

Repa 41

DRAINAGE BLANK.

IN THE MATTER OF THE PETITION OF

Simon Krue

AND OTHERS.

Resolution Appointing Engineer.

State of Minnesota,
County of _____ } ss.

I, _____ Auditor of said County, do hereby certify that
the within is a true and complete copy of the resolution of the Board of County Commissioners of said
County, entered of record on the _____ day of _____ 190____
appointing _____ as Engineer to make the survey and
estimates of cost, etc., in proceedings to establish a ditch petitioned for by _____
_____ et al., as appears to me of record in my office.

WITNESS my hand and official seal hereto affixed this _____
day of _____ 190____

Auditor _____ County Minn.

Filed *March 10* 190*4*

Arthur D. Cowell
County Auditor.

In the Matter of the Petition

of Simon Luce and Others

for a Repair of E. Ditch No 41 in the County of Lucas
State of Minnesota.

State of Minnesota, }
County of Lucas } ss.

Whereas, A petition bearing date the 25th day of September
1903 signed by Simon Luce and others

praying for the establishment of a certain Repair of Ditch No 41 in said County, the
route of which is more fully described in said petition, and a proper bond accompanying the same,
have been filed with the County Auditor of said County, as by law required;

And Whereas, It appears, by satisfactory proof to the Board of County Commissioners of
Lucas County, that due notice of the pendency of said petition, and the time
and place at which the same would be heard, has been given as required by law;

Now, Therefore, We, the Board of County Commissioners of said County, at a Special

..... session held this day, do hereby appoint
Harold G. Rogers as a competent and experienced engineer to make
an accurate survey of the line of said Ditch from its source to its outlet, as
provided and specified in and by Chapter 230 of the General Laws of 1905, and after completing
his duties as such engineer to make and file his report with the County Auditor of said County, on or
before the..... day of..... 190.....

Dated March 10 1904
By the Board,

E. H. Magrann
Chairman Board County Commissioners

Of Lucas County.

Attest:
Amos H. Gessert
County Auditor.