

# Sale of DITCHING JOBS.

Notice is hereby given, that, on the 7th day of October, 1899, at 10 o'clock a. m. at the County Auditor's office in the Court House, in the city of Anoka, Anoka county, Minn., I will sell the jobs of ditching and constructing the Ditch No. 35 of Anoka county, established by the Board of County Commissioners of Anoka county, State of Minnesota, by their order bearing date August 12th, 1898, viz: In sections of 100 feet each, each of said sections to be known and numbered by stakes, as shown by the report of the viewers in said matter, commencing at the one including the outlet, and from thence, successively, up stream to the one including the source, Station 0 to 176 plus 58 inclusive. Main line, commencing at southwest corner of section number 3, Town 32, Range 22; thence north easterly through section 3 into and through section 31 and 35 and part of section number 26, terminating in Co. Ditch No. 12 at the center of section 24, all in Town 32, Range 22.

Branch No. 1 beginning at the w $\frac{1}{4}$  post of section 7, Town 32, Range 22, thence running northeasterly through section 7 and through section 33 and part of section 26, terminating in main ditch about the center of the sw $\frac{1}{4}$  of section 26, Town 32, Range 22.

Branch No. 2 beginning about the center of ne $\frac{1}{4}$  of section 10, running north westerly through said quarter section into section 3 and terminating in main ditch about the center of sw $\frac{1}{4}$  of section 3, Town 32, Range 22.

Branch No. 3 beginning near the center of the ne $\frac{1}{4}$  of section 4, Town 32, Range 22; thence running in a north easterly direction and terminating in main ditch near the center of n $\frac{1}{2}$  of nw $\frac{1}{4}$  of section 3, Town 32, Range 22.

Branch No. 4 beginning near the west line of the ne $\frac{1}{4}$  of ne $\frac{1}{4}$  of section 3, Town 32, Range 22; thence south westerly in s $\frac{1}{4}$  of nw $\frac{1}{4}$  of section 3; thence northerly and terminating in main ditch near west line of the nw $\frac{1}{4}$  of ne $\frac{1}{4}$  of section 3, Town 32, Range 22.

Branch No. 5 beginning near the center of section 33, Town 32, Range 22; thence running northeasterly through nw $\frac{1}{4}$  of section 34 and ne $\frac{1}{4}$  of section 34, Town 33, Range 22 and terminating in main ditch near the center of sw $\frac{1}{4}$  of sw $\frac{1}{4}$  of section 26, Town 32, Range 22 to the lowest responsible bidder or bidders, said work to be completed within the time required, and in the manner specified, in said viewer's report. And no bid will be entertained which exceeds more than thirty (30) per cent over and above the estimated cost of the construction, in any case, as stated in the said order; and the successful bidder will be required to give a satisfactory bond, with two freehold securities, for the faithful performance and fulfillment of his contract, and to pay all damages that may accrue by reason of his failure to complete the job within the time required in the contract. The said order and estimates and profile are on file, and may be seen at my office. Dated Sept. 11th, 1899.

[Seal] SHEDDEN MCGAFFEY,  
County Auditor, Anoka County,  
State of Minnesota.

Ditch No. 35 -  
The rate of ditching jobs on  
Sheet No. 35 - and Branches  
Curka County, are spread  
at the County Auditor's  
Office in the City of Anoka  
Minn. Dec. 5<sup>th</sup> 1899 at 10  
O'clock A.M. by reading  
the annexed printed notice  
of sale of ditching jobs  
and statement - make that  
the rate of ditching jobs  
is spread in 100 ft sections  
by the yard, the valuation  
of the same are made by  
them and on file to be taken  
as the number of yards between  
the stakes are numbered by  
them, rate commencing at outlet  
of the ditch and ending 15  
miles hence.

Yours  
Wm. E. Woodmont 104

- 170 1
- 169 1
- 168 1
- 167 1
- 166 1
- 165 1
- 164 1
- 163 1

Branch No-5

H. P. Newman

10/4/10

31				
30				
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10				
9				
8				
7				
6				
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4				
3				
2				
1				
0				

31+09

H. Bruckley 12-1-4-

9/10

31

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18

17

16

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12

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10

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8

7

6

5

4

3

2

1

0



Louis

Harmon

10/10

34	"	1
35	"	2
36	"	3
37	"	4
38	"	5
39	"	6
40	"	7
41	"	8
42	"	9
43	"	10
44	"	11
45	"	12
46	"	13
47	"	14
48	"	15
49	"	16
50	"	17
51	"	18
52	"	19
53	"	20
54	"	21
55	"	22
56	"	23
57	"	24
58	"	25
59	"	26
60	"	27
61	"	28
62	"	29
63	"	30
64	"	31
65	"	32

Louis Harrison

10/10

22	"	23
21	"	24
20	"	25
19	"	26
18	"	27
17	"	28
16	"	29
15	"	30
14	"	31
13	"	32
12	"	33
11	"	34
10	"	35
9	"	36
8	"	37
7	"	38
6	"	39
5	"	40
4	"	41
3	"	42
2	"	43
1	"	44
0	"	45
		46
		47
		48
		49
		50
		51
		52
		53
		54
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		59
		60
		61
		62
		63

B. P. Woodworth

1040

16 2/3

162	"	"	"
161	"	"	"
160	"	"	"
159	"	"	"
158	"	"	"
157	"	"	"
156	"	"	"
155	"	"	"
154	"	"	"
153	"	"	"
152	"	"	"
151	"	"	"
150	"	"	"
149	"	"	"
148	"	"	"
147	"	"	"
146	"	"	"
145	"	"	"
144	"	"	"
143	"	"	"
142	"	"	"
141	"	"	"
140	"	"	"
139	"	"	"
138	"	"	"
137	"	"	"
136	"	"	"
135	"	"	"
134	"	"	"
133	"	"	"
132	"	"	"
131	"	"	"

E. P. Woodworth

10 4/10

120		82
129		81
128		80
127		79
126		78
125		77
124		76
123		75
121		74
120		73
119		72
118		71
117		70
116		69
115		68
114		67
113		66
111		65
110		64
109		63
108		62
107		61
106		60
105		59
104		58
103		57
101		56
100		55
99		54



98

E. P. Woodworth

104/10

97

96

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104/10

104/10

A. B. Woodworth

104/10

1157.5  
219

8.1  
100



A. P. Lewis

10/11/0

34

33

32

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H. P. Brown

9/16

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23 " "

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7 " "

6 " "

5 " "

4 " "

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2 " "

1 " "

0 " "

1 " "

2 " "

3 " "

Branch No-1-

E. P. Woodworth

9/16

101		101
100		100
99		99
98		98
97		97
96		96
95		95
94		94
93		93
92		92
91		91
90		90
89		89
88		88
87		87
86		86
85		85
84		84
83		83
82		82
81		81
80		80
79		79
78		78
77		77
76		76
75		75
74		74
73		73
72		72
71		71

Branch No 1.

E. P. Winkworth

9/10

69	"	"
68	"	"
67	"	"
66	"	"
65	"	"
64	"	"
63	"	"
62	"	"
61	"	"
60	"	"
59	"	"
58	"	"
57	"	"
56	E. P. Winkworth	1/3
55	"	"
54	"	"
53	"	"
52	"	"
51	"	"
50	"	"
49	"	"
48	"	"
47	"	"
46	"	"
45	"	"
44	"	"
43	"	"
42	"	"
41	"	"
40	"	"
39	"	"
38	"	"
37	"	"
36	"	"
35	"	"
34	"	"
33	"	"
32	"	"
31	"	"
30	"	"
29	"	"
28	"	"
27	"	"
26	"	"
25	"	"
24	"	"
23	"	"
22	"	"
21	"	"
20	"	"
19	"	"
18	"	"
17	"	"
16	"	"
15	"	"
14	"	"
13	"	"
12	"	"
11	"	"
10	"	"
9	"	"
8	"	"
7	"	"
6	"	"
5	"	"
4	"	"
3	"	"
2	"	"
1	"	"

10/10  
9/10

28 B. P. Woodworth 9/10

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Co P Westmont

9/10

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Bridge at Sta. 25780

326.53  
1500  
339.53

Branch No. 2

A B. Stevens

9/10

44

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98

B. P. Woodworth

104/10

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W. P. Plumer

H. B. Plumer

104/10

104/10

157.54 = 8  
169.54

5.0  
0.0  
1.0