

# VIEWERS' REPORT

—IN—

## DITCH PROCEEDINGS.

*Setch No. 33*

No. 680.—Pioneer Press Co., St. Paul, Minn.

*Officed County Auditor  
County of Anoka Minn.  
Filed August 27 1898*

*G. W. Ontman  
County Auditor*

*[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page]*

EXHIBIT 2 OF VIEWERS' REPORT IN DITCH PROCEEDINGS.

Showing Time and Manner in which same must be done. Ditch No. 33

SECTION	TIME WITHIN WHICH WORK MUST BE DONE	MANNER IN WHICH WORK MUST BE DONE	MATERIALS USED	COST OF MATERIALS AND WORK
Stake No. <u>0</u> TO Stake No. <u>120+85</u> <u>Main</u> Also <u>Drive</u> <u>Brambur</u> <u>No 152</u>	<u>Drive</u> <u>June</u> <u>15-1899</u>	all earth taken from ditch to be removed at least 2 ft from edge thereof —	<u>Spikes at No 105</u> to consist of 10 plank 3x12 x 16 ft long — laid on stringer — not less than 12 ft long which in line to the side on bank side of same length — these shall be 5 stringer and two bank piles all to be of same size or system diameter not less than 1 1/2 inches diameter — plank to be well spiked to side	
Planks are put on right hand of ditch when completed except from Sta 34+00 to Sta 40+00 <del>which</del> are 2 which are put on left hand edge				