <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub>	" "	40	4		2	50	✓
Chas Allen	NW <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	" "	40	30		10	00	
Do,	SW <sup>1</sup> / <sub>4</sub>	NW <sup>1</sup> / <sub>4</sub>	" "	40	35		20	00	
Commercial Bank of Mpls.	NW <sup>1</sup> / <sub>4</sub>	SW <sup>1</sup> / <sub>4</sub>	" "	40	25		13	50	✓
					340		<del>549</del> 23	50	1

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	Sec.	Town.	Range						
Peter Olson	7 1/2	SE 1/4	1	31 24	80	341 3	\$549 50 3 00		
Chas. Allen	12	WE 1/4 WE 1/4	"	" "	40	35	11 00		
Do,	"	NW 1/4 WE 1/4	"	" "	40	10	3 50		
Do,	"	SE 1/4 WE 1/4	"	" "	40	8	2 50		
						<u>397</u>	<u>\$569 50</u>		