

This memorandum of agreement, made and entered into this 21st day of September, 1908, between Carl H. Gustafson and August Johnson, parties of the first part, and board of county commissioners of the County of Anoka in the State of Minnesota, party of the second part, WITNESSETH:-

That for the consideration hereinafter named first parties covenant and agree forthwith to commence work upon and with all reasonable diligence complete the cleaning, opening, deepening and widening of County Ditch No. 4 of Anoka County from its source to its outlet, making the bottom ^{in width} four feet, the slopes in peat one to one, the slopes in sand two to one, and put said ditch in condition so as to answer its purpose, subject to the supervision of the committee of the board or its engineer, or both.

And in consideration thereof the second party agrees to pay therefor by day wages at current local rates, on verified bills, properly itemised, and on being satisfied that full value for the money is rendered.

Witness our hands.

Board of County Commissioners of Anoka Co., Minn.

BY W. Nelson

Committee.

Carl H. Gustafson
August Johnson

Signed, sealed and delivered in presence of
J. A. Peterson
Otto Erickson

State of Minnesota }
County of Anoka } ss.

on this 28th day of Sept: 1908 before me a Justice of the Peace, within and for ~~the~~ said county, Personally appeared Carl H. Gustafson and August Johnson to me known to be the persons described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed.

J. A. Peterson
Justice of the Peace.

DITCH NO. 4

DITCH NO. 4.

Filed this 30th day of December 1908
of Arthur J. ...
County Auditor.
By ...

CONTRACT
for
the cleaning, etc., of Ditch #4

By
Board of County Commissioners of
County

[Faint handwritten notes and signatures at the top of the page, including "Approved by the Board of County Commissioners" and "Arthur J. ..."]

Whereas the Board of County Commissioners of ...
do hereby ...
the cleaning, etc., of Ditch #4 ...
the Board of County Commissioners of ...
do hereby ...