

John Johnson Sitch

Profile Exhibit a

Sitch No. 4

Filed April 12-1889

J. M. Putnam

County Auditor

95.00

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*PROFILE
of the
John Johnson
DITCH.*

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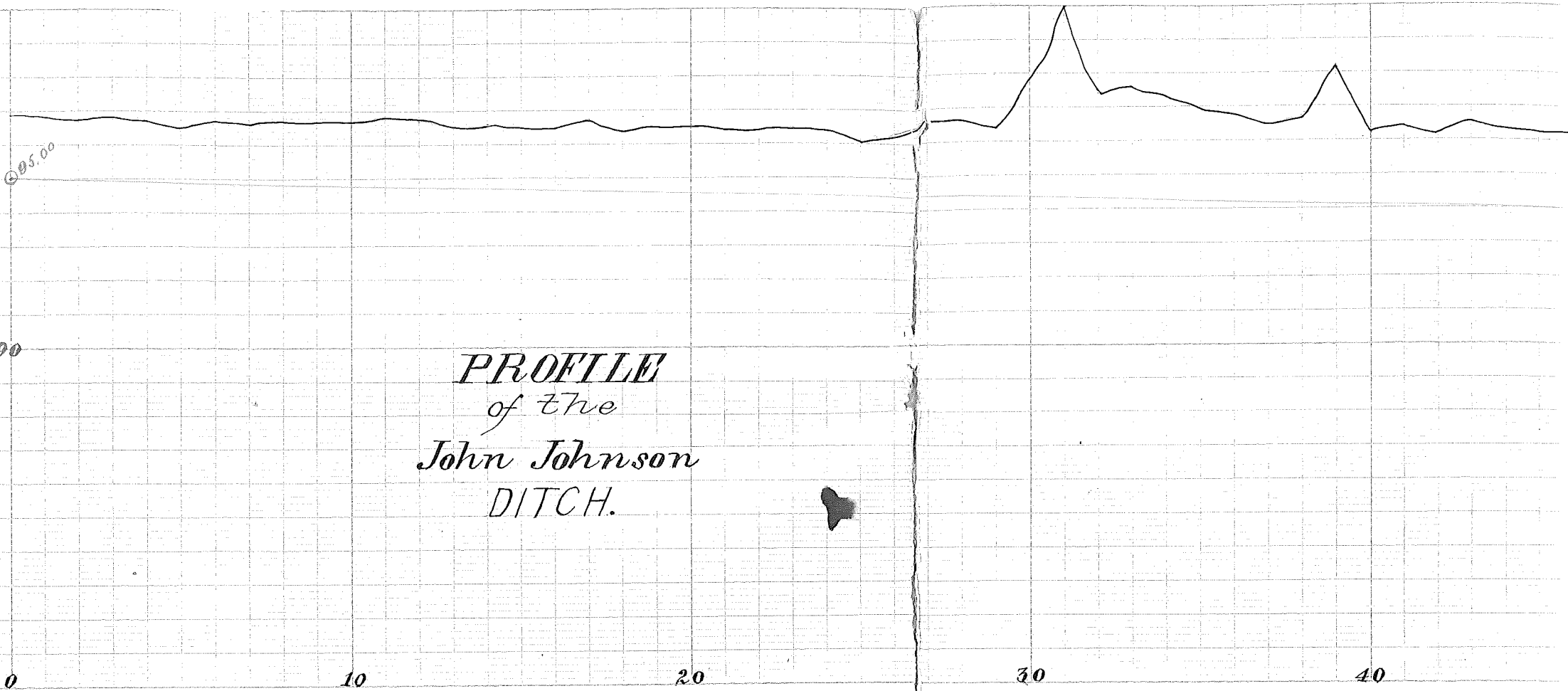
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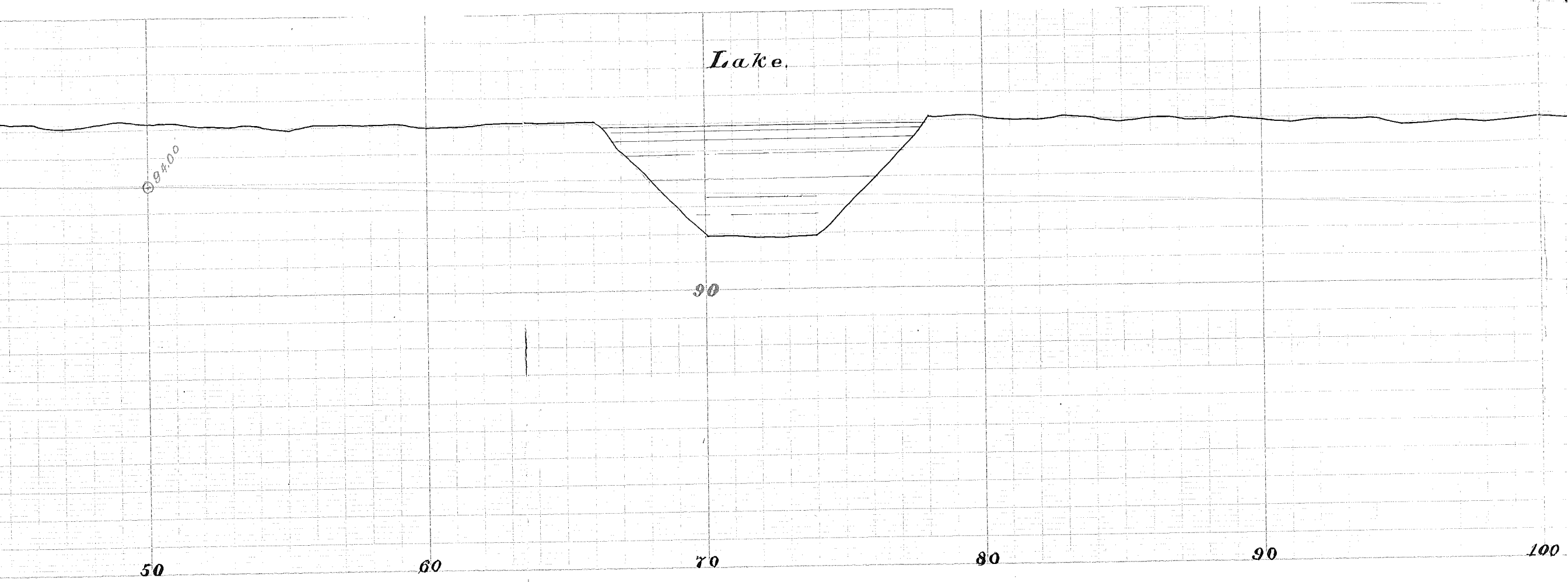
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STANDARD PROFILE PAPER
No 83 - A - 4 x 20





Lake.

99.400

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STANDARD PROFILE PAPER
NO 65 - 4 - A - 4 x 80

