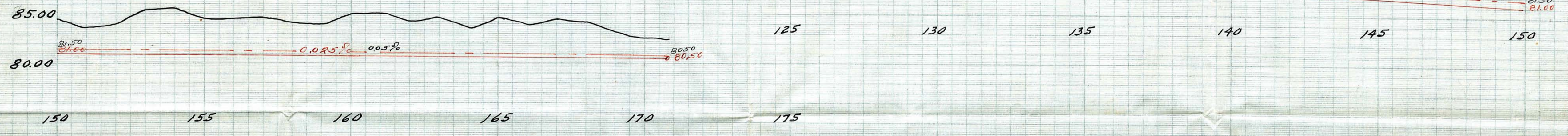
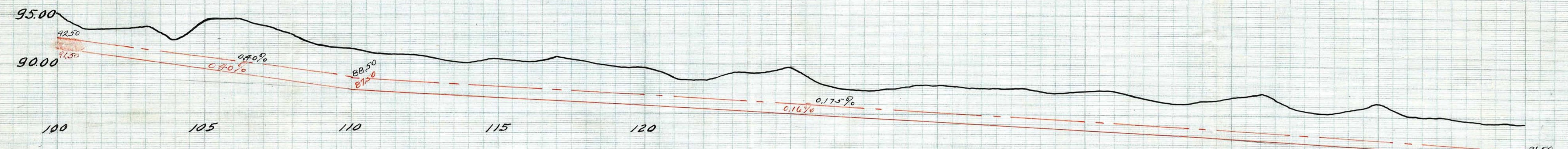
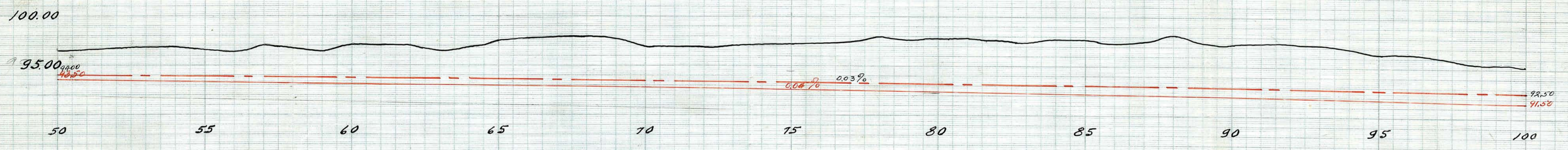
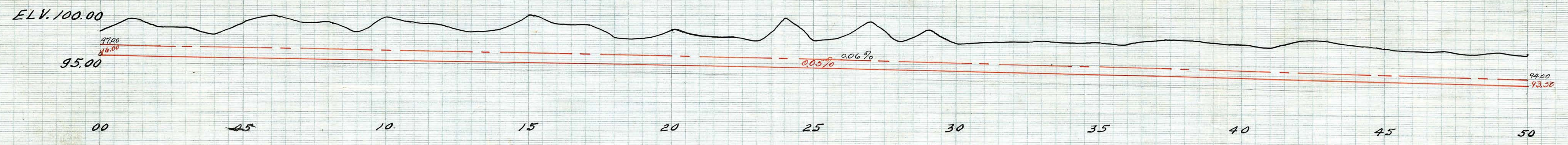


### PROFILE OF REPAIRS COUNTY DITCH NO. 35



Branch No. 5  
00 1/2 Main Ditch.

