DRAINAGE BLANK.

IN THE MATTER OF THE PETITION OF

John Johnson

Order Appointing Viewers.

Filed March 4- 1889

PM. Putran.
County Auditor.

No. 674.—Pioneer Press Co., Printers, St. Paul, Minn.

Tiled

Notrees to Orivers on comestion with John Colsen Sitch so called

In the **M**atter of the Petition

| Of John Pahison Peter Lindberg and Others |
|---|
| |
| for a Stehn Fram in the County of Kucka |
| State of Minnesota. |
| |
| State of Minnesota, |
| County of Sucha Ss. |
|) - Ma |
| Takereas, A petition bearing date the day of Jamasy |
| 1889, signed by John Johnson Veter Lundberg |
| Nichael Envall Peter Peterson lebas Dugust Magnuson |
| |
| praying for the establishment of a certain Life in said County, the |
| route of which is more fully described in said petition, and a proper bond accompanying the same, |
| have been filed with the County Auditor of said County, as by law required; |
| And Takereas, It appears, by satisfactory proof to the Board of County Commissioners of |
| County, that at least thirty (30) days' notice of the pendency |
| of said petition, and the time and place at which the same would be heard, has been given as |
| required by law; |
| And Tancreas, Said Board has determined that the construction of such ditch as proposed |
| in said petition will be of public benefit or utility, or conducive to the public health, convenience or |
| welfare; |
| How, Therefore, We, the Board of County Commissioners of said County, at a regular |
| session held this day, do hereby accept said petition, do hereby appoint LM. Hatch A. Merrill and E. S. Rogers |
| three resident freeholders of said County, and not interested in the construction of said proposed |
| work, and not of kin to any parties interested therein, as viewers, and do specify the |
| day of March 1889 at the Court Sunday the |
| day of March 1889, at the County Auditors Office in the Ceity of Auditors as the time and place for said viewers to meet, |
| preparatory to commencing their duties as such viewers, as prescribed by law, and after completing |
| their duties as such viewers to make and file their report with the County Auditor of said County, |
| on or before the day of 188.9 |
| ^ |
| Dated March 4 1889 |
| By the Board. |
| Chairman Board County Commissioners |
| \mathcal{L} |
| Attest: Of Child County. |
| H. M. Fratrians |
| County Auditor. |