DRAINAGE BLANK.

IN THE MATTER OF THE PETITION OF

L. 9/On derson

ORDER ESTABLISHING

Dilch No. 28.

Filed May 3

.....1848.1...

County Auditor.

No. 682.—Pioneer Press Co., St. Faul Minn

State of Humesota,	$\left. \begin{array}{c} ss. \end{array} \right.$		
TAkereas, At a session of the			
188 I., a petition signed by	Enderson		
land owners, whose lands were liable to be	affected by, or assess	ed for, the expense of the cons	truc-
tion of the work proposed therein, prayin	g for the establishn	nent and construction of a p	ublic
Žiloh alo	ng a route described	therein, accompanied by a bond	duly
approved, as provided by law, was filed wit	h the County Audito	r of said County; and it appea	aring
by proper evidence to the satisfaction of said	Board of County Con	nmissioners that at least thirty	(30)
days' notice has been given of the pendency of	of said petition and o	f the time at which the same u	ould
be heard, as by law provided, whereupon the	said Board did, at i	ts session on the 5-ch	***********
day of A. I			
and said Board having determined that th			
utility, or conducive to the public health, c	onvenience or welfar	e, we did accept said petition,	and
thereupon did appoint, as viewers of said	proposed work, thre	ee (3) resident freeholders of	said
Muska (County, who are not i	nterested in the construction of	'said
proposed work, and are not of kin to any meet, preparatory to commencing their duties in said County, at M. O. Cook P.	es as such viewers, at	the Courty Banditors affer	
January 184	_		
that certified copies of the said petition an			
was issued to and served upon said viewer.			
said order, with a surveyor who is a civil es			
$\emptyset : \mathcal{A} \longrightarrow$		t, and did cause stakes to be p	
along said line at each 100 feet, as number			
and filed a report thereof; and reported the			
			100
public utility; and in their said report mad			
of location, the land through which the sam			
or allowances thereto, the expense attending	g such work, ana a	i the estimates, as required by	ciaw
duly sworn to as by law required.	L.	7.1 0.17 0.71	· al · · a
And the Auditor of said.		County did, after the fili	
said report, cause a notice to be given, to be			of the
pendency of said petition and of the time an	nd place set for the h	earing thereof;	
Now, Therefore, We, the			
and the second s	-	on at the time set for the heari	ng oj
said petition, to-wit, the 2 -u	day of		8 % . <u>8</u>
and adjourned to the 37	day of	Mky 1	\$18 <u>\$</u>
and proceeded to hear the same, and having	f found that the repo	rt of said viewers is made accor	rding

to the provisions of law, and that the proposed Sitch utility, or conducive to public health, or of public benefit and convenience, and, from the evidence before us, that the estimated benefits of said work is greater than its total cost, including damages awarded, do hereby locate and establish the said... of said viewers appointed and acting as aforesaid. A general description, starting point, route and terminus of said proposed Lol is as follows: Main line was center of Dec. 6 J. 32 P. 23 Thence in a general northerly deviction thro saw Sec. 5, and Secs 32 and 29 Th33 P. 23 and terminating un brooked Brook near center of raid see. 29 Brunch No o commerces in MU40/84 1 See 4 J. 3 2 R. 23 thence runs northwesterly to Brandon No and there terminates in Ug MU see & Branch No (commences in SW4ME, See & J. 32 P.23 Thomas running in a prival westerly direction that sections Hand Mes of Sec. 5 to main Ditch Cabout 50 rds n. of center Branch No. 2 Commences in Jus of Slug Sec. 33 J-33 P. 23 thruce in a general westerly direction that SU, SU, Su, Su Su Sy SE, Sec - 3/2 and terminating in Main Ditch in SUx SEx Sec. 32 - J. 3 J. 23 Branch No. 3 commences in MU, JNE, Sec. 4 J. 32 P. 23 thence in a general northwesterly direction that see. 33 J. 33 R. 23 the Brath MEny Seli3 20 to Main Detel in SU4 M & + SEC- 32 J 33 R 23 and tursterning Branch M. & commence in My SE. Se 33 J. 33 P. > 3 thence sung northwesting to Branch No. 3 in SU+ NU, said See 33 and there terminates Branch No. 5- com in Muy Sley Sec. 5- J. 32 R. 23 theuse ning north Easterly to Main Ditch in SEx MU 14 Sec. 5 Said John and Parega. Branch No. 6 Com in n & ner DEC 5 J. 3 2 R. 23 th runs N. sustry to Main Dile in MEMLY Suis sec-5. Branch M. 7 com in Mu. Suy Seo. 32 Jos R. 23 then we restrict main filel in
Swy S E. Sec. 37 J. 33 R. 23 and there Corninations.

The computations, assessments and allotments, the amount of benefits and domages assessed to each tract of land, and the owners' names, are as follows form Thirt the Descreption of Lands Names of Owners Heln Holmquist -884 SnEy ne 7 1 824 3 40 60.00 88-5 84-4 46 24.00 _69;, \$&'9 angust Holmquist 40 0000. alohn Holmerist ne 7 5 86-4 0000 (I do of Opelderson S26-54 02 4 40 10 20.00 StrmAnnRR6 n2; 55 m2; 1800 35 \mathcal{L}_{o} D450 n4-6 J-0 00 31-JE45 ny-3000 Journ Berhel Central OvE. 5-000 Jown or Ham Lake 1500 32 Pang 6, 23 Obe to Esperson 4. 13947 19000 26-2 ne-4 John Mungerson 6977 1600 John Johnson 40.00 160 20

2.26. & mich et al Trueles 6062 30 88700 8 2800 80 6062 29 7000 30 105. 40 40 30 00 70.00 5-000 Oleson Journ 3 3 Ran 200. 100. 32 32 32232 40 2.5 Hart: Orda L. Ha a o. t. stal 30 32 32 30 00 0,00 33 3.0 6.0...... day of May 32 Given under our hand this 188.7... By the Board. 62 hogge Chairman Board County Commissioners Auska County. Attest:By LU. Russell, Deputy