

Ditch No. 48.

Engineers Report

Description of Ditch.

Filed in the office of the
Auditor for the county of Anoka

at... *2* ... o'clock *P*..M.

... *13th* ... day of *June* ... A.D. 1908.

... *Arthur H. Smith* ...

County Auditor,

Description of Ditch No. 48 and its branches.

Main Line.

Commencing at a point on the South line of the NE. $\frac{1}{4}$ of the NE. $\frac{1}{4}$ of Sec. 36 T. 33 R. 24, which point is East One Hundred and Thirty Five (135) feet from the 1/16th. Cor. in the center of the NE. $\frac{1}{4}$; of said Sec. 36, and running thence N. 76° W. in the NE. $\frac{1}{4}$ of the NE. $\frac{1}{4}$ of said Sec. 36 to sta. about 1+85 and continueing the same course in the N.W. $\frac{1}{4}$ of the NE. $\frac{1}{4}$ of said sec. 36 to Sta. 11 + 42; thence N. 19° E. to Sta. 12+44; thence, N. 47° E. to Sta. 15+58 thence N. 8° W. to the North line of NW. $\frac{1}{4}$ of NE. $\frac{1}{4}$ of said Sec. 36 and continueing the same course in SW. $\frac{1}{4}$ of SE. $\frac{1}{4}$ of Sec. 25 T. 33 R. 24 to Sta. 28+33; thence N. 63°30' W. to the West line of the said SW. $\frac{1}{4}$ of the SE. $\frac{1}{4}$ of Sec. 25 and continueing the same course in Lot 2 of said Sec. 25 to Sta. 40 in Swan Lake so-called.

From Sta. 40 the course of the water is Northerly in the water of Swan Lake to a point near the North line of Lot 6 of said Sec. 25; thence the ditch runs N. 20° W. to the north line of said Lot 6 and continueing the same course in the NW. $\frac{1}{4}$ of the NW. $\frac{1}{4}$ of said Sec. 25 to Sta. 78+14; thence, N. 65°30' W. to the West line of the NW. $\frac{1}{4}$ of the NW. $\frac{1}{4}$ of Sec. 25 and following the same course in the NE. $\frac{1}{4}$ of the NE. $\frac{1}{4}$ of Sec. 26, T. 33 R. 24 and across the Right of way of the Great Northern R. R. to Sta. 88+22 just on the West side of the right of way of the said Great Northern R. R.; thence following along, and 10 feet from the West fence of the said Right of Way to the North line of the NE. $\frac{1}{4}$ of the NE. $\frac{1}{4}$ of said Sec. 26 and continueing the same course in the SE. $\frac{1}{4}$ of the SE. $\frac{1}{4}$ of Sec. 23 same town and range to sta. 200+30 and thence, N. 23° 30' W. to cedar creek and ending in the SE. $\frac{1}{4}$ of the SE. $\frac{1}{4}$ of Sec. 23 T. 33 R. 24.

Description of the " Lee " route.

From Sta. 0 to Sta. 40 the description is the same as for the Main Ditch.

Commencing at a point in Swan Lake, so-called which point is N. 31° E. 1000 feet from the Sec. Corner 25, 26, 35, 36, T. 33 R. 24 and running thence in Lot 1 of Sec. 25 T. 33 R. 24 S. to the south line of said Lot 1. and continueing in the NW. $\frac{1}{4}$ of

NW. $\frac{1}{4}$ of the NW. $\frac{1}{4}$ of sec. 36 to Sta. 25 which point is on the North side of the road in the said NW. $\frac{1}{4}$ of the NW. $\frac{1}{4}$ thence continue the same course and cross the road and thence East on the south side of the said road to the West side of the said NW. $\frac{1}{4}$ of the NW. $\frac{1}{4}$, crossing the N. & S. road and thence Westerly in the NE. $\frac{1}{4}$ of the NE. $\frac{1}{4}$ of Sec. 35 and crossing the Great Northern R. R. in the said Quarter Quarter section and continueing westerly through the following tracts of land;-

In Sec. 35,

NE. $\frac{1}{4}$ of NE.; ; NW. $\frac{1}{4}$ of NE. $\frac{1}{4}$; and SW. $\frac{1}{4}$ of NE. $\frac{1}{4}$

In Sec. 34 NE. $\frac{1}{4}$ of the NW. $\frac{1}{4}$; SE. $\frac{1}{4}$ of the NW. $\frac{1}{4}$; SW. $\frac{1}{4}$ of NW. $\frac{1}{4}$

In Sec. 34

SE. $\frac{1}{4}$ of NE. $\frac{1}{4}$; NE. $\frac{1}{4}$ of NE. $\frac{1}{4}$; NW. $\frac{1}{4}$ of NE. $\frac{1}{4}$

And ending in the NE. $\frac{1}{4}$ of NW. $\frac{1}{4}$ of Sec. 34 T. 33 R. 24 in Cedar Creek so-called.

Branch No. 1

Commencing at a point N. 4° W. 150 feet from the SE. Corner of Sec. 25 T. 33 R. 24 , and running thence S. 41° W. in the SE. $\frac{1}{4}$ of the SE. $\frac{1}{4}$ of Sec. 25 T. 33 ; R. 24 and the NE. $\frac{1}{4}$ of NE. $\frac{1}{4}$ of Sec. 36 T. 33 ; R. 24 and ending in the said 40 acre at Sta. 0 of the main line.

Branch No. 2

Commencing at a point in the SW. $\frac{1}{4}$ of the NE. $\frac{1}{4}$ of Sec. 36 T. 33 R. 24 308 feet S. 21° W from Sta. 11+42 of the Main Line and running thence N. 21° E. in the SW. $\frac{1}{4}$ of the NE. $\frac{1}{4}$ of said Sec. 36 and the NW. $\frac{1}{4}$ of the NE. $\frac{1}{4}$ of the said Sec. 36 and ending at Sta. 11+ 42 of the main line in the said NW. $\frac{1}{4}$ of the NE. $\frac{1}{4}$

Branch No. 3.

Commencing at a point in the NW. $\frac{1}{4}$ of NW. $\frac{1}{4}$ of Sec. 36 T. 33 R. 24 400 ft. East from the Junction of the roads in the said 40 acre tract and running thence N. 11° E. through,

NW. $\frac{1}{4}$ of NW. $\frac{1}{4}$ of Sec. 36 and Lot 1. of Sec. 25 all in T. 33 R. 24 and ending in Swan Lake in the said Lot 1. of said Sec. 25.