

DRAINAGE BLANK.

IN THE MATTER OF THE PETITION OF

*John Olson*  
AND OTHERS.

ORDER ESTABLISHING

*Ditch No. 5*

Filed *July 22<sup>d</sup>* 188*9*  
*C. M. Putnam*  
County Auditor.

682.—Pioneer Press Co., St. Paul, Minn.

*Full*

to the provisions of law, and that the proposed

*Ditch*

will be of public

State of Minnesota, }  
 County of Anoka } ss.

Whereas, At a session of the Board of County Commissioners, of the County of Anoka State of Minnesota, held March 4<sup>th</sup> 1889., a petition signed by John Olson, James W. Helges, Reuben Guy, P. J. Johnson, John P. Ness, Miller Erickson, Hans Hanson, Mrs. Guy, Frank Hart, P. Peterson, Charles Peterson, Martha Rod, H. M. Kiemer and A. Simonson land owners, whose lands were liable to be affected by, or assessed for, the expense of the construction of the work proposed therein, praying for the establishment and construction of a public Ditch along a route described therein, accompanied by a bond duly approved, as provided by law, was filed with the County Auditor of said County; and it appearing by proper evidence to the satisfaction of said Board of County Commissioners that at least thirty (30) days' notice has been given of the pendency of said petition and of the time at which the same would be heard, as by law provided, whereupon the said Board did, at its session on the 4<sup>th</sup> day of March A. D. 1889., proceed to hear and determine said petition; and said Board having determined that the construction of such ditch would be of public benefit or utility, or conducive to the public health, convenience or welfare, we did accept said petition, and thereupon did appoint, as viewers of said proposed work, three (3) resident freeholders of said Anoka County, who are not interested in the construction of said proposed work, and are not of kin to any of the parties interested therein, and directed them to meet, preparatory to commencing their duties as such viewers, at the County Auditor's Office in said County, at \_\_\_\_\_ on the 9<sup>th</sup> day of March 1889.; and it appearing to the satisfaction of said Board that certified copies of the said petition and order of said Board appointing them as said viewers was issued to and served upon said viewers, as by law provided, they proceeded, at the time set in said order, with a surveyor who is a civil engineer, and made an accurate survey of the line of said Ditch from its source to its outlet, and did cause stakes to be placed along said line at each 100 feet, as numbered progressing down stream from its source, and made and filed a report thereof; and reported that said Ditch would be of public utility; and in their said report made the necessary computations and assessments, description of location, the land through which the same would pass, the names of the owners, and the damages or allowances thereto, the expense attending such work, and all the estimates, as required by law, duly sworn to as by law required.

And the Auditor of said Anoka County did, after the filing of said report, cause a notice to be given, to be published, posted and mailed, as by law provided, of the pendency of said petition and of the time and place set for the hearing thereof;

Now, Therefore, We, the Board of County Commissioners of said County of Anoka having met in session at the time set for the hearing of said petition, to-wit, the 8<sup>th</sup> day of June 1889., and ~~postponed the hearing until the next meeting of the Board it being~~ adjourned to the 22<sup>nd</sup> day of July 1889., and proceeded to hear the same, and having found that the report of said viewers is made according

to the provisions of law, and that the proposed Ditch will be of public utility, or conducive to public health, or of public benefit and convenience, and, from the evidence before us, that the estimated benefits of said work is greater than its total cost, including damages awarded, do hereby locate and establish the said Ditch according to the report of said viewers appointed and acting as aforesaid.

A general description, starting point, route and terminus of said proposed Ditch is as follows: Main line in a marsh in the S.E. 1/4 of Sec. 6, T. 32 R. 23. thence in a westerly and northerly direction through Secs Nos. 1, 2, 3, 10, 11 & 12, T. 32 R. 24 to the northline of said Sec. 3 and terminating in Clarke's Brook (so called) as its outlet, also a branch commencing in a marsh in the N.E. 1/4 of said Sec. 6, T. 32 R. 23. thence in a generally westerly and southerly direction through said Sec. 6, T. 32 R. 23 and also through Secs 1 & 2, T. 32 R. 24 and terminating in main ditch in said Sec. 2, also a branch commencing in a marsh near center of S.W. 1/4 Sec. 12, T. 32 R. 24 and thence northerly and easterly through said Sec. 12 and connecting with above main line near the north quarter post of said Sec. Also a branch commencing in a marsh near the center of S.E. 1/4 of Sec. 14, T. 32 R. 24. thence westerly and northerly through Secs Nos 14 and 11 in said Town and Range to intersect said main line near the north west corner of said Sec 11 and there terminating.

The computations, assessments and allotments, the amount of benefits and damages assessed to each tract of land, and the owners' names, are as follows: in Town 32 Range 23

Name	Tract	Location	Benefit	Amount
Frank Hart	S. 1/2	S.E. 1/4 Main line Sec. 6	120.00	
"	S.E. 1/4	S.W. 1/4 " " 6	40.00	
"	N. 1/2	S.W. 1/4 " " 6	120.00	
Mary J. Kelsey	S.W. 1/4	N.W. 1/4 " " 6	45.00	
"	N.E. 1/4	S.W. 1/4 " " 6	15.00	
Matthew Marti	S.E. 1/4	S.E. 1/4 Town 32 Range 24 Main line	50.00	
Leora J. Messick	N.E. 1/4	S.E. 1/4 " " " " 1	65.00	
"	S.W. 1/4	S.E. 1/4 " " " " 1	35.00	
"	S.E. 1/4	N.E. 1/4 " " " " 1	32.00	
"	N.W. 1/4	S.E. 1/4 " " " " 1	30.00	
"	Lot 3	" " " " " " 1	85.00	
"	N.E. 1/4	S.W. 1/4 " " " " " " 1	60.00	
"	Lot No. 2	" " " " " " " " 1	50.00	
"	S.W. 1/4	N.W. 1/4 " " " " " " 1	10.00	

	S. E. 1/4 N. 6 1/4	" " " " " " " " " " " "	1	32.00
	N. W. 1/4 S. E. 1/4	" " " " " " " " " " " "	1	30.00
	Lot 3	" " " " " " " " " " " "	1	85.00
	N. E. 1/4 S. W. 1/4	" " " " " " " " " " " "	1	60.00
	Lot No. 2	" " " " " " " " " " " "	1	50.00
	S. W. 1/4 N. W. 1/4	" " " " " " " " " " " "	1	10.00
S. L. P. & D. R. R. Co.	N. E. 1/4 S. E. 1/4	" " " " " " " " " " " "	2	44.00
" " " " " " "	Lot No. 1	" " " " " " " " " " " "	2	50.00
" " " " " " "	S. W. 1/4 S. E. 1/4	" " " " " " " " " " " "	2	50.00
H. Hanson	N. E. 1/4 S. W. 1/4	" " " " " " " " " " " "	2	14.00
" " " " " " "	S. E. 1/4 S. W. 1/4	" " " " " " " " " " " "	2	40.00
" " " " " " "	S. W. 1/4 S. W. 1/4	" " " " " " " " " " " "	2	40.00
M. H. Staples	E. 1/2 S. E. 1/4	" " " " " " " " " " " "	3	5.00
Thos. Green Mpt	S. E. 1/4	" " " " " " " " " " " "	3	5.00
J. B. Clark	N. E. 1/4	" " " " " " " " " " " "	3	5.00
Dennis Mahoney	S. E. 1/4	" 33 " " " " " " " " " "	34	.50
Nass & Peterson	Lot No. 1	" 32 " " " " " " " " " "	12	20.00
" " " " " " "	N. E. 1/4 N. W. 1/4	" " " " " " " " " " " "	12	60.00
Low Road through	Sec 2	" " " " " " " " " " " "	2	50.00
County Road on North line	Sec 3	" " " " " " " " " " " "	3	20.00
George Blaine	N. E. 1/4 N. W. 1/4	" " " " " 23 line " " " " " "	6	82.00
" " " " " " "	N. W. 1/4 N. E. 1/4	" " " " " " " " " " " "	6	30.00
" " " " " " "	N. E. 1/4 N. E. 1/4	" " " " " " " " " " " "	6	24.00
" " " " " " "	S. E. 1/4 N. E. 1/4	" " " " " " " " " " " "	6	18.00
J. M. Kelsey	S. W. 1/4 N. E. 1/4	" " " " " " " " " " " "	6	45.00
Mary J. Kelsey	S. E. 1/4 N. W. 1/4	" " " " " " " " " " " "	6	45.00
J. P. Ellwell	N. W. 1/4 N. W. 1/4	" " " " " " " " " " " "	6	55.00
" " " " " " "	S. W. 1/4 S. W. 1/4	" 33 " 23 " " " " " " " "	31	55.00
" " " " " " "	S. E. 1/4 S. W. 1/4	" 33 " " " " " " " " " "	31	55.00
" " " " " " "	N. E. 1/4 S. W. 1/4	" " " " " " " " " " " "	31	24.00
" " " " " " "	S. W. 1/4 S. E. 1/4	" " " " " " " " " " " "	31	36.00
Benton Hardy	N. W. 1/4 S. W. 1/4	" " " " " " " " " " " "	31	36.00
A. E. Hardy	N. W. 1/4 S. E. 1/4	" " " " " " " " " " " "	31	12.00
School Land	N. W. 1/4 S. W. 1/4	" " " " " 24 " " " " " " " "	36	18.00
" " " " " " "	S. W. 1/4 S. W. 1/4	" " " " " " " " " " " "	36	10.00
" " " " " " "	S. E. 1/4 S. W. 1/4	" " " " " " " " " " " "	36	27.00
" " " " " " "	N. E. 1/4 S. W. 1/4	" " " " " " " " " " " "	36	15.00
" " " " " " "	S. W. 1/4 S. E. 1/4	" " " " " " " " " " " "	36	24.00
" " " " " " "	N. W. 1/4 S. E. 1/4	" " " " " " " " " " " "	36	18.00
" " " " " " "	S. E. 1/4 S. E. 1/4	" " " " " " " " " " " "	36	30.00
" " " " " " "	N. E. 1/4 S. E. 1/4	" " " " " " " " " " " "	36	15.00

"	S. E 1/4 S. M 1/4	" " " " " "	36	27.00
"	A. E 1/4 S. M 1/4	" " " " " "	36	15.00
"	S. M 1/4 S. E 1/4	" " " " " "	36	24.00
"	S. M 1/4 S. E 1/4	" " " " " "	36	30.00
"	A. E 1/4 S. E 1/4	" " " " " "	36	15.00
Lora J. Messick	A. E 1/4 A. E 1/4	" 32 " " " " " "	1	36.00
" " "	A. M 1/4 A. E 1/4	" " " " " " " "	1	45.00
" " "	S. M 1/4 A. E 1/4	" " " " " " " "	1	12.00
" " "	A. E 1/4 A. M 1/4	" " " " " " " "	1	36.00
" " "	S. M 1/4 A. M 1/4	" " " " " " " "	1	15.00
Mrs. Isuy	A. M 1/4 A. M 1/4	" " " " " " " "	1	24.00
St. P. & D. R. R.	S. E 1/4 A. E 1/4	" " " " " " " "	2	36.00
Reuben Isuy	A. M 1/4 S. E 1/4	" " " " " " " "	2	56.00
" " "	S. M 1/4 A. E 1/4	" " " " " " " "	2	20.00
" " "	A. E 1/4 A. E 1/4	" " " " " " " "	2	12.00
Matthias Linburg	S 1/2 S. M 1/4	" " " " " " " "	12	75.00
" " "	A 1/2 S. M 1/4	" " " " " " " "	12	120.00
John Olson	S. M 1/4 A. M 1/4	" " " " " " " "	12	10.00
" " "	S. E 1/4 A. M 1/4	" " " " " " " "	12	65.00
Chas. Peterson	A. M 1/4 S. E 1/4	" " " " " " " "	12	24.00
M. D. Seeman	A. M 1/4 A. E 1/4	" " " " " " " "	12	60.00
John C. Austin	S. M 1/4 A. E 1/4	" " " " " " " "	12	50.00
A. Simonson	M 1/2 A. E 1/4	" " " " " " " "	14	45.00
Chas. Klopfer	S. E 1/4	" " " " " " " "	14	186.00
B. Anderson	A. E 1/4 S. M 1/4	" " " " " " " "	14	15.00
E. L. Rod	S. E 1/4 A. M 1/4	" " " " " " " "	14	54.00
P. L. Johnson	A. E 1/4 A. M 1/4	" " " " " " " "	14	60.00
" " "	A. M 1/4 A. M 1/4	" " " " " " " "	14	4.00
" " "	S. M 1/4 S. M 1/4	" " " " " " " "	11	70.00
Broth. Haynes	S. M 1/4 S. E 1/4	" " " " " " " "	11	6.00
Lora J. Messick	S. E 1/4 S. M 1/4	" " " " " " " "	11	90.00
" " "	A. M 1/4 S. M 1/4	" " " " " " " "	11	90.00
" " "	A. E 1/4 S. M 1/4	" " " " " " " "	11	74.00
" " "	S. M 1/4 A. M 1/4	" " " " " " " "	11	80.00
" " "	S. E 1/4 A. M 1/4	" " " " " " " "	11	60.00
A. Christenson	A. M 1/4 A. M 1/4	" " " " " " " "	11	60.00
J. H. Miles	A. M 1/4 A. E 1/4	" " " " " " " "	11	3.00
" " "	S. M 1/4 A. E 1/4	" " " " " " " "	11	4.00
Hans Hanson	A. E 1/4 A. M 1/4	" " " " " " " "	11	25.00
Edward Siskron	S. E 1/4 A. E 1/4	" " " " " " " "	11	20.00
Le. Erickson	A. E 1/4 S. E 1/4	" " " " " " " "	10	4.00

