

Exhibit No. 4. of Viewer's Report of Ditch No. 49.

|       |     |         | Number of acres benifited. | Amount of Benfits. \$ |
|-------|-----|---------|----------------------------|-----------------------|
| Sheet | No. | Ş       | 279                        | \$ 4,322.00           |
| £f    | ŧŧ  | 2.      | 196                        | 2,261.00              |
| tt    | 11  | 3.      | 142.                       | 1,198.00              |
| 11    | 11  | Ţ «     | 155.                       | 1,307.00              |
| II    | 11  | 5.      | 392,                       | 3,591.00              |
| H     | ŧř  | රි.     | 171.                       | % 2,168,00            |
|       |     | Totals. | 1°,235.                    | \$ 14,847.00          |

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XHIBIT 4 OF VIEWERS' REPORT IN DITCH PROCEEDINGS, Showing Names of Owners of Land, Description of Land, Total No. of Acres

Benefited or Damaged, and Amounts of Benefits or Damages to each part affected by Ditch No. — 49—

| NAMES OF OWNERS                      | DESCRIPTION O                    |              | plicates |         | NO. OF ACRES | ESTIMATED NO. OF | ESTIMATED NO. OF | ESTIMATED AMOUNT<br>OF | ESTIMATED AMOUNT OF |  |
|--------------------------------------|----------------------------------|--------------|----------|---------|--------------|------------------|------------------|------------------------|---------------------|--|
|                                      |                                  | Sec. Town. R |          | Range   | EACH TRACT   | ACRES BENEFITED  | ACRES DAMAGED    | BENEFITS               | DAMAGES             |  |
| Fred Kluga                           | NE. 4 of NE. 4                   | 19           | 33       | 25      | 40           | 2                |                  | \$ 33 00               |                     |  |
| \$f                                  | NW. 4 of NE. 4                   | 19           | 33       | 25      | 40           | 5                |                  | 82 00                  |                     |  |
| M. C. Blanchett                      | SE. 2 of SE. 2                   | 18           | 33       | 25      | 40           | 24               |                  | 394 00                 |                     |  |
| M. C. Blanchett,                     | SW. 2 of SE. 2                   | 18           | 33       | 25      | 40           | 21               |                  | 345 00                 |                     |  |
| M. C. Blanchett,                     | NE. 4 of SE. 4                   | 18           | 33       | 25      | 40           | 39               |                  | 640 00                 |                     |  |
| M. C. Blanchett,                     | NW. 2 of SE. 2,                  | <b>1</b> 8   | 33       | 25      | 40           | 20               |                  | 328 00                 |                     |  |
| M.CG. Blanchett,                     | SE. 2 of NE. 2                   | 18           | 33       | 25      | 40           | 40               |                  | 65 <b>6</b> 00         |                     |  |
| M. C. Blanchett,                     | NE. 2 of NE. 2                   | 18           | 33       | 25      | 40           | 40               |                  | 656 00                 |                     |  |
| Wilhelm Middlesteadt,                | SW. ½ of NE. ½                   | 18           | 33       | 25      | 40           | 30               |                  | 492 00                 |                     |  |
| Wilhelm Middlestadt,                 | NW. 4 of NE. 4                   | 18           | 33       | 25      | 40           | 35               |                  | 430 00                 |                     |  |
| Wilhelm Middlestesdt, Fred Lubricht. | NE. 2 of NW. 2<br>SW/14 of NW/14 | 18<br>9      | 33       | 25<br>" | 40<br>40     | 20<br>.3         |                  | 246 00<br>20 00        |                     |  |
|                                      |                                  |              |          |         |              | 279              |                  | \$ 4.322.00            |                     |  |

| NAMES OF OWNERS      | DESCRIPTION OF (Same as appears on County |      | licates |       | NO. OF ACRES IN EACH TRACT | ESTIMATED NO.  OF  ACRES BENEFITED | ESTIMATED NO.  OF  ACRES DAMAGED | ESTIMATED AMOUNT<br>OF<br>BENEFITS |      | ESTIMATED AMOUNT OF DAMAGES |
|----------------------|---|------|---------|-------|----------------------------|------------------------------------|----------------------------------|------------------------------------|------|-----------------------------|
|                      |   | Sec. | Town.   | Range |                            | -                                  | AULIS DAMAGIS                    |                                    |      | DAMAGES                     |
| Herman Kliever,      | SE. 4 of SE. 4.                           | 7    | 33      | 25    | 40                         | 30                                 |                                  | \$ 369                             | 00   |                             |
| John Kliever,        | SW. 4 of SE. 4                            | 7    | 33      | 25    | 40                         | 30                                 |                                  | 369                                | 00   |                             |
| John Kliever,        | NW. 4 of SE. 4                            | 7    | 33      | 25    | 40                         | 8                                  |                                  | 40                                 | 00   |                             |
| John W. Nelson,      | NE. 3 of SE. 3                            | 7    | 33      | 25    | 40                         | 30                                 |                                  | 300                                | 00   |                             |
| Henry Hiddie,        | -SE. 2 of SW. 2                           | 8    | 33      | 25    | 40                         | 20                                 |                                  | 246                                |      |                             |
| Herman Middlesteadt, | NE. 2 of SW. 2                            | 7    | 33      | 25    | 40                         | 23                                 |                                  | 283                                | 00   |                             |
| Fred Smiege,         | - NW. 2 of SW. 2 v                        | 7    | 33      | 25    | 34.23                      | 13                                 |                                  | 234                                | 00   |                             |
| Gustav Marohn,       | SE. 2 of NE. 2                            | 7    | 33      | 25    | 40                         | 15                                 |                                  | 150                                | 00   |                             |
| Peter Kliever,       | SE. 4 of NW. 4                            | 7    | 33      | . 25  | 40                         | 20                                 | 200                              |                                    | 00   |                             |
| Peter Eliever,       | - SW. 2 of NW. 2                          | 7    | 33      | 25    | 40                         | 4                                  | 40                               |                                    | Ob . |                             |
| William Rahn,        | -NW. 2 of NW. 2                           | 7    | 33      | 25    | 31.98                      | 3                                  | 30                               |                                    | 00   |                             |
|                      |   |      |         |       |                            | 196                                |                                  | # 2,261                            | 00   |                             |

AHIBIT 4 OF VIEWERS' REPORT IN DITCH PROCEEDINGS, Showing Names of Owners of Land, Description of Land, Total No. of Acres 3.

Benefited or Damaged, and Amounts of Benefits or Damages to each part affected by Ditch No. 49—

| NAMES OF OWNERS   | DESCRIPTION OF         |   | licates   |       | NO. OF ACRES | ESTIMATED NO.<br>OF | ESTIMATED NO. OF | ESTIMATED AMOUNT<br>OF | ESTIMATED AMOUNT OF |
|-------------------|------------------------|---|---|-------|--------------|---------------------|------------------|------------------------|---------------------|
|                   |                        | Sec.                                    | Town.   | Range | EACH TRACT   | ACRES BENEFITED     | ACRES DAMAGED    | BENEFITS               | DAMAGES             |
| Wilhelm, Rahn,    | NE. ₹ of NW. ₹ V       | 7                                       | 33  | 25    | 40           | 12                  |                  | \$ 120 00              |                     |
| Albert Kliever,   | NW. 4 of NE. 4         | 7                                       | 33  | 25    | 40           | 25                  |                  | 250 00                 |                     |
| Herman Marohn,    | NE. 2 of NE. 2         | Anna anna anna anna anna anna anna anna | 33 -  | 25    | 40           | 28                  |                  | 238 00                 |                     |
| Fred Kluga,       | SE. 4 of SE. 4         | 6                                       | 33  | 25    | 40           | 8                   |                  | 40 00 -                |                     |
| Fred Kluga,       | SW. 1 of SE. 1         | . 6                                     | 33  | 25    | 40           | 5                   |                  | 25 00                  |                     |
| John C. Tennyson, | SW. 4 of SW. 4         | *************************************** | 33  | 25    | 40           | 10                  |                  | 50 00                  |                     |
| A. Feretti,       | J SE. ₹ of SW. ₹ ✓     | 5                                       | 33  | 25    | 40           | 8                   |                  | 53 00                  |                     |
| Fred Clark,       | NE. 2 of SW. 2         | 5                                       | 33  | 25    | 40           | 12                  |                  | 84 00                  |                     |
| Chas. #. Hare,    | W. d of SW. d of SE    | <b>24</b> 5 5 €                         | 33  | 25    | 20           | 5                   |                  | 33 00                  |                     |
| Chas. G. Miller,  | E. 2 of SE. 2 of SE. 2 | 5                                       | 33  | 25    | 20           | 2                   |                  | 13 00                  |                     |
| John Englebloom,  | SE. 4 of SE. 4         | 5                                       | 33  | 25    | 40           | 27                  |                  | 292 00                 |                     |
|                   |                        |   | and American property and the second property and the |       |              | 142                 |                  | \$ 1, 198 00           |                     |

| NAMES OF OWNERS       | DESCRIPTION OI     |   | licates |  | NO. OF ACRES | ESTIMATED NO.<br>OF | ESTIMATED NO. | ESTIMATED AMOUNT OF | ESTIMATED AMOUNT OF |  |
|-----------------------|--------------------|---|---------|--|--------------|---------------------|---------------|---------------------|---------------------|--|
| Vivine                |                    | Sec.                                    | Town.   | Range  | EACH TRACT   | ACRES BENEFITED     | ACRES DAMAGED | BENEFITS            | DAMAGES             |  |
| St. P., M. & M. R. R. | NE. 4 of SE. 4     | 5                                       | 33      | 25   | 40           | 10                  |               | \$ 100 00           |                     |  |
| St. P.? M. & M. R. R. | NW. 2 of SE. 2     | 5                                       | 33      | 25   | 40           | 20                  |               | 200 00              |                     |  |
| Fred Clark,           | - SW. 2 of NE. 2   | 5                                       | 33      | 25   | 40           | 23                  | 2             | 112 00 .            |                     |  |
| W. J. McKinney,       | - SE. t of NE. t   | 5                                       | 33      | 25   | 40           | 20                  | ,             | 80 00               |                     |  |
| Herman Gamm,          | NW. 2 of SW. 2     | 4                                       | 33      | 25   | 40           | 4                   | ·             | . 20 00             |                     |  |
| 99 99 ;               | - SW. ½ of SW. ½ ∨ | 4                                       | 33      | 25   | 40           | 1                   |               | 6 00                |                     |  |
| Chas. J. Johnson,     | NE. 2 of NW. 2     | 4                                       | 33      | 25   | . 36,39      | 10                  |               | 100 00              |                     |  |
| 60 60 60              | · SE. 4 of Nw. 4   | 4                                       | 33      | 25   | 40           | 11                  |               | 65 00               |                     |  |
| S. E. M. Brewster,    | · SW. 2 of NW. 2   | 4                                       | 33      | 25   | 40           | 15                  |               | 150 00              |                     |  |
| John Englebloom,      | NE. 4 of NE. 4     | 8                                       | 33      | 25   | 40           | 34                  |               | 418 00              |                     |  |
| 99 - 99°;             | NW. 1 of NE. 1     | 8                                       | 33      | 25   | 40           | 7                   |               | 56 00               |                     |  |
|                       |                    | *************************************** |         | The state of the s |              | /55.                |               | \$ 1,307 00         |                     |  |

ANHIBIT 4 OF VIEWERS' REPORT IN DITCH PROCEEDINGS, Showing Names of Owners of Land, Description of Land, Total No. of Acres 5

Benefited or Damaged, and Amounts of Benefits or Damages to each part affected by Ditch No. — 49—

| NAMES OF OWNERS  | DESCRIPTI       |  |      | licates  |   | NO. OF ACRES<br>IN | ESTIMATED NO.<br>OF | ESTIMATED NO.<br>OF | ESTIMATED AMOUNT<br>OF | ESTIMATED AMOUNT<br>OF |  |
|------------------|-----------------|--|------|--|---|--------------------|---------------------|---------------------|------------------------|------------------------|--|
|                  |                 |  | Sec. | Town.  | Range   | EACH TRACT         | ACRES BENEFITED     | ACRES DAMAGED       | BENEFITS               | DAMAGES                |  |
| John Englebloom, | SW. 7 of NE. 2  | ν  | 8    | 33   | 25  | 40                 | 18                  |                     | \$ 221 00              |                        |  |
| n n              | SE. t of NE. t  | V  | 8    | 33   | 25  | 40                 | 36                  |                     | 443 00                 |                        |  |
| Chas. Swerzo,    | NW. 2 of SE. 2  | V  | 8    | 38   | 25  | 40                 | 35                  |                     | 394 00                 |                        |  |
| w. w             | SW. 2 of SE. 2  | V  | 8    | 33   | 25  | 40                 | 30                  |                     | 369 00                 |                        |  |
| tř Ü             | NE. 2 of SE. 2  | V  | 8    | 38   | 25  | 40                 | 3                   |                     | _ 14 00                |                        |  |
| ff ff            | SE. 2 of SE. 2  | ν  | 8    | 33   | 25  | 40                 | 12                  |                     | 197 00                 |                        |  |
| L. J. Greenwald, | SW. ½ of SW. ½, | ν  | 8    | 33   | 25  | 46                 | 35                  |                     | 430 00                 |                        |  |
| M. C. Blanchett, | \$8. % of SW. % | V  | 8    | 33   | 25  | 40                 | 36                  |                     | 590 00                 |                        |  |
| Alfred Peterson, | NW. 2 of SW. 2  | <i>\(\begin{array}{c}\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> | 8    | 33   | 25  | 40                 | 30                  |                     | 369 00                 |                        |  |
| , Mr             | NE. 4 of SW. 4  | V  | 8    | 33   | 25  | 40                 | 40                  |                     | 394 00                 |                        |  |
| Herman, Zilga,   | NW. 4 of NW. 4  | V  | 8    | 33   | 25  | 40                 |                     |                     | 170 00                 | •                      |  |
|                  |                 |  |      | And the second s | · PULLI BERRALLIH III BERRALLIH BERRALLIH III BERRALLIH III BERRALLIH |                    | 292                 |                     | \$ 3,591 00            |                        |  |

| NAMES OF OWNERS          | (Sam    | DESCRI            | PTION OF |      | icates   |       | NO. OF ACRES IN EACH TRACT | ESTIMATED NO.  OF  ACRES BENEFITED   | ESTIMATED NO. OF ACRES DAMAGED | ESTIMATED AMOUNT OF BENEFITS | ESTIMATED AMOUNT<br>OF<br>DAMAGES |
|--------------------------|---------|-------------------|----------|------|--|-------|----------------------------|--|--------------------------------|------------------------------|-----------------------------------|
|                          |         | ·                 |          | Sec. | Town.  | Range |                            |  |                                |                              |                                   |
| Herman Zilga,            | SW. 4 0 | f NW. <del></del> | V        | 8    | 33   | 25    | 40                         | 3  |                                | 30 00                        |                                   |
| Louisa Feretti,          | SE. 7 o | f NW. ½           | V        | 8    | 33   | 25    | 40                         | 20   |                                | 132 00                       |                                   |
| Charlotte Johnson,       | NR. 2 0 | r ne. ‡           | Siron v  | 178  | 33   | 25    | 40                         | 8  |                                | 131 00                       |                                   |
| fP 69                    | NW.∄ o  | f Ne.‡            | V        | 17   | 33   | 25    | 40                         | 34   |                                | 502 00                       |                                   |
| Nicolia Eng <b>t</b> en, | SW. 4 o | f NE. ‡           | レ        | 17   | 33   | 25    | 40                         | <b>1</b> 5   |                                | 221 00                       |                                   |
| Mamie Golden,            | SE. 2 o | r ne. ż           | V        | 17   | . 33   | 25    | 40                         | 2  |                                | 29 00                        |                                   |
| Angus Naumitz,           | NE. ½ o | f NW. ½           | V        | 17   | 33   | 25    | 40                         | 20   |                                | 250 00                       |                                   |
| M. C. Blanchette,        | NW.∄ o  | f NW. ½           | V        | 17   | 33   | 25    | 40                         | 30   |                                | 492 00                       |                                   |
| Harry A. Hiddie,         | SW. 2 o | f NW. ½           | V        | 17   | 33   | 25    | 40                         | · 28   |                                | 298 00                       |                                   |
| Nicolia Engen,           | SE. 2 o | f NW. ½           | V        | 17   | 33   | 25    | 40                         | 6  |                                | 40 00                        |                                   |
| Harry A. Hiddie,         | NW. 2 o | f SW. ½           | V        | 17   | 33   | 25    | 40                         | and a second control of the second control o |                                | 43 00                        |                                   |
|                          |         |                   |          |      | and the state of t |       |                            | 171  |                                | \$ 2,168 00                  |                                   |

| NAMES OF OWNERS          | (   |     |       | PTION OF<br>on County |      | licates |       | NO. OF ACRES | ESTIMATED NO. OF | ESTIMATED NO. OF | ESTIMATED AMOUNT OF | ESTIMATED AMOUNT OF DAMAGES |  |
|--------------------------|---|-----|-------|-----------------------|------|---------|-------|--------------|------------------|------------------|---------------------|-----------------------------|--|
|                          |   |     |       |                       | Sec. | Town.   | Range | EACH TRACT   | ACRES BENEFITED  | ACRES DAMAGED    | BENEFITS            | DAMAGES                     |  |
| Herman Zilga,            | SW.1  | of  | NW. ½ | v                     | 8    | 33      | 25    | 40           | 3                | ,                | \$ 30 00            |                             |  |
| Louisa Feretti,          | SE. A   | of  | NW. ½ | V                     | 8    | 33      | 25    | 40           | 20               |                  | 132 00              |                             |  |
| Charlotte Johnson,       | NR. <del>1</del>  | of  | NE. ½ | \$1008°0              | 178  | 33      | 25    | 40           | 8                |                  | 131 00              |                             |  |
| 17 9                     | NW.≯  | of  | Ne.‡  | V                     | 17   | 33      | 25    | 40           | 34               |                  | 502 00              |                             |  |
| Nicolia Eng <b>è</b> en, | SW. 7   | of  | NE. ‡ | V                     | 17   | 33      | 25    | 40           | 15               |                  | 221 00              |                             |  |
| Mamie Golden,            | SE. ‡   | of  | NE. 1 | V                     | 17   | 33      | 25    | 40           | 2                |                  | 29 00               |                             |  |
| Angus Naumitz,           | NE. <del>1</del>  | of  | ØW. ≟ | V                     | 17   | 33      | 25    | 40           | 20               |                  | 250 00              |                             |  |
| M. C. Blanchette,        | NW. £   | of  | NW. ½ | ν                     | 17   | 33      | 25    | 40           | 30               |                  | 492 00              |                             |  |
| Harry A. Hiddie,         | SW. ½   | of  | NW. ½ | V                     | 17   | 33      | 25    | 40           | . 28             |                  | 298 00              |                             |  |
| Nicolia Engen,           | SE. 1   | of  | NW.⅓  | V                     | 17   | 33      | 25    | 40           | 6                |                  | 40 00               |                             |  |
| Harry A. Hiddie,         | NW. <del>1</del>  | of. | SW. 1 | V                     | 17   | 33      | 25    | 40           |                  |                  | 43.00               |                             |  |
|                          | THE COLUMN TWO IS NOT | ·   |       |                       |      |         |       |              | 171              |                  | \$ 2,168 00         |                             |  |

| NAMES OF OWNERS   | DESCRIPTION OF (Same as appears on County |            | olicates                              |       | NO. OF ACRES | ESTIMATED NO.<br>OF | ESTIMATED NO. OF | ESTIMATED AMOUNT OF | ESTIMATED AMOUNT OF DAMAGES |  |
|-------------------|---|------------|---------------------------------------|-------|--------------|---------------------|------------------|---------------------|-----------------------------|--|
|                   |   | Sec. Town. |                                       | Range | EACH TRACT   | ACRES BENEFITED     | ACRES DAMAGED    | BENEFITS            | DAMAGES                     |  |
| Chas. A. Johnson, | NW.불 of NW.불                              | 16         | 33                                    | 25    | 40           | Amount of           | penifits equal t | he amount of Damag  | es.                         |  |
| tt tt tt          | NE. F of NW. F                            | 16         | **                                    |       | 40           | u u                 | tr II            | н п п п             |                             |  |
| 11 14 17          | SW.4 of NW.4                              | 16         |                                       | ##    | 40           | и и                 | n n .            |                     |                             |  |
| n · w H           | SE. % of NW. %                            | 16         | **                                    | ##    | <b>4</b> 0   | fi ti               | 11 19            | TT 17 10 11         |                             |  |
| James U. Hare.    | NW. F of NE. F                            | 16         | T#                                    | TT.   | 40           |                     | tf ti            |                     |                             |  |
|                   |   |            |                                       |       |              |                     |                  |                     |                             |  |
|                   |   |            | 1                                     |       | *            |                     |                  |                     |                             |  |
|                   |   |            | Allen effere for                      |       |              |                     |                  |                     |                             |  |
|                   |   |            |                                       |       |              | ,                   |                  |                     |                             |  |
|                   |   |            |                                       | •     |              |                     |                  | ·                   |                             |  |
|                   |   |            | · · · · · · · · · · · · · · · · · · · |       |              |                     |                  |                     |                             |  |

## EXHIBIT 1 OF VIEWERS' REPORT IN DITCH PROCEEDINGS

Showing Names of Owners of Land, Description of Land, Total No. of Acres Benefited or Damaged, and Amounts of Benefits or Damages to Each Part

Affected by County Ditch No. 49

|  |   |  | AHCCI       | ica by     | Соини  | y Ditti                             | I IVO                                     |   | <del></del>                    |   |  |  |   |                                       |
|--|---|--|-------------|------------|--------|-------------------------------------|---|---|--------------------------------|---|--|--|---|---------------------------------------|
| NAMES OF OWNERS  (Same as appears on County Tax Duplicates | es)   | Location of any Land Added by Tot<br>Meandered Lake or Change of<br>Description of Land Bend | any Water C | Course and | any    | No. of<br>Acres<br>in Each<br>Tract | Estimated<br>No. of<br>Acres<br>Benefited | No. of Acres Added<br>to Tract by Total<br>or Partial Drainage<br>of Meandered<br>Lake or by<br>Change of Water | Value of<br>Such Added<br>Land | Damages, if Any,<br>to Riparian<br>Rights | Estimated<br>No. of Acres<br>Damaged   | Amount<br>That Each<br>Tract<br>will be  | Amount that Each<br>Tract<br>will be<br>Damaged |                                       |
|  |   |  | SI          | EC. T'W    | N RNG. |                                     |   | Change of Water<br>Course   |                                |   | Damageu  | Benefited  | Damageu   |                                       |
| Chartett Johnson   | And an analysis (III) delication and date         | ne 4 g ne 4  |             | 17. 3:     | 3 20   | - 40                                | 8   |   |                                |   |  | \$56,00  |   |                                       |
|  | We re   | seommend the   | at the      | l æs       | sess   | men                                 | 17  | benefits  | on abour                       | descrifote                                | in be  |  |   |                                       |
|  | In ett  | e moeter of de<br>numeral chap   | no          | quo        | of teo | Mr.<br>in Co                        | Thom                                      | fron ex   | al on a                        | Pitch no 4%                               | 2, WE  |  |   |                                       |
| Duted nov. 11, 1908.                                       |   | A Schil  |             | 1          | 9      | <b>\</b>                            |   | s of Dite   |                                |   |  |  |   | # # # # # # # # # # # # # # # # # # # |
|  |   |  |             |            |        |                                     |   |   |                                |   |  | •  |   |                                       |
|  | en establishishishishishishishishishishishishishi |  |             |            |        |                                     |   |   |                                |   |  |  | ·   |                                       |
|  | valent dans                                       |  |             |            |        |                                     |   |   |                                |   | - de la companya de l | Education of the Control of the Cont | and/ores  |                                       |