

Filed 7/22/16

Arthur H. Powell  
Co. Auditor  
by C. P. Piper  
Deputy

Ditch 56.

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1 We, the undersigned land owners, whose lands will be affected by the  
2 construction of County Ditch No. 56, hereby consent to a reduction in size  
3 of said county ditch as follows:

4 Main Ditch from Sta. 0 to Goose Lake.

5 Branch No. 1 from Sta. 0 to 103+87.5 ft.

6 The size of the above ditch to be decreased from a six foot bottom

7 1 : 1 slope to a 3 ft. bottom 1 : 1 slope; it being understood that the

8 cost of construction will be decreased accordingly and therefore the

9 assessment levied against our lands will be decreased pro rata.

10 *W. Swanson*

11 *H. L. Enderson*

12 *H. L. Enderson by H. L. Enderson*

13 *Ernest Stuprelak*

14 *Alfred Swanson*

15 *W. S. Engman*

16 *W. S. Engman*

17 *John A. Johnson*

18 *John A. Johnson*

19 *John A. Johnson*

20 *John A. Johnson*

21 *Henry Falk*

22 *John H. Hagedorn*

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