

EXHIBIT 4 OF VIEWERS' REPORT IN DITCH PROCEEDINGS, Showing Names of Owners of Land, Description of Land, Total No. of Acres 1, Benefitted or Damaged, and Amounts of Benefits or Damages to each part affected by Ditch No. 45

| NAMES OF OWNERS | DESCRIPTION OF LAND (Same as appears on County Tax Duplicates) | | | | NO. OF ACRES IN EACH TRACT | ESTIMATED NO. OF ACRES BENEFITED | ESTIMATED NO. OF ACRES DAMAGED | ESTIMATED AMOUNT OF BENEFITS | | ESTIMATED AMOUNT OF DAMAGES | |
|-----------------|---|-------|-------|----|----------------------------------|--|--------------------------------------|------------------------------------|--|-----------------------------------|--|
| | Sec. | Town. | Range | | | | | | | | |
| Thomas Green, | S.E. 1/4 of S.E. 1/4 | 25 | 38 | 24 | 40 Acres | 9 acres. | | \$ 86 00 | | ✓ | |
| " " | SW. 1/4 of SE. 1/4 | 25 | 38 | 24 | 40 " | 25 " | | 250 00 | | ✓ | |
| Walter Smith, | SW. 1/4 of SW. 1/4 of | 30 | 38 | 28 | 40 " | 8 " | | 60 00 | | ✓ | |
| C. A. Sather, | NE. 1/4 of NE. 1/4 | 36 | 38 | 24 | 40 " | 20 " | | 200 00 | | ✓ | |
| M. E. Merrill, | SE. 1/4 of NE. 1/4 , | 36 | 38 | 24 | 40 " | 15 " | | 150 00 | | ✓ | |
| " " " | SW. 1/4 of NE. 1/4 , | 36 | 38 | 24 | 40 " | 20 " | | 200 00 | | ✓ | |
| Aug. Rohde , | NW. 1/4 of NE. 1/4 , | 36 | 38 | 24 | 40 " | 20 " | | 152 00 | | ✓ | |
| " " | Lot No. 2. | 25 | 38 | 24 | 29.90 " | 28 " | | 200 00 | | ✓ | |
| Hudson Guy , | NE. 1/4 of SE. 1/4 , | 25 | 38 | 24 | 40 " | 15 " | | 90 00 | | ✓ | |
| " " | Lot No. 3 , | 25 | 38 | 24 | 54.00 " | 22 " | | 220 00 | | ✓ | |
| Chas. Smith , | Lot No. 4. , | 25 | 38 | 24 | 38.10 | 6 | | 60 00 | | ✓ | |
| | | | | | | | | \$ 1668 00 | | | |

Exhibit 2 of Viewers' Report in Ditch Proceedings, Showing Names of Roads and Railroads Benefited and Estimate of Benefits Arising Therefrom. *Ditch # 45.*

| NAMES OF OWNERS IN CASE OF RAILROADS. | NAMES OF ROADS OR RAILROADS. | DESCRIPTION OF PARTS OF ROADS OR RAILROADS BENEFITED. | ESTIMATED BENEFITS TO PART DESCRIBED. | ESTIMATED BENEFITS OF ENTIRE DITCH. |
|---|------------------------------|---|---------------------------------------|-------------------------------------|
| <i>Town of Oak Grove</i> | <i>Town of Oak Grove</i> | <i>N. & S. Road on E. side NE 1/4 of NE 1/4 of Sec. 35 T. 33 R. 24 Town of Oak Grove. Drainage.</i> | <i>\$ 50 00</i> | |
| <i>Town of Oak Grove</i> | <i>Town of Oak Grove</i> | <i>E. & W. road on line between Henry Brewer and M. G. Pontius in NW 1/4 of NW 1/4 Sec. 36. T. 33 R. 24. Drainage.</i> | <i>\$ 25 00</i> | |
| <i>Great Northern R.R. Eastern Minn. Division</i> | <i>Great Northern R.R.</i> | <i>Benifits by water taken from culvert in NE 1/4 of NE 1/4 Sec. 35 T 33, R 24 and damaged by pipe in Culvert in SW 1/4 of SW 1/4 Sec. 24 same Township. The benefits offset the damages.</i> | | |

EXHIBIT 4 OF VIEWERS' REPORT IN DITCH PROCEEDINGS, *Showing Names of Owners of Land, Description of Land, Total No. of Acres Benefited or Damaged, and Amounts of Benefits or Damages to each part affected by Ditch No. 45.* 21.

| NAMES OF OWNERS | DESCRIPTION OF LAND (Same as appears on County Tax Duplicates) | | | NO. OF ACRES IN EACH TRACT | ESTIMATED NO. OF ACRES BENEFITED | ESTIMATED NO. OF ACRES DAMAGED | ESTIMATED AMOUNT OF BENEFITS | | ESTIMATED AMOUNT OF DAMAGES | | | | |
|--------------------|---|-------|--|----------------------------------|--|--------------------------------------|------------------------------------|---------------------------------|-----------------------------------|------------|--|--|--|
| | Sec. | Town. | Range | | | | | | | | | | |
| Henry Brewer, | | | NE. 1/4 of NW. 1/4 | 36 | 33 | 24 | 40 Acres. | 12 Ac | | | | | |
| " " | | | <i>N. 30 acres of</i> part of NW. 1/4 of NW. 1/4 | 36 | 33 | 24 | 30 " | 26 | | | | | |
| J. M. Mahoney Est. | | | Lot No. 1, | 25 | 33 | 24 | 13.35 " | 10 | | | | | |
| " " " " | | | S.E. 1/4 of SE. 1/4 of | 26 | 33 | 24 | 40 " | 2 | | | | | |
| " " " " | | | Lot No. 6, | 25 | 33 | 24 | 38.46 " | 4 | | | | | |
| Reuben Guy, | | | SE. 1/4 of NE. 1/4 | 35 | 33 | 24 | 40 " | 2 | | | | | |
| Thomas Lee, | | | NE. 1/4 of NE. 1/4 | 35 | 33 | 24 | 40 " | 12 | | | | | |
| L. L. Larson, | | | Lot No. 5. | 25 | 33 | 24 | 42.60 " | 5 | | | | | |
| J. G. Hallum, | | | NW. 1/4 of NE. 1/4 of | 25 | 33 | 24 | 40 " | 32 | | | | | |
| " " " | | | SW. 1/4 of SE. 1/4 of | 24 | 33 | 24 | 40 " | 8 | | | | | |
| | | | | | | | | <i>Total this sheet</i> | | \$ 1100 00 | | | |
| | | | | | | | | <i>" Sheet No. 1</i> | | 1668 00 | | | |
| | | | | | | | | <i>Total Estimated Benefits</i> | | 2768 00 | | | |

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|---|---|-----------|-----------|-----------|----------------------------------|--|--------------------------------------|------------------------------------|--|-----------------------------------|--|
| | Sec. | Town. | Range | | | | | | | | |
| <i>Number of acres accruing to each tract by reason of draining Swan Lake and estimated benefits of same.</i> | | | | | | | | | | | |
| <i>J. Mahoney Est.</i> | <i>Lot. No. 1.</i> | <i>25</i> | <i>33</i> | <i>24</i> | <i>13.35</i> | | | | | | |
| <i>" " "</i> | <i>Lot. No. 6.</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>38.46</i> | <i>67</i> | | <i>\$ 1206 00</i> | | | |
| <i>Aug Rohde ,</i> | <i>" No. 2</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>29.90</i> | <i>18</i> | | <i>324 00</i> | | | |
| <i>H. Guy ,</i> | <i>" No. 3</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>54.00</i> | <i>22</i> | | <i>396 00</i> | | | |
| <i>Chas. Smith ,</i> | <i>" No. 4</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>39.10</i> | <i>20</i> | | <i>360 00</i> | | | |
| <i>L. L. Larson,</i> | <i>" No. 5.</i> | <i>"</i> | <i>"</i> | <i>"</i> | <i>42.60</i> | <i>19</i> | | <i>342 00</i> | | | |
| | | | | | | <i>146</i> | | <i>\$ 2628</i> | | | |

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|-----------------|---|----------|----------|--|----------------------------------|--|--------------------------------------|------------------------------------|-------------------|-----------------------------------|--|
| | Sec. | Town. | Range | | | | | | | | |
| | <i>Summary</i> | | | | | | | | | | |
| | | | | | | | | | <i>\$ 1668 00</i> | | |
| | <i>"</i> | <i>"</i> | <i>2</i> | | | | | | <i>11 00 00</i> | | |
| | <i>"</i> | <i>"</i> | <i>3</i> | | | | | | <i>26 28 00</i> | | |
| | | | | | | | | | <i>\$ 5396 00</i> | | |

K 45.
EXHIBIT 4.

VIEWERS' REPORT

—IN—

DITCH PROCEEDINGS.

No. 688.—Pioneer Press Co., St. Paul, Minn.

Filed 4/10/1907

Arthur Hamill
C. Auditor