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VIEWERS' REPORT

J. IN VOLUME

## DITCH PROCEEDINGS.

| 00 081 | S. design         |        | estinos.     | 8.8 | Page 1800<br>Page 1800 | to k. W. to t. 28 |
|--------|-------------------|--------|--------------|-----|------------------------|-------------------|
| 380 00 | \$8               | Q*     | <b>\$</b> \$ |     | 8                      | ,10 4.8% 30 1.8%  |
| 00 0   | 200<br>200<br>140 | * Open | \$8          |     | along the second       | .10 A.88 10 \$.88 |

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No. 683.—Pioneer Press Co., St. Paul, Minn.

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| NAMES OF OWNERS      | DESCRIPTION OF           |  | plicates, | 1     | NO. OF ACRES | ESTIMATED NO.<br>OF | ESTIMATED NO.<br>OF | ESTIMATED AMOUNT<br>OF | ESTIMATED AMOUNT<br>OF<br>DAMAGES  |
|----------------------|--------------------------|--|-----------|-------|--------------|---------------------|---------------------|------------------------|--|
|                      |                          | Sec.   | Town.     | Range | EACH TRACT   | ACRES BENEFITED     | ACRES DAMAGED       | BENEFITS               |  |
| M. G. Pontius,       | N. 10 acresof NW. 2, NW. | <del>1</del> 36  | 33        | :24   | 10.00        | 10.00               |                     | 100 00                 |  |
| Thos. Lee,           | NE# of NE. 분 of          | 35   | 33        | 24    | 40.00        | 20,00               | V                   | 200 00 V               |  |
| 17 17                | NW. 2 of NE. 2 of        | 35   | 33        | 24    | 40,00        | 10,00               | V                   | 100 00 ~               |  |
| n 4                  | SW. 4 of NE. 4 of,       | 35   | 33        | 24    | 40,00        | 12.00               | V                   | 96 00 -                |  |
| Cätheriñe Lee.       | SE. 2 of NW. 2 of,       | <b>3</b> 5   | 33        | 24    | 40,00        | 5.00                | V                   | 35 00                  |  |
| u u                  | NE. 4 of NW. 4 of,       | 35   | 33        | 24    | 40.00        | 30,00               | $\checkmark$        | 210 00 -               |  |
| n 11                 | SW. 4 of NW. 4 of,       | <b>3</b> 5   | 33        | 24    | 40.00        | 16.00               | V                   | 70 00 ı                |  |
| Thomas Lee,          | SE. ½ of NE.½ of,        | 34   | 33        | 24    | 40.00        | 1.00                | V                   | 10 00 ~                |  |
| Emerson E. Townsend, | NE. 2 of NE. 2 of,       | 34   | 33        | 24    | 40.00        | 3,00                | V                   | 38 00 √                |  |
| Thomas Lee,          | NW. 3 of NE. 3 of,       | 34   | 33        | 24    | 40.00        | 00,00               |                     | 00 00                  |  |
| Mary L. Sill,        | NE. 4 of NW. 4           | 34   | 33        | 24    | 40,00        | 00,00               | w .                 | <sup>0</sup> 0 00      | THE STATE OF THE S |
|                      |                          | To the second se |           |       |              |                     |                     | \$ 85100               |  |

| NAMES OF OWNERS | DESCRIPTION OF LAND (Same as appears on County Tax Duplicates, |                                      |  | NO. OF ACRES ESTIMATED NO. IN OF   |  | ESTIMATED NO.<br>OF | ESTIMATED AMOUNT<br>OF   |          | ESTIMATED AMOUNT<br>OF   |         |
|-----------------|--|--------------------------------------|--|--|--|---------------------|--|----------|--|---------|
|                 |  | Sec.                                 | Town.                                      | Range  | EACH TRACT   | ACRES BENEFITED     | ACRES DAMAGED  | BENEFITS |  | DAMAGES |
|                 |  |                                      |  |  |  |                     |  |          |  |         |
| Walter Smith,   | SW. 2 of SW. 2   | 30                                   | 33   | 23   | 40   | 6                   | <b>V</b>   | \$ 60    | 00   | 'v      |
| C. A. Sather,   | NE. 4 of NE. 4   | 36                                   | 33   | 24   | 40   | 20                  | V  | 200      | 00   | V       |
| Thos Green,     | SE. 4 of SE. 4   | 25                                   | 33   | 24   | 40   | 9                   | V  | 90       | 00   | i       |
| M. E. Merrill,  | SE. 4 of NE. 4   |                                      | 33   | 24   | 40   | <b>1</b> 5          | V  | 150      | 00   | ν       |
| . H M H         | SW. 2 of NE. 2   |                                      | 33   | 24   | 40   | 20                  | V  | 200      | 00   | V       |
| Aug. Rohde,     | NW. 2 of NE. 2   | 36                                   | 33   | 24   | 4 G  | 20                  |  | 160      | 00 /   |         |
| H H .           | Lot No. 2.   | 25                                   | 33   | 24   | 29,90  | 23                  | V  | 200      | 00/  |         |
| Thos. Green,    | SW. 4 o6 SE. 2   | 25                                   | 33   | 24   | 40   | 25                  | ν  | 250      | 00 v   |         |
| Hudson Guy,     | NE.½ of SE.½   | 25                                   | 33   | 24   | 40   | 15                  | V  | 150      | 00v  |         |
| 11 11           | Lot No. 3  | 25                                   | 33   | 24   | 54,00  | 300                 | √ ·  | 220      | 00 v   |         |
|                 |  | nago-i—198 convenients mêm memmetera | e e e e e e e e e e e e e e e e e e e      | - Control of the cont |  | 175                 |  | 1680     | 0 0  |         |
| •               |  | nown march ship become parties       | mandris y might Add O'College mentaphoggin | Peliponissianissississi  | A SOUTH TO A COMPANY PROPERTY OF THE PARTY O |                     | The Control of the Co |          | A COLUMN TO THE PARTY OF THE PA |         |

| NAMES OF OWNERS    | DESCRIPTION (                |  |            | NO. OF ACRES                                    | ESTIMATED NO. OF | ESTIMATED NO.  | ESTIMATED AMOUNT<br>OF   | ESTIMATED AMOUNT<br>OF |  |
|--------------------|------------------------------|--|------------|---|------------------|--|--|------------------------|--|
|                    |                              | Sec.                                   | Town.      | Range   | EACH TRACT       | ACRES BENEFITED  | ACRES DAMAGED  | BENEFITS               | DAMAGES  |
| Chas. Smith,       | Lot No. 4 of,                | 25                                     | 33         | 24  | 39,10            | 6  |  | \$ 60 00 /             |  |
| L. L. Larson,      | " " 5 "( · ·                 | 25                                     | 33         | 24  | 42.60            | 5  | V  | 50 00 v                |  |
| J. M. Mahoney Est. | "; ; "( 6 "                  | 25                                     | 33         | 24  | 38,46            | 4  | V  | . 40 00~               |  |
|                    | 1 1 1                        | 25                                     | 33         | 24  | 13,35            | 10   | V .  | 100 00 ~               |  |
| 17 11· 17 17       | SE. 2 of SE. 2 of ,          | 26                                     | 33         | 24  | 40               | 2  | V  | 20 00~                 |  |
| Reuben Guy,        | SE. 2 of NE. 2 of,           | 35                                     | 33         | 24  | 40               | 2  | V  | 20 00 V                | THE STATE OF THE S |
| M. G. Pontius,     | S.10 A.ofNW. Lof NW. Lof,    | , 36                                   | 33         | 24  | 10               | 10   | V  | , 80 00                |  |
| Henry Breuer,      | N.30 A. of NW. 2 of NW. 2 of | 36                                     | <b>8</b> 3 | 24  | 30               | 26   | V  | 260 00                 |  |
|                    |                              | e myz menin a iganda job ma dymanososo |            | Hamily a free symmetry management and so to de- |                  | The Property of Constitution o | Television and Televi | 630 00                 |  |
|                    |                              |  |            |   |                  |  |  |                        |  |

| NAMES OF OWNERS   | DESCRIPTION OF LAND (Same as appears on County Tax Duplicates)                       |      |        | NO. OF ACRES ESTIMATED NO. IN OF |            | ESTIMATED NO.<br>OF | ESTIMATED AMOUNT<br>OF | ESTIMATED AMOUNT<br>OF |         |
|---|--|------|--------|----------------------------------|------------|---------------------|------------------------|------------------------|---------|
|   |  | Sec. | Town.  | Range                            | EACH TRACT | ACRES BENEFITED     | ACRES DAMAGED          | BENEFITS               | DAMAGES |
| Henry Breuer,   | NE. 2 of NW. 2 of,   | 36   | 33     | 24                               | 40         | 12                  | ν                      | \$ 120 00              | V       |
| J. C. Hallum,   | NW. 4 of NE. 4 of,   | 25   | 33     | 24                               | 40         | 32                  | V                      | 320 00 🗸               |         |
| 0 11 11   | SW. ₹ of SE. ₹ of,   | 24   | 33     | 24                               | 40 .       | 8                   | ν                      | <b>8</b> 0 00 v        |         |
| Benii<br>Sheet No. 1  | tits, Damages,<br>\$ 85 <b>0</b> .00   |      | Summar | ÿ ,                              |            |                     |                        | 52000                  |         |
| " " 3 " " 4 Total \$ On Account of Roads, Cost of Ditch. Totals | 1680.00<br>630.00<br>520.00<br>3681.00<br>215.00 \$ 130<br>2619<br>\$3896.00 \$ 2749 | 36   |        |                                  |            |                     |                        |                        |         |