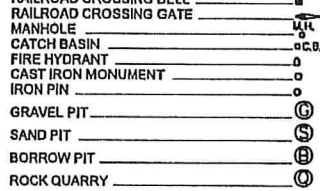
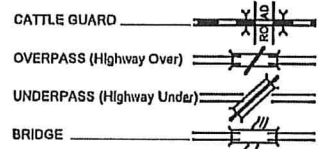
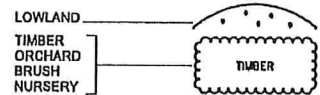
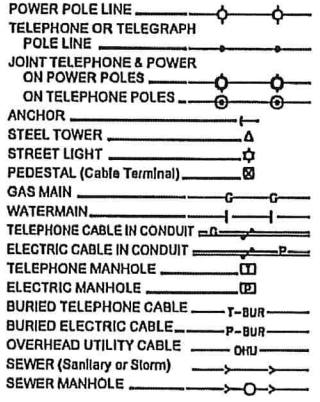


PLAN SYMBOLS

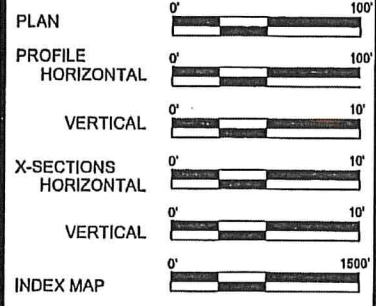
- COUNTY LINE _____
- TOWNSHIP OR RANGE LINE _____
- SECTION LINE _____
- QUARTER LINE _____
- SIXTEENTH LINE _____
- RIGHT OF WAY LINE _____
- SLOPE EASEMENT _____
- EXISTING RIGHT OF WAY _____
- PROPERTY LINE _____
- CORPORATE OR CITY LIMITS
- RETAINING WALL _____
- RAILROAD _____
- RAILROAD RIGHT OF WAY _____
- RIVER OR CREEK _____
- DRAINAGE DITCH _____
- CULVERT _____
- DROP INLET _____
- GUARD RAIL _____
- BARBED WIRE FENCE _____
- WOVEN WIRE FENCE _____
- CHAIN LINK FENCE _____
- WOOD FENCE _____
- STONE WALL OR FENCE _____
- HEDGE _____



UTILITY SYMBOLS



SCALES



MINNESOTA DEPARTMENT OF TRANSPORTATION ANOKA COUNTY

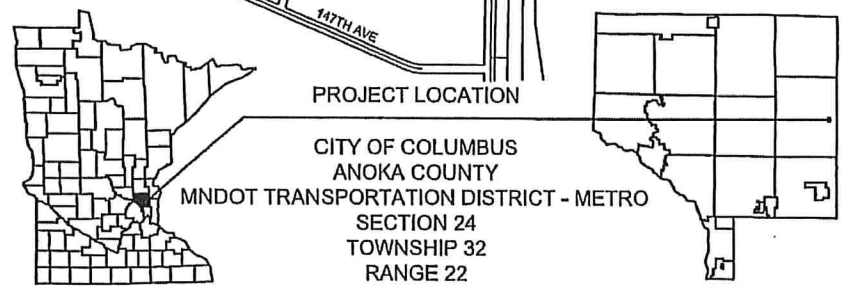
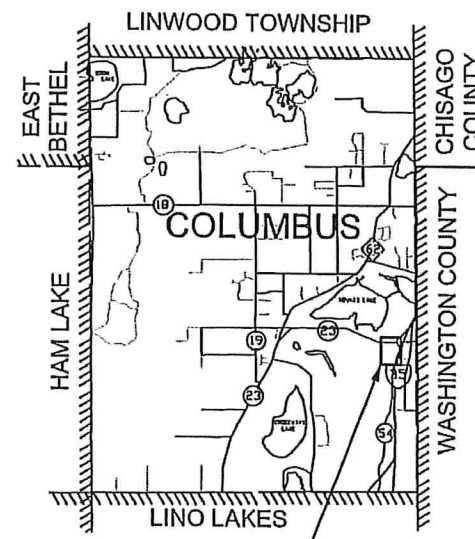
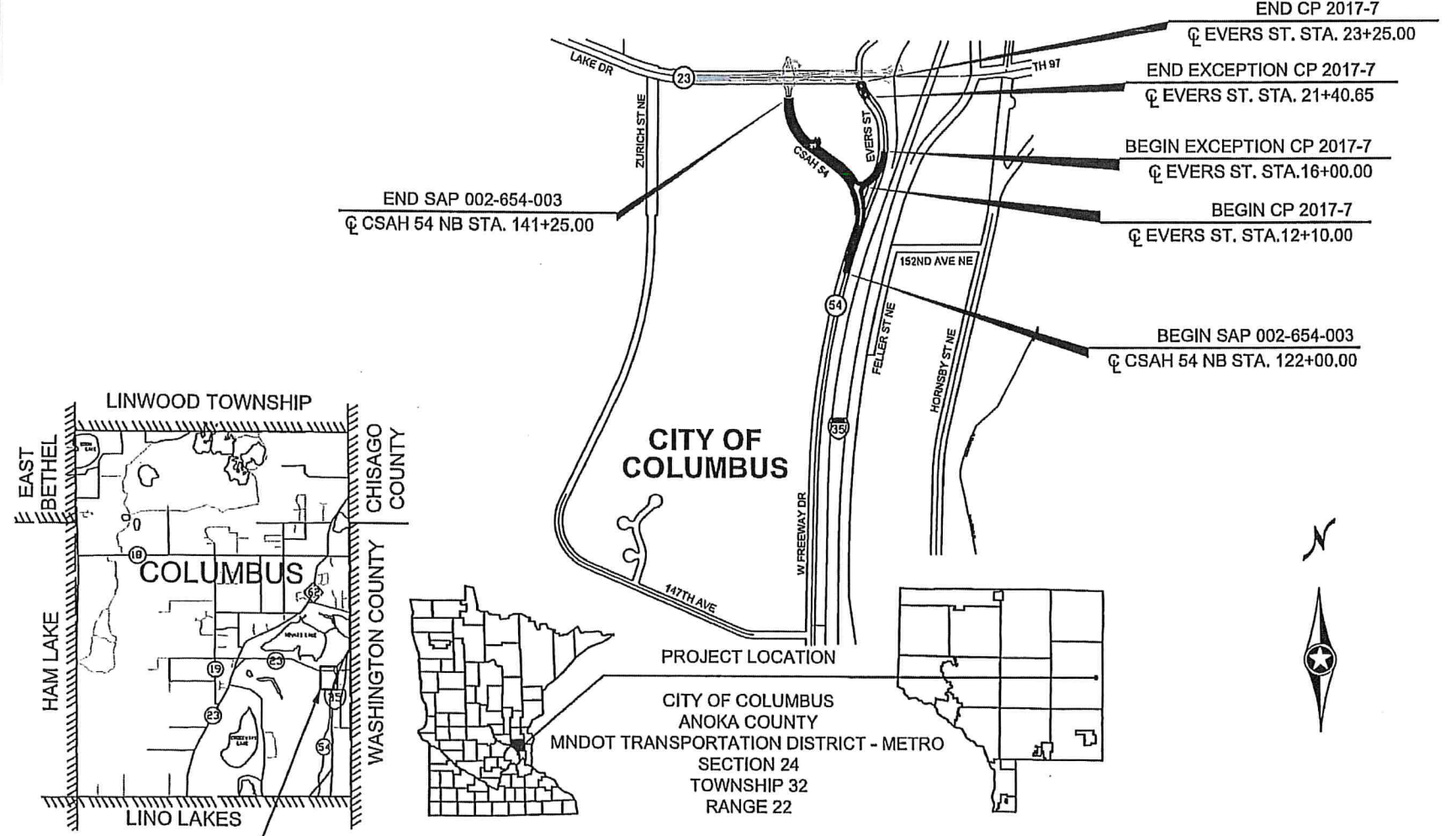
CONSTRUCTION PLAN FOR GRADING, AGGREGATE BASE, BITUMINOUS SURFACING, CURB AND GUTTER, AND STORM SEWER

LOCATED ON CSAH 54 BETWEEN 3500 FEET NORTH OF 147TH AVE AND CSAH 23

LOCATED ON EVERS STREET BETWEEN CSAH 54 AND CSAH 23 / TH 97

STATE AID PROJ. NO. 002-654-003 CITY PROJ. NO. CP 2017-7
CSAH 54 EVERS STREET

| | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--------------|--------------|-------------|----------------|-----------|-------------|-------------------|-----------|-------------|------------|--------------|-------------|---|--------------|--------------|-------------|----------------|-----------|-------------|-------------------|-------------|-------------|------------|-------------|-------------|
| <table border="0"> <tr><td>GROSS LENGTH</td><td>1925.00 FEET</td><td>0.365 MILES</td></tr> <tr><td>BRIDGES-LENGTH</td><td>0.00 FEET</td><td>0.000 MILES</td></tr> <tr><td>EXCEPTIONS-LENGTH</td><td>0.00 FEET</td><td>0.000 MILES</td></tr> <tr><td>NET LENGTH</td><td>1925.00 FEET</td><td>0.365 MILES</td></tr> </table> | GROSS LENGTH | 1925.00 FEET | 0.365 MILES | BRIDGES-LENGTH | 0.00 FEET | 0.000 MILES | EXCEPTIONS-LENGTH | 0.00 FEET | 0.000 MILES | NET LENGTH | 1925.00 FEET | 0.365 MILES | <table border="0"> <tr><td>GROSS LENGTH</td><td>1115.00 FEET</td><td>0.211 MILES</td></tr> <tr><td>BRIDGES-LENGTH</td><td>0.00 FEET</td><td>0.000 MILES</td></tr> <tr><td>EXCEPTIONS-LENGTH</td><td>540.65 FEET</td><td>0.102 MILES</td></tr> <tr><td>NET LENGTH</td><td>574.35 FEET</td><td>0.109 MILES</td></tr> </table> | GROSS LENGTH | 1115.00 FEET | 0.211 MILES | BRIDGES-LENGTH | 0.00 FEET | 0.000 MILES | EXCEPTIONS-LENGTH | 540.65 FEET | 0.102 MILES | NET LENGTH | 574.35 FEET | 0.109 MILES |
| GROSS LENGTH | 1925.00 FEET | 0.365 MILES | | | | | | | | | | | | | | | | | | | | | | | |
| BRIDGES-LENGTH | 0.00 FEET | 0.000 MILES | | | | | | | | | | | | | | | | | | | | | | | |
| EXCEPTIONS-LENGTH | 0.00 FEET | 0.000 MILES | | | | | | | | | | | | | | | | | | | | | | | |
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| NET LENGTH | 574.35 FEET | 0.109 MILES | | | | | | | | | | | | | | | | | | | | | | | |



GOVERNING SPECIFICATIONS

THE 2018 EDITION OF THE MINNESOTA DEPARTMENT OF TRANSPORTATION "STANDARD SPECIFICATIONS FOR CONSTRUCTION" SHALL GOVERN.

ALL TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE LATEST EDITION OF THE MINNESOTA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, INCLUDING THE LATEST FIELD MANUAL FOR TEMPORARY TRAFFIC CONTROL ZONE LAYOUTS.

INDEX

| SHEET NO. | DESCRIPTION |
|-----------|---|
| 1 | TITLE SHEET |
| 2 | GENERAL LAYOUT |
| 3 - 4 | STATEMENT OF ESTIMATED QUANTITIES |
| 5 | SOILS AND CONSTRUCTION NOTES |
| 6 | STANDARD PLATES & BASIS OF QUANTITIES, INDEX TABS |
| 7 - 14 | TABULATIONS |
| 15 - 18 | TYPICAL SECTIONS |
| 19 - 20 | CONSTRUCTION STAGING PLAN |
| 21 - 23 | TRAFFIC CONTROL STAGING PLAN |
| 24 | DETOUR PLAN |
| 25 - 26 | EXISTING SIGNING AND STRIPING PLAN |
| 27 - 28 | ALIGNMENT PLAN AND TABULATION |
| 29 - 30 | EXISTING UTILITY PLAN |
| 31 - 32 | REMOVAL PLAN |
| 33 - 36 | CONSTRUCTION PLAN & PROFILE |
| 37 - 39 | INTERSECTION DETAILS |
| 40 | SUPERELEVATION PLAN |
| 41 - 52 | DRAINAGE PLAN, PROFILE, TABULATIONS & DETAILS |
| 53 - 54 | SWPPP NARRATIVE |
| 55 - 65 | TURF EST. AND EROSION CONTROL PLAN & DETAILS |
| 66 - 79 | SIGNING & STRIPING PLAN, TABULATIONS & DETAILS |
| 80 - 82 | CITY OF COLUMBUS UTILITY IMPROVEMENTS |
| 83 - 97 | CROSS SECTIONS |

THIS PLAN CONTAINS 97 SHEETS

APPROVED 12/12/18
ANOKA COUNTY ENGINEER DATE

APPROVED 12/12/18
CITY OF COLUMBUS ENGINEER DATE

12/17/18
DISTRICT STATE AID ENGINEER: REVIEWED FOR COMPLIANCE WITH STATE AID RULES/POLICY DATE

12/17/18
STATE AID ENGINEER: APPROVED FOR STATE AID FUNDING DATE

UTILITY QUALITY LEVEL NOTE:
THE SUBSURFACE UTILITY INFORMATION IN THIS PLAN IS UTILITY QUALITY LEVEL D. THIS UTILITY QUALITY LEVEL WAS DETERMINED ACCORDING TO THE GUIDELINES OF CI/ASCE 38-02, ENTITLED "STANDARD GUIDELINES FOR THE COLLECTION AND DEPICTION OF EXISTING SUBSURFACE UTILITY DATA."

| DESIGN DESIGNATION (CSAH 54) | | | |
|------------------------------|---------|-----------------------------------|------------------|
| ESAL ₂₀ | 449,347 | FUNCTIONAL CLASSIFICATION | A MINOR RELIEVER |
| R VALUE | 30 | NO. OF TRAFFIC LANES | 2 |
| ADT (2019) | 2,981 | DESIGN SPEED | 40 MPH |
| PROJ. ADT (2039) | 4,770 | BASED ON STOPPING SIGHT DISTANCE: | |
| PROJ. HCADT (2039) | 281 | HEIGHT OF EYE | 3.5' |
| SOIL FACTOR | NA | HEIGHT OF OBJECT | 2.0' |
| 10 TON DESIGN | | DESIGN SPEED NOT ACHIEVED AT: | |
| | | STA. _____ TO STA. _____ | MPH _____ |

| NO | DATE | BY | CKD | APPR | REVISION |
|----|------|----|-----|------|----------|
| | | | | | |

NAME: P:\02-654-03\Plan\0265403_TSH.dgn 12/11/2018 3:44:10 PM

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.
PRINT NAME: ELIZABETH MARKOSE
SIGNATURE:
DATE: 12-12-18 LICENSE NO. 49118

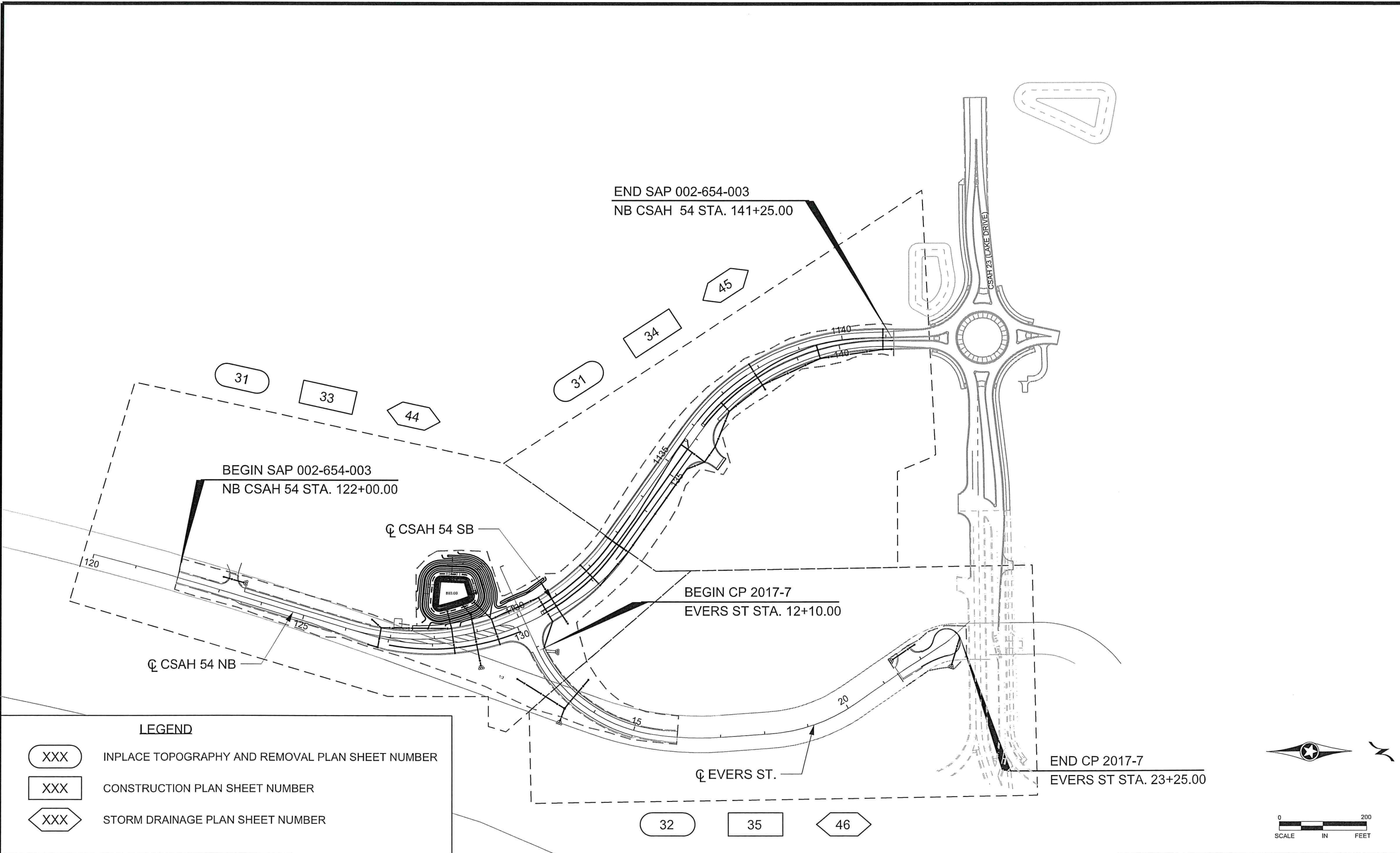
DRAWN BY MP DATE 08-31-18
DESIGN BY JRB DATE 09-01-17
CHECKED BY EJM DATE 09-27-18



**ANOKA COUNTY
HIGHWAY DEPT.**

SAP 002-654-003
CP 2017-7

TITLE SHEET
Sheet 1 of 97 Sheets



LEGEND

- XXX INPLACE TOPOGRAPHY AND REMOVAL PLAN SHEET NUMBER
- XXX CONSTRUCTION PLAN SHEET NUMBER
- XXX STORM DRAINAGE PLAN SHEET NUMBER

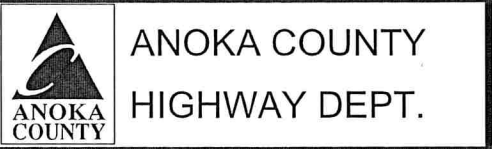
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I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

PRINT NAME: ELIZABETH MARKOSE
 SIGNATURE: *[Signature]*
 DATE: 12-12-18 LICENSE NO. 49118

DRAWN BY: MP DATE: 08-31-18
 DESIGN BY: JRB DATE: 09-01-17
 CHECKED BY: EJM DATE: 09-27-18


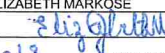


SAP 002-654-003
 CP 2017-7

STATEMENT OF ESTIMATED QUANTITIES

| TAB / NOTE | ITEM NO. | ITEM DESCRIPTION | UNIT | TOTAL ESTIMATED QUANTITIES | PARTICIPATING LOCAL ROAD IMPROVEMENT PROGRAM FUNDS | | |
|------------|----------|---|----------|----------------------------|---|--|-------------------------------------|
| | | | | | ANOKA COUNTY 002-654-003 ROADWAY ESTIMATED QUANTITIES | CITY OF COLUMBUS 2017-7 ROADWAY ESTIMATED QUANTITIES | DRAINAGE ESTIMATED QUANTITIES |
| R / [10] | 2503.602 | CONNECT TO EXISTING SANITARY SEWER | EACH | 2 | | 2 | |
| L | 2503.602 | CONNECT TO EXISTING STORM SEWER | EACH | 1 | | | 1 |
| R / [9] | 2503.603 | 6" PVC SANITARY SERVICE PIPE | LIN FT | 230 | | 230 | |
| R / [10] | 2504.602 | CONNECT TO EXISTING WATER SERVICE | EACH | 1 | | 1 | |
| AF | 2504.602 | ADJUST GATE VALVE AND BOX | EACH | 2 | 2 | | |
| R / [10] | 2504.602 | 6" GATE VALVE AND BOX | EACH | 1 | | 1 | |
| R / [10] | 2504.602 | 12"X6" WET TAP | EACH | 1 | | 1 | |
| R / [11] | 2504.603 | 6" PVC WATERMAIN | LIN FT | 296 | | 296 | |
| R / [10] | 2504.604 | 2" INSULATION | SQ YD | 7 | | 7 | |
| R / [12] | 2504.608 | DUCTILE IRON FITTINGS | POUND | 96 | | 96 | |
| L / [6] | 2506.502 | CASTING ASSEMBLY | EACH | 40 | | | 40 |
| L | 2506.503 | CONSTRUCT DRAINAGE STRUCTURE DESIGN H | LIN FT | 38.6 | | | 38.6 |
| L | 2506.503 | CONSTRUCT DRAINAGE STRUCTURE DESIGN 48-4020 | LIN FT | 110.1 | | | 110.1 |
| L | 2506.503 | CONSTRUCT DRAINAGE STRUCTURE DESIGN 54-4020 | LIN FT | 12.4 | | | 12.4 |
| L | 2506.503 | CONSTRUCT DRAINAGE STRUCTURE DESIGN 72-4020 | LIN FT | 12.4 | | | 12.4 |
| AG | 2506.503 | RECONSTRUCT DRAINAGE STRUCTURE | LIN FT | 3.9 | 3.9 | | |
| K, L, L5 | 2511.504 | GEOTEXTILE FILTER TYPE 3 | SQ YD | 219 | 219 | | |
| K, L, L5 | 2511.507 | RANDOM RIPRAP CLASS II | CU YD | 89 | 76 | 13 | |
| M | 2521.518 | 4" CONCRETE WALK | SQ FT | 7152 | 7152 | | |
| M | 2521.518 | 6" CONCRETE WALK | SQ FT | 97 | 97 | | |
| M | 2531.503 | CONCRETE CURB & GUTTER DESIGN B424 | LIN FT | 3084 | 1542 | 1542 | |
| M | 2531.503 | CONCRETE CURB & GUTTER DESIGN B618 | LIN FT | 242 | | 242 | |
| J / [5] | 2531.504 | 6" CONCRETE DRIVEWAY PAVEMENT | SQ YD | 19 | 19 | | |
| M | 2531.603 | CONCRETE CURB & GUTTER DESIGN B418 (MOD) | LIN FT | 2016 | 2016 | | |
| L5 | 2531.604 | CONCRETE DRAINAGE FLUME | SQ YD | 12 | | 12 | |
| N | 2554.503 | PERMANENT BARRICADES | LIN FT | 16 | 16 | | |
| | 2563.601 | TRAFFIC CONTROL SUPERVISOR | LUMP SUM | 1 | 0.644 | 0.176 | 0.180 |
| | 2563.601 | TRAFFIC CONTROL | LUMP SUM | 1 | 0.644 | 0.176 | 0.180 |
| | 2563.613 | PORTABLE CHANGEABLE MESSAGE SIGN | UNIT DAY | 40 | 40 | | |
| N | 2564.502 | OBJECT MARKER TYPE X4-3 | EACH | 6 | 6 | | |
| N | 2564.502 | OBJECT MARKER TYPE X4-5 | EACH | 2 | 2 | | |
| N | 2564.518 | SIGN PANELS TYPE C | SQ FT | 200 | 200 | | |
| N | 2564.518 | SIGN PANELS TYPE D | SQ FT | 110 | 110 | | |
| [7],[14] | 2573.501 | STABILIZED CONSTRUCTION EXT | LUMP SUM | 1 | 1 | | |
| | 2574.501 | EROSION CONTROL SUPERVISOR | LUMP SUM | 1 | 1 | | |
| O | 2573.502 | STORM DRAIN INLET PROTECTION | EACH | 53 | 53 | | |
| O | 2573.503 | SILT FENCE, TYPE MS | LIN FT | 5886 | 5886 | | |
| O | 2573.503 | SEDIMENT CONTROL LOG TYPE WOOD FIBER | LIN FT | 576 | 576 | | |
| O | 2574.508 | FERTILIZER TYPE 3 | POUND | 616 | 616 | | |
| O | 2574.508 | FERTILIZER TYPE 4 | POUND | 73 | 73 | | |
| K, L | 2575.504 | SODDING TYPE SALT TOLERANT | SQ YD | 180 | 180 | | |
| O / [8] | 2575.504 | EROSION CONTROL BLANKETS CATEGORY 3N | SQ YD | 17824 | 17824 | | |
| O | 2575.505 | SEEDING | ACRE | 3.6 | 3.6 | | |
| O | 2575.508 | SEED MIXTURE 25-141 | POUND | 181 | 181 | | |
| O | 2575.508 | SEED MIXTURE 33-261 | POUND | 22 | 22 | | |
| O | 2575.523 | RAPID STABILIZATION METHOD 3 | M GALLON | 22 | 22 | | |
| P | 2582.503 | 4" SOLID LINE MULTI-COMPONENT | LIN FT | 8470 | 8470 | | |
| P | 2582.503 | 4" BROKEN LINE MULTI-COMPONENT | LIN FT | 120 | 120 | | |
| P | 2582.503 | 4" DOUBLE SOLID LINE MULTI-COMPONENT | LIN FT | 1300 | 1300 | | |
| P | 2582.503 | 24" SOLID LINE PREFORM THERMOPLASTIC | LIN FT | 226 | 226 | | |

- NOTES:
- [1] INCLUDES ALL PIPE AND APRON TYPES/MATERIALS.
 - [2] EXCAVATION SPECIAL FROM STATION 139+00 TO STATION 141+25. CONSTRUCTION DEBRIS MAY BE EXPECTED IN THIS AREA.
 - [3] SHALL BE USED FOR MISCELLANEOUS GRADING ACTIVITIES AS DIRECTED BY THE ENGINEER.
 - [4] QUANTITY FOR ROADWAY.
 - [5] QUANTITY FOR DRIVEWAYS.
 - [6] ADJUSTING RINGS INCIDENTAL TO ALL NEW CASTINGS.
 - [7] SEE STANDARD PLAN 5-297.405 FOR DETAILS.
 - [8] NETTING SHALL BE NATURAL/BIODEGRADABLE.
 - [9] SANITARY SERVICE PIPE IS 6" PVC SDR 26.
 - [10] SEE CITY OF COLUMBUS PLAN SHEETS 80-82 FOR INFORMATION.
 - [11] WATER MAIN PIPE IS PVC C-900.
 - [12] 6" MJ DIP COMPACT FITTINGS.
 - [13] WATER TO BE USED ONLY FOR DUST CONTROL AS DIRECTED BY THE ENGINEER IN FIELD. WATER USED FOR COMPACTION AND TURF ESTABLISHMENT SHALL BE INCIDENTAL.
 - [14] THE CONTRACTOR SHALL PROVIDE CONSTRUCTION EXIT PLAN SHOWING ALL EXIT LOCATIONS FOR REVIEW & APPROVAL BY THE ENGINEER.
- (P) PLAN QUANTITY.

| | | | | |
|---|------|--|-----|--|
| | | | | |
| NO | DATE | BY | CKD | APPR |
| REVISION | | | | |
| NAME: P:\02-654-03\Plan\0265403_TAB.dgn 12/11/2018 3:44:30 PM | | | | |
| I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA. | | DRAWN BY <u>MP</u> DATE <u>08-31-18</u> | |  <p>ANOKA COUNTY HIGHWAY DEPT.</p> |
| PRINT NAME: <u>ELIZABETH MARKOSE</u> | | DESIGN BY <u>JRB</u> DATE <u>09-01-17</u> | | |
| SIGNATURE:  | | CHECKED BY <u>EJM</u> DATE <u>09-27-18</u> | | |
| DATE: <u>12-12-18</u> LICENSE NO. <u>49118</u> | | SAP 002-654-003 CP 2017-7 | | STATEMENT OF ESTIMATED QUANTITIES |
| | | | | Sheet <u>4</u> of <u>97</u> Sheets |

1. TOP OF THE GRADING SUBGRADE (GRADING GRADE) IS DEFINED AS THE BOTTOM OF THE CLASS 5 AGGREGATE BASE LAYER.
2. BOTTOM OF THE SUBBASE GRADE SHALL BE DEFINED AS THE BOTTOM OF THE 1' OR 2' SUBGRADE EXCAVATION (SEE X-SECTIONS FOR DETAILS).
3. SUITABLE GRADING MATERIAL ON THIS PROJECT SHALL CONSIST OF ALL GRANULAR AND FINER GRAINED SOILS ENCOUNTERED WITH THE EXCEPTION OF TOPSOIL, DEBRIS, PEAT, MUCK, ORGANIC MATERIAL AND OTHER UNSTABLE MATERIAL.
4. SELECT GRANULAR MATERIAL SHALL MEET THE REQUIREMENTS OF MnDOT SPEC. 3149.2B2.
5. ALL TOPSOIL STRIPPING WILL BE CONSIDERED TO BE COMMON EXCAVATION. TOPSOIL SHALL BE DEFINED AS EXISTING SOILS WHICH MEET MnDOT SPEC. 3877 THAT WOULD BE SUITABLE FOR REUSE. STRIP ALL TOPSOIL AND INPLACE SLOPE DRESSING WHERE PRESENT IN AREAS TO BE DISTURBED BY CONSTRUCTION AND REUSE AS SLOPE DRESSING. FOR ESTIMATING PURPOSES, THE DEPTH OF TOPSOIL AVAILABLE IS CONSIDERED TO BE 12 INCHES. CONTRACTOR SHALL VERIFY PRIOR TO PLACING BID.
6. SUITABLE GRADING MATERIAL SHALL BE USED TO BACK FILL THE EMBANKMENT UNDER THE NEW ROADWAY CORE, UP TO THE BOTTOM OF THE GRADING SUBGRADE.
7. SLOPE DRESSING ON THE PROJECT IS DEFINED AS THE TOPSOIL OR OTHER SOIL PLACED DURING PREVIOUS CONSTRUCTION TO PROVIDE A MEDIUM FOR ESTABLISHING TURF.
8. UNSUITABLE SOILS ARE DEFINED AS SOILS WHICH DO NOT MEET OR ARE NOT MANUFACTURED TO MEET ANY OF THE ABOVE DEFINED CATEGORIES, AND ARE THEREFORE NOT REUSABLE AS STRUCTURAL BACKFILL OR EMBANKMENT WITHIN THE ROADWAY CORE.
9. SUITABLE GRADING MATERIAL OBTAINED FROM COMMON EXCAVATION NOT MEETING THE REQUIREMENTS OF MnDOT SPEC. 3149.2B1, SHALL BE USED OUTSIDE THE ROADWAY CORE ON THE PROJECT AS APPROVED BY THE ENGINEER.
10. UNSUITABLE MATERIALS ARE TOPSOILS, PAVEMENT OR CONCRETE DEBRIS, PEAT, MUCK AND ORGANIC OR OTHER UNSTABLE SOILS.
11. UNLESS OTHERWISE SPECIFICALLY ALLOWED OR REQUIRED BY THE CONTRACT, BITUMINOUS AND CONCRETE ITEMS DISTURBED BY CONSTRUCTION SHALL BECOME THE PROPERTY OF THE CONTRACTOR AND SHALL BE RECYCLED TO THE EXTENT ALLOWED IN BASE AND SURFACING ITEMS OR DISPOSED OF OUTSIDE THE RIGHT-OF-WAY IN ACCORDANCE WITH SPEC. 2104.3C3.
12. REGULAR EMBANKMENT SHALL BE DEFINED AS ALL GRADING MATERIALS THAT ARE APPROPRIATE FOR REUSE ON THE PROJECT BUT THAT MAY NOT MEET THE REQUIREMENTS OF SUITABLE GRADING MATERIALS. REGULAR EMBANKMENT MAY CONSIST OF GRADING SOILS NOT MEETING GRANULAR SPECIFICATIONS AND THEREFORE NOT SUITABLE FOR REUSE UNDER ROAD CORE.
13. WHERE CONNECTING TO THE INPLACE ROADWAYS AT THE TERMINI OF PROPOSED NEW CONSTRUCTION, CUT VERTICALLY TO THE BOTTOM OF THE INPLACE SURFACING OR TO THE BOTTOM OF THE NEW SURFACING DESIGN, WHICHEVER IS DEEPER, THEN AT A 1:20 TAPER TO THE BOTTOM OF THE RECOMMENDED SUBGRADE EXCAVATION.
14. WHERE MATCHING INTO INPLACE CROSSROADS, CUT VERTICALLY TO THE BOTTOM OF THE INPLACE SURFACING OR TO THE BOTTOM OF NEW SURFACING DESIGN, WHICHEVER IS DEEPER, THEN AT A 1:4 TAPER TO THE BOTTOM OF THE RECOMMENDED SUBGRADE EXCAVATION.
15. WHERE WIDENING ADJACENT TO EXISTING PAVEMENT, CUT VERTICALLY TO THE BOTTOM OF THE CLASS 5 AGGREGATE BASE AND THEN AT A 1V:1/2H SLOPE TO THE BOTTOM OF THE RECOMMENDED SUBGRADE EXCAVATION (AS SHOWN ON THE TYPICAL SECTIONS AND THE CROSS SECTIONS). BACKFILL PROMPTLY TO AVOID UNDERMINING THE EXISTING PAVEMENT.
16. CONTRACTOR SHALL PROVIDE A FULL DEPTH SAWCUT WHERE PLACING NEW PAVEMENT ADJACENT TO INPLACE PAVEMENT TO ENSURE A UNIFORM JOINT. IF NO ITEM FOR THIS WORK IS SPECIFICALLY CALLED OUT, THEN THE WORK SHALL BE INCIDENTAL WITH NO DIRECT COMPENSATION.

18. CONTRACTOR SHALL PROVIDE A UNIFORM BITUMINOUS TACK COAT BETWEEN ALL BITUMINOUS LAYERS AND PRIOR TO PLACING ANY BITUMINOUS MIXTURES ON EXISTING PAVEMENT IN ACCORDANCE WITH SPEC. 2357.
19. EMBANKMENT QUANTITIES SHOWN ON THE EARTHWORK TABULATION REPRESENT ALL EARTHWORK QUANTITIES BELOW THE PROPOSED GRADING GRADE OF ALL PERMANENT ROADWAYS. QUANTITIES REQUIRED ABOVE THE GRADING GRADE ARE PROVIDED IN DETAIL ON THE BITUMINOUS SUMMARY TAB.
20. THE CONSTRUCTION LIMITS AS SHOWN IN THE PLANS REPRESENT THE POINT OF INTERSECTION BETWEEN THE REQUIRED FILL OR CUT SLOPE AND THE EXISTING GROUND LINE AS DEPICTED ON THE CROSS SECTIONS. THE CONSTRUCTION LIMITS DO NOT INCLUDE AREAS REQUIRED FOR SLOPE ROUNDING.
21. DITCH BOTTOMS, TOE OF FILL, CUT RUNOUTS AND THE TOP EDGE OF BACKSLOPES SHALL BE ROUNDED REGARDLESS OF THE SECTION USED ON THE CROSS SECTION SHEETS.
22. ANY DEBRIS WHICH MAY BE ENCOUNTERED DURING GRADING SHALL BE DISPOSED OF BY THE CONTRACTOR OFF THE PROJECT RIGHT OF WAY IN A SUITABLE DISPOSAL AREA AS APPROVED BY THE ENGINEER.
23. UNSUITABLE SOILS NOT USED ON THE PROJECT SHALL BECOME THE PROPERTY OF THE CONTRACTOR AND SHALL BE REMOVED FROM THE PROJECT AND DISPOSED OF IN ACCORDANCE WITH MnDOT SPECIFICATIONS.
24. INPLACE BITUMINOUS PAVEMENT RANGES FROM 4" TO 8" THICK (AVERAGE 6"). FOR INFORMATION ONLY, CONTRACTOR MAY VERIFY PAVEMENT DEPTH PRIOR TO PLACING BID. NO WARRANTY IS MADE OR IMPLIED WITH THIS INFORMATION.
25. AGGREGATE BASE MATERIAL SHALL MEET THE REQUIREMENTS OF MnDOT SPEC. 3138, CLASS 5.
26. COMPACTION OF AGGREGATE BASE SHOULD BE IN ACCORDANCE WITH MnDOT "MODIFIED PENETRATION INDEX METHOD." COMPACTION OF SELECT GRANULAR MATERIAL SHOULD BE IN ACCORDANCE WITH MnDOT "SPECIFIED DENSITY METHOD."
27. COMPACTION OF THE BASE AND BINDER BITUMINOUS LIFTS SHALL BE BY THE "SPECIFIED DENSITY METHOD." COMPACTION OF WEAR AND ENTRANCES SHALL BE BY THE "ORDINARY COMPACTION METHOD."
28. NO OVER-EXCAVATION WILL BE ALLOWED INSIDE THE COUNTY'S RIGHT OF WAY FOR THIS PROJECT.

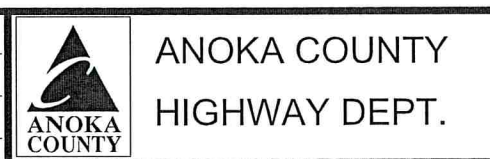
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I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

PRINT NAME: ELIZABETH MARKOSE
 SIGNATURE: *[Signature]*
 DATE: 12-12-18 LICENSE NO. 49118

DRAWN BY: MP DATE: 08-31-18
 DESIGN BY: JRB DATE: 09-01-17
 CHECKED BY: EJM DATE: 09-27-18



SAP 002-654-003
 CP 2017-7

THE FOLLOWING STANDARD PLATES, APPROVED BY THE FEDERAL HIGHWAY ADMINISTRATION, SHALL APPLY ON THIS PROJECT.

| STANDARD PLATES | | |
|-----------------|---|---|
| PLATE NO. | | DESCRIPTION |
| 3000 | L | REINFORCED CONCRETE PIPE (5 SHEETS) |
| 3006 | G | GASKET JOINT FOR R.C. PIPE (2 SHEETS) |
| 3007 | E | SHEAR REINFORCEMENT FOR PRECAST DRAINAGE STRUCTURES |
| 3014 | J | REINFORCED CONCRETE PIPE ARCH (2 SHEETS) |
| 3100 | G | CONCRETE APRON FOR REINFORCED CONCRETE PIPE |
| 3110 | G | CONCRETE APRON FOR REINFORCED CONCRETE PIPE-ARCH |
| 3128 | H | METAL SAFETY APRON & GRATE (2 SHEETS) |
| 3131 | C | PRECAST CONCRETE HEADWALL FOR SUBSURFACE DRAINS |
| 3133 | D | RIPRAP AT RCP OUTLETS |
| 3134 | D | RIPRAP AT CSP OUTLETS |
| 3145 | G | CONCRETE PIPE TIES |
| 4006 | L | MANHOLE OR CATCH BASIN PRECAST - DESIGNS G AND H |
| 4010 | H | CONCRETE SHORT CONE AND ADJUSTING RING (SECTIONAL CONCRETE) |
| 4011 | E | PRECAST CONCRETE BASE |
| 4020 | J | MANHOLE OR CATCH BASIN COVER (FOR USE WITH OR WITHOUT TRAFFIC LOADS) (2 SHEETS) |
| 4026 | A | CONCRETE ENCASED CONCRETE ADJUSTING RINGS |
| 4101 | D | RING CASTING FOR MANHOLE OR CATCH BASIN |
| 4110 | F | COVER CASTING FOR MANHOLE (FOR USE IN ALL TRAFFIC AREAS) - CASTING NO. 715 AND 716 |
| 4134 | A | CURB BOX CASTING FOR CATCH BASIN (FOR DESIGN B CURBS) - CASTING NO. 825 |
| 4140 | D | SPECIAL GRATE CASTINGS FOR CATCH BASIN (CONVEX AND CONCAVE) - CASTING NO. 720 AND 721 |
| 4154 | B | CATCH BASIN GRATE CASTING - CASTING NO. 816 |
| 4180 | J | MANHOLE OR CATCH BASIN STEP |
| 7100 | H | CONCRETE CURB AND GUTTER (DESIGN B AND DESIGN V) |
| 7111 | J | INSTALLATION OF CATCH BASIN CASTINGS (CONCRETE CURB AND GUTTER) |
| 7113 | A | CONCRETE APPROACH NOSE DETAIL |
| 8000 | J | CHANNELIZERS |
| 8002 | G | PERMANENT BARRICADE |
| 8150 | C | INSTALLATION OF CULVERT MARKERS |

| BASIS OF QUANTITIES | | |
|---------------------|---|-----------------------------|
| SPEC NO | DESCRIPTION | RATE |
| 2357.506 | BITUMINOUS MATERIAL FOR TACK COAT | 0.05 GALLONS / SQ YD / LIFT |
| 2360.509 | TYPE SP 9.5 WEARING COURSE MIXTURE | 115 POUNDS / SQ YD / IN |
| 2360.509 | TYPE SP 12.5 WEARING COURSE MIXTURE | 115 POUNDS / SQ YD / IN |
| 2360.509 | TYPE SP 12.5 NON-WEARING COURSE MIXTURE | 115 POUNDS / SQ YD / IN |
| 2574.508 | FERTILIZER TYPE 3 | 200 POUNDS / ACRE |
| 2574.508 | FERTILIZER TYPE 4 | 120 POUNDS / ACRE |
| 2575.508 | SEED MIXTURE 25-141 | 59 POUNDS / ACRE |
| 2575.508 | SEED MIXTURE 33-261 | 35 POUNDS / ACRE |
| 2575.523 | RAPID STABILIZATION METHOD 3 | 6 M GALLONS / ACRE |

| INDEX OF TABULATION CHARTS | | |
|----------------------------|--|-----------|
| TAB. | DESCRIPTION | SHEET NO. |
| A | CLEAR AND GRUB | 7 |
| C | REMOVE EXISTING CULVERTS | 7 |
| D | REMOVALS, SAWING & MILLING PAVEMENT | 7 |
| E | EXISTING SIGNS | 26 |
| F | EARTHWORK TABULATION | 8 |
| G | EARTHWORK SUMMARY | 9 |
| G2 | POND EXCAVATION | 9 |
| H | EARTHWORK BALANCE | 9 |
| I | BITUMINOUS SUMMARY | 10 |
| J | DRIVEWAY TABULATION | 10 |
| K | CULVERT TABULATION | 11 |
| L | DRAINAGE TABULATION SUMMARY | 43 |
| L1 | STORM 500 SUMMARY | 41 |
| L2 | STORM 600 SUMMARY | 42 |
| L3 | CASTING ASSEMBLY SUMMARY | 43 |
| L4 | SUBSURFACE DRAINAGE | 43 |
| L5 | DRAINAGE FLUME CONSTRUCTION | 43 |
| M | CONCRETE TABULATION | 11 |
| N | PERMANENT SIGNS | 73 |
| O | TURF ESTABLISHMENT AND EROSION CONTROL | 12 |
| P | PERMANENT PAVEMENT MARKINGS | 65 |
| R | CITY OF COLUMBUS UTILITY IMPROVEMENTS | 80 |
| AA | UTILITY CONTACTS | 13 |
| AB | GAS - XCEL ENERGY | 13 |
| AC | TELEPHONE - CENTURYLINK | 13 |
| AD | POWER - CONNEXUS ENERGY | 13 |
| AE | FIBER OPTIC - ZAYO | 13 |
| AF | WATERMAIN | 14 |
| AG | SANITARY SEWER | 14 |

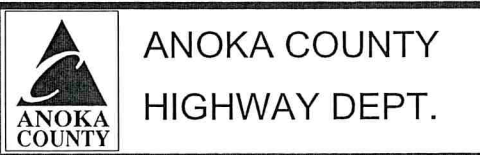
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PRINT NAME: ELIZABETH MARKOSE
 SIGNATURE: *Elizabeth Markose*
 DATE: 12-12-18 LICENSE NO. 49118

DRAWN BY MP DATE 08-31-18
 DESIGN BY JRB DATE 09-01-17
 CHECKED BY EJM DATE 09-27-18



SAP 002-654-003
 CP 2017-7

| CLEARING & GRUBBING SPEC (2101) | | | | | | | | A | |
|---------------------------------|---------|----|---------|--------|-------|-------------|-----------|-------------|-----------|
| ALIGNMENT | STATION | TO | STATION | OFFSET | | CLEARING | | GRUBBING | |
| | | | | LEFT | RIGHT | (ACRE) | (TREE) | (ACRE) | (TREE) |
| CSAH 54 (002-654-003) | | | | | | | | | |
| 54NB_10 | 127+47 | - | 128+76 | 167' | 0' | 0.40 | | 0.40 | |
| 54NB_10 | | | 129+09 | 3' | | | 1 | | 1 |
| 54NB_10 | | | 129+14 | 124' | | | 1 | | 1 |
| 54NB_10 | | | 129+43 | 16' | | | 1 | | 1 |
| 54NB_10 | | | 129+71 | 80' | | | 1 | | 1 |
| 54NB_10 | | | 129+71 | 182' | | | 2 | | 1 |
| 54NB_10 | | | 130+07 | 50' | | | 1 | | 1 |
| 54NB_10 | | | 130+10 | 41' | | | 1 | | 1 |
| 54NB_10 | 130+15 | - | 135+25 | 80' | 140' | 1.35 | | 1.35 | |
| 54NB_10 | 135+39 | - | 135+84 | | 100' | 0.05 | | 0.05 | |
| 54NB_10 | 135+41 | - | 137+08 | 70' | 44' | 0.45 | | 0.45 | |
| 54NB_10 | | | 137+40 | 9' | | | 1 | | 1 |
| 54NB_10 | 137+41 | - | 140+07 | 60' | 17' | 0.55 | | 0.55 | |
| 54NB_10 | | | 140+52 | 53' | | | 1 | | 1 |
| 54NB_10 | | | 140+75 | 51' | | | 1 | | 1 |
| TOTAL | | | | | | 2.80 | 11 | 2.80 | 10 |

GENERAL NOTES:
TREES WITHIN THE CONSTRUCTION LIMITS WILL BE DESIGNATED FOR REMOVAL BY THE ENGINEER.
REMOVAL OF MISCELLANEOUS SHRUBS AND LANDSCAPING SHALL BE CONSIDERED INCIDENTAL.

| REMOVE EXISTING CULVERTS | | | | | | | C | |
|--------------------------|---------|----|---------|-----------|------------------------|------------|-------|-----|
| ALIGNMENT | STATION | TO | STATION | OFFSET | REMOVE (SPEC. 2104) | | NOTES | |
| | | | | | PIPE CULVERTS (LIN FT) | | | |
| CSAH 54 (002-654-003) | | | | | | | | |
| 54NB_10 | 123+07 | - | 123+42 | 30' | LT | 35 | | [1] |
| 54NB_10 | 127+01 | - | 127+46 | 21' | LT | 45 | | [1] |
| SUBTOTAL | | | | | | 80 | | |
| EVERS ST (CP2017-7) | | | | | | | | |
| EVERS | | | 13+57 | 7' - 61' | RT | 58 | | [2] |
| EVERS | 21+51 | - | 21+95 | 34' - 35' | LT | 45 | | [1] |
| SUBTOTAL | | | | | | 103 | | |
| TOTAL | | | | | | 183 | | |

NOTES:
[1] EXISTING CMP DRIVEWAY CULVERT.
[2] EXISTING 24" HDPE CENTERLINE CULVERT.

| REMOVALS, SAWING AND MILLING PAVEMENT | | | | | | | D | | |
|---------------------------------------|---------|----|---------|-----------------|---|--|--|---|-------|
| ALIGNMENT | STATION | TO | STATION | OFFSET | REMOVE (SPEC. 2104) BITUMINOUS PAVEMENT (SQ YD) | SAWING (SPEC. 2104) BITUMINOUS PAVEMENT (LIN FT) | MILLING (SPEC 2232) EDGE MILL (2") (SQ YD) | REMOVE (SPEC. 2104) CHAIN LINK FENCE (LIN FT) | NOTES |
| 54NB_10 | 122+00 | - | 131+38 | | 3526 | | | | |
| EVERS | 21+92 | - | 23+14 | | 883 | | | | |
| 54NB_10 | | | 122+00 | | | 25 | 6 | | |
| 54NB_10 | | | 123+21 | 43' LT | | 18 | | | [1] |
| 54NB_10 | | | 127+16 | 40' LT | | 17 | | | [1] |
| EVERS | | | 16+00 | | | 26 | 6 | | |
| EVERS | | | 21+41 | | | 30 | 7 | | |
| EVERS | | | 21+77 | 41' LT | | 30 | | | [1] |
| EVERS | | | 23+14 | | | 117 | | | |
| 54NB_10 | 140+00 | - | 140+19 | 57' RT - 38' LT | | | | 97 | [2] |
| 54NB_10 | 140+00 | - | 141+61 | 57' RT - 65' RT | | | | 149 | [2] |
| TOTAL | | | | | 4409 | 263 | 19 | 246 | |

NOTES:
[1] BITUMINOUS COMMERCIAL ACCESS.
[2] FENCE POST REMOVALS ARE INCIDENTAL.

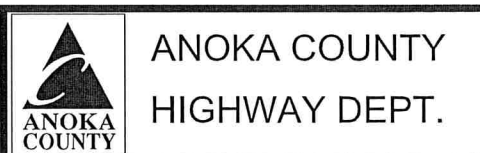
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CHECKED BY: EJM DATE: 09-27-18



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| EARTHWORK TABULATION (CSAH 54) | | | | | | | | F |
|--------------------------------|------------------------|------------------|--------------|------------------------|------------------|-------------------------|-----------------------|-----------------------|
| STATION | EXCAVATION TOTALS (EV) | | | EMBANKMENT TOTALS (CV) | | | | |
| | COMMON (CU YD) | SUBGRADE (CU YD) | MUCK (CU YD) | TOPSOIL (CU YD) | GRANULAR (CU YD) | SELECT GRANULAR (CU YD) | MUCK BACKFILL (CU YD) | MUCK DISPOSAL (CU YD) |
| 122+00.00 | | | | | | | | |
| 122+50.00 | 72 | 89 | | 17 | 13 | 81 | | |
| 123+00.00 | 78 | 89 | | 20 | 15 | 81 | | |
| 123+50.00 | 93 | 89 | | 21 | 20 | 84 | | |
| 124+00.00 | 125 | 89 | | 23 | 26 | 92 | | |
| 124+50.00 | 140 | 93 | | 23 | 30 | 97 | | |
| 125+00.00 | 143 | 95 | | 23 | 27 | 98 | | |
| 125+50.00 | 149 | 94 | | 25 | 25 | 100 | | |
| 126+00.00 | 136 | 84 | | 22 | 22 | 96 | | |
| 126+50.00 | 124 | 77 | | 17 | 18 | 95 | | |
| 127+00.00 | 98 | 75 | | 17 | 28 | 99 | | |
| 127+50.00 | 81 | 54 | | 15 | 63 | 103 | | |
| 128+00.00 | 111 | 23 | 374 | 18 | 141 | 108 | 321 | 69 |
| 128+50.00 | 154 | 5 | 940 | 23 | 274 | 113 | 823 | 189 |
| 129+00.00 | 248 | 1 | 565 | 42 | 396 | 118 | 502 | 120 |
| 129+50.00 | 258 | | | 44 | 491 | 122 | | |
| 130+00.00 | 222 | | | 27 | 721 | 146 | | |
| 130+50.00 | 229 | | | 26 | 864 | 156 | | |
| 131+00.00 | 211 | | | 28 | 857 | 135 | | |
| 131+50.00 | 207 | | | 29 | 868 | 125 | | |
| 132+00.00 | 208 | | | 27 | 803 | 125 | | |
| 132+50.00 | 225 | | | 29 | 687 | 125 | | |
| 133+00.00 | 261 | | | 31 | 557 | 125 | | |
| 133+50.00 | 291 | | | 33 | 494 | 125 | | |
| 134+00.00 | 291 | | | 34 | 559 | 123 | | |
| 134+50.00 | 267 | | | 34 | 710 | 119 | | |
| 135+00.00 | 223 | | | 29 | 897 | 113 | | |
| 135+50.00 | 204 | | | 26 | 1046 | 112 | | |
| 136+00.00 | 253 | | | 25 | 1083 | 187 | | |
| 136+50.00 | 238 | | | 22 | 848 | 190 | | |
| 137+00.00 | 176 | | | 20 | 525 | 118 | | |
| 137+50.00 | 178 | | | 19 | 313 | 116 | | |
| 138+00.00 | 200 | 2 | | 21 | 156 | 115 | | |
| 138+50.00 | 207 | 56 | | 21 | 66 | 111 | | |
| 139+00.00 | 170 | 56 | | 15 | 107 | 105 | | |
| 139+50.00 | 146 | 2 | | 14 | 192 | 99 | | |
| 140+00.00 | 147 | 18 | | 16 | 127 | 96 | | |
| 140+50.00 | 200 | 87 | | 14 | 38 | 95 | | |
| 141+00.00 | 288 | 138 | | 15 | 12 | 95 | | |
| 141+25.00 | 80 | 34 | | 4 | 3 | 24 | | |
| SUBTOTAL | 7132 | 1350 | 1879 | 909 | 14122 | 4367 | 1646 | 378 |
| EXC SPECIAL | (715) | (277) | | | | | | |
| 54 SUBTOTAL | 6417 | 1073 | 1879 | 909 | 14122 | 4367 | 1646 | 378 |

NOTE: EXCAVATION SPECIAL FROM STATION 139+00 TO STATION 141+25.
CONSTRUCTION DEBRIS MAY BE EXPECTED IN THIS AREA.

| EARTHWORK TABULATION (EVERS ST) | | | | | | | | F |
|---------------------------------|------------------------|------------------|--------------|------------------------|------------------|-------------------------|-----------------------|-----------------------|
| STATION | EXCAVATION TOTALS (EV) | | | EMBANKMENT TOTALS (CV) | | | | |
| | COMMON (CU YD) | SUBGRADE (CU YD) | MUCK (CU YD) | TOPSOIL (CU YD) | GRANULAR (CU YD) | SELECT GRANULAR (CU YD) | MUCK BACKFILL (CU YD) | MUCK DISPOSAL (CU YD) |
| 12+10.00 | | | | | | | | |
| 12+50.00 | 295 | | | 45 | 471 | 140 | | |
| 13+00.00 | 388 | | 766 | 66 | 518 | 191 | 335 | 104 |
| 13+50.00 | 331 | | 1596 | 59 | 417 | 182 | 680 | 201 |
| 14+00.00 | 232 | 6 | 2188 | 42 | 260 | 168 | 800 | 203 |
| 14+50.00 | 159 | 47 | 1513 | 32 | 110 | 161 | 525 | 130 |
| 15+00.00 | 109 | 109 | 156 | 23 | 49 | 174 | 70 | 23 |
| 15+50.00 | 86 | 148 | | 22 | 33 | 161 | | |
| 16+00.00 | 80 | 161 | | 26 | 23 | 149 | | |
| SUBTOTAL | 1680 | 471 | 6219 | 315 | 1881 | 1326 | 2410 | 661 |

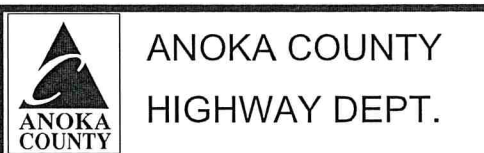
| EARTHWORK TABULATION (EVERS CDS) | | | | | | F |
|----------------------------------|-------------------|------------------|------------------------|------------------|-------------------------|---|
| STATION | EXCAVATION TOTALS | | EMBANKMENT TOTALS (CV) | | | |
| | COMMON (CU YD) | SUBGRADE (CU YD) | TOPSOIL (CU YD) | GRANULAR (CU YD) | SELECT GRANULAR (CU YD) | |
| 21+91.81 | | | | | | |
| 22+00.00 | 7 | 28 | 2 | 14 | 23 | |
| 22+25.00 | 28 | 88 | 8 | 27 | 71 | |
| 22+50.00 | 60 | 100 | 11 | 33 | 82 | |
| 22+75.00 | 95 | 119 | 10 | 29 | 111 | |
| 23+00.00 | 66 | 81 | 5 | 15 | 78 | |
| SUBTOTAL | 256 | 416 | 36 | 118 | 365 | |

| NO | DATE | BY | CKD | APPR | REVISION |
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SAP 002-654-003
 CP 2017-7

| EARTHWORK SUMMARY | | | | | | | | G |
|-------------------|------------------------|------------------|--------------|------------------------|------------------|-------------------------|-----------------------|-----------------------|
| | EXCAVATION TOTALS (EV) | | | EMBANKMENT TOTALS (CV) | | | | |
| | COMMON (CU YD) | SUBGRADE (CU YD) | MUCK (CU YD) | TOPSOIL (CU YD) | GRANULAR (CU YD) | SELECT GRANULAR (CU YD) | MUCK BACKFILL (CU YD) | MUCK DISPOSAL (CU YD) |
| CSAH 54 | 6417 | 1073 | 1879 | 909 | 14122 | 4367 | 1646 | 378 |
| EVERS ST. | 1680 | 471 | 6219 | 315 | 1881 | 1326 | 2410 | 661 |
| EVERS CUL-DE-SAC | 256 | 416 | | 36 | 118 | 365 | | |
| TOTALS | 8353 | 1960 | 8098 | 1260 | 16121 | 6058 | 4056 | 1039 |


| POND 600 EARTHWORK | | G2 |
|-------------------------------|-----------|------------|
| | CUT CU YD | FILL CU YD |
| SUITABLE MATERIAL [1] | 3235 | 257 |
| UNSUITABLE MATERIAL (TOPSOIL) | 1151 | 851 |
| TOTAL | 4386 | 1108 |

NOTE:
 [1] SUITABLE MATERIALS PER SPEC 2105.1A.6.
 GENERAL NOTES:
 ALL POND EXCAVATION PAID FOR AS CHANNEL AND POND EXCAVATION.
 1' TOPSOIL ASSUMED.

| EARTHWORK BALANCE | | | | | | | | | | H | |
|--|-------|------------|------------|---|--------------------------|--|--------|-----------------|--------------------------------------|---------------------------------------|-----------------------|
| EXCAVATION (CU.YD.) (EV) | | | | | EMBANKMENT (CU.YD.) (CV) | | | | | (+/-) EXCESS or (-) SHORTAGE (CU.YD.) | |
| SUBGRADE EXCAVATION (EV) (BID ITEM) | 1,960 | SUITABLE | 1,960 (EV) | 120% SHRINKAGE = (CV) | 1,633 | TOPSOIL | 2,111 | TOPSOIL | (2111 (CV) - (3611+1151) (CV)) x 1.4 | = | -3,711 (LV) EXCESS |
| COMMON EXCAVATION (EV) (BID ITEM) | 8,353 | SUITABLE | 4,020 (EV) | 120% SHRINKAGE = (CV) | 3,350 | GRANULAR (INCLUDES MUCK BACKFILL) | 20,434 | GRANULAR | ((20434-1633-3350-2696)(CV)) X 1.4 | = | 17,857 (LV) BORROW |
| CHANNEL & POND EXCAVATION (EV) (BID ITEM) | 4,386 | POND | 4,386 (EV) | UNSUITABLE (EV) 1151 SUITABLE (EV) 3235 120% SHRINKAGE = (CV) | 2,696 | SELECT GRANULAR | 6,058 | SELECT GRANULAR | 6058(CV) x 1.4 | = | 8,481 (LV) BORROW |
| EXCAVATION SPECIAL (EV) (BID ITEM) | 992 | UNSUITABLE | 992 (EV) | | | MUCK DISPOSAL (FOR FILL SLOPES OUTSIDE OF ROADWAY) | 1,039 | MUCK | (1039 (CV) - 6748 (CV)) x 1.4 | = | -7,993 (LV) EXCESS |
| MUCK EXCAVATION (EV) (BID ITEM) | 8,098 | MUCK | 8,098 (EV) | 120% SHRINKAGE = (CV) | 6748 | | | | | | |
| AVAILABLE | | | | | NEEDS | | | | | BALANCE | |

GENERAL NOTES

- SEE SOILS AND CONSTRUCTION NOTES FOR MATERIAL DEFINITIONS AND ADDITIONAL INFORMATION.
- ALL MATERIAL NOT USED ON THE PROJECT SHALL BECOME THE PROPERTY OF THE CONTRACTOR AND SHALL BE REMOVED FROM THE PROJECT LIMITS WITH NO DIRECT PAYMENT. THE MATERIAL QUANTITY IS BASED ON ESTIMATED QUANTITIES. DISPOSAL SHALL BE IN ACCORDANCE WITH SPEC. 2105.
- THE CONTRACTOR SHALL OBTAIN APPROVAL FROM THE ENGINEER BEFORE HAULING MATERIAL OFF SITE.
- SHRINKAGE AND SWELL FACTORS ARE ASSUMED VALUES, USED ONLY FOR THE PURPOSE OF ESTIMATING QUANTITIES. IT SHALL BE UNDERSTOOD THAT NO WARRANTY IS MADE OR

| | | | | | | | | | | | | |
|---|------|----|-----|------|--|---|---|--|------------------------------|--|---|--|
| I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA. PRINT NAME: ELIZABETH MARKOSE SIGNATURE: <i>Elizabeth Markose</i> DATE: 12-12-18 LICENSE NO. 49118 | | | | | DRAWN BY: MP DATE: 08-31-18 DESIGN BY: JRB DATE: 09-01-17 CHECKED BY: EJM DATE: 09-27-18 | |  ANOKA COUNTY HIGHWAY DEPT. | | SAP 002-654-003 CP 2017-7 | | TABULATION CHARTS Sheet 9 of 97 Sheets | |
| NO | DATE | BY | CKD | APPR | REVISION | NAME: P:\02-654-03\Plan\0265403_TAB.dgn 12/12/2018 7:30:57 AM | | | | | | |

| BITUMINOUS SUMMARY | | | | | | | | | | | I |
|------------------------------|---------|----|---------|------------------|--------------------|------------------------|-------------------------------|----------------|-------------------------|-----------------------------|---------|
| ALIGNMENT | STATION | TO | STATION | DESCRIPTION | 2211 | | | 2357 | 2360 | | NOTES |
| | | | | | BITUMINOUS SURFACE | AGGREGATE BASE CLASS 5 | AGGREGATE SHOULDERING CLASS 5 | BIT. TACK COAT | TYPE SP 12.5 WEAR (3,C) | TYPE SP 12.5 NON-WEAR (3,B) | |
| | | | | | SQ YD | CU YD | CU YD | GALLON | TON | TON | |
| CSAH 54 (002-654-003) | | | | | | | | | | | |
| 54NB_10 | 122+00 | - | 123+55 | LNB+SHLD | 208 | 52 | 4 | 21 | 48 | 24 | [1],[2] |
| 54NB_10 | 123+55 | - | 125+89 | LNB+SHLD | 415 | 96 | 6 | 42 | 95 | 48 | [1],[2] |
| 54NB_10 | 125+89 | - | 127+03 | LNB + RTL TAPER | 275 | 50 | | 28 | 63 | 32 | [1],[2] |
| 54NB_10 | 127+03 | - | 130+05 | LNB + GORE AREA | 847 | 141 | | 85 | 195 | 97 | [1],[2] |
| 54NB_10 | 127+03 | - | 130+05 | RTL | 424 | 83 | | 42 | 98 | 49 | [1],[2] |
| 54NB_10 | 130+05 | - | 130+75 | INTERSECTION | 613 | 102 | | 61 | 141 | 70 | [1],[2] |
| 54NB_10 | 130+62 | - | 141+22 | LNB | 1472 | 245 | | 147 | 339 | 169 | [1],[2] |
| 54NB_10 | 130+75 | - | 135+73 | RTL | 660 | 130 | | 66 | 152 | 76 | [1],[2] |
| 54NB_10 | 135+73 | - | 136+68 | NB INTERSECTION | 344 | 57 | | 34 | 79 | 40 | [1],[2] |
| 54NB_10 | 136+68 | - | 141+22 | NB SHOULDER | 295 | 67 | | 30 | 68 | 34 | [1],[2] |
| 54NB_10 | 122+00 | - | 126+07 | LSB+SHLD | 807 | 134 | 10 | 81 | 186 | 93 | [1],[2] |
| 54SB_10 | 1126+04 | - | 1129+93 | LSB+SHLD | 780 | 146 | 6 | 78 | 179 | 90 | [1],[2] |
| 54SB_10 | 1130+50 | - | 1133+49 | LSB+SHLD | 595 | 111 | | 60 | 137 | 68 | [1],[2] |
| 54SB_10 | 1130+50 | - | 1133+49 | LTL | 386 | 64 | | 39 | 89 | 44 | [1],[2] |
| 54SB_10 | 1133+49 | - | 1135+65 | LSB+LTL TAPER | 553 | 101 | | 55 | 127 | 64 | [1],[2] |
| 54SB_10 | 1135+65 | - | 1136+12 | SB INTERSECTION | 205 | 34 | | 21 | 47 | 24 | [1],[2] |
| 54SB_10 | 1136+12 | - | 1137+68 | LTL | 198 | 33 | | 20 | 46 | 23 | [1],[2] |
| 54SB_10 | 1136+12 | - | 1137+68 | LSB | 211 | 35 | | 21 | 49 | 24 | [1],[2] |
| 54SB_10 | 1136+12 | - | 1141+18 | LSB SHOULDER | 342 | 77 | | 34 | 79 | 39 | [1],[2] |
| 54SB_10 | 1137+68 | - | 1139+48 | LSB+ LTL TAPER | 362 | 68 | | 36 | 83 | 42 | [1],[2] |
| 54SB_10 | 1137+68 | - | 1141+18 | LSB | 243 | 41 | | 24 | 56 | 28 | [1],[2] |
| SUBTOTAL | | | | | 10235 | 1867 | 26 | 1025 | 2356 | 1178 | |
| EVERS ST (CP 2017-7) | | | | | | | | | | | |
| EVERS | 12+10 | - | 16+00 | LNB +SHLD | 665 | 193 | 10 | 33 | 153 | | [3],[4] |
| EVERS | 12+10 | - | 16+00 | LSB + SHLD | 639 | 142 | 9 | 32 | 147 | | [3],[4] |
| EVERS | 21+42 | | 21+92 | NB + SB + DRVWAY | 273 | | | 14 | 63 | | |
| EVERS | 21+92 | - | 23+00 | CUL-DE-SAC | 496 | 121 | 1 | 25 | 114 | | [3],[4] |
| SUBTOTAL | | | | | 2073 | 456 | 20 | 104 | 477 | | |
| TOTAL | | | | | 12308 | 2323 | 46 | 1129 | 2833 | 1178 | |

NOTES:

- [1] 6" BITUMINOUS ROAD AND SHOULDER, 4" - (3,C) WEAR, 2" - (3,B) NON-WEAR.
- [2] 6" AGGREGATE BASE.
- [3] 4" BITUMINOUS ROAD AND SHOULDER - (3,C) WEAR - 2" LIFTS.
- [4] 8" AGGREGATE BASE.

| DRIVEWAY TABULATION | | | | | | | J |
|---------------------|-----------|---------|----------------|------------------------|------------------------|-------------------------------|-------|
| ADDRESS | ALIGNMENT | STATION | DRIVEWAY WIDTH | AGGREGATE BASE CLASS 5 | TYPE SP 9.5 WEAR (2,B) | 6" CONCRETE DRIVEWAY PAVEMENT | NOTES |
| | | | | TON | TON | SQ YD | |
| 15226 FREEWAY DR W | 54NB_10 | 123+21 | 18 | 14 | 8 | | [1] |
| 15252 FREEWAY DR W | 54NB_10 | 127+16 | 17 | 14 | 6 | 19 | |
| TOTAL | | | | 28 | 14 | 19 | |

NOTES:

- [1] SEE CULVERT TAB FOR DRIVEWAY CULVERT INFORMATION.

| NO | DATE | BY | CKD | APPR | REVISION |
|----|------|----|-----|------|----------|
| | | | | | |

NAME: P:\02-654-03\Plan\0265403_TAB.dgn 12/11/2018 3:45:01 PM

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

PRINT NAME: ELIZABETH MARKOSE
 SIGNATURE: *Elizabeth Markose*
 DATE: 12-12-18 LICENSE NO. 49118

DRAWN BY: MP DATE 08-31-18
 DESIGN BY: JRB DATE 09-01-17
 CHECKED BY: EJM DATE 09-27-18



ANOKA COUNTY
HIGHWAY DEPT.

SAP 002-654-003
CP 2017-7

TABULATION CHARTS

| CULVERT TABULATION | | | | | | | | | | | | | | | | | K | |
|--------------------|---------|----|---------|--------|-------|------------------|--------|---------|---------------------|---------------------|-------------------------------|----------------------|------------------------|------------------------|--------------------------|--------------------------|------------|-----------------------------|
| ALIGNMENT | STATION | TO | STATION | OFFSET | | INVERT ELEVATION | | SLOPE % | FURNISH & INSTALL | | | | | | | | NOTES | |
| | | | | | | | | | 18" CS PIPE CULVERT | 18" GS SAFETY APRON | 44" SPAN RCP-A CULVERT CL IIA | 44" SPAN RCP-A APRON | SOD TYPE SALT TOLERANT | 12" DEPTH RIPRAP CL II | GEOTEXTILE FILTER TYPE 3 | COARSE AGGREGATE BEDDING | | SELECT GRANULAR BORROW (LV) |
| | | | | LEFT | RIGHT | INLET | OUTLET | | LIN FT | EACH | LIN FT | EACH | SQ YD | CU YD | SQ YD | CU YD | | CU YD |
| 54NB_10 | 123+00 | - | 123+48 | 31 | 31 | 896.55 | 896.40 | 0.31 | 35 | 2 | | | 13 | 4.6 | 22.9 | | [1] | |
| 54NB_10 | 131+00 | | | 57 | 44 | 901.00 | 901.00 | 0.00 | | | 98 | 2 | 69 | | | 19 | 236 | [2] |
| EVERS | 21+46 | - | 22+06 | | | 901.10 | 900.35 | 1.23 | 48 | 2 | | | 13 | 4.6 | 22.9 | | | [1] |
| TOTAL | | | | | | | | | 83 | 4 | 98 | 2 | 95 | 9 | 46 | 19 | 236 | |

NOTES

- [1] USE 1:6 APRON. NO SAFETY GRATES REQUIRED.
- [2] COARSE AGGREGATE BEDDING TO BE 1-1/2" AGGREGATE, 12" DEPTH AND EXTENDING 1' BEYOND PIPE/APRON ON ALL SIDES.

GENERAL NOTES:

- STATION AND OFFSET FOR EACH STRUCTURE GIVEN AT APRON ENDS.
- INVERT ELEVATIONS GIVEN AT END OF APRON.
- FOR RIPRAP AND GEOTEXTILE FABRIC INSTALLATION SEE MN/DOT STANDARD PLATES 3133D AND 3134D.

| CONCRETE TABULATION | | | | | | | | | | M |
|------------------------------|---------|-----------|-----------------|-------------------|------------------|---|-------------------------------------|-------------------------------------|----------------------------------|-------|
| | | | | | SPEC 2521 | SPEC 2531 | | | CONCRETE NOSE DESIGN 7113 [1] | |
| STATION | | ALIGNMENT | OFFSET | DESCRIPTION | 4" CONCRETE WALK | CONCRETE CURB & GUTTER DESIGN B-418 (MOD) | CONCRETE CURB & GUTTER DESIGN B-424 | CONCRETE CURB & GUTTER DESIGN B-618 | | |
| BEGIN | END | | | | | | | | | SQ FT |
| CSAH 54 (002-654-003) | | | | | | | | | | |
| 125+89 | 127+03 | 54NB_10 | 18' RT - 25' RT | RTL TAPER | | | 117 | | | |
| 127+03 | 129+64 | 54NB_10 | 25' RT | RTL | | | 273 | | | |
| 129+64 | 130+04 | 54NB_10 | 25' RT - 78' RT | EVERS ST RADIUS | | | 77 | | | |
| 130+36 | 130+75 | 54NB_10 | 76' RT - 25' RT | EVERS ST RADIUS | | | 75 | | | |
| 130+75 | 135+31 | 54NB_10 | 25' RT | LNB | | | 467 | | | |
| 135+31 | 135+73 | 54NB_10 | 25' RT - 79' RT | 3/4 ACCESS RADIUS | | | 76 | | | |
| 136+03 | 136+68 | 54NB_10 | 79' RT - 20' RT | 3/4 ACCESS RADIUS | | | 93 | | | |
| 136+68 | 141+25 | 54NB_10 | 20' RT - 17' RT | LNB | | | 441 | | | |
| 130+67 | 135+87 | 54NB_10 | 13' LT - 2' LT | LNB MEDIAN | 4108 | 521 | | | 36 | |
| 136+37 | 141+25 | 54NB_10 | 13' LT - 2' LT | LNB MEDIAN | 3044 | 489 | | | 33 | |
| 1126+48 | 1141+18 | 54SB_10 | 20' LT - 18' LT | LSB | | | 1466 | | | |
| 1130+54 | 1135+60 | 54SB_10 | 13' RT - 2' RT | LSB MEDIAN | | 511 | | | | |
| 1136+17 | 1141+18 | 54SB_10 | 13' RT - 2' RT | LSB MEDIAN | | 495 | | | 28 | |
| SUBTOTAL | | | | | 7152 | 2016 | 3084 | 0 | 97 | |
| EVERS ST (CP 2017-7) | | | | | | | | | | |
| 21+92 | 23+00 | EVERS | - | CUL-DE-SAC | | | | 242 | | |
| SUBTOTAL | | | | | 0 | 0 | | 242 | 0 | |
| TOTAL | | | | | 7152 | 2016 | 3084 | 242 | 97 | |

NOTES:

- [1] CONCRETE NOSE PAID FOR AS 6" CONCRETE WALK.

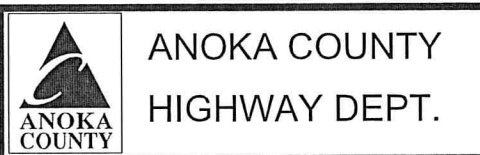
| NO | DATE | BY | CKD | APPR | REVISION |
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NAME: P:\02-654-03\Plan\0265403_TAB.dgn 12/11/2018 3:45:04 PM

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

PRINT NAME: ELIZABETH MARKOSE
SIGNATURE: *Elizabeth Markose*
DATE: 12-12-18 LICENSE NO. 49118

DRAWN BY: MP DATE: 08-31-18
DESIGN BY: JRB DATE: 09-01-17
CHECKED BY: EJM DATE: 09-27-18



SAP 002-654-003
CP 2017-7


| TURF ESTABLISHMENT AND EROSION CONTROL | | | | | | | | | | | | | | O |
|--|-----------|----------|--------------------------------|------------------------------|--------------------------------------|-----------------------------|-----------------------------|------------|--------------|--------------|-----------------------------------|--|-------|---|
| STATION TO STATION | ALIGNMENT | LOCATION | SILT FENCE TYPE MACHINE SLICED | STORM DRAIN INLET PROTECTION | SEDIMENT CONTROL LOG TYPE WOOD FIBER | FERTILIZER TYPE 3 (22-5-10) | FERTILIZER TYPE 4 (18-1-18) | SEEDING | SEED MIXTURE | | EROSION CONTROL BLANKET (CAT. 3N) | RAPID STABILIZATION METHOD 3 SPEC 2575-3 | NOTES | |
| | | | LIN FT | EACH | LIN FT | POUND | POUND | ACRE | 25-141 POUND | 33-261 POUND | SQ YD | M GALLON | | |
| 122+00 - 131+34 | 54NB_10 | RT | 2406 | | | 118 | | 0.6 | 35 | | 2848 | 3.6 | | |
| 122+00 - 142+00 | 54NB_10 | RT | | 20 | | | | | | | | | [1] | |
| 131+50 - 141+25 | 54NB_10 | RT | 515 | | | 111 | | 0.6 | 33 | | 2684 | 3.6 | | |
| 122+00 - 127+05 | 54NB_10 | LT | | | 416 | | 38 | 0.3 | | 11 | 1540 | 1.8 | | |
| 122+00 - 142+00 | 54NB_10 | LT | | 31 | | | | | | | | | [1] | |
| 127+25 - 141+25 | 54NB_10 | LT | 2657 | | | 190 | 23 | 1.1 | 56 | 7 | 5537 | 6.6 | | |
| 12+50 - 16+00 | EVERS | RT | | | | 56 | 6 | 0.3 | 16 | 2 | 1581 | 1.8 | | |
| 11+63 - 16+00 | EVERS | LT | | | 128 | 113 | 6 | 0.6 | 33 | 2 | 2960 | 3.6 | | |
| 21+90 - 23+28 | EVERS | RT & LT | 308 | 2 | 32 | 28 | | 0.1 | 8 | | 674 | 0.6 | | |
| TOTAL | | | 5886 | 53 | 576 | 616 | 73 | 3.6 | 181 | 22 | 17,824 | 22 | | |

NOTES:

[1] INCLUDES STORM DRAIN INLET PROTECTION FOR EXISTING STRUCTURES NEAR 54 NB STATION 142+00.

GENERAL NOTES:

- 25-141 - APPLICATION RATE 59 LB/ACRE.
- 33-261 - APPLICATION RATE 35 LB/ACRE. (POND SLOPES AND WETLAND).
- FERTILIZER TYPE 3 FOR SEED 25-121. APPLICATION RATE: 200 LB/ACRE.
- FERTILIZER TYPE 4 FOR SEED 33-261. APPLICATION RATE: 120 LB/ACRE.
- EROSION CONTROL BLANKET (NATURAL) TO BE PLACED ON ALL POND SEEDING AREAS.
- QUANTITIES ARE BASED ON 110% OF THE COMPUTED AREA.
- RAPID STABILIZATION METHOD 3 TO BE APPLIED AS NECESSARY, AS DIRECTED BY ENGINEER.

| | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|---|--|---|--|------------------------------|--|--|--|
| NO DATE BY CKD APPR NAME: P:\02-654-03\Plan\0265403_TAB.dgn 12/11/2018 3:45:09 PM | | | | | I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA. PRINT NAME: ELIZABETH MARKOSE SIGNATURE: <i>Elizabeth Markose</i> DATE: 12-12-18 LICENSE NO. 49118 | | | DRAWN BY: MP DATE: 08-31-18 DESIGN BY: JRB DATE: 09-01-17 CHECKED BY: EJM DATE: 09-27-18 | |  ANOKA COUNTY HIGHWAY DEPT. | | SAP 002-654-003 CP 2017-7 | | TABULATION CHARTS Sheet 12 of 97 Sheets | |
|--|--|--|--|--|--|--|--|---|--|---|--|------------------------------|--|--|--|

| UTILITY CONTACTS | | AA |
|---|--|----|
| CITY OF COLUMBUS 16319 KETTLE RIVER BLVD COLUMBUS, MN 55025 CONTACT: DENNIS POSTLER CITY ENGINEER TEL: 651-292-4492 | CENTURYLINK 390 COMMERCE DR. WOODBURY, MN 55125 CONTACT: JEFFREY GILBERT TEL: 651-730-1362 | |
| CONNEXUS ENERGY 14601 RAMSEY BLVD RAMSEY, MN 55303 CONTACT: MATT RAUSCHENDORFER TEL: 763-323-4259 CELL: 763-218-4655 | ZAYO FIBER CONTACT: STEVE SENGER TEL: 952-230-9660 STEVEN.SENGER@ZAYO.COM | |
| XCEL ENERGY GAS 1700 E. COUNTY RD E WHITE BEAR LAK, MN 55112 CONTACT: SCOTT WIDMER TEL: 651-779-3506 | | |

| TELEPHONE CENTURYLINK | | | | AC | |
|-----------------------|--------|----------|------------------|--------------|----------|
| STATION | | LOCATION | | INPLACE ITEM | REMARKS |
| BEGIN | END | ALIGN | OFFSET | | |
| 122+00 | 122+29 | 54NB_10 | 46' LT TO 46' LT | T-BUR | LEAVE |
| | 122+29 | 54NB_10 | 46' LT | SBT | LEAVE |
| 122+29 | 125+00 | 54NB_10 | 46' LT TO 48' LT | T-BUR | RELOCATE |
| 125+00 | 125+94 | 54NB_10 | 48' LT TO 43' LT | T-BUR | RELOCATE |
| 125+94 | 126+12 | 54NB_10 | 43' LT TO 33' LT | T-BUR | RELOCATE |
| 126+12 | 128+07 | 54NB_10 | 33' LT TO 0 | T-BUR | RELOCATE |
| 128+07 | 129+00 | 54NB_10 | 0' LT TO 46' RT | T-BUR | RELOCATE |
| 11+73 | 13+17 | EVERS | 129' RT TO 0' RT | T-BUR | LEAVE |
| 13+17 | 15+00 | EVERS | 0 TO 45' LT | T-BUR | RELOCATE |
| 15+00 | 19+29 | EVERS | 45' LT TO 41' LT | T-BUR | LEAVE |
| 19+29 | 22+39 | EVERS | 41' LT TO 43' LT | T-BUR | LEAVE |
| 22+39 | 23+28 | EVERS | 43' LT TO 6' LT | T-BUR | LEAVE |
| | 23+28 | EVERS | 6' LT | T-MH | LEAVE |

NOTE:
CONTRACTOR SHOULD PROCEED WITH CARE WHEN GRADING AROUND SBT.

| GAS - XCEL ENERGY | | | | AB | |
|-------------------|--------|----------|-------------------|--------------|----------|
| STATION | | LOCATION | | INPLACE ITEM | REMARKS |
| BEGIN | END | ALIGN | OFFSET | | |
| 122+00 | 127+38 | 54NB_10 | 21' LT TO 0 | 2" PLASTIC | RELOCATE |
| 127+38 | 129+73 | 54NB_10 | 0 TO 132' RT | | RELOCATE |
| 11+96 | 13+78 | EVERS | 134' RT TO 0 | | RELOCATE |
| 13+78 | 16+00 | EVERS | 0 TO 20' LT | | RELOCATE |
| 16+00 | 21+92 | EVERS | 20' LT TO 21' LT | FILL | LEAVE |
| 21+92 | 22+05 | EVERS | 21' LT TO 22' LT | | RELOCATE |
| 22+05 | 22+03 | EVERS | 22' LT TO 242' LT | | LEAVE |
| 22+05 | 22+88 | EVERS | 22' LT TO 0 | | RELOCATE |
| 22+88 | 23+17 | EVERS | 0 TO 25' RT | | RELOCATE |
| 23+17 | 23+41 | EVERS | 25' RT TO 0 | | RELOCATE |
| 23+41 | 23+41 | EVERS | 0 TO 11' LT | | RELOCATE |
| | 23+41 | EVERS | 11' LT | GAS VALVE | RELOCATE |

| POWER - CONNEXUS ENERGY | | | | AD | |
|-------------------------|--------|----------|-------------------|--------------|----------|
| STATION | | LOCATION | | INPLACE ITEM | REMARKS |
| BEGIN | END | ALIGN | OFFSET | | |
| 122+00 | 123+83 | 54NB_10 | 41' LT TO 39' LT | OHP | LEAVE |
| | 123+83 | 54NB_10 | 39' LT | POLE | RELOCATE |
| 123+83 | 127+59 | 54NB_10 | 35' LT TO 22' LT | OHP | RELOCATE |
| | 127+59 | 54NB_10 | 22' LT | POLE | RELOCATE |
| 127+59 | 129+00 | 54NB_10 | 22' LT 42' RT | OHP | RELOCATE |
| 11+68 | 12+84 | EVERS | 120' RT TO 17' RT | OHP | RELOCATE |
| | 12+84 | EVERS | 17' RT | POLE | RELOCATE |
| 12+84 | 16+23 | EVERS | 17' RT TO 45' LT | OHP | RELOCATE |
| | 16+23 | EVERS | 45' LT | POLE | LEAVE |
| 16+23 | 19+59 | EVERS | | OHP | LEAVE |
| | 19+59 | EVERS | 47' LT | POLE | LEAVE |
| 19+59 | 21+34 | EVERS | 47' LT TO 42' LT | OHP | LEAVE |
| | 21+34 | EVERS | 42' LT | POLE | LEAVE |
| 21+34 | 22+91 | EVERS | 42' LT TO 38' LT | OHP | LEAVE |
| 22+27 | 22+91 | EVERS | 33' RT TO 38' LT | OHP | LEAVE |
| | 22+91 | EVERS | 38' LT | POLE | LEAVE |

| FIBER OPTIC ZAYO | | | | AE | |
|------------------|-------|----------|----------------|--------------|----------|
| STATION | | LOCATION | | INPLACE ITEM | REMARKS |
| BEGIN | END | ALIGN | OFFSET | | |
| 22+61 | 23+28 | EVERS | 43' RT - 5' LT | F/O | RELOCATE |

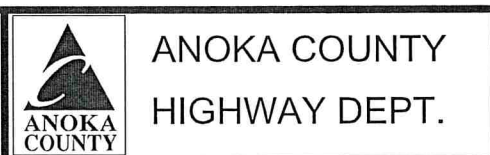
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CHECKED BY: EJM DATE: 09-27-18



SAP 002-654-003
CP 2017-7

| WATERMAIN - CITY OF COLUMBUS | | | | AF | |
|------------------------------|--------|----------|-------------------|--------------|---------|
| STATION | | LOCATION | | INPLACE ITEM | REMARKS |
| BEGIN | END | ALIGN | OFFSET | | |
| 122+00 | 124+00 | 54NB_10 | 26' RT TO 26' RT | 8" PVC | LEAVE |
| 124+00 | | 54NB_10 | 21' RT | GV | ADJUST |
| 124+00 | 125+29 | 54NB_10 | 26' RT TO 27' RT | 8" PVC | LEAVE |
| 125+29 | 125+29 | 54NB_10 | 27' RT TO 36' RT | 12" PVC | LEAVE |
| 125+29 | | 54NB_10 | 31' RT | GV | LEAVE |
| 125+29 | 125+34 | 54NB_10 | 27' RT TO 27' RT | 12" PVC | LEAVE |
| 125+34 | | 54NB_10 | 27' RT | GV | LEAVE |
| 125+34 | 125+67 | 54NB_10 | 27' RT TO 30' RT | 12" PVC | LEAVE |
| 125+67 | | 54NB_10 | 25' RT | GV | LEAVE |
| 125+67 | 126+51 | 54NB_10 | 30' RT TO 37' RT | 12" PVC | LEAVE |
| 126+51 | | 54NB_10 | 25' RT | GV | LEAVE |
| 126+51 | | 54NB_10 | 33' RT | HYDRANT | LEAVE |
| 126+51 | 129+00 | 54NB_10 | 25' RT TO 126' RT | 12" PVC | LEAVE |
| 12+35 | 13+72 | EVERS | 150' RT TO 45' RT | 12" PVC | LEAVE |
| 13+72 | | EVERS | 45' RT | GV | LEAVE |
| 13+72 | 14+51 | EVERS | 45' RT TO 36' RT | 12" PVC | LEAVE |
| 14+51 | | EVERS | 36' RT | GV | LEAVE |
| 14+51 | | EVERS | 44' RT | HYDRANT | LEAVE |
| 14+51 | 18+20 | EVERS | 36' RT TO 25' RT | 12" PVC | LEAVE |
| 18+20 | 21+05 | EVERS | 25' RT TO 32' RT | 12" PVC | LEAVE |
| 21+05 | | EVERS | 32' RT | GV | LEAVE |
| 21+05 | | EVERS | 40' RT | HYDRANT | LEAVE |
| 21+05 | 22+19 | EVERS | 32' RT TO 27' RT | 12" PVC | LEAVE |
| 22+19 | | EVERS | 27' RT | GV | ADJUST |
| 22+19 | 22+71 | EVERS | 27' RT TO 65' RT | 12" PVC | LEAVE |
| 22+71 | 23+31 | EVERS | 27' RT TO 14' LT | 12" PVC | LEAVE |
| 23+31 | | EVERS | 14' LT | GV | LEAVE |

GENERAL NOTES
- SEE CITY OF COLUMBUS PLAN SET FOR DETAILS.

| SANITARY SEWER - CITY OF COLUMBUS | | | | | | | AG | |
|-----------------------------------|--------|----------|-------------------|--------------|------------------------|------------------------|----------------------------|-------|
| STATION | | LOCATION | | INPLACE ITEM | EXISTING TOC ELEVATION | PROPOSED TOC ELEVATION | RECONSTRUCT MANHOLE LIN FT | NOTES |
| BEGIN | END | ALIGN | OFFSET | | | | | |
| 122+00 | 125+46 | 54NB_10 | 35' LT TO 28" LT | | | | | |
| 125+46 | | 54NB_10 | 28" LT | MANHOLE | 896.05 | 896.92 | 0.9 | [1] |
| 125+46 | 125+44 | 54NB_10 | 28' LT TO 37' RT | | | | | |
| 125+46 | 128+94 | 54NB_10 | 28' LT TO 53' RT | | | | | |
| 128+94 | | 54NB_10 | 53' RT | MANHOLE | 894.44 | 896.50 | 2.1 | [1] |
| 11+77 | 15+23 | EVERS | 137' RT TO 33' LT | | | | | |
| 15+23 | | EVERS | 33' LT | MANHOLE | 894.13 | 895.00 | 0.9 | [1] |
| 15+23 | 16+77 | EVERS | 33' LT TO 34' LT | | | | | |
| 16+77 | | EVERS | 34' LT | MANHOLE | 896.49 | | | |
| 16+77 | 18+29 | EVERS | 34' LT TO 33' LT | | | | | |
| 18+29 | | EVERS | 33' LT | MANHOLE | 897.49 | | | |
| 18+29 | 19+48 | EVERS | 33' LT TO 32' LT | | | | | |
| 19+48 | 23+21 | EVERS | 32' LT TO 0 | | | | | |
| TOTAL | | | | | | | 3.9 | |

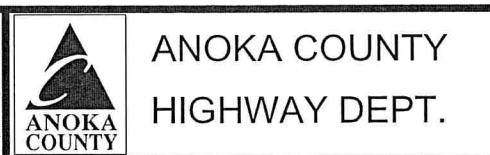
NOTES:
[1] USE 7" CASTING NO. 700-7 AND NO. 716 COVER CASTINGS PER STANDARD PLATES 4101 AND 4110 RESPECTIVELY. ADJUSTING RINGS ARE INCIDENTAL. PAID AS RECONSTRUCT DRAINAGE STRUCTURE PER SPEC 2506.503.

| NO | DATE | BY | CKD | APPR | REVISION |
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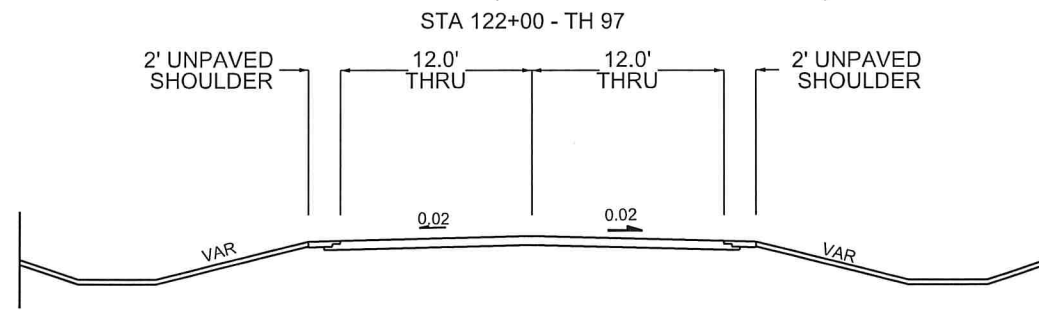
I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.
PRINT NAME: ELIZABETH MARKOSE
SIGNATURE: *Elizabeth Markose*
DATE: 12-12-18 LICENSE NO. 49118

DRAWN BY: MP DATE: 08-31-18
DESIGN BY: JRB DATE: 09-01-17
CHECKED BY: EJM DATE: 09-27-18

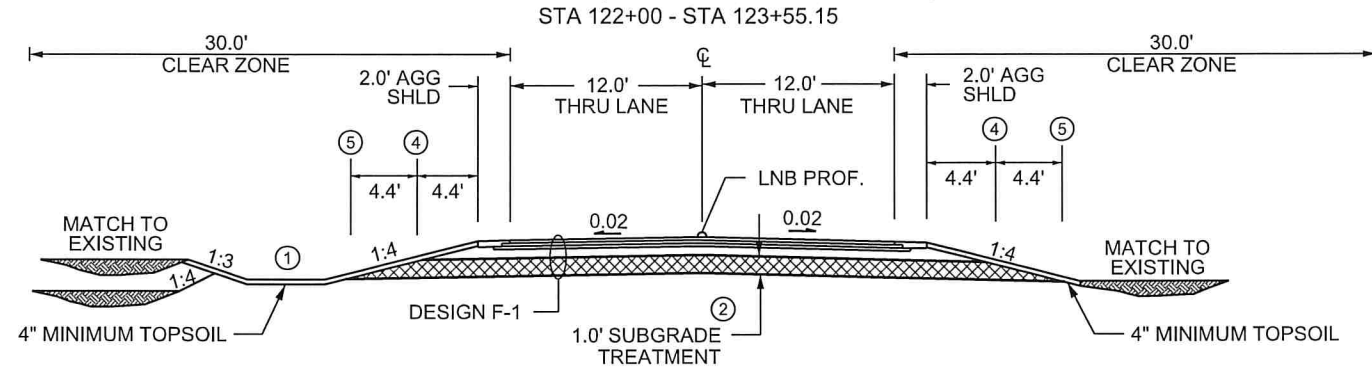


SAP 002-654-003
CP 2017-7

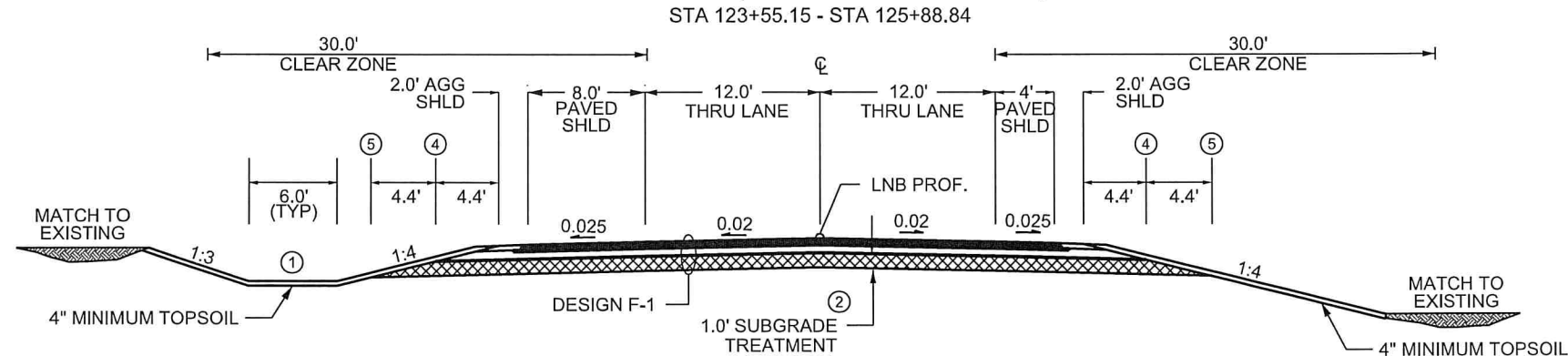
EXISTING CSAH 54 (WEST FREEWAY DRIVE)



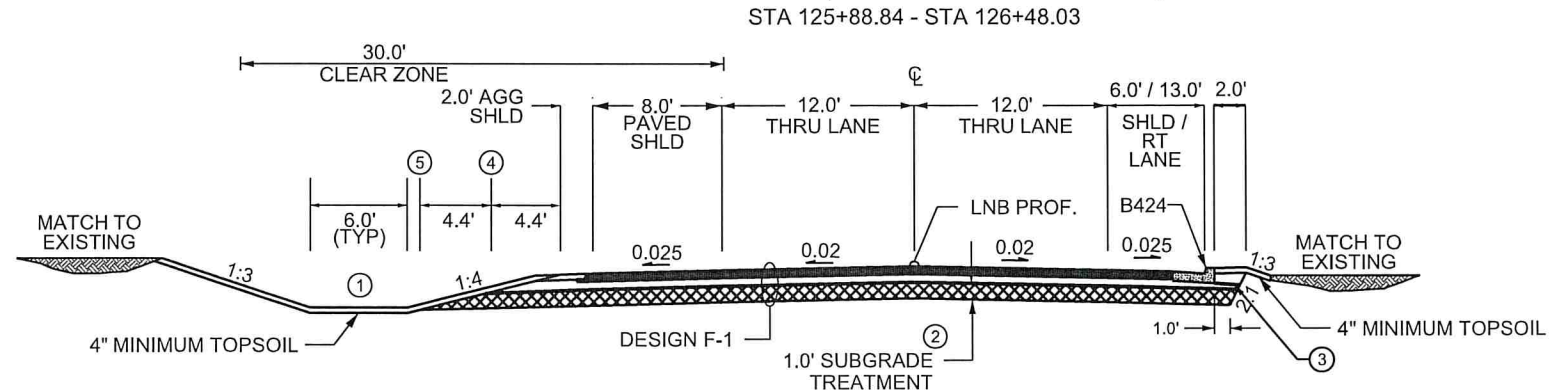
CSAH 54 (WEST FREEWAY DRIVE)



CSAH 54 (WEST FREEWAY DRIVE)



CSAH 54 (WEST FREEWAY DRIVE)



GENERAL NOTES:

- ALL STATIONING FOR THESE SECTIONS BASED ON 54NB_10 ALIGNMENT.
- SELECT GRANULAR SHALL BE USED TO BACKFILL 1' SUBGRADE TREATMENT.
- SEE CONSTRUCTION PLANS FOR TURN LANE LOCATIONS.
- ALL CROSS SLOPES ARE EXPRESSED AS FOOT PER FOOT.
- ALL SECTIONS ARE SHOWN FOR NORMAL CROWN, FOR SUPERELEVATION DETAILS AND TRANSITIONS, SEE SUPER ELEVATION PLAN SHEET NO. 40 .
- UNLESS OTHERWISE SPECIFIED, THE GRADING GRADE CROSS SLOPES SHALL BE THE SAME AS THE FINISHED SURFACE OF THE MAINLINE.
- UNLESS OTHERWISE SPECIFIED, CLASS 5 AGGREGATE BASE WILL EXTEND 1' BEYOND BACK OF CURB, AND 2' BEYOND RURAL SHOULDER EDGE.
- PLACE 4.0" TOPSOIL & SEED ON ALL DISTURBED AREAS.
- FOR DITCH DETAILS, ELEVATIONS, AND SIDE SLOPE VARIATIONS, SEE CROSS SECTIONS.

NOTES:

- ① SEE PROFILE & X-SECTIONS FOR SPECIAL DITCH GRADES.
- ② SUBCUT AS NECESSARY, OR AS SHOWN IN DESIGN F-1, TO MAINTAIN A UNIFORM ROAD CORE.
- ③ BACKFILL WITH SUITABLE GRADING MATERIAL.
- ④ GRADING PI - VARIABLE WIDTH IN SUPERELEVATION.
- ⑤ SUBGRADE PI - VARIABLE WIDTH IN SUPERELEVATION.

NOT TO SCALE

1 OF 4

| NO | DATE | BY | CKD | APPR | REVISION |
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NAME: P:\02-654-03\Plan\0265403_TYP.dgn 12/11/2018 3:45:20 PM

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ANOKA COUNTY
HIGHWAY DEPT.

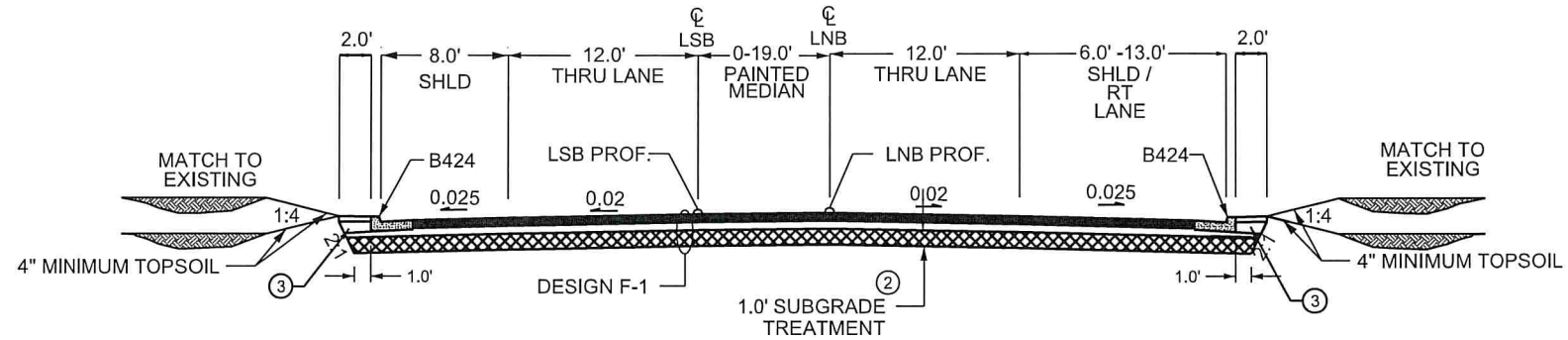
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CP 2017-7

TYPICAL SECTIONS
CSAH 54

Sheet 15 of 97 Sheets

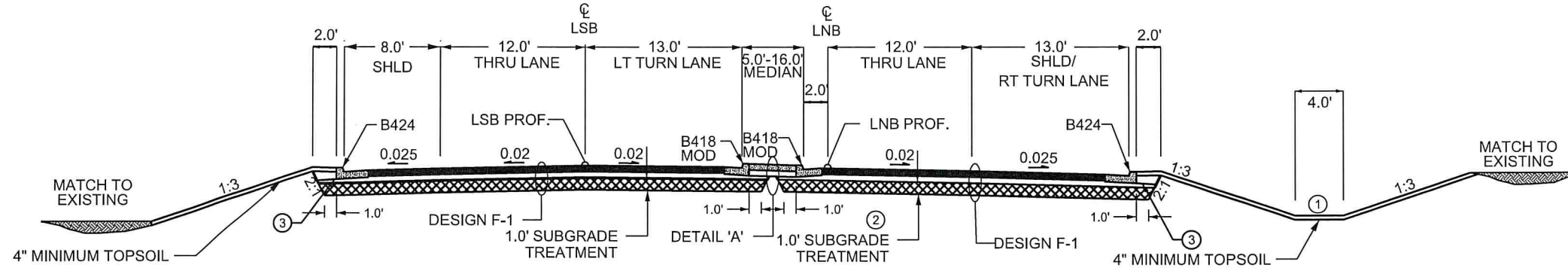
CSAH 54 (WEST FREEWAY DRIVE)

STA 126+48.03 - STA 130+62.43



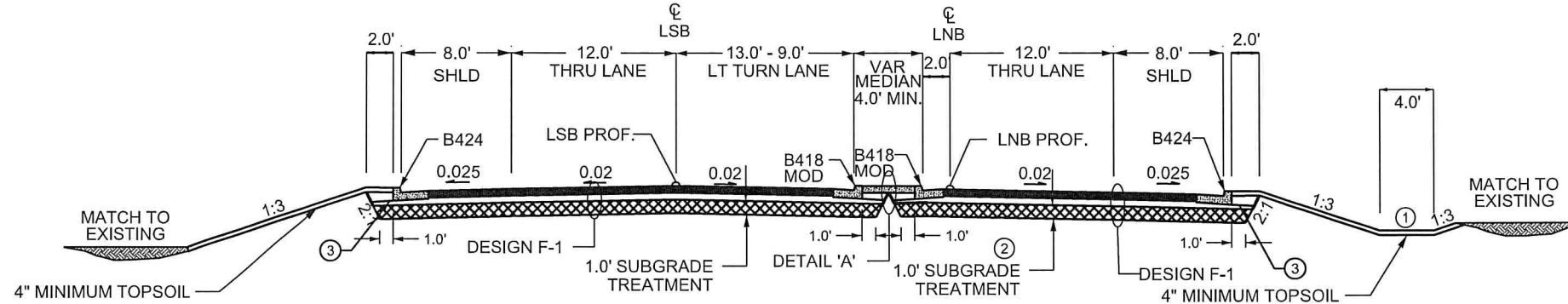
CSAH 54 (WEST FREEWAY DRIVE)

STA 130+62.43 - STA 135+86.81



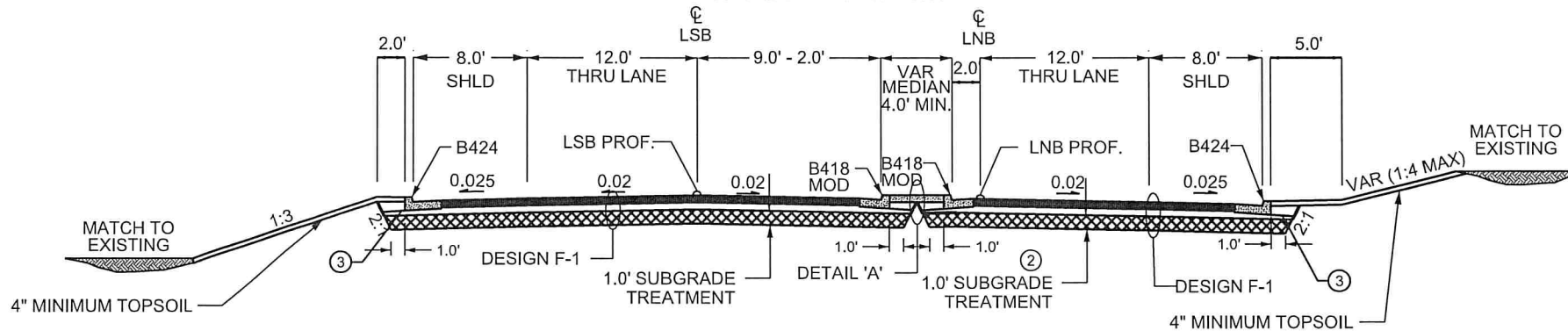
CSAH 54 (WEST FREEWAY DRIVE)

STA 135+86.81 - STA 138+50.00



CSAH 54 (WEST FREEWAY DRIVE)

STA 138+50.00 - STA 141+25.00



GENERAL NOTES:

- ALL STATIONING FOR THESE SECTIONS BASED ON 54NB_10 ALIGNMENT.
- SELECT GRANULAR SHALL BE USED TO BACKFILL 1' SUBGRADE TREATMENT.
- SEE CONSTRUCTION PLANS FOR TURN LANE LOCATIONS.
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- GRADING PI - VARIABLE WIDTH IN SUPERELEVATION.
- SUBGRADE PI - VARIABLE WIDTH IN SUPERELEVATION.

TURN LANE LOCATIONS

| ALIGNMENT | STA. TO STA. * | LOCATION | DESCRIPTION | TAPER |
|-----------|-----------------|----------|-----------------|-------|
| 54NB_10 | 125+23 130+03 | RT | RIGHT TURN LANE | 1:15 |
| 54NB_10 | 130+91 135+71 | RT | RIGHT TURN LANE | 1:15 |
| 54SB_10 | 1130+49 1135+29 | LT | LEFT TURN LANE | 1:15 |
| 54SB_10 | 1136+12 1139+48 | LT | LEFT TURN LANE | 1:15 |

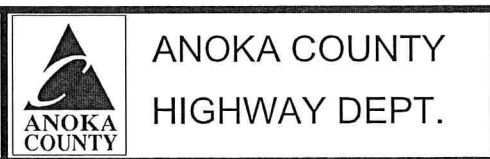
* STATION RANGE INCLUDES TAPER SECTION

NOT TO SCALE

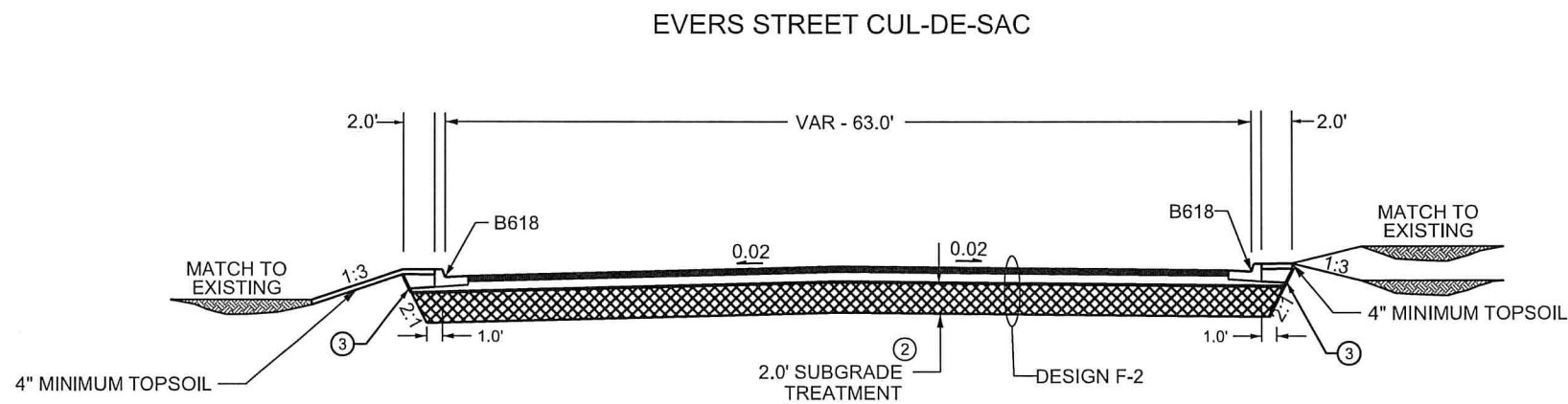
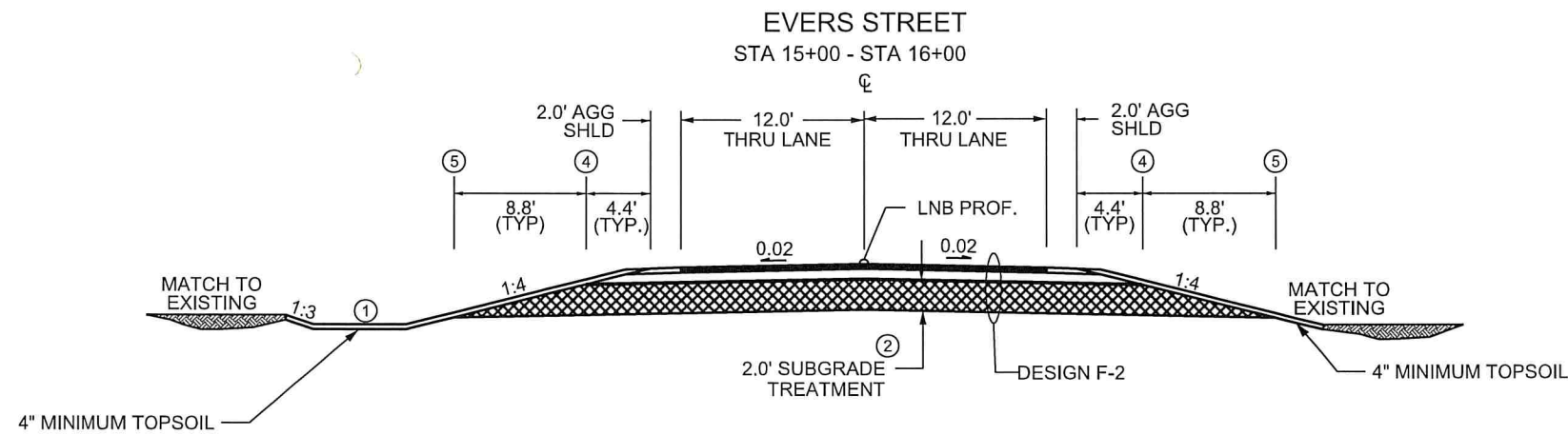
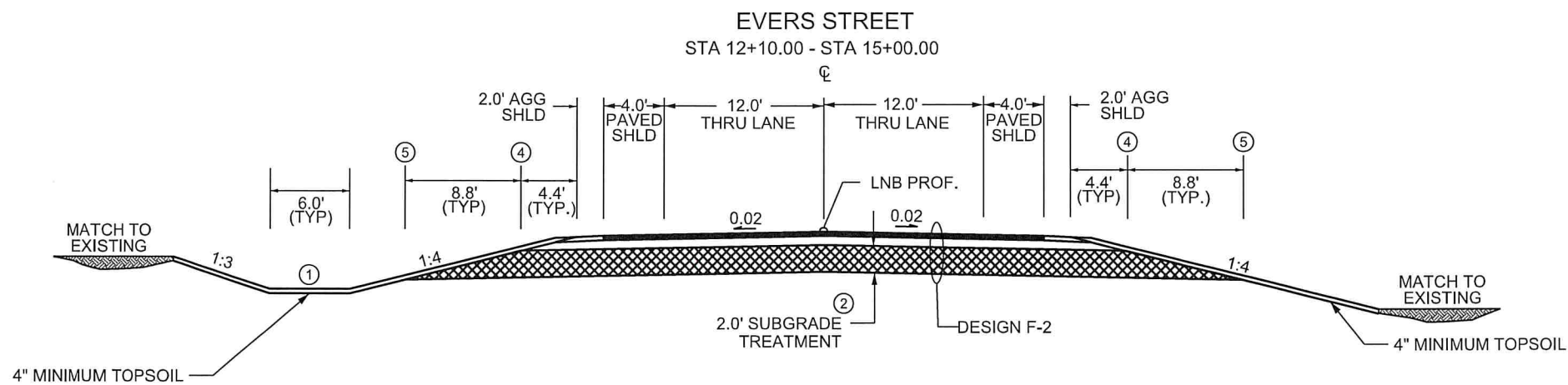
| NO | DATE | BY | CKD | APPR | REVISION |
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 CP 2017-7



GENERAL NOTES:

- ALL STATIONING FOR THESE SECTIONS BASED ON EVERS ALIGNMENT.
- SELECT GRANULAR SHALL BE USED TO BACKFILL 2' SUBGRADE TREATMENT.
- SEE CONSTRUCTION PLANS FOR TURN LANE LOCATIONS.
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- ④ GRADING PI.
- ⑤ SUBGRADE PI.

NOT TO SCALE

3 OF 4

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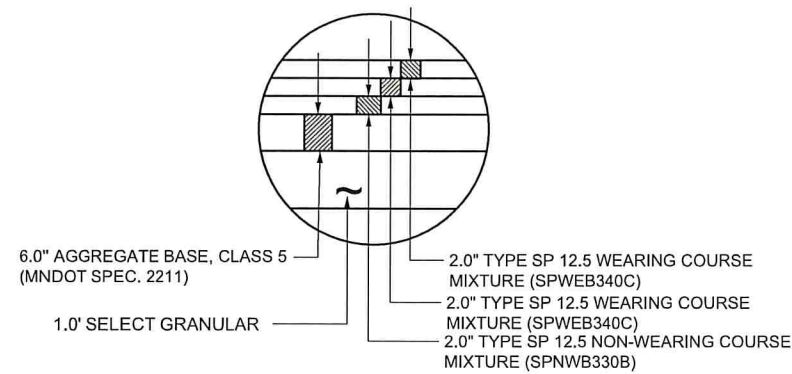
ANOKA COUNTY
HIGHWAY DEPT.

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CP 2017-7

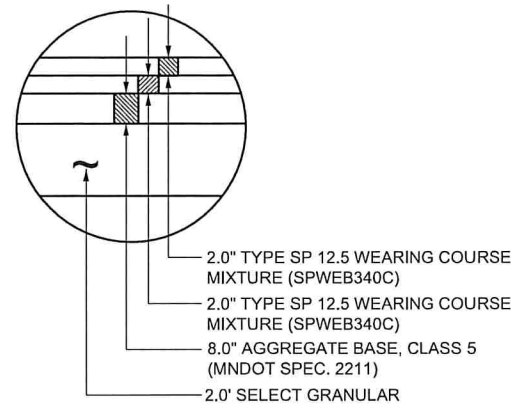
TYPICAL SECTIONS
EVERS ST.

Sheet 17 of 97 Sheets

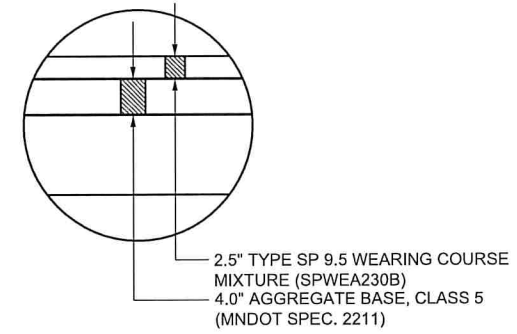
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CSAH 54



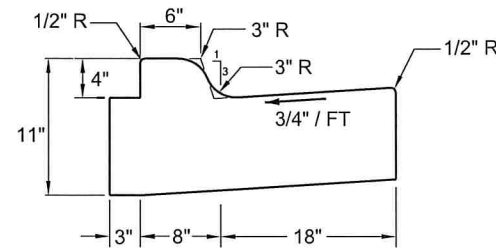
DESIGN F-2
EVERS STREET AND
HOLIDAY STATION ENTRANCE



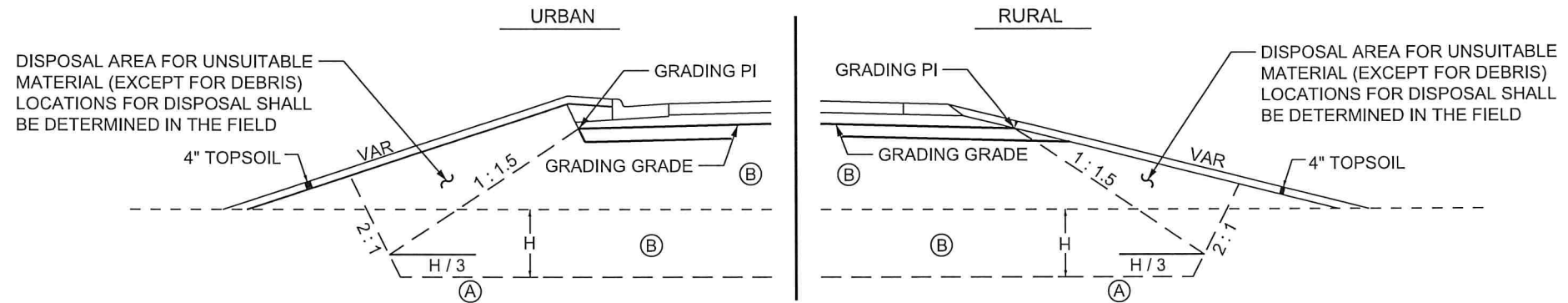
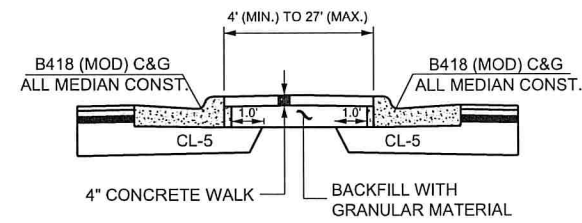
DESIGN F-3
DRIVEWAYS



MEDIAN
B418 MODIFIED CURB & GUTTER
(NO VARIANCES ALLOWED)



DETAIL 'A'
MEDIAN



MUCK EXCAVATION

- (A) SEE PROFILES AND CROSS SECTIONS FOR MUCK EXCAVATION DEPTH.
- (B) BACKFILL WITH GRANULAR MATERIAL.

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4 OF 4

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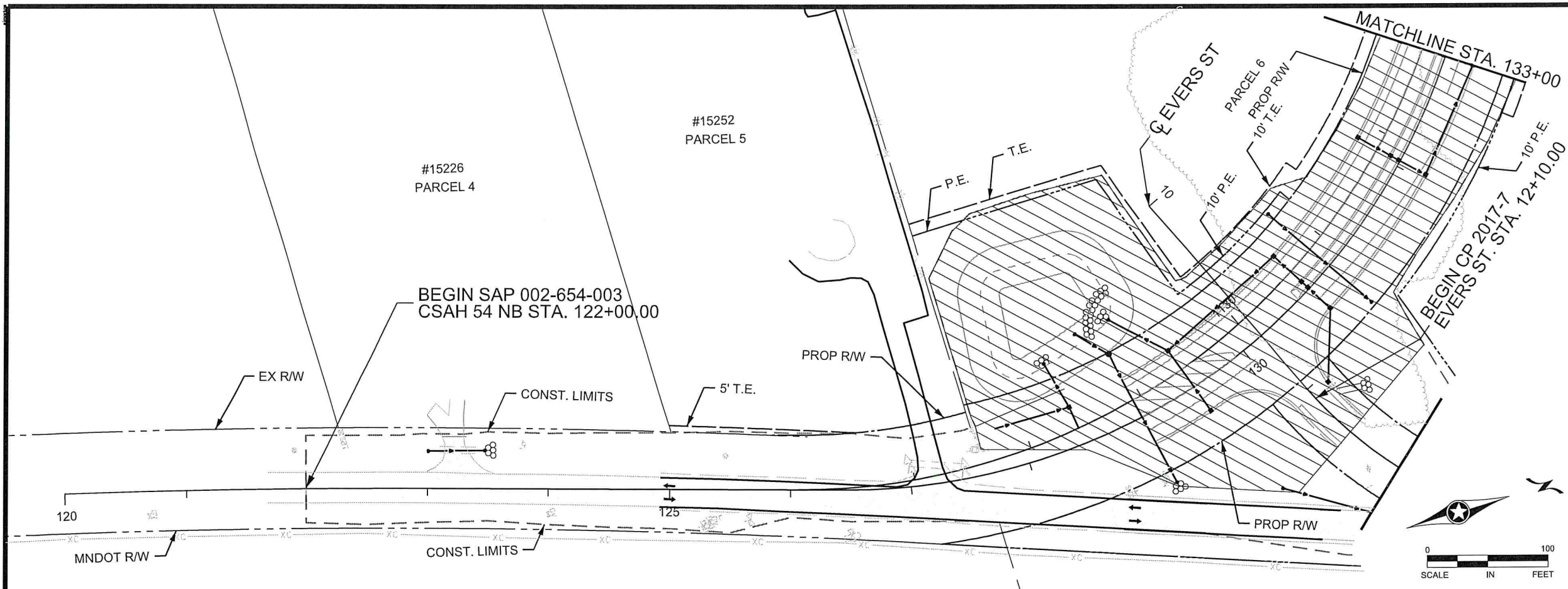
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ANOKA COUNTY
HIGHWAY DEPT.

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CP 2017-7

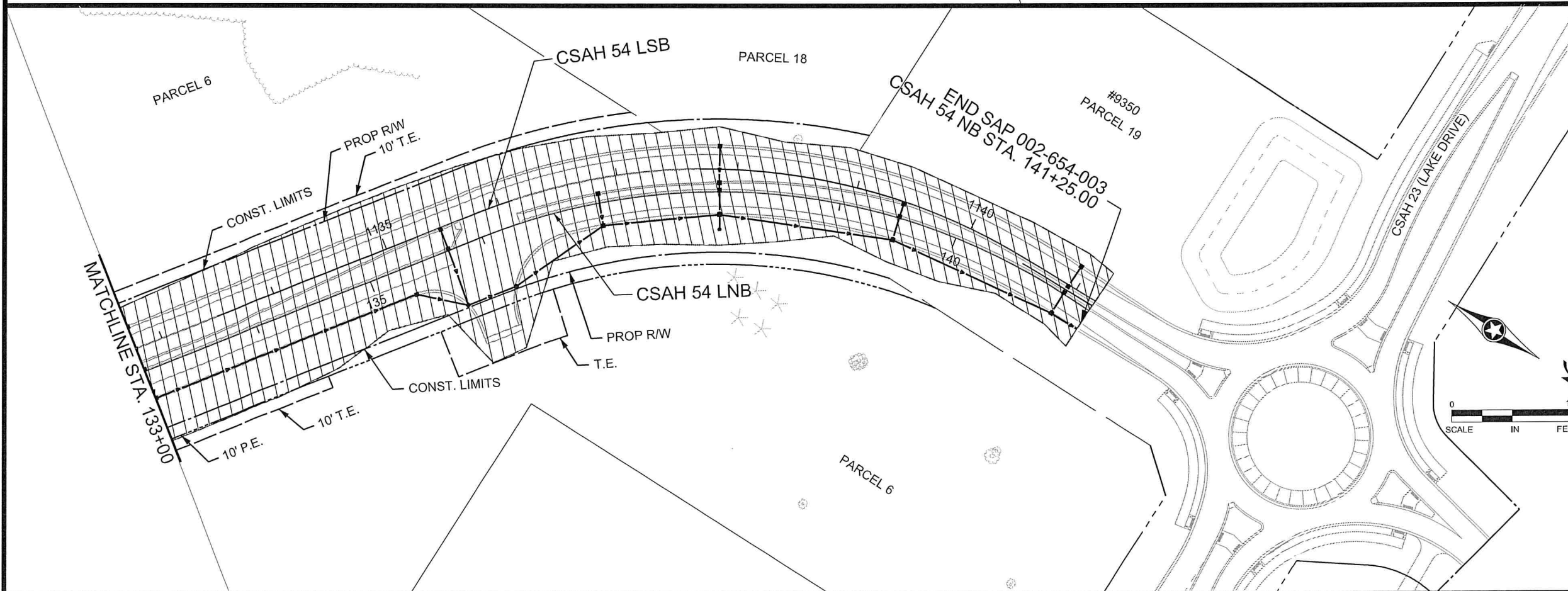


LEGEND

CONSTRUCTION AREA

CONSTRUCTION NOTES:

1. ALL WORK TO BE PERFORMED OUTSIDE OF EXISTING CSAH 54 (W. FREEWAY DR). NO TRAFFIC CONTROL CHANGES TO EXISTING CONDITIONS.
2. CONSTRUCT CSAH 54 NORTH OF STATION 129+00.
3. CONSTRUCT EVERS STREET UP TO STATION 12+50.
4. GRADE POND 600, CONSTRUCT STORM SEWER PIPE RUN NORTH OF POND. END CONSTRUCTION OF STORM SEWER PIPE RUN SOUTH OF POND AT STRUCTURE 605.
5. CONSTRUCT POND OUTLET CONTROL STRUCTURE AND OUTLET TO EXISTING CSAH 54 DITCH. SEE POND GRADING PLANS AND CROSS SECTION SHEETS FOR DETAILS.
6. MAINTAIN POSITIVE DRAINAGE AT ALL TIMES. SEE TEMPORARY EROSION CONTROL PLAN FOR INLET PROTECTION AND SEDIMENT CONTROL LOG PLACEMENT.
7. FINAL DITCH GRADING TO BE PERFORMED DURING STAGE 2 TO CONNECT TO PROPOSED MANHOLE AND OUTFALL STRUCTURE.
8. CONTRACTOR SHALL CONSTRUCT WASHED GRAVEL ENTRANCE AT POINTS OF EXIT FROM WORK AREA ONTO EXISTING BITUMINOUS PAVEMENT AS DIRECTED BY THE ENGINEER. SEE STANDARD PLAN 5-297.405 FOR DETAIL.



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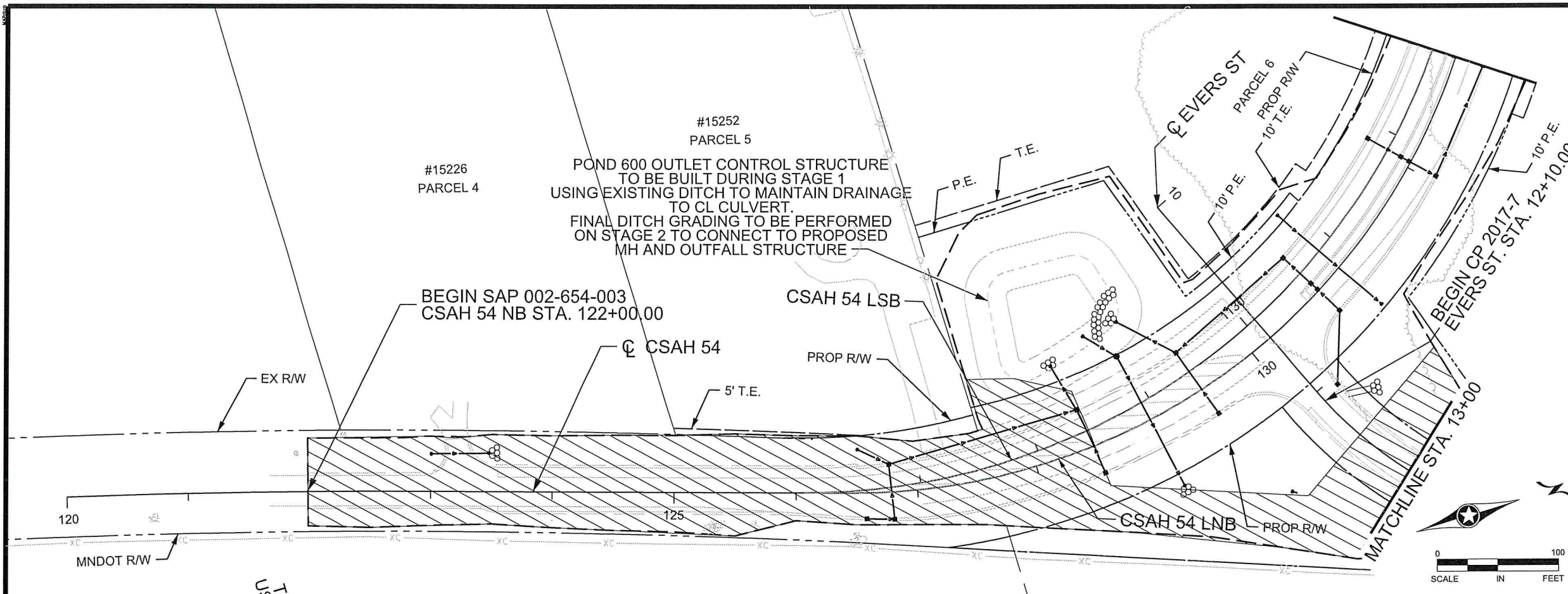
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ANOKA COUNTY
 HIGHWAY DEPT.

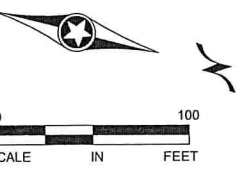
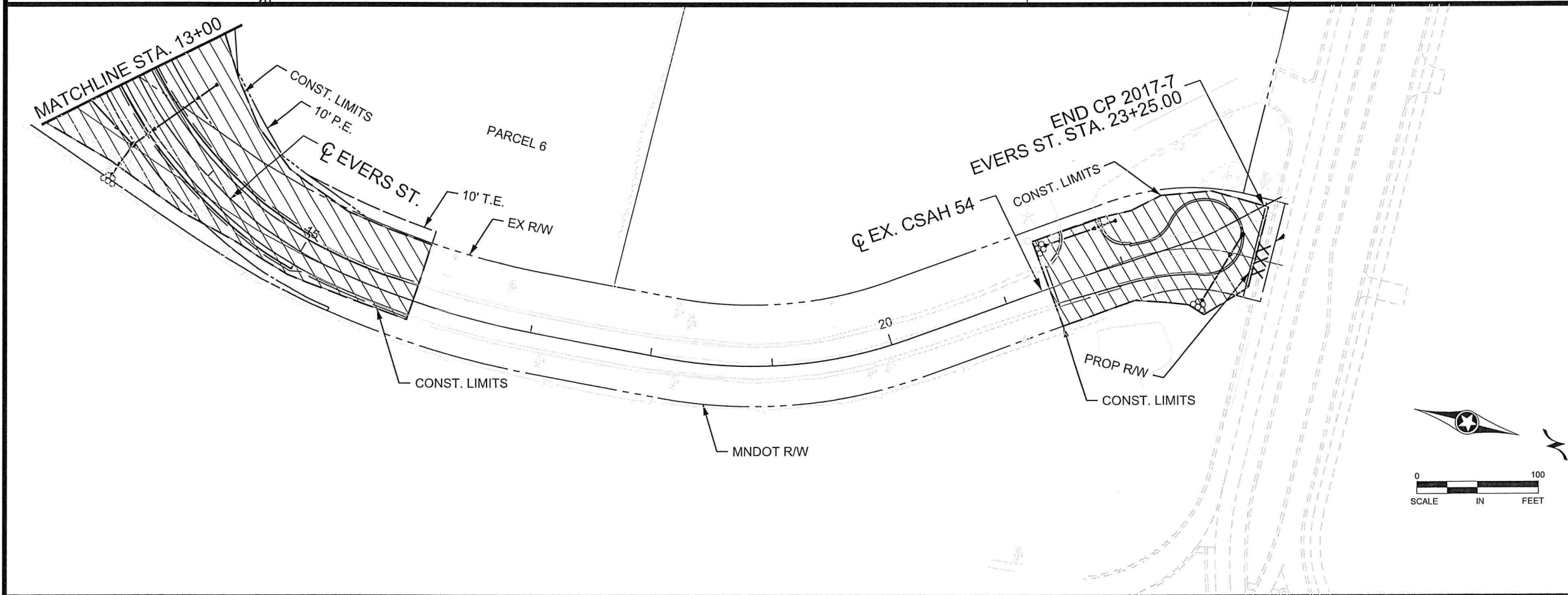
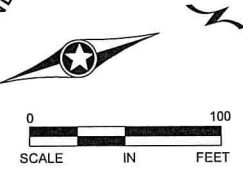
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 CP 2017-7

STAGING PLAN
 STAGE 1
 STA 122+00.00 TO 141+25.00
 Sheet 19 of 97 Sheets



| LEGEND | |
|--------|---|
| | CONSTRUCTION AREA |
| | CONNECTION TO CSAH 23/TH 97 TO BE REMOVED |

- CONSTRUCTION NOTES:**
1. TIE REALIGNED CSAH 54 AND EVERS STREET TO EXISTING CSAH 54. CONSTRUCTION UNDER ROAD CLOSURE. SEE TRAFFIC CONTROL AND DETOUR PLANS FOR DETAILS.
 2. CONSTRUCT EVERS STREET CUL-DE-SAC AND STORM SEWER STRUCTURES.
 3. REMOVE BITUMINOUS PAVEMENT ON EXISTING CSAH 54 TO THE EXTENT SHOWN IN PLANS. DO NOT REMOVE OR DISTURB BASE OR SUB BASE MATERIALS.
 4. MAINTAIN ACCESS TO PRIVATE PROPERTIES AT ALL TIMES DURING CONSTRUCTION.
 5. CONTRACTOR SHALL CONSTRUCT WASHED GRAVEL ENTRANCE AT POINTS OF EXIT FROM WORK AREA ONTO EXISTING BITUMINOUS PAVEMENT AS DIRECTED BY THE ENGINEER. SEE STANDARD PLAN 5-297.405 FOR DETAIL.
 6. MAINTAIN POSITIVE DRAINAGE AT ALL TIMES DURING CONSTRUCTION.



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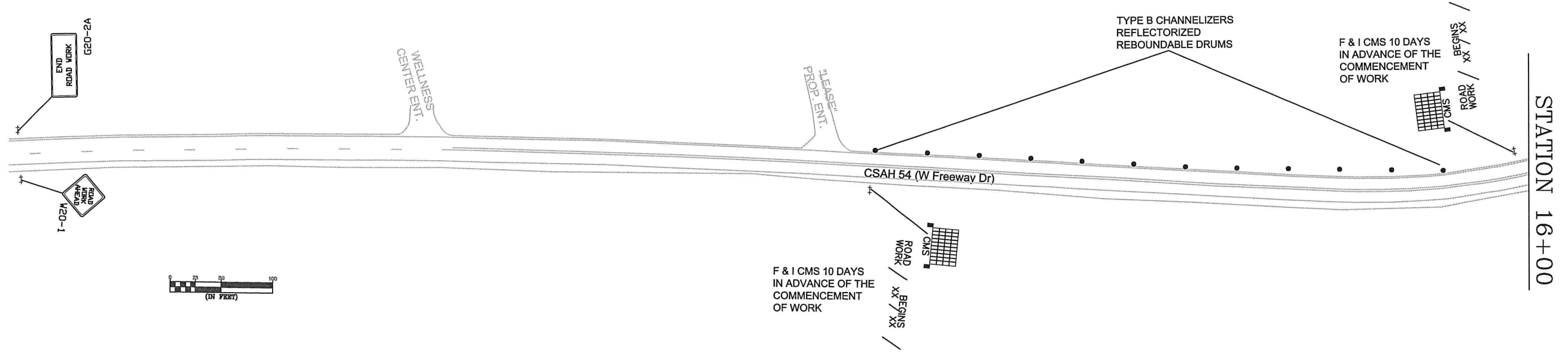
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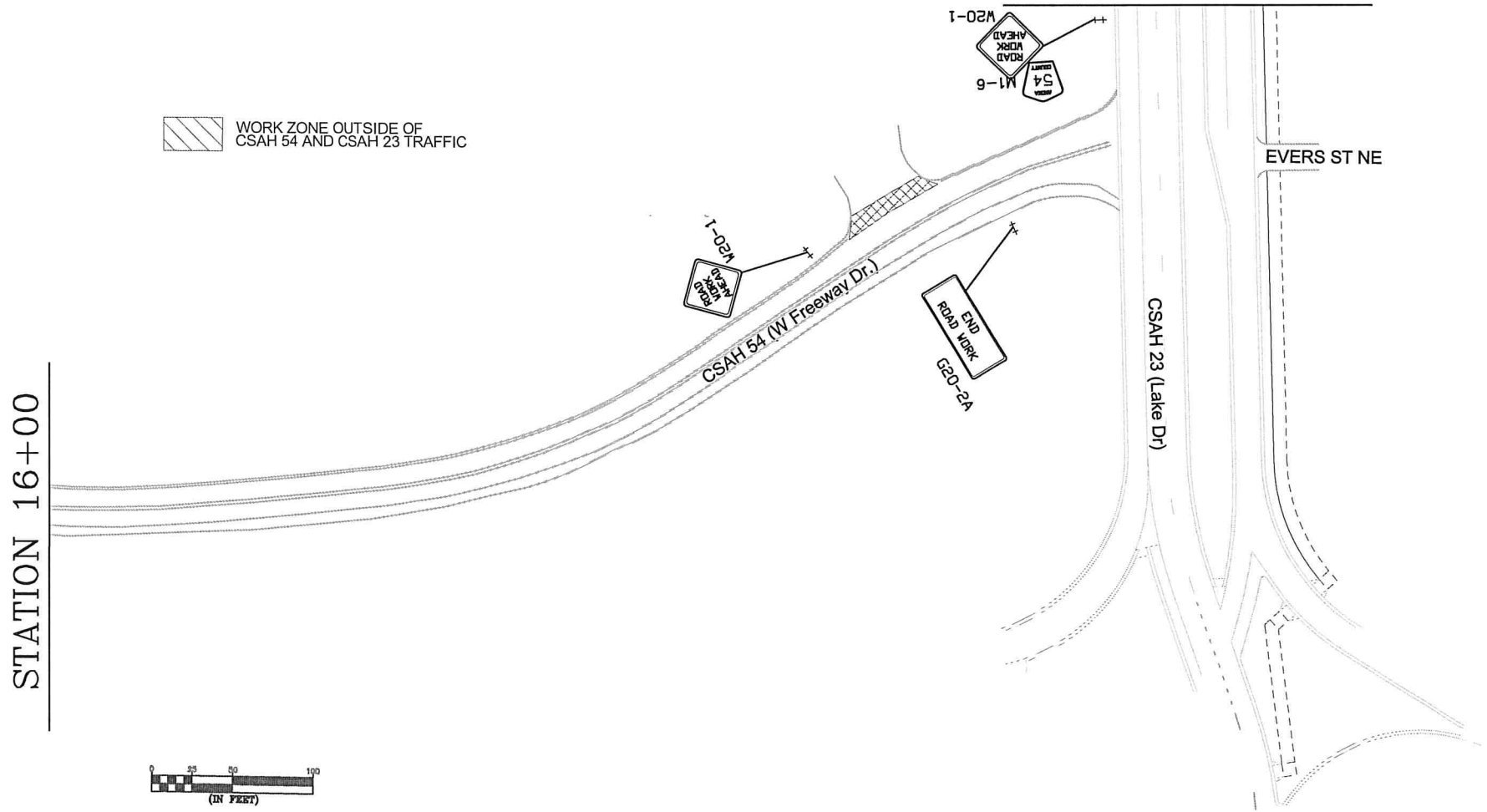


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 CP 2017-7

STAGING PLAN
 STAGE 2
 STA 122+00.00 TO 141+25.00
 Sheet 20 of 97 Sheets



MATCHLINE "A"



- STAGE 1 TRAFFIC CONTROL NOTES:
1. THE CONTRACTOR SHALL SUPPLY AND INSTALL THE PORTABLE CHANGEABLE MESSAGE SIGNS (CMS) A MINIMUM OF 10 DAYS PRIOR TO ACTUAL COMMENCEMENT OF ROAD WORK, TO A LOCATION AS SPECIFIED BY THE ENGINEER. SIGNS TO BE REMOVED WHEN ROAD WORK BEGINS. PAYMENT SHALL BE MADE AS PER ITEM 2563.613 PORTABLE CHANGEABLE MESSAGE SIGN BY THE UNIT/DAY.
 2. CSAH 54 SHALL BE OPEN TO TRAFFIC.
 3. SHALL ADHERE TO MnDOT LONGITUDINAL DROP OFF GUIDELINES AT THE LOCATION OF THE FUTURE CSAH 54 TIE-IN.
 4. ALL SIGNS SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION.
 5. ACCESS SHALL BE MAINTAINED TO ALL ACCESS LOCATIONS IN THE CONSTRUCTION AREA.
 6. FOR RELOCATING TRAFFIC SIGNS DURING CONSTRUCTION, AS DIRECTED BY THE ENGINEER, RELOCATION INCIDENTAL TO TRAFFIC CONTROL.
 7. ALL TEMPORARY TRAFFIC CONTROL SETUPS SHALL BE IN ACCORDANCE WITH THE MOST RECENT EDITION OF THE MINNESOTA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES AND MINNESOTA TEMPORARY TRAFFIC CONTROL FIELD MANUAL.
 8. FLAGGING OPERATIONS SHALL BE MONITORED AND MAY BE ADJUSTED AT THE DISCRETION OF THE ENGINEER.

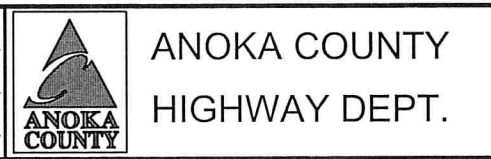
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I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

PRINT NAME: DOUGLAS W. FISCHER, P.E.
 SIGNATURE: *[Signature]*
 DATE: 12/12/18 REG. NO. 20235

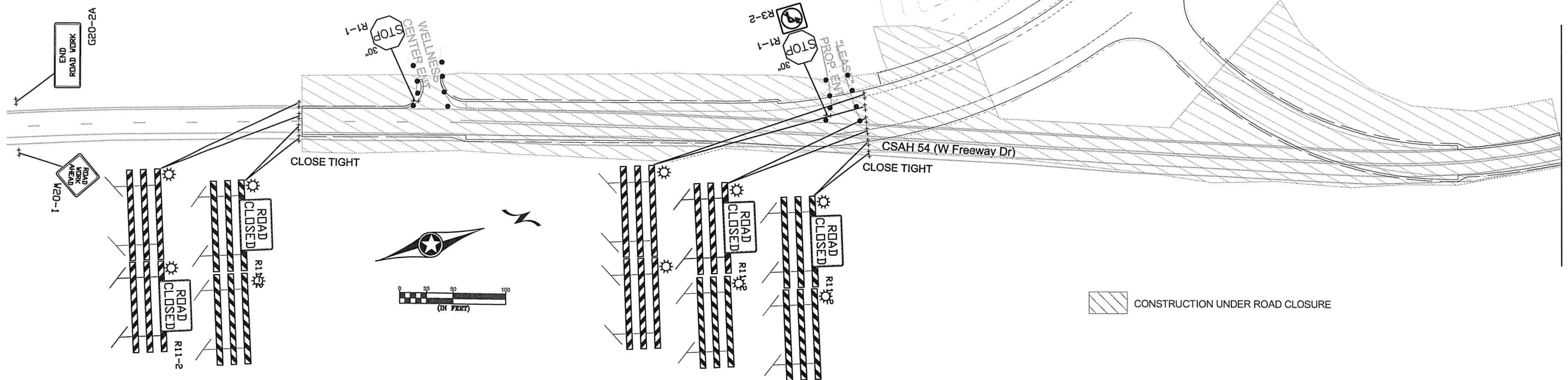
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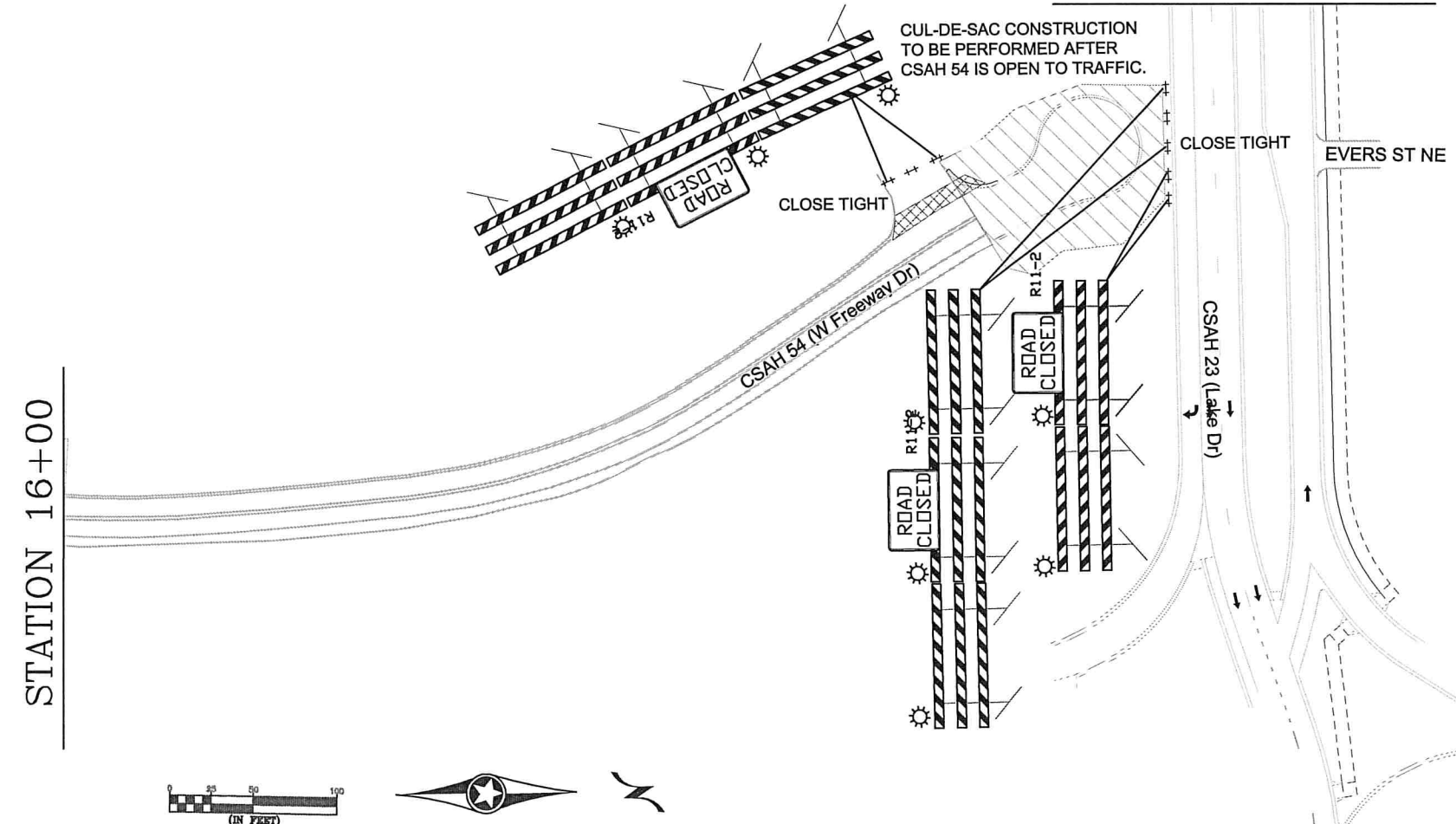
SAP 002-654-003
 CP 2017-7

STATION 1130+00

STATION 16+00



MATCHLINE "A"



STAGE 2 TRAFFIC CONTROL NOTES:

1. CSAH 54 CLOSED TO THRU TRAFFIC. DETOUR INPLACE. REFER TO DETOUR PLAN FOR ADDITIONAL TRAFFIC CONTROL DEVICES THAT SHALL BE IN PLACE DURING DETOUR.
2. POST MOUNTED TYPE III BARRICADES AT CSAH 23 TO REMAIN IN PLACE UNTIL CSAH 54 IS OPEN TO TRAFFIC.
3. POST MOUNTED TYPE III BARRICADES SHALL BE IN PLACE ON EAST SIDE OF CSAH 54 AT FUTURE ROADWAY PRIOR TO CSAH 54 OPENING TO TRAFFIC.
4. ACCESS SHALL BE MAINTAINED TO ALL ACCESS LOCATIONS IN THE CONSTRUCTION AREA.
5. ALL SIGNS SHALL BE MAINTAINED THROUGHOUT CONSTRUCTION.
6. FOR RELOCATING TRAFFIC SIGNS DURING CONSTRUCTION, AS DIRECTED BY THE ENGINEER, RELOCATION INCIDENTAL TO TRAFFIC CONTROL.
7. ALL TEMPORARY TRAFFIC CONTROL SETUPS SHALL BE IN ACCORDANCE WITH THE MOST RECENT EDITION OF THE MINNESOTA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES AND TEMPORARY TRAFFIC CONTROL ZONE LAYOUTS- FIELD MANUAL OF THE SAME MANUAL.

| NO | DATE | BY | CKD | APPR | REVISION |
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DRAWN BY: TMV DATE: 08/20/18
 DESIGN BY: DATE:
 CHECKED BY: DATE:

ANOKA COUNTY
HIGHWAY DEPT.

SAP 002-654-003
 CP 2017-7

| M.U.T.C.D. CODE | SIZE | INSERT | QTY. STG. 1 | QTY. STG. 2 | DETOUR |
|--------------------------------|-----------|-------------------|-------------|-------------|--------|
| R1-1 | 30" x 30" | STOP | 0 | 2 | 0 |
| R3-2 | 24" x 24" | | 0 | 1 | 0 |
| M1-6 | 24" x 24" | 54 | 1 | 1 | 0 |
| W20-1 | 48" x 48" | ROAD WORK AHEAD | 3 | 2 | 0 |
| R11-2 | 48" x 30" | ROAD CLOSED | 1 | 4 | 0 |
| TYPE III | 8 FOOT | | 1 | 4 | 0 |
| FLASHER | | | | | |
| R11-2 | 48" x 30" | ROAD CLOSED | 0 | 3 | 0 |
| TYPE III | 8 FOOT | | 0 | 3 | 0 |
| FLASHER | | | | | |
| TYPE III | 8 FOOT | | 0 | 6 | 0 |
| FLASHER | | | | | |
| TYPE III | 8 FOOT | | 0 | 5 | 0 |
| FLASHER | | | | | |
| G20-2A | 48" x 24" | END ROAD WORK | 2 | 1 | 0 |
| REFLECTORIZED REBOUNDABLE DRUM | | | 12 | 16 | 0 |
| M1-6 | 24" x 24" | 54 | 0 | 0 | 1 |
| W20-2 | 48" x 48" | DETOUR AHEAD | 0 | 0 | 1 |
| M4-10L | 48" x 18" | ROAD CLOSED AHEAD | 0 | 0 | 2 |
| W20-100p | 24" x 18" | 500 FEET | 0 | 0 | 1 |
| W20-100p | 24" x 18" | 1000 FEET | 0 | 0 | 1 |

| M.U.T.C.D. CODE | SIZE | INSERT | QTY. STG. 1 | QTY. STG. 2 | DETOUR |
|-----------------|-----------|--|-------------|-------------|--------|
| M4-10L | 48" X 18" | | 0 | 0 | 1 |
| TYPE III | 8 FOOT | | 0 | 0 | 1 |
| R11-3a | 60" x 30" | ROAD CLOSED 5.6 MILES AHEAD LOCAL TRAFFIC ONLY | 0 | 0 | 1 |
| TYPE III | 8 FOOT | | 0 | 0 | 1 |
| FLASHER | | | | | |
| R11-3a | 60" x 30" | ROAD CLOSED 5 MILES AHEAD LOCAL TRAFFIC ONLY | 0 | 0 | 1 |
| TYPE III | 8 FOOT | | 0 | 0 | 1 |
| FLASHER | | | | | |
| R11-3a | 60" x 30" | ROAD CLOSED TO THRU TRAFFIC | 0 | 0 | 1 |
| TYPE III | 8 FOOT | | 0 | 0 | 1 |
| FLASHER | | | | | |
| M4-8A | 24" x 12" | DETOUR NORTH | 0 | 0 | 11 |
| M3-1A | 24" x 12" | | 0 | 0 | 11 |
| M1-6 | 24" x 24" | 54 | 0 | 0 | 11 |
| | 21" x 15" | | 0 | 0 | 7 |
| | | M6-3A | 0 | 0 | 1 |
| | | M5-1AR | 0 | 0 | 1 |
| | | M6-1AR | 0 | 0 | 1 |
| | | M5-1AL | 0 | 0 | 1 |
| | | M6-1AL | 0 | 0 | 1 |
| M4-8A | 24" x 12" | DETOUR SOUTH | 0 | 0 | 12 |
| M3-1A | 24" x 12" | | 0 | 0 | 12 |
| M1-6 | 24" x 24" | 54 | 0 | 0 | 12 |
| | 21" x 15" | | 0 | 0 | 6 |
| | | M6-3A | 0 | 0 | 1 |
| | | M5-1AR | 0 | 0 | 1 |
| | | M6-1AR | 0 | 0 | 1 |
| | | M5-2AR | 0 | 0 | 1 |
| | | M5-1AL | 0 | 0 | 1 |
| | | M6-1AL | 0 | 0 | 1 |
| | | M5-2AL | 0 | 0 | 1 |
| M4-6A | 24" x 12" | END | 0 | 0 | 2 |
| M3-1A | 24" x 12" | DETOUR | 0 | 0 | 2 |
| M1-6 | 24" x 24" | 54 | 0 | 0 | 2 |

* INSTALL G20-X2 SIGNS 10 DAYS PRIOR WITH "BEGIN/DATE PLATE. REMOVE PLATE AT START DATE OF CONSTRUCTION SO SIGN READS "FOLLOW DETOUR".

| M.U.T.C.D. CODE | SIZE | INSERT | QTY. STG. 1 | QTY. STG. 2 | DETOUR |
|-----------------|-------------|--|--------------|-------------|--------------|
| G20-X2 | 132" x 108" | ROAD CLOSED 147th Ave NE TO Lake Drive FOLLOW DETOUR | 0 | 0 | * 2 |
| G20-X2 | 114" x 20" | BEGINS MO/DY | 0 | 0 | * 2 |
| | | CMS sign to be installed a minimum of ten days prior to actual commencement of road work. Signs to be removed when road work begins. | 2 | 0 | 2 |
| | | | 10 DAYS EACH | | 10 DAYS EACH |



12.0" Radius, 2.0" Border, 1.0" Indent, Black on Orange;
 Pentagonal County 54 M1-6; [ROAD] D; [CLOSED] D; [147th Ave NE] D; [TO] D; [Lake Drive] D;
 [FOLLOW] D; [DETOUR] D;

- NOTES:
- 1) ALL BARRICADES SHALL BE PROPERLY WEIGHTED WITH SANDBAGS.
 - 2) ALL BARRICADES SHALL HAVE REFLECTIVE MATERIAL ON BOTH SIDES.
 - 3) ALL BARRICADE MARKINGS SHALL BE SLANTED IN ACCORDANCE WITH THE MINNESOTA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, INCLUDING THE FIELD MANUAL DATED JANUARY 2018.
 - 4) ALL TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MOST RECENT EDITION OF THE MINNESOTA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES, INCLUDING THE FIELD MANUAL DATED JANUARY 2018.
 - 5) ADDITIONS OR CHANGES TO THIS PLAN MAY BE MADE AS DETERMINED BY THE ENGINEER.

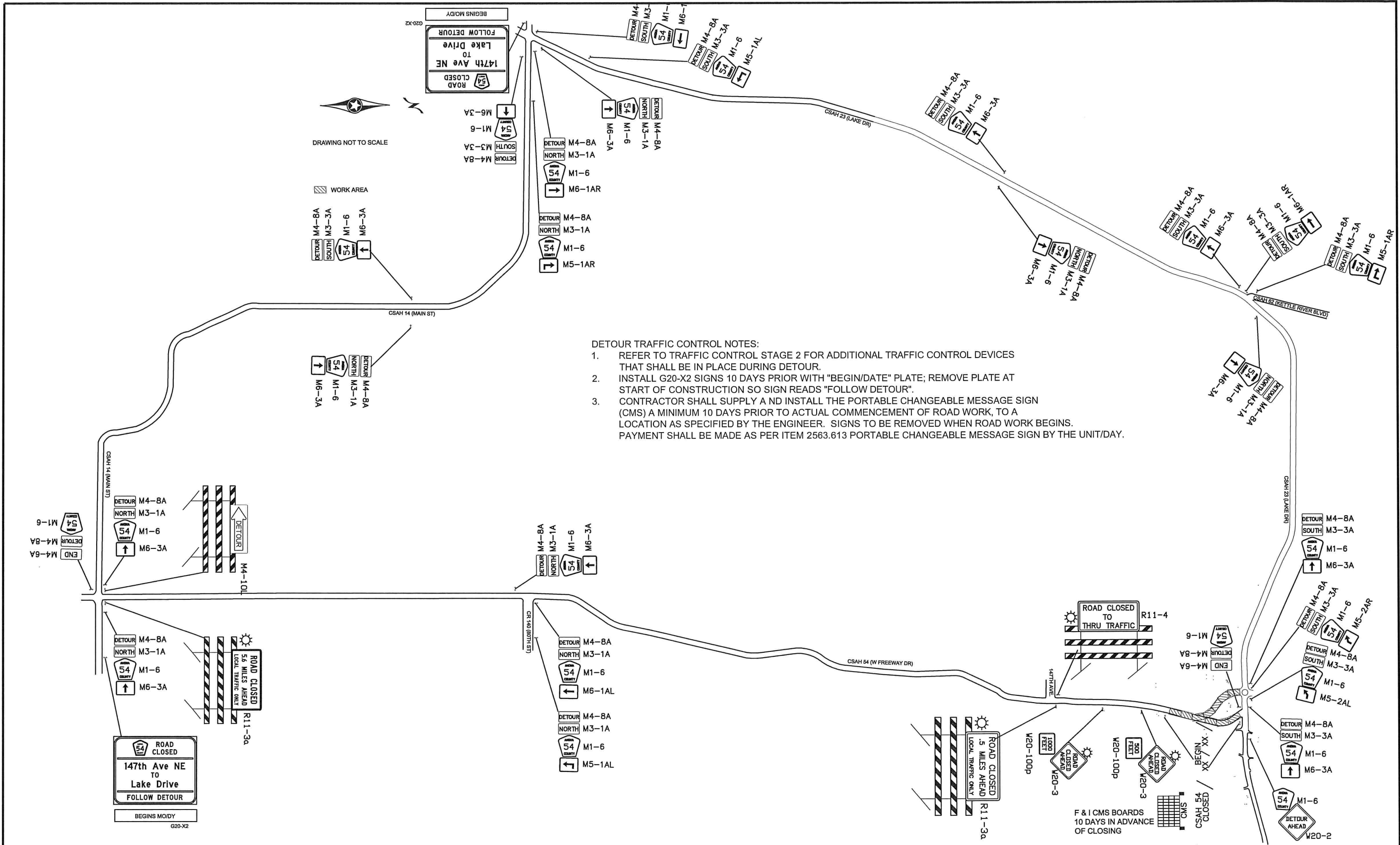
| NO | DATE | BY | CKD | APPR | REVISION |
|----|------|----|-----|------|----------|
| | | | | | |

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.
 PRINT NAME: DOUGLAS W. FISCHER, P.E.
 SIGNATURE: *[Signature]*
 DATE: 12/12/18 REG. NO. 20235

DRAWN BY: TMV DATE: 07/11/17
 DESIGN BY: DATE:
 CHECKED BY: DATE:
 ANOKA COUNTY HIGHWAY DEPT.

ANOKA COUNTY HIGHWAY DEPT.

SAP 002-654-003 CP 2017-7



DETOUR TRAFFIC CONTROL NOTES:

1. REFER TO TRAFFIC CONTROL STAGE 2 FOR ADDITIONAL TRAFFIC CONTROL DEVICES THAT SHALL BE IN PLACE DURING DETOUR.
2. INSTALL G20-X2 SIGNS 10 DAYS PRIOR WITH "BEGIN/DATE" PLATE; REMOVE PLATE AT START OF CONSTRUCTION SO SIGN READS "FOLLOW DETOUR".
3. CONTRACTOR SHALL SUPPLY A ND INSTALL THE PORTABLE CHANGEABLE MESSAGE SIGN (CMS) A MINIMUM 10 DAYS PRIOR TO ACTUAL COMMENCEMENT OF ROAD WORK, TO A LOCATION AS SPECIFIED BY THE ENGINEER. SIGNS TO BE REMOVED WHEN ROAD WORK BEGINS. PAYMENT SHALL BE MADE AS PER ITEM 2563.613 PORTABLE CHANGEABLE MESSAGE SIGN BY THE UNIT/DAY.

| NO | DATE | BY | CKD | APPR | REVISION |
|----|------|----|-----|------|----------|
| | | | | | |
| | | | | | |
| | | | | | |

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

PRINT NAME: DOUGLAS W. FISCHER, P.E.

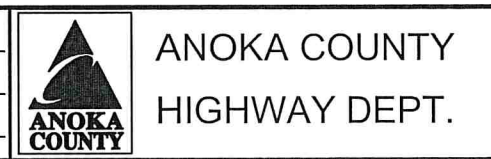
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DATE: 12/12/15 REG. NO. 20235

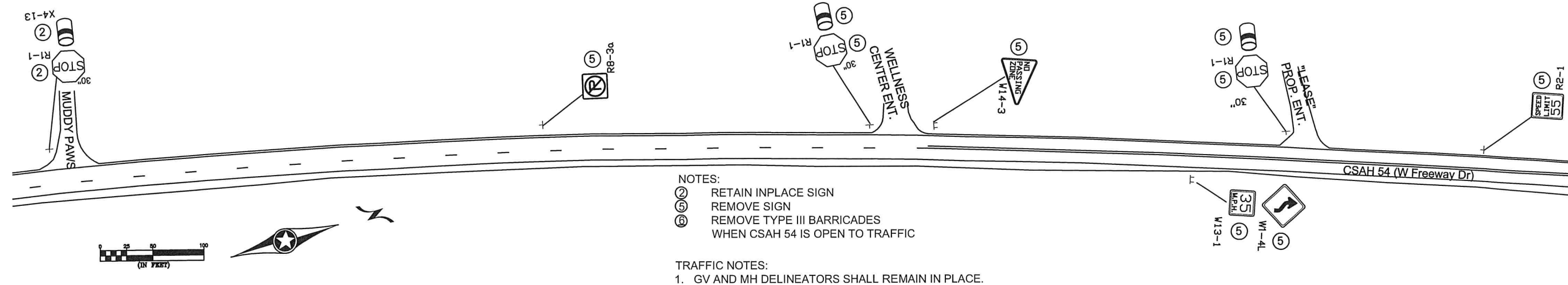
DRAWN BY: TMV DATE: 08/23/18

DESIGN BY: _____ DATE: _____

CHECKED BY: _____ DATE: _____

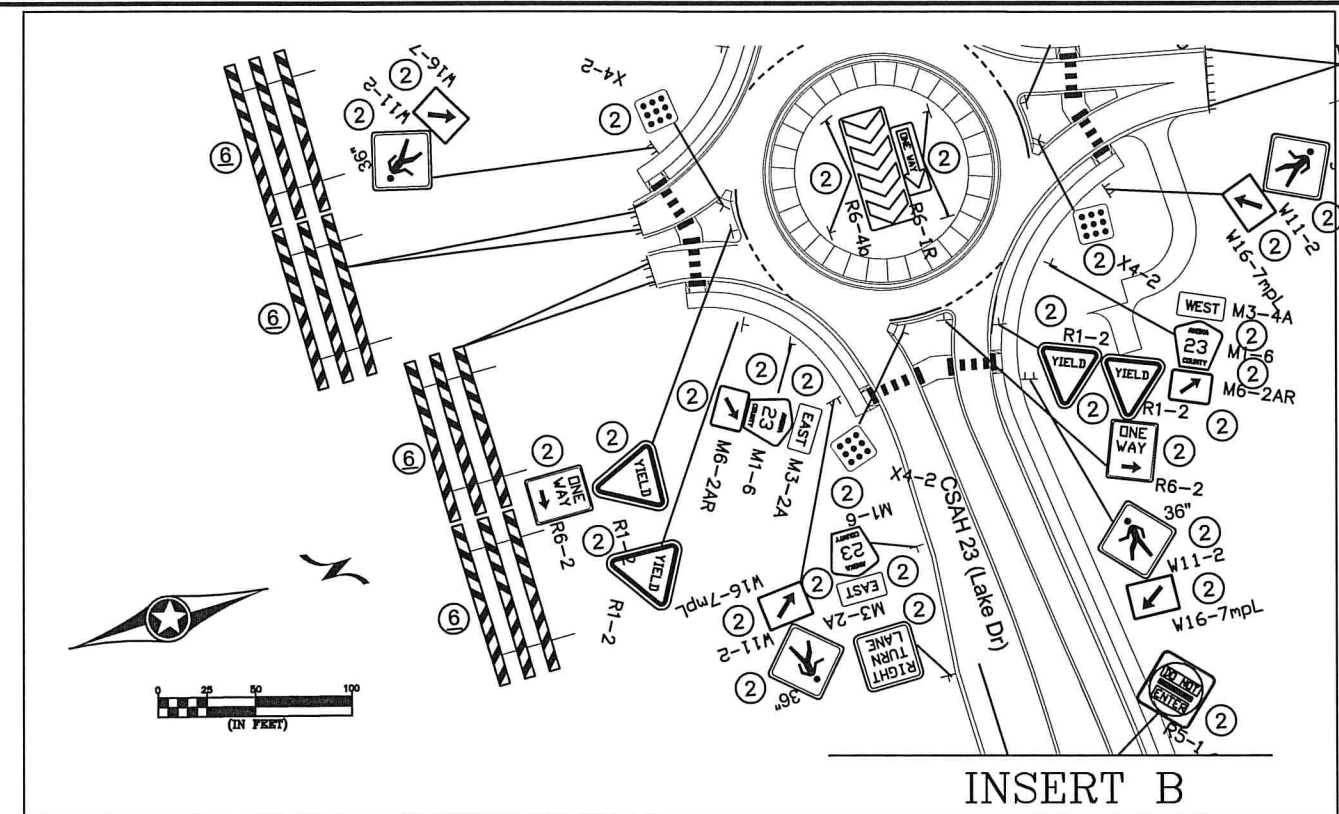


SAP 002-654-003
CP 2017-7

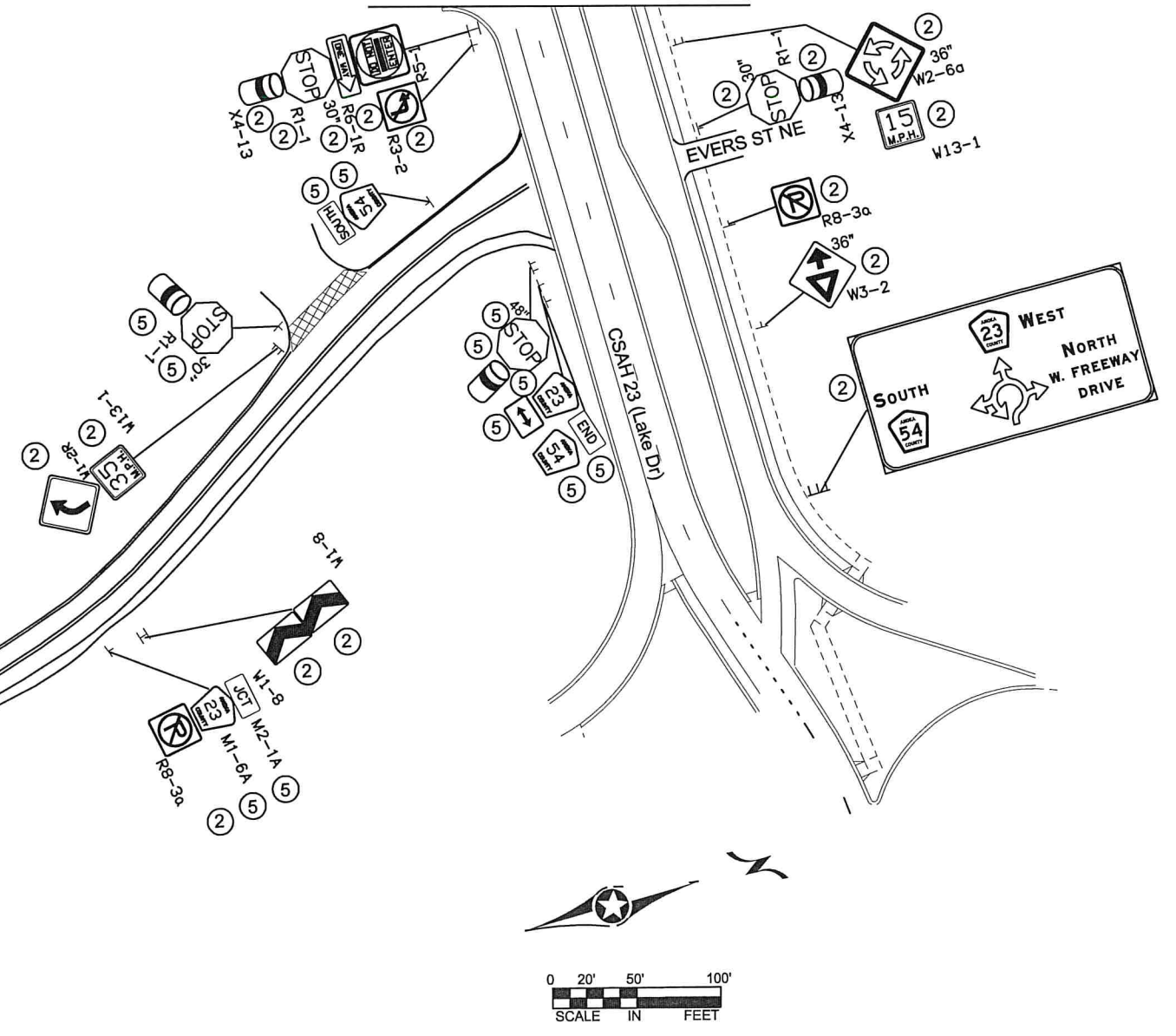


NOTES:
 (2) RETAIN INPLACE SIGN
 (5) REMOVE SIGN
 (6) REMOVE TYPE III BARRICADES
 WHEN CSAH 54 IS OPEN TO TRAFFIC

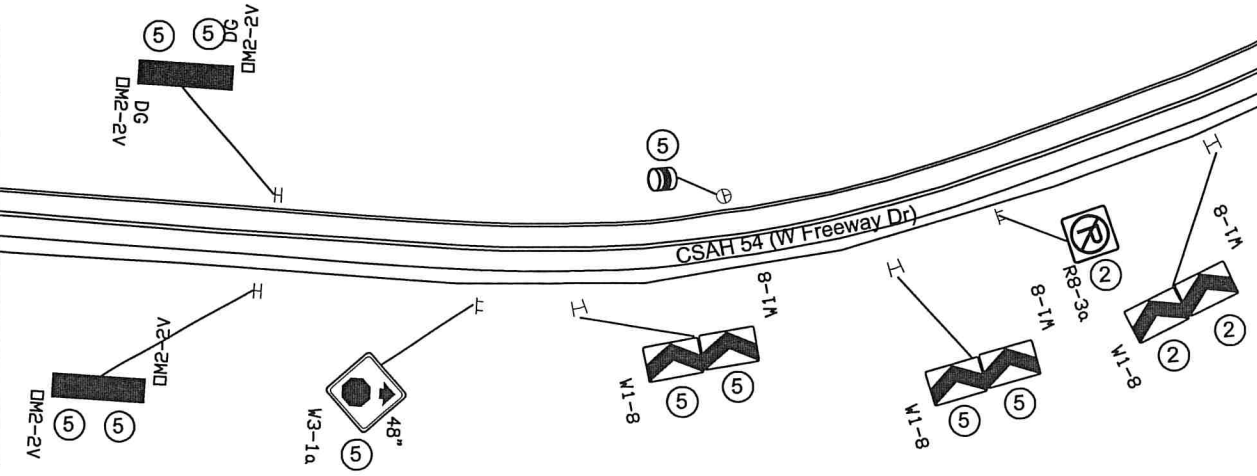
TRAFFIC NOTES:
 1. GV AND MH DELINEATORS SHALL REMAIN IN PLACE.



SEE INSERT B



MATCHLINE "A"



| NO | DATE | BY | CKD | APPR | REVISION |
|----|------|----|-----|------|----------|
| | | | | | |
| | | | | | |
| | | | | | |

NAME: P:\002-654-003\Base\Traffic\Exist S&S.dwg

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.
 PRINT NAME: DOUGLAS W. FISCHER, P.E.
 SIGNATURE: *[Signature]*
 DATE: 12/12/18 REG. NO. 20235

DRAWN BY: TMV DATE: 05/20/18
 DESIGN BY: DATE:
 CHECKED BY: DATE:
 ANOKA COUNTY

ANOKA COUNTY
 HIGHWAY DEPT.

SAP 002-654-003
 CP 2017-7

EXISTING SIGNING
 AND STRIPING PLAN
 Sheet 25 of 97 Sheets

| E EXISTING SIGN TAB | | | | | |
|---------------------|------------------------------------|-----------------------|----------------------------------|----------------|--------------------|
| STATION | ADDRESS/ DESCRIPTION (NOTES) | REMOVE SIGN TYPE C | REMOVE TYPE III BARRICADES | SIGN NUMBER | SIGN LEGEND |
| | | EACH | EACH | | |
| SB | Lt | 1 | | R8-3a | No Parking |
| SB | Lt | 1 | | R1-1 | 30" STOP |
| | | | | X4-13 | Delineator |
| SB | Lt | 1 | | W14-3 | No Passing Zone |
| NB | Rt | 1 | | W1-4L | Curve |
| | | | | W13-1 | 35 MPH |
| SB | Lt | 1 | | R1-1 | STOP |
| | | | | X4-13 | Delineator |
| SB | Rt | 1 | | R2-1 | 55 MPH |
| SB | Lt | 1 | | DM2-2V | Culvert Marker |
| | | | | DM2-2V | Culvert Marker |
| NB | Rt | 1 | | DM2-2V | Culvert Marker |
| | | | | DM2-2V | Culvert Marker |
| NB | Rt | 1 | | W3-1A | Stop Ahead |
| NB | Rt | 1 | | W1-8 | Chevron |
| | | | | W1-8 | Chevron |
| SB | Lt | 1 | | | Terminal Post |
| NB | Rt | 1 | | W1-8 | Chevron |
| | | | | W1-8 | Chevron |
| NB | Rt | 1 | | M2-1A | JCT |
| | | | | M1-6A | 23 Rte Mkr |
| SB | Lt | 1 | | R1-1 | STOP |
| | | | | X4-13 | Delineator |
| SB | Lt | 1 | | M3-3a | SOUTH |
| | | | | M1-6A | 54 Rte Mkr |
| NB | Rt | 1 | | R1-1 | 48" STOP |
| | | | | X4-13 | Delineator |
| NB | Rt | 1 | | M1-6A | 23 Rte Mkr |
| | | | | M6-4a | Double Arrow |
| NB | Rt | 1 | | M4-6a | END |
| | | | | M1-6A | 54 Rte Mkr |
| S Stub Roundabout | | | 4 | | Type III Barricade |
| TOTAL | | 18 | 4 | | |

Construction Notes:

1. SIGN TYPE SPECIAL ARE TO REMAIN VISIBLE AT ALL TIMES. SHALL BE PAID BY THE EACH, WHEN RELOCATION IS REQUIRED.

| NO | DATE | BY | CKD | APPR | REVISION |
|----|------|----|-----|------|----------|
| | | | | | |
| | | | | | |

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

PRINT NAME: DOUGLAS W. FISCHER, P.E.

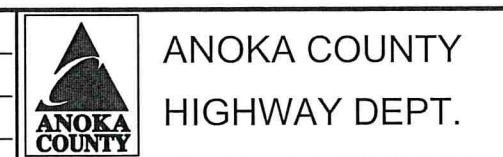
SIGNATURE: *[Signature]*

DATE: 12/12/18 REG. NO. 20235

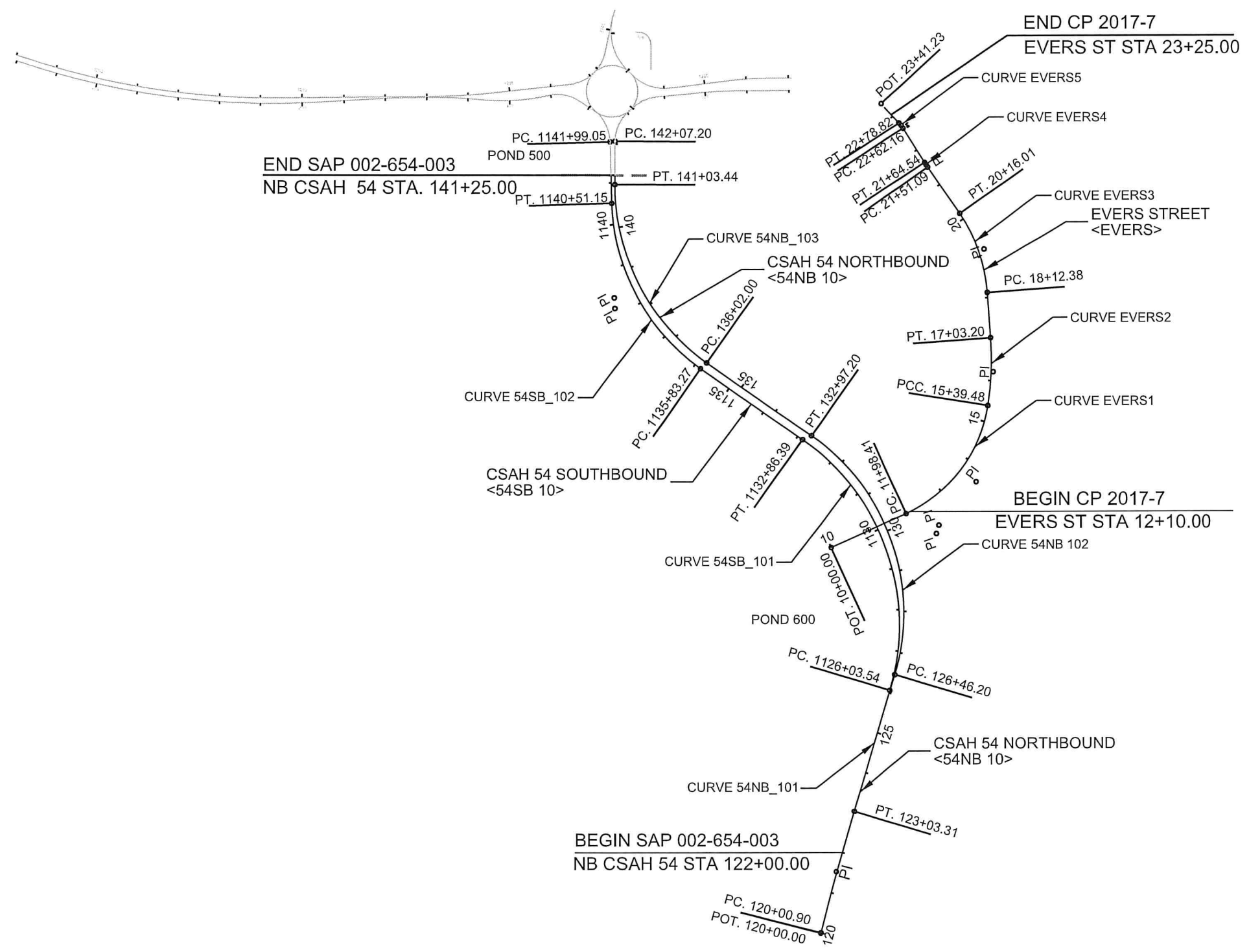
DRAWN BY: TMV DATE: 05/20/18

DESIGN BY: DATE:

CHECKED BY: DATE:



SAP 002-654-003
CP 2017-7



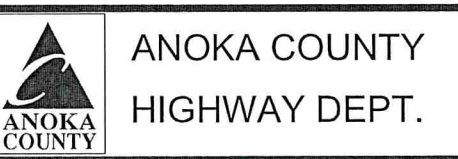
| NO | DATE | BY | CKD | APPR | REVISION |
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| | | | | | |
| | | | | | |

NAME: P:\02-654-03\Plan\0265403_AL_P1.dgn 12/11/2018 3:45:29 PM

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

PRINT NAME: ELIZABETH MARKOSE
 SIGNATURE: *Elizabeth Markose*
 DATE: 12-12-18 LICENSE NO. 49118

DRAWN BY: MP DATE: 08-31-18
 DESIGN BY: JRB DATE: 09-01-17
 CHECKED BY: EJM DATE: 09-27-18



SAP 002-654-003
 CP 2017-7

ALIGNMENT PLAN
 CSAH 54 & EVERS ST

Sheet 27 of 97 Sheets

| ALIGNMENT TABULATION | | | | | | | | | | |
|------------------------------------|-------|------------|---------------------|----------------|------------|----------|----------|--------------|--------------|--------------------|
| POINT NUMBER | POINT | STATION | CIRCULAR CURVE DATA | | | | | COORDINATES | | AZIMUTH |
| | | | DELTA | DEGREE | RADIUS | TANGENT | LENGTH | E | N | |
| ⊕ C.S.A.H. 54 NORTHBOUND <54NB_10> | | | | | | | | | | |
| 5412000 | POT | 120+00.000 | | | | | | 561,482.8646 | 176,524.4957 | |
| | PC | 120+00.905 | | | | | | 561,483.0917 | 176,525.3714 | N 14° 32' 16.99" E |
| 54NB_101 | PI | 121+52.124 | 2° 13' 45.09" RT | 0° 44' 13.80" | 7,772.440' | 151.219' | 302.400' | 561,521.0512 | 176,671.7488 | PI |
| | CC | | | | | | | 569,006.6672 | 174,574.3105 | |
| | PT | 123+03.305 | | | | | | 561,564.6756 | 176,816.5389 | N 16° 46' 02.09" E |
| | PC | 126+46.204 | | | | | | 561,663.5965 | 177,144.8589 | N 16° 46' 02.09" E |
| 54NB_102 | PI | 130+21.905 | 71° 35' 31.29" LT | 10° 59' 50.17" | 521.000' | 375.702' | 650.998' | 561,771.9807 | 177,504.5877 | PI |
| | CC | | | | | | | 561,164.7471 | 177,295.1593 | |
| | PT | 132+97.202 | | | | | | 561,464.8841 | 177,721.0217 | N 54° 49' 29.21" W |
| | PC | 136+01.996 | | | | | | 561,215.7475 | 177,896.6070 | N 54° 49' 29.21" W |
| 54NB_103 | PI | 138+74.053 | 55° 08' 44.25" RT | 10° 59' 50.17" | 521.000' | 272.058' | 501.448' | 560,993.3693 | 178,053.3335 | PI |
| | CC | | | | | | | 561,515.8845 | 178,322.4693 | |
| | PT | 141+03.444 | | | | | | 560,994.8927 | 178,325.3868 | N 0° 19' 15.04" E |
| | PC | 142+07.198 | | | | | | 560,995.4737 | 178,429.1389 | N 0° 19' 15.04" E |

| ALIGNMENT TABULATION | | | | | | | | | | |
|------------------------------------|-------|-------------|---------------------|----------------|----------|----------|----------|--------------|--------------|--|
| POINT NUMBER | POINT | STATION | CIRCULAR CURVE DATA | | | | | COORDINATES | | AZIMUTH |
| | | | DELTA | DEGREE | RADIUS | TANGENT | LENGTH | E | N | |
| ⊕ C.S.A.H. 54 SOUTHBOUND <54SB_10> | | | | | | | | | | |
| | PC | 1126+03.542 | | | | | | | | 561,652.2132 177,107.0775 N 16° 46' 02.09" E |
| 54SB_101 | PI | 1129+97.624 | 71° 35' 31.29" LT | 10° 29' 03.64" | 546.489' | 394.082' | 682.847' | 561,765.8999 | 177,484.4053 | PI |
| | CC | | | | | | | 561,128.9584 | 177,264.7311 | |
| | PT | 1132+86.389 | | | | | | 561,443.7792 | 177,711.4279 | N 54° 49' 29.21" W |
| | PC | 1135+83.272 | | | | | | 561,201.1089 | 177,882.4558 | N 54° 49' 29.21" W |
| 54SB_102 | PI | 1138+35.593 | 53° 10' 46.26" RT | 11° 21' 57.56" | 504.098' | 252.321' | 467.883' | 560,994.8632 | 178,027.8126 | PI |
| | CC | | | | | | | 561,491.5094 | 178,294.5029 | |
| | PT | 1140+51.155 | | | | | | 560,987.6188 | 178,280.0296 | N 1° 38' 42.94" W |
| | PC | 1141+99.053 | | | | | | 560,983.3724 | 178,427.8674 | N 1° 38' 42.94" W |

| ALIGNMENT TABULATION | | | | | | | | | | |
|------------------------|-------|-----------|---------------------|----------------|----------|----------|----------|--------------|--------------|--------------------|
| POINT NUMBER | POINT | STATION | CIRCULAR CURVE DATA | | | | | COORDINATES | | AZIMUTH |
| | | | DELTA | DEGREE | RADIUS | TANGENT | LENGTH | E | N | |
| ⊕ EVERS STREET <EVERS> | | | | | | | | | | |
| EV1000 | POT | 10+00.000 | | | | | | 561,510.9595 | 177,451.2860 | |
| | PC | 11+98.414 | | | | | | 561,691.8330 | 177,532.8520 | N 65° 43' 36.14" E |
| EVERS1 | PI | 13+84.368 | 56° 41' 18.52" LT | 16° 37' 16.31" | 344.715' | 185.953' | 341.061' | 561,861.3472 | 177,609.2955 | PI |
| | CC | | | | | | | 561,550.1242 | 177,847.0926 | |
| | PCC | 15+39.476 | | | | | | 561,890.5593 | 177,792.9401 | N 9° 02' 17.62" E |
| | PCC | 15+39.476 | | | | | | 561,890.5593 | 177,792.9401 | N 9° 02' 17.62" E |
| EVERS2 | PI | 16+21.695 | 13° 05' 52.07" LT | 8° 00' 00.00" | 716.197' | 82.220' | 163.722' | 561,903.4754 | 177,874.1389 | PI |
| | CC | | | | | | | 561,183.2545 | 177,905.4500 | |
| | PT | 17+03.198 | | | | | | 561,897.6548 | 177,956.1522 | N 4° 03' 34.45" W |
| | PC | 18+12.376 | | | | | | 561,889.9257 | 178,065.0566 | N 4° 03' 34.45" W |
| EVERS3 | PI | 19+16.675 | 30° 32' 42.02" LT | 15° 00' 00.04" | 381.972' | 104.299' | 203.633' | 561,882.5420 | 178,169.0935 | PI |
| | CC | | | | | | | 561,508.9124 | 178,038.0155 | |
| | PT | 20+16.010 | | | | | | 561,823.3098 | 178,254.9407 | N 34° 36' 16.47" W |
| | PC | 21+51.092 | | | | | | 561,746.5954 | 178,366.1256 | N 34° 36' 16.47" W |
| EVERS4 | PI | 21+57.814 | 1° 50' 09.56" RT | 13° 39' 23.66" | 419.547' | 6.723' | 13.444' | 561,742.7776 | 178,371.6589 | PI |
| | CC | | | | | | | 562,091.9211 | 178,604.3905 | |
| | PT | 21+64.536 | | | | | | 561,739.1390 | 178,377.3117 | N 32° 46' 06.91" W |
| | PC | 22+62.162 | | | | | | 561,686.2992 | 178,459.4019 | N 32° 46' 06.91" W |
| EVERS5 | PI | 22+70.510 | 9° 32' 38.43" LT | 57° 17' 44.81" | 100.000' | 8.348' | 16.657' | 561,681.7808 | 178,466.4214 | PI |
| | CC | | | | | | | 561,602.2128 | 178,405.2772 | |
| | PT | 22+78.819 | | | | | | 561,676.1612 | 178,472.5947 | N 42° 18' 45.34" W |
| EV1001 | POT | 23+41.227 | | | | | | 561,634.1499 | 178,518.7440 | |

| NO | DATE | BY | CKD | APPR | REVISION |
|---|------|----|-----|------|----------|
| | | | | | |
| NAME: P:\02-654-03\Plan\0265403_AL_P1.dgn 12/11/2018 3:45:30 PM | | | | | |

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.
 PRINT NAME: ELIZABETH MARKOSE
 SIGNATURE: *[Signature]*
 DATE: 12-12-18 LICENSE NO. 49118

DRAWN BY: MP DATE: 08-31-18
 DESIGN BY: JRB DATE: 09-01-17
 CHECKED BY: EJM DATE: 09-27-18

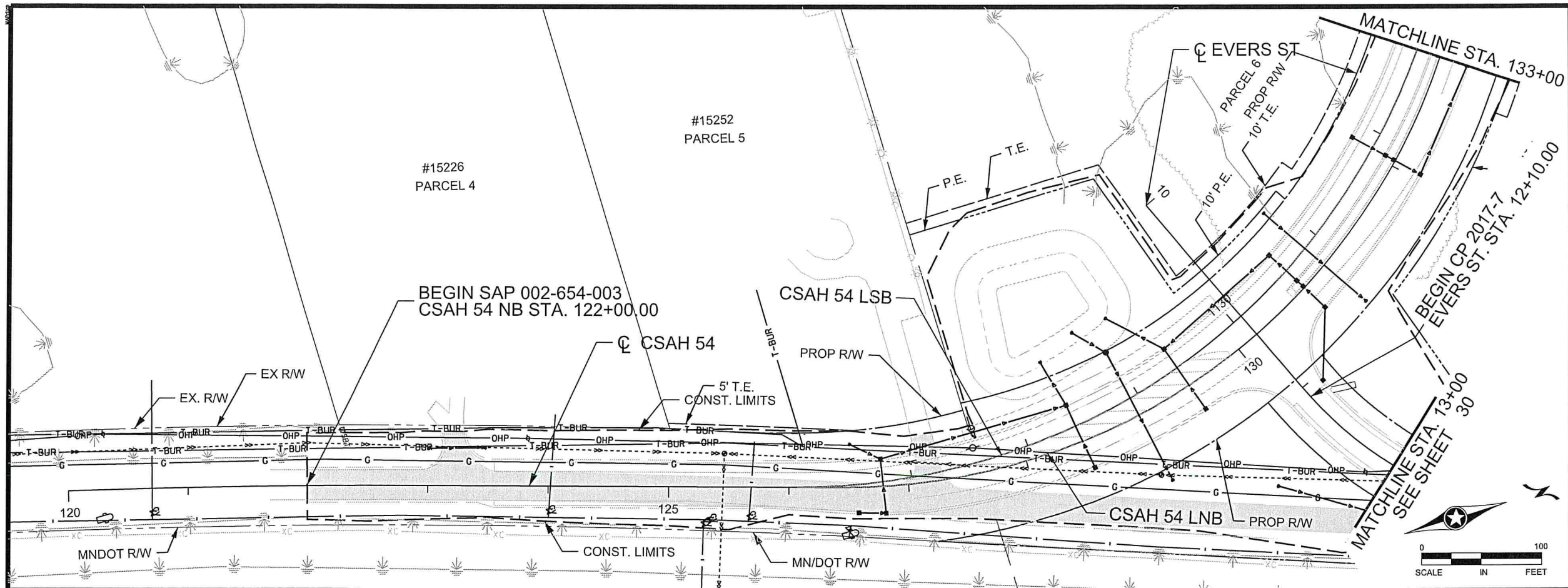


ANOKA COUNTY
HIGHWAY DEPT.

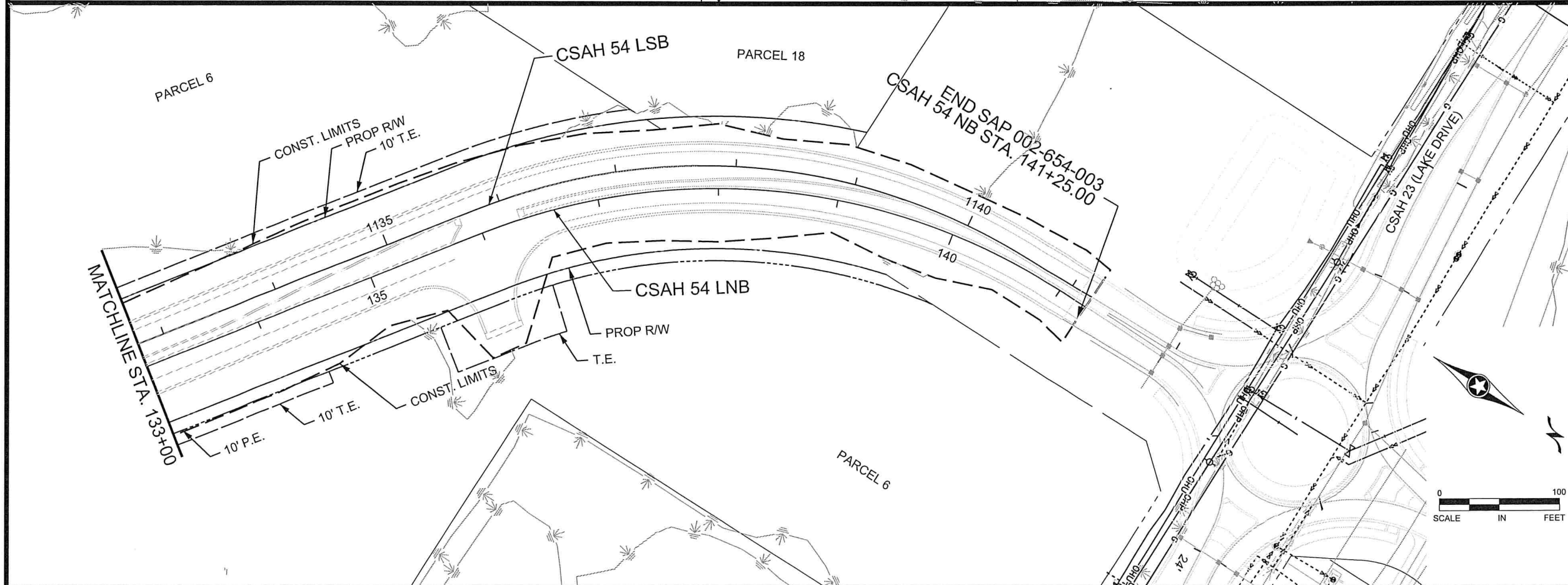
SAP 002-654-003
CP 2017-7

ALIGNMENT TABULATIONS

Sheet 28 of 97 Sheets



| LEGEND | |
|-----------|-------------------------------------|
| —G— | XCEL ENERGY GAS |
| —P-BUR— | CONNEXUS ENERGY |
| —OHP— | CENTURYLINK |
| —T-BUR— | CENTURYLINK |
| - - - - - | EXISTING STORM SEWER |
| - - - - - | EXISTING SAN SEWER |
| — — | EXISTING WATER MAIN |
| - - - - - | PROPOSED STORM DRAIN |
| - - - - - | EXISTING RIGHT OF WAY |
| - - - - - | PROPOSED RIGHT OF WAY |
| - - - - - | CONSTRUCTION LIMITS |
| - - - - - | PERMANENT EASEMENT |
| - - - - - | TEMPORARY EASEMENT |
| ■ | EXISTING ROADWAY BIT. TO BE REMOVED |



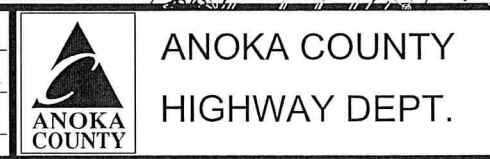
| NO | DATE | BY | CKD | APPR | REVISION |
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NAME: P:\02-654-03\Plan\0265403_UT2.dgn 12/12/2018 9:11:54 AM

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

PRINT NAME: ELIZABETH MARKOSE
 SIGNATURE: *Elizabeth Markose*
 DATE: 12-12-18 LICENSE NO. 49118

DRAWN BY: MP DATE: 08-31-18
 DESIGN BY: JRB DATE: 09-01-17
 CHECKED BY: EJM DATE: 09-27-18



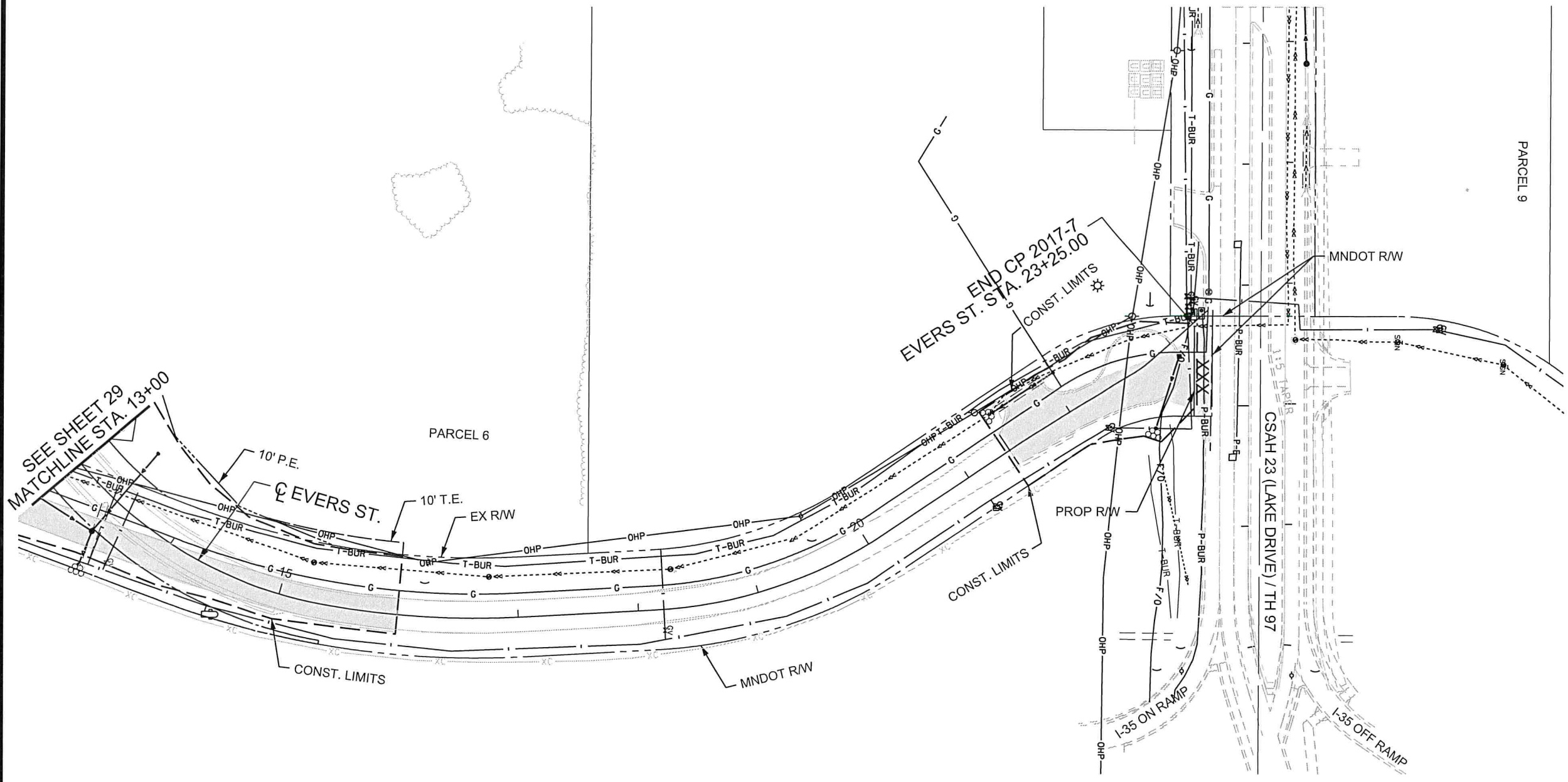
SAP 002-654-003
 CP 2017-7

1 OF 2

UTILITY PLAN
 CSAH 54
 STA 122+00.00 TO 141+25.00
 Sheet 29 of 97 Sheets

LEGEND

- XCEL ENERGY GAS
- CONNEXUS ENERGY
- CENTURYLINK
- CENTURYLINK
- CENTURYLINK
- EXISTING STORM SEWER
- EXISTING CULVERT
- EXISTING SAN SEWER
- EXISTING WATER MAIN
- PROPOSED STORM DRAIN
- EXISTING RIGHT OF WAY
- PROPOSED RIGHT OF WAY
- CONSTRUCTION LIMITS
- PERMANENT EASEMENT
- TEMPORARY EASEMENT
- EXISTING ROADWAY BIT. TO BE REMOVED



| NO | DATE | BY | CKD | APPR | REVISION |
|----|------|----|-----|------|----------|
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NAME: P:\02-654-03\Plan\0265403_UT3.dgn 12/12/2018 9:12:01 AM

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

PRINT NAME: ELIZABETH MARKOSE
 SIGNATURE: *Elizabeth Markose*
 DATE: 12-12-18 LICENSE NO. 49118

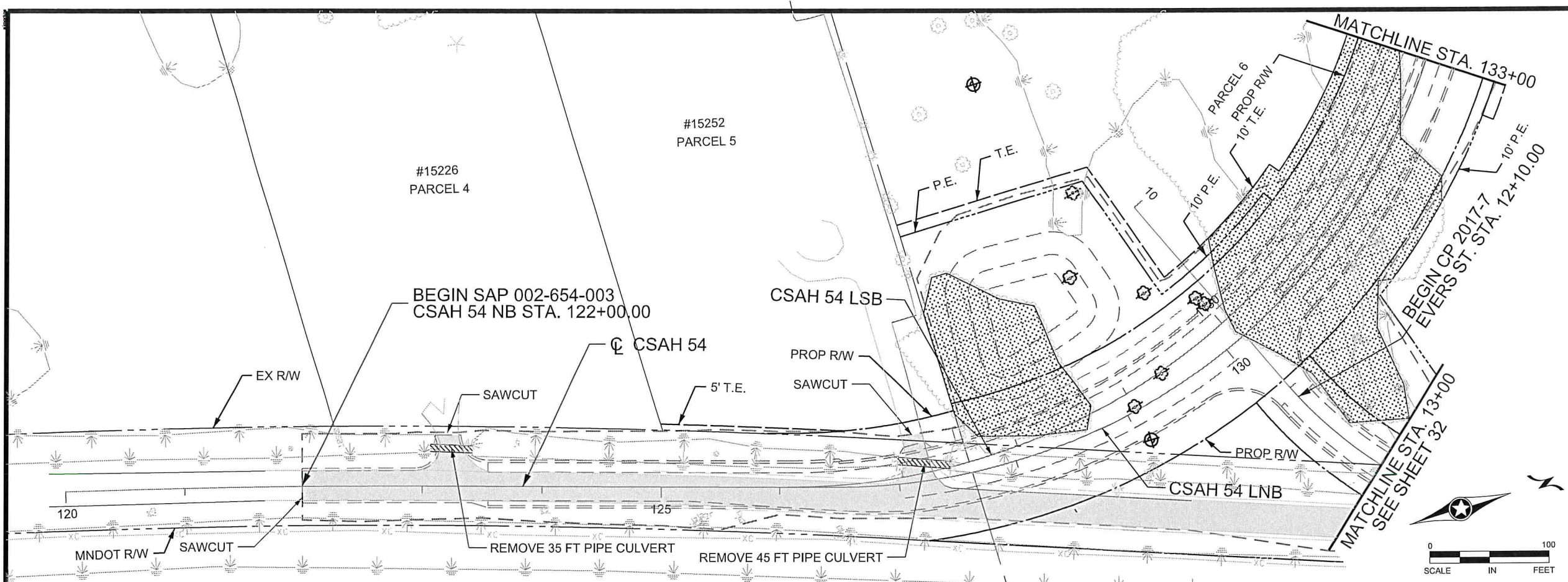
DRAWN BY: MP DATE: 08-31-18
 DESIGN BY: JRB DATE: 09-01-17
 CHECKED BY: EJM DATE: 09-27-18



ANOKA COUNTY
 HIGHWAY DEPT.

SAP 002-654-003
 CP 2017-7

UTILITY PLAN
 EVERS ST
 STA 13+00 TO 23+25.00
 Sheet 30 of 97 Sheets



LEGEND

- REMOVE BITUMINOUS PAVEMENT
- CLEAR & GRUB (ACRE)
- REMOVE PIPE CULVERTS
- TREE REMOVAL BY EACH
- SAWING BITUMINOUS PAVEMENT
- CONSTRUCTION LIMITS
- TEMPORARY EASEMENT
- PERMANENT EASEMENT
- SOIL BORING

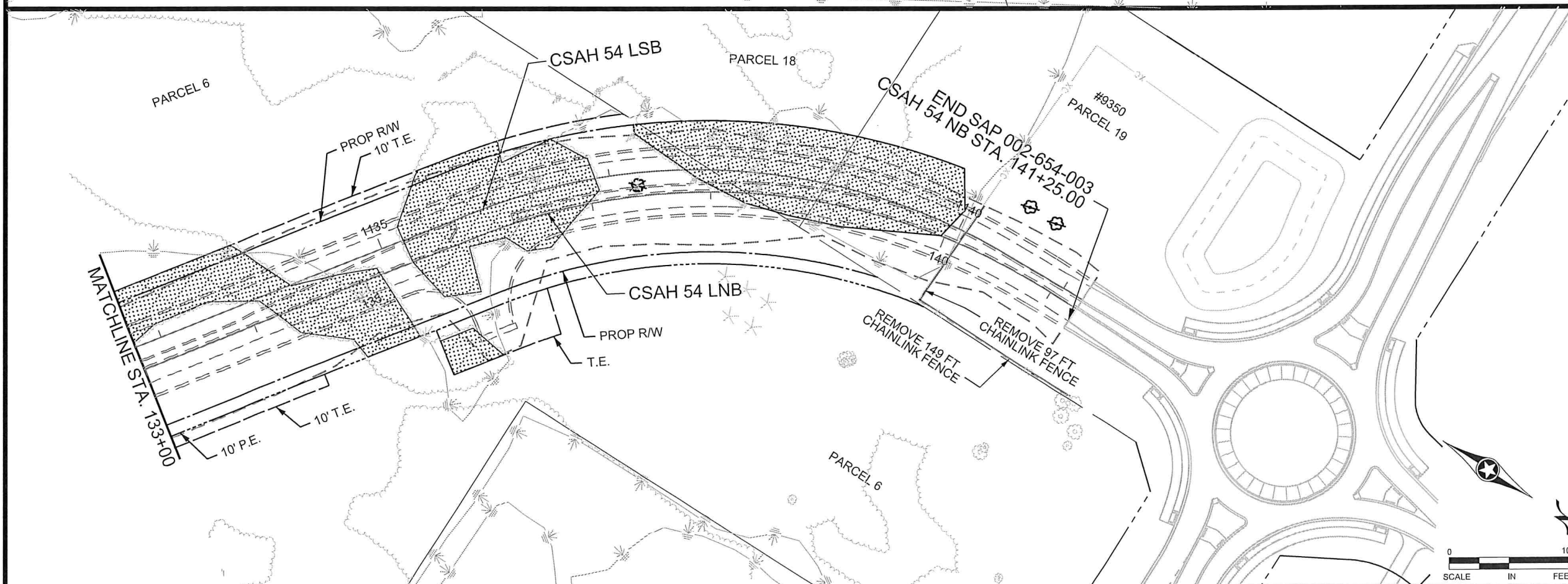
REMOVAL NOTES:

THE CONTRACTOR SHALL PERFORM ALL CLEARING AND GRUBBING AS DIRECTED AND MARKED IN THE FIELD BY THE ENGINEER. THE CONTRACTOR SHALL OTHERWISE PROTECT ALL EXISTING TREES NOT SPECIFICALLY MARKED FOR REMOVAL.

ALL PRIVATE UTILITIES TO BE RELOCATED BY OTHERS AS REQUIRED. SEE INPLACE UTILITY TABULATION FOR MORE INFORMATION.

ALL ROADWAY SIGNS WITHIN THE CONSTRUCTION LIMITS AND CONFLICTING SIGNS SHALL BE COVERED/REMOVED BY THE CONTRACTOR.

CSAH 54 BITUMINOUS REMOVAL NOT TO OCCUR UNTIL STAGE 2 CONSTRUCTION.



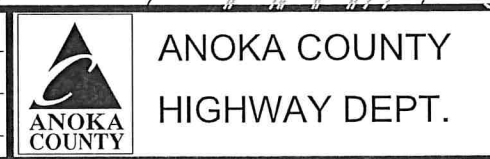
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I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

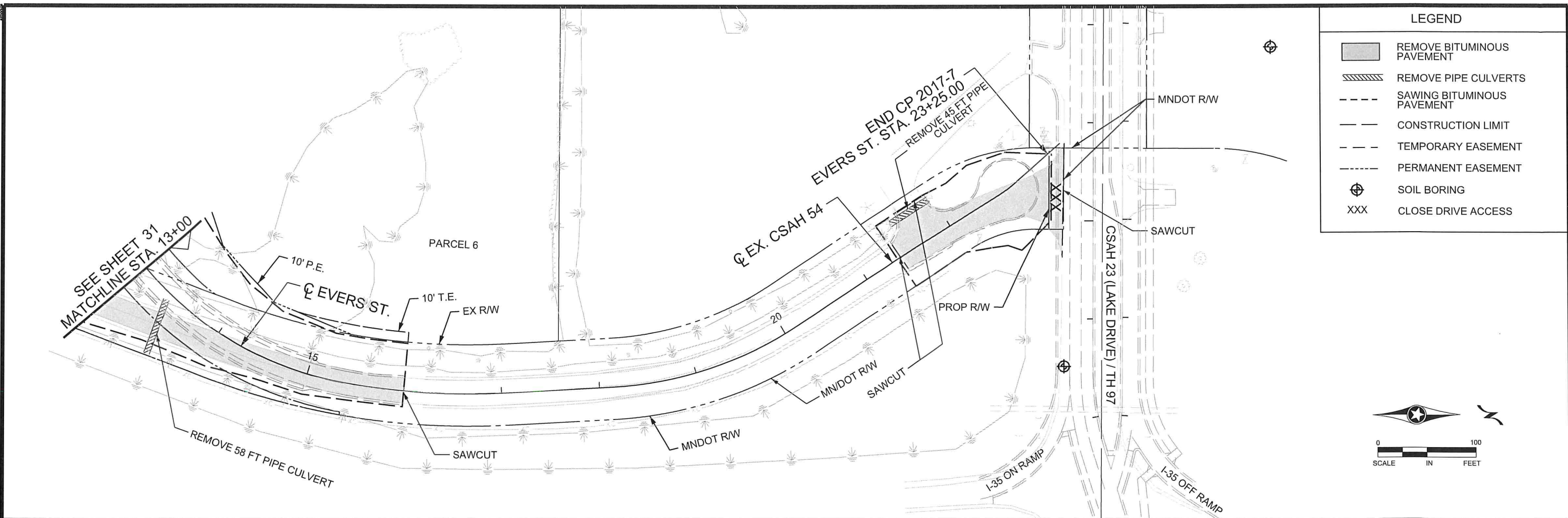
PRINT NAME: ELIZABETH MARKOSE
 SIGNATURE: *Elizabeth Markose*
 DATE: 12-12-18 LICENSE NO. 49118

DRAWN BY: MP DATE: 08-31-18
 DESIGN BY: JRB DATE: 09-01-17
 CHECKED BY: EJM DATE: 09-27-18



SAP 002-654-003
 CP 2017-7

REMOVAL PLAN
 CSAH 54
 STA 122+00.00 TO 141+25.00
 Sheet 31 of 97 Sheets



REMOVAL NOTES:

THE CONTRACTOR SHALL PERFORM ALL CLEARING AND GRUBBING AS DIRECTED AND MARKED IN THE FIELD BY THE ENGINEER. THE CONTRACTOR SHALL OTHERWISE PROTECT ALL EXISTING TREES NOT SPECIFICALLY MARKED FOR REMOVAL.

ALL PRIVATE UTILITIES TO BE RELOCATED BY OTHERS AS REQUIRED. SEE INPLACE UTILITY TABULATION FOR MORE INFORMATION.

ALL ROADWAY SIGNS WITHIN THE CONSTRUCTION LIMITS AND CONFLICTING SIGNS SHALL BE COVERED/REMOVED BY THE CONTRACTOR.

| NO | DATE | BY | CKD | APPR | REVISION |
|----|------|----|-----|------|----------|
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NAME: P:\02-654-03\Plan\0265403_RM3.dgn 12/13/2018 1:57:35 PM

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

PRINT NAME: ELIZABETH MARKOSE

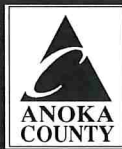
SIGNATURE: *[Signature]*

DATE: 12-13-18 LICENSE NO. 49118

DRAWN BY MP DATE 08-31-18

DESIGN BY JRB DATE 09-01-17

CHECKED BY EJM DATE 09-27-18



**ANOKA COUNTY
HIGHWAY DEPT.**

SAP 002-654-003
CP 2017-7

**REMOVAL PLAN
EVERS ST**

STA 13+00 TO 23+25

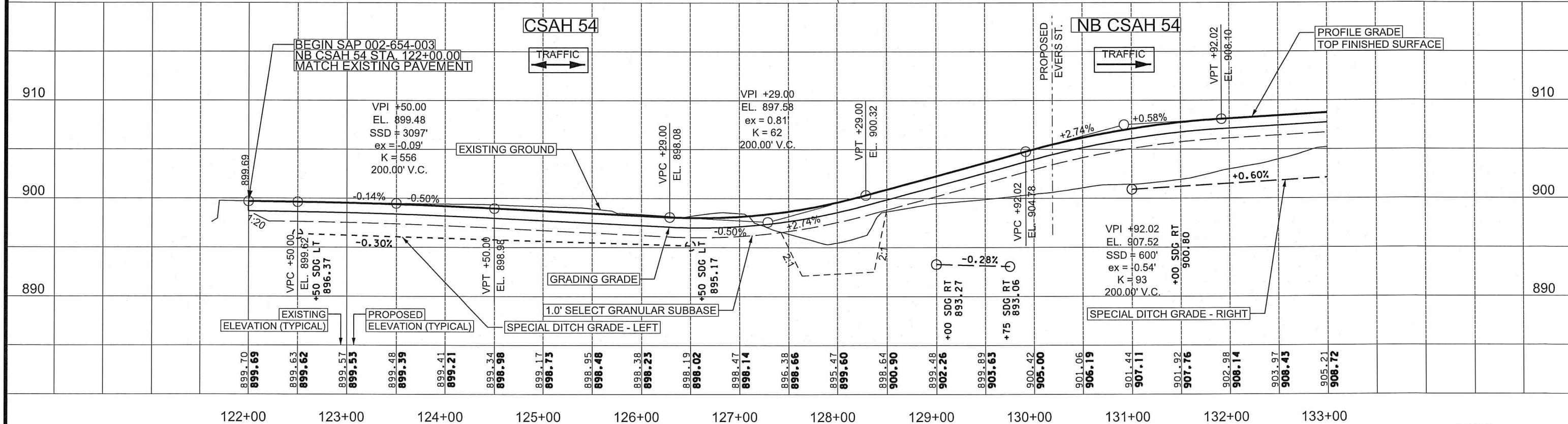
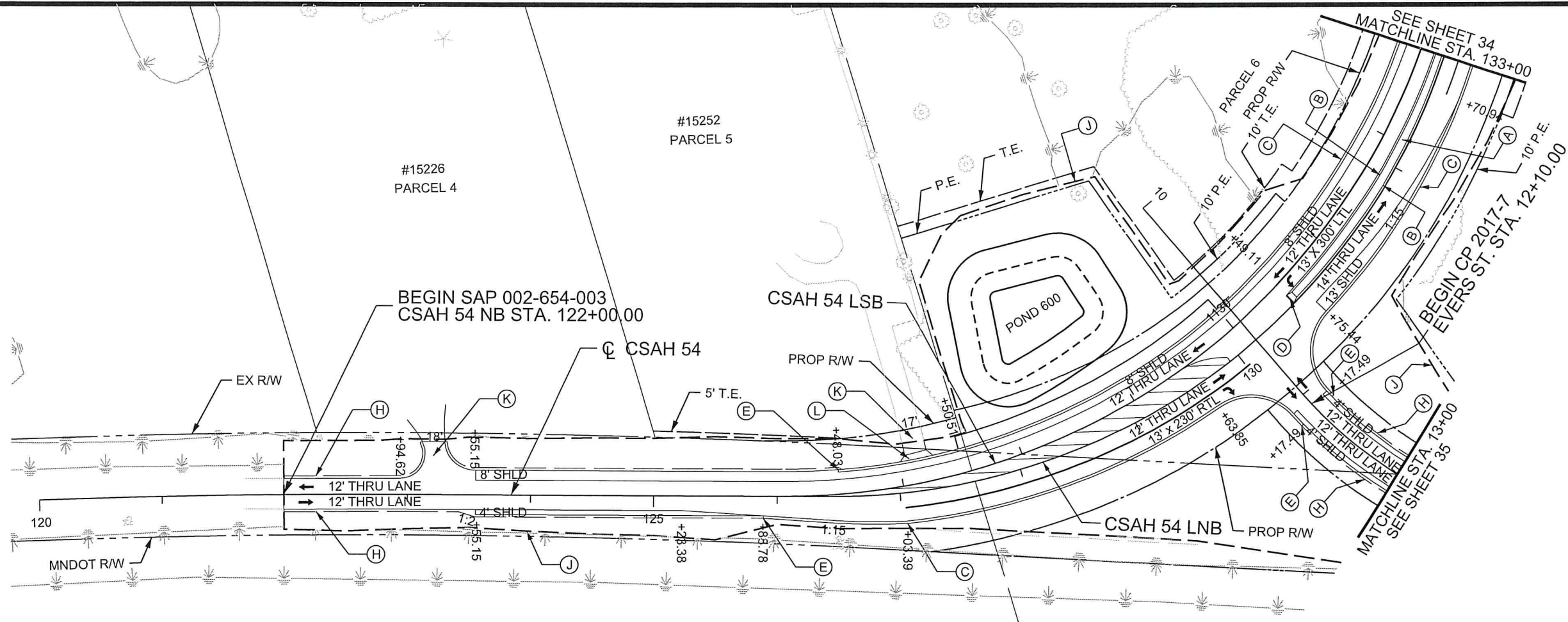
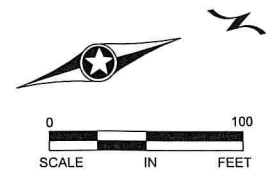
Sheet 32 of 97 Sheets

CONSTRUCTION NOTES:

- (A) CONCRETE MEDIAN
- (B) B418 CURB & GUTTER
- (C) B424 CURB & GUTTER
- (D) CONCRETE APPROACH NOSE STD. PLATE 7113A
- (E) CURB DROP
- (H) 2' AGGREGATE SHOULDER
- (J) CONSTRUCTION LIMITS
- (K) BITUMINOUS DRIVEWAY
- (L) CONCRETE DRIVEWAY APRON
- WETLAND DELINEATION

ALL DIMENSIONS ARE TO FACE OF CURB OR EDGE OF PAVEMENT UNLESS OTHERWISE NOTED.

SEE SHEET 37 FOR INTERSECTION DETAILS.



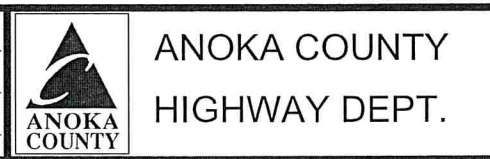
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I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

PRINT NAME: ELIZABETH MARKOSE
 SIGNATURE: *Elizabeth Markose*
 DATE: 12-12-18 LICENSE NO. 49118

DRAWN BY: MP DATE: 08-31-18
 DESIGN BY: JRB DATE: 09-01-17
 CHECKED BY: EJM DATE: 09-27-18



SAP 002-654-003
 CP 2017-7

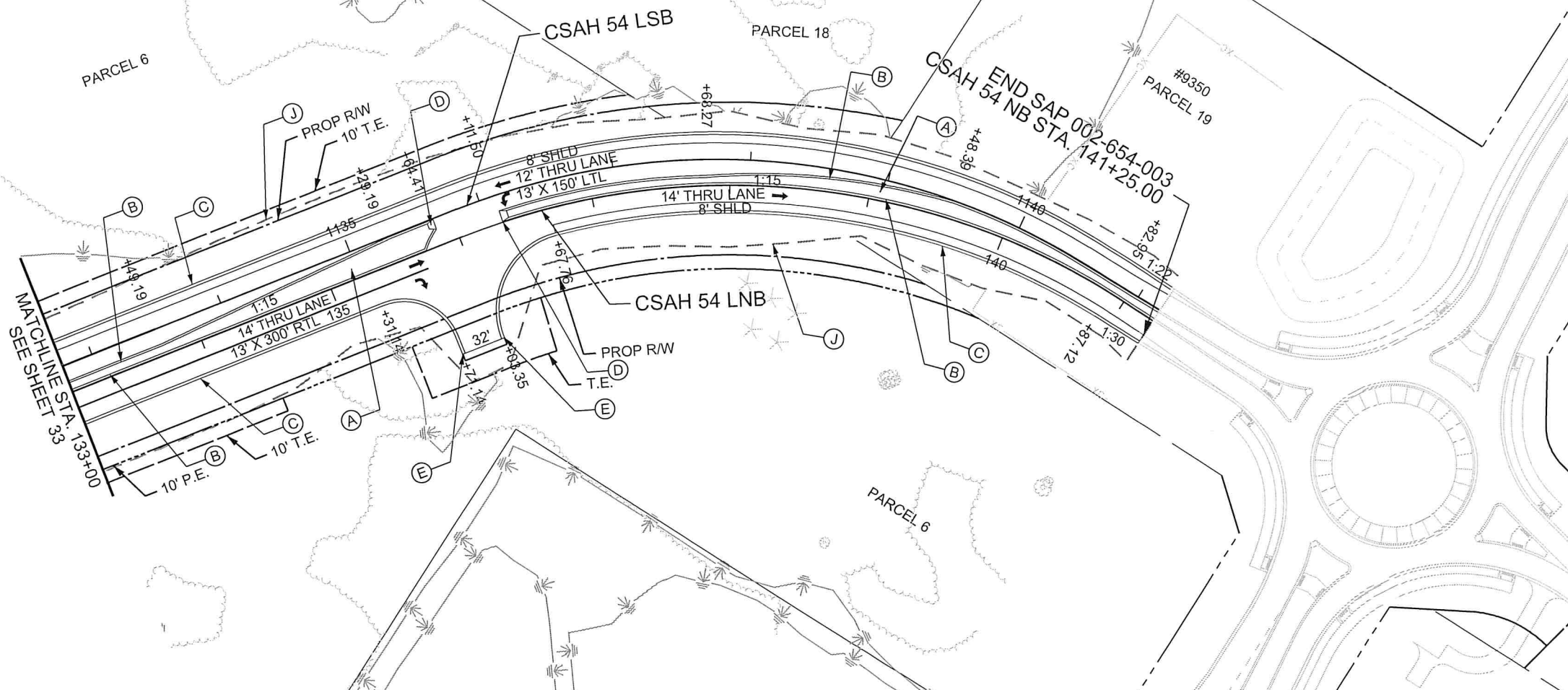
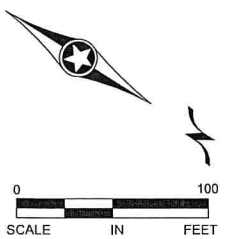
CONSTRUCTION PLAN/PROFILE
 CSAH 54
 STA 122+00 TO 133+00
 Sheet 33 of 97 Sheets

CONSTRUCTION NOTES:

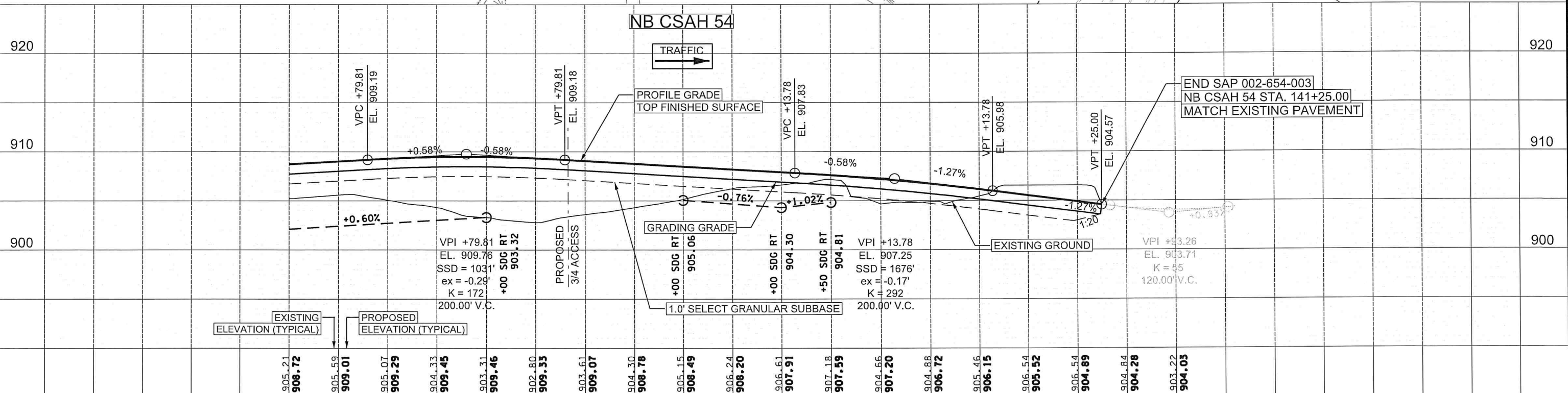
- (A) CONCRETE MEDIAN
- (B) B418 CURB & GUTTER
- (C) B424 CURB & GUTTER
- (D) CONCRETE APPROACH NOSE STD. PLATE 7113A
- (E) CURB DROP
- (J) CONSTRUCTION LIMITS
- WETLAND DELINEATION

ALL DIMENSIONS ARE TO FACE OF CURB OR EDGE OF PAVEMENT UNLESS OTHERWISE NOTED.

SEE SHEET 38 FOR INTERSECTION DETAILS.



NB CSAH 54



END SAP 002-654-003
NB CSAH 54 STA. 141+25.00
MATCH EXISTING PAVEMENT

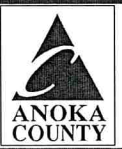
EXISTING ELEVATION (TYPICAL)
PROPOSED ELEVATION (TYPICAL)

133+00 134+00 135+00 136+00 137+00 138+00 139+00 140+00 141+00

| NO | DATE | BY | CKD | APPR | REVISION |
|----|------|----|-----|------|----------|
| | | | | | |
| | | | | | |

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.
 PRINT NAME: ELIZABETH MARKOSE
 SIGNATURE: *Elizabeth Markose*
 DATE: 12-12-18 LICENSE NO. 49118

DRAWN BY: MP DATE: 08-31-18
 DESIGN BY: JRB DATE: 09-01-17
 CHECKED BY: EJM DATE: 09-27-18



ANOKA COUNTY
HIGHWAY DEPT.

SAP 002-654-003
CP 2017-7

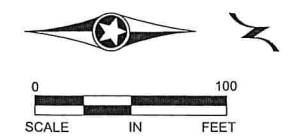
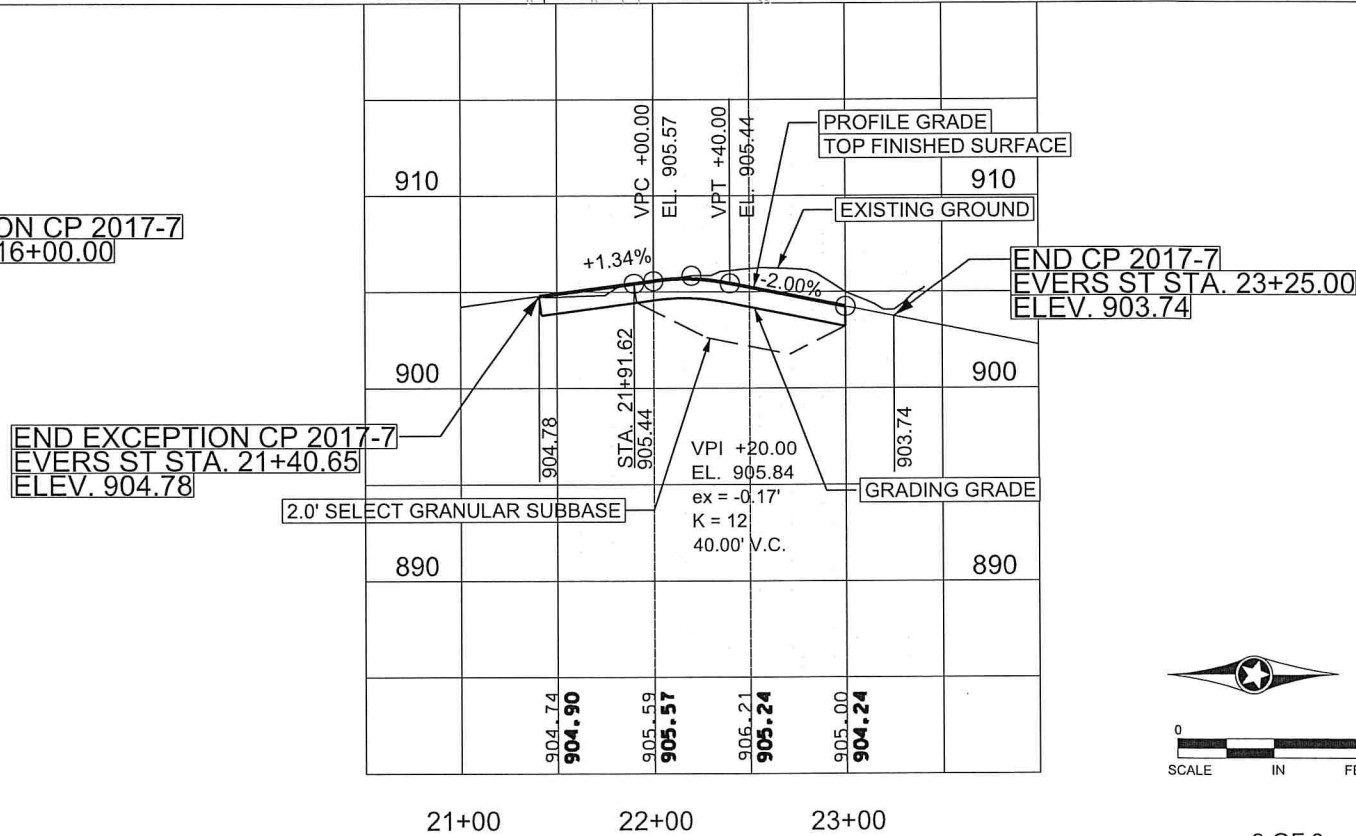
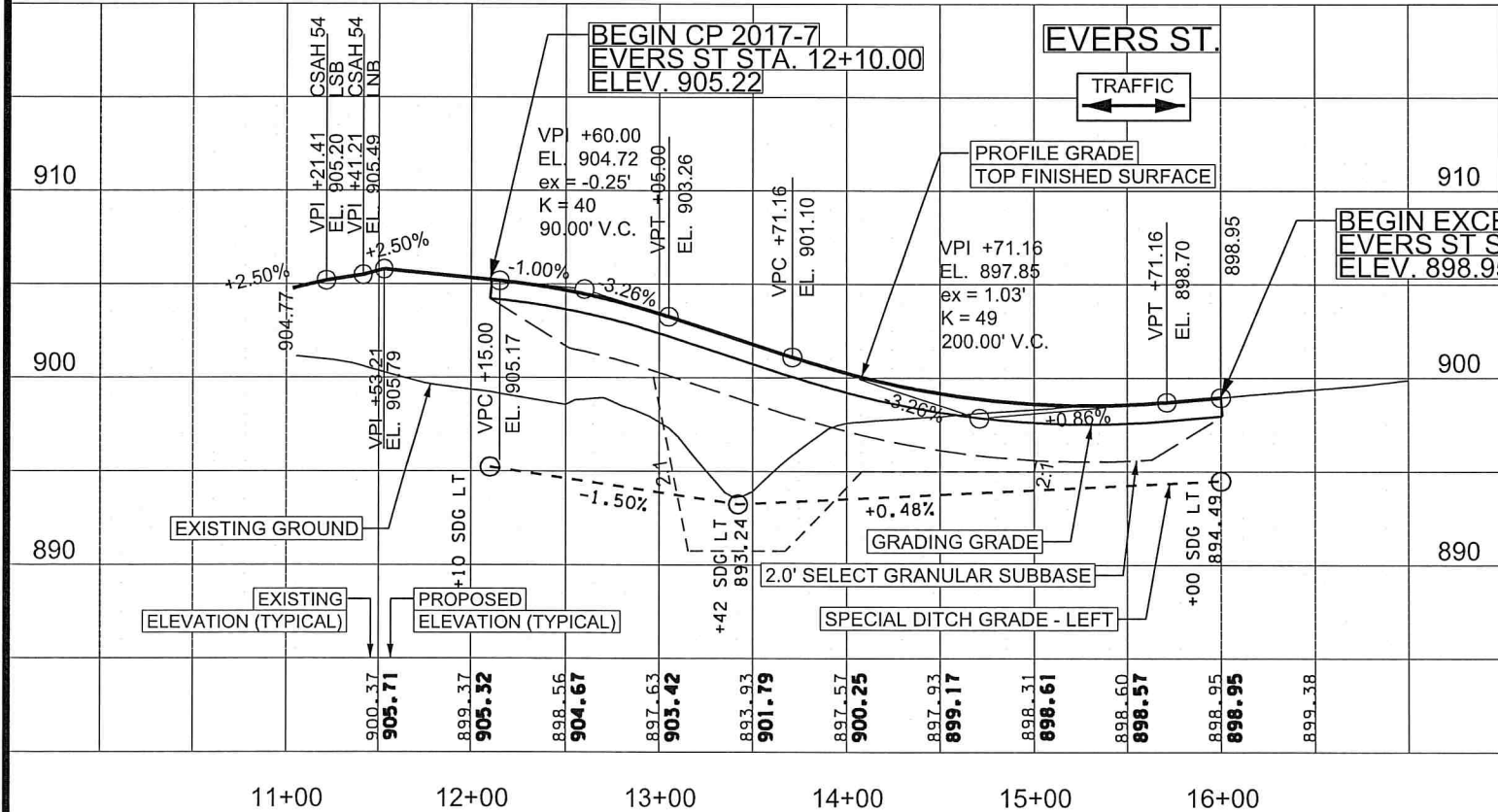
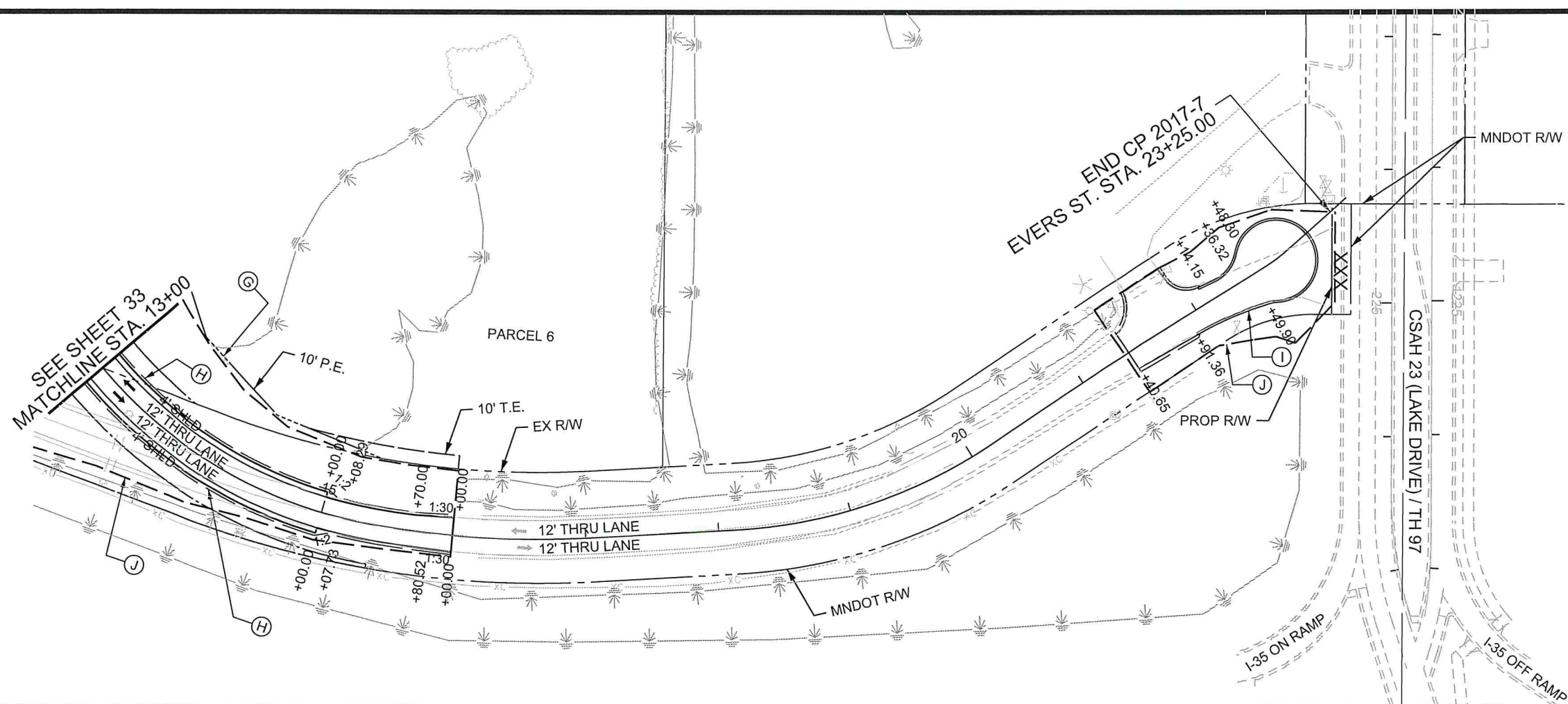
CONSTRUCTION PLAN/PROFILE
CSAH 54
STA 133+00 TO 141+25
Sheet 34 of 97 Sheets

CONSTRUCTION NOTES

- (H) 2' AGGREGATE SHOULDER
- (I) B618 CURB AND GUTTER
- (J) CONSTRUCTION LIMITS
- WETLAND DELINEATION

ALL DIMENSIONS ARE TO FACE OF CURB OR EDGE OF PAVEMENT UNLESS OTHERWISE NOTED.

SEE CUL-DE-SAC DETAILS ON SHEET 39 FOR MORE INFORMATION.



| NO | DATE | BY | CKD | APPR | REVISION |
|----|------|----|-----|------|----------|
| | | | | | |
| | | | | | |

NAME: P:\02-654-03\Plan\0265403_PP3_10.dgn 12/12/2018 9:12:34 AM

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

PRINT NAME: ELIZABETH MARKOSE
 SIGNATURE: *[Signature]*
 DATE: 12-12-18 LICENSE NO. 49118

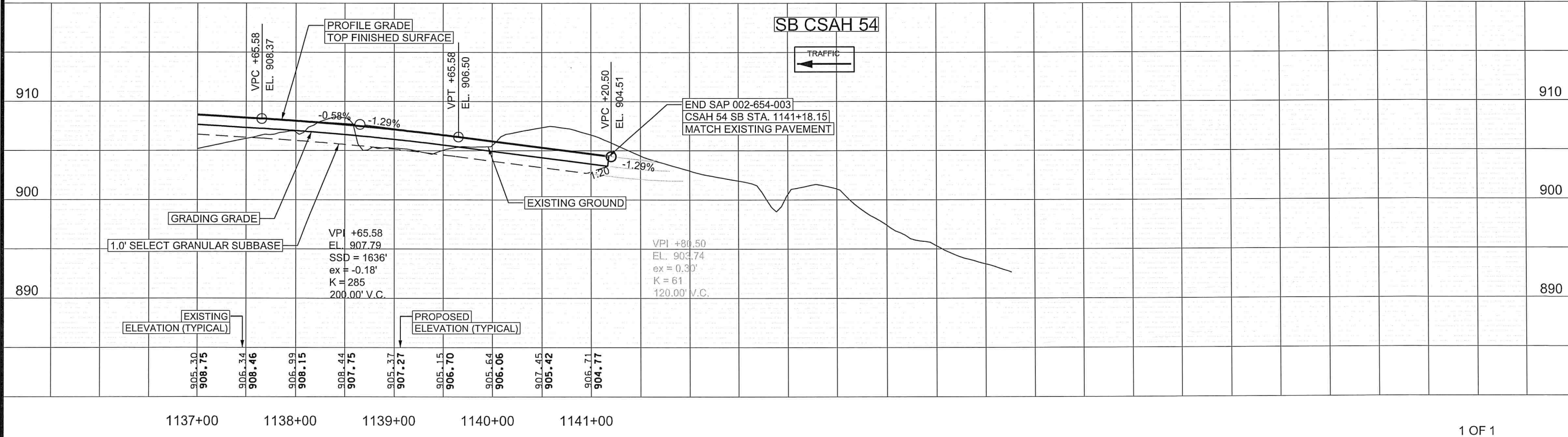
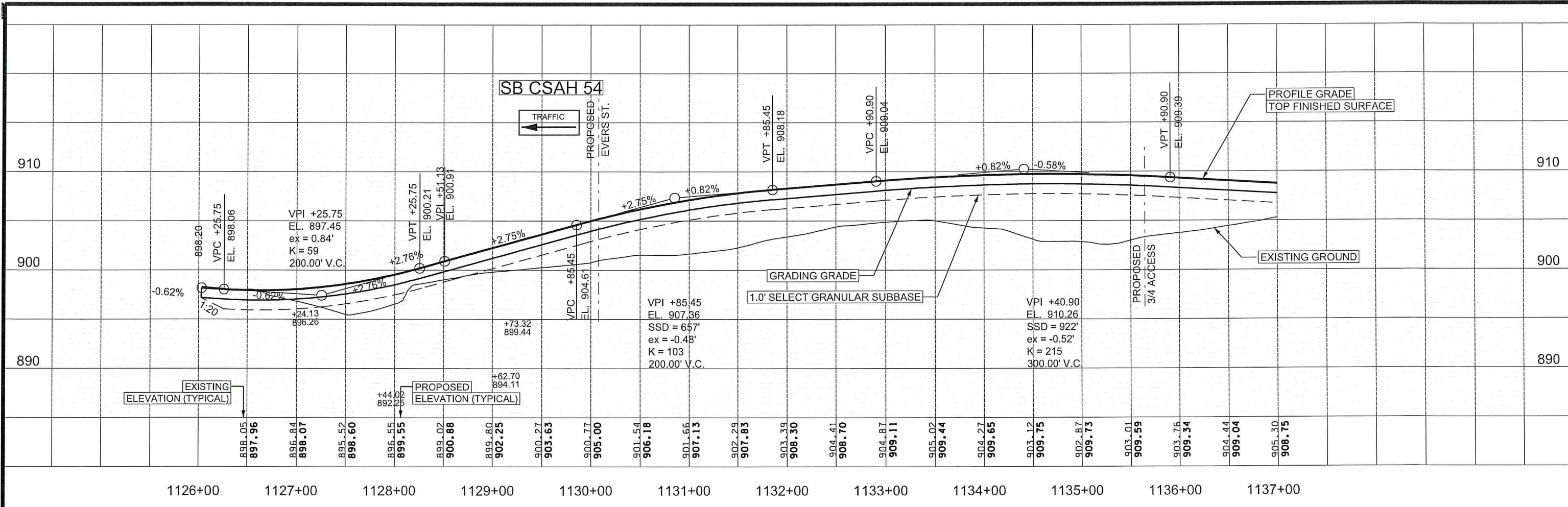
DRAWN BY: MP DATE: 08-31-18
 DESIGN BY: JRB DATE: 09-01-17
 CHECKED BY: EJM DATE: 09-27-18



ANOKA COUNTY
 HIGHWAY DEPT.

SAP 002-654-003
 CP 2017-7

CONSTRUCTION PLAN/PROFILE
 EVERS ST
 STA 13+00 TO 23+25
 Sheet 35 of 97 Sheets



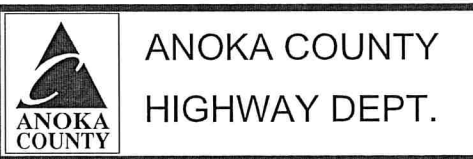
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NAME: P:\02-654-03\Plan\0265403_PR1_10.dgn 12/11/2018 3:45:53 PM

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

PRINT NAME: ELIZABETH MARKOSE
SIGNATURE: *Elizabeth Markose*
DATE: 12-12-18 LICENSE NO. 49118

DRAWN BY: MP DATE: 08-31-18
DESIGN BY: JRB DATE: 09-01-17
CHECKED BY: EJM DATE: 09-27-18



SAP 002-654-003
CP 2017-7

1 OF 1

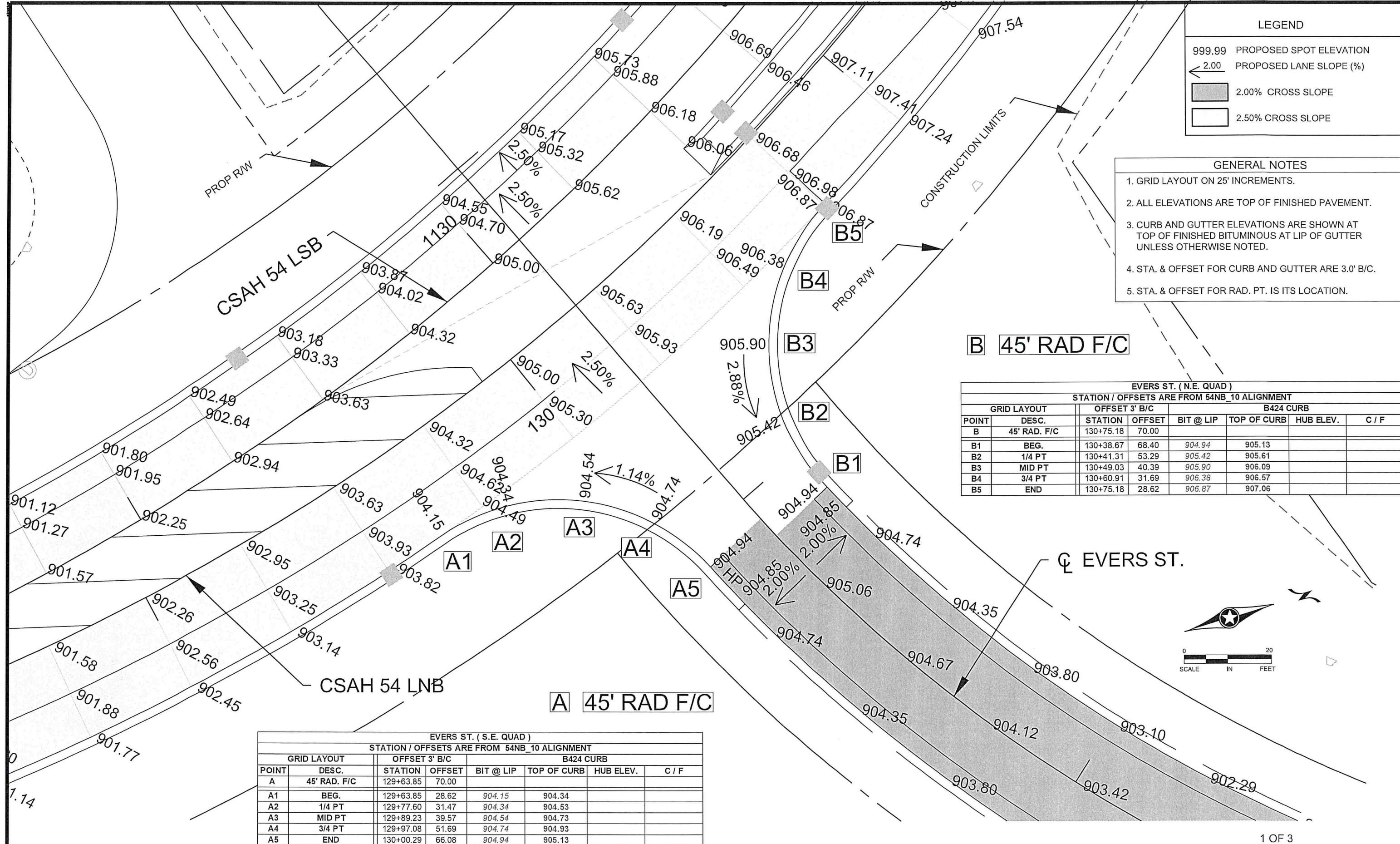
PROFILE
CSAH 54 SOUTHBOUND
STA 1126+00.00 TO 1142+00.00

Sheet 36 of 97 Sheets

LEGEND

| | |
|--------|-------------------------|
| 999.99 | PROPOSED SPOT ELEVATION |
| ← 2.00 | PROPOSED LANE SLOPE (%) |
| | 2.00% CROSS SLOPE |
| | 2.50% CROSS SLOPE |

- GENERAL NOTES**
1. GRID LAYOUT ON 25' INCREMENTS.
 2. ALL ELEVATIONS ARE TOP OF FINISHED PAVEMENT.
 3. CURB AND GUTTER ELEVATIONS ARE SHOWN AT TOP OF FINISHED BITUMINOUS AT LIP OF GUTTER UNLESS OTHERWISE NOTED.
 4. STA. & OFFSET FOR CURB AND GUTTER ARE 3.0' B/C.
 5. STA. & OFFSET FOR RAD. PT. IS ITS LOCATION.

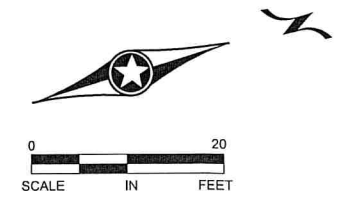


EVERS ST. (N.E. QUAD)
STATION / OFFSETS ARE FROM 54NB_10 ALIGNMENT

| GRID LAYOUT | | OFFSET 3' B/C | | B424 CURB | | | |
|-------------|--------------|---------------|--------|-----------|-------------|-----------|-------|
| POINT | DESC. | STATION | OFFSET | BIT @ LIP | TOP OF CURB | HUB ELEV. | C / F |
| B | 45' RAD. F/C | 130+75.18 | 70.00 | | | | |
| B1 | BEG. | 130+38.67 | 68.40 | 904.94 | 905.13 | | |
| B2 | 1/4 PT | 130+41.31 | 53.29 | 905.42 | 905.61 | | |
| B3 | MID PT | 130+49.03 | 40.39 | 905.90 | 906.09 | | |
| B4 | 3/4 PT | 130+60.91 | 31.69 | 906.38 | 906.57 | | |
| B5 | END | 130+75.18 | 28.62 | 906.87 | 907.06 | | |

EVERS ST. (S.E. QUAD)
STATION / OFFSETS ARE FROM 54NB_10 ALIGNMENT

| GRID LAYOUT | | OFFSET 3' B/C | | B424 CURB | | | |
|-------------|--------------|---------------|--------|-----------|-------------|-----------|-------|
| POINT | DESC. | STATION | OFFSET | BIT @ LIP | TOP OF CURB | HUB ELEV. | C / F |
| A | 45' RAD. F/C | 129+63.85 | 70.00 | | | | |
| A1 | BEG. | 129+63.85 | 28.62 | 904.15 | 904.34 | | |
| A2 | 1/4 PT | 129+77.60 | 31.47 | 904.34 | 904.53 | | |
| A3 | MID PT | 129+89.23 | 39.57 | 904.54 | 904.73 | | |
| A4 | 3/4 PT | 129+97.08 | 51.69 | 904.74 | 904.93 | | |
| A5 | END | 130+00.29 | 66.08 | 904.94 | 905.13 | | |



1 OF 3

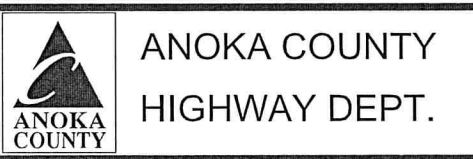
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| | | | | | |

NAME: P:\02-654-03\Plan\0265403_ID1_10.dgn 12/11/2018 3:45:59 PM

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

PRINT NAME: ELIZABETH MARKOSE
SIGNATURE:
DATE: 12-12-18 LICENSE NO. 49118

DRAWN BY: MP DATE: 08-31-18
DESIGN BY: JRB DATE: 09-01-17
CHECKED BY: EJM DATE: 09-27-18

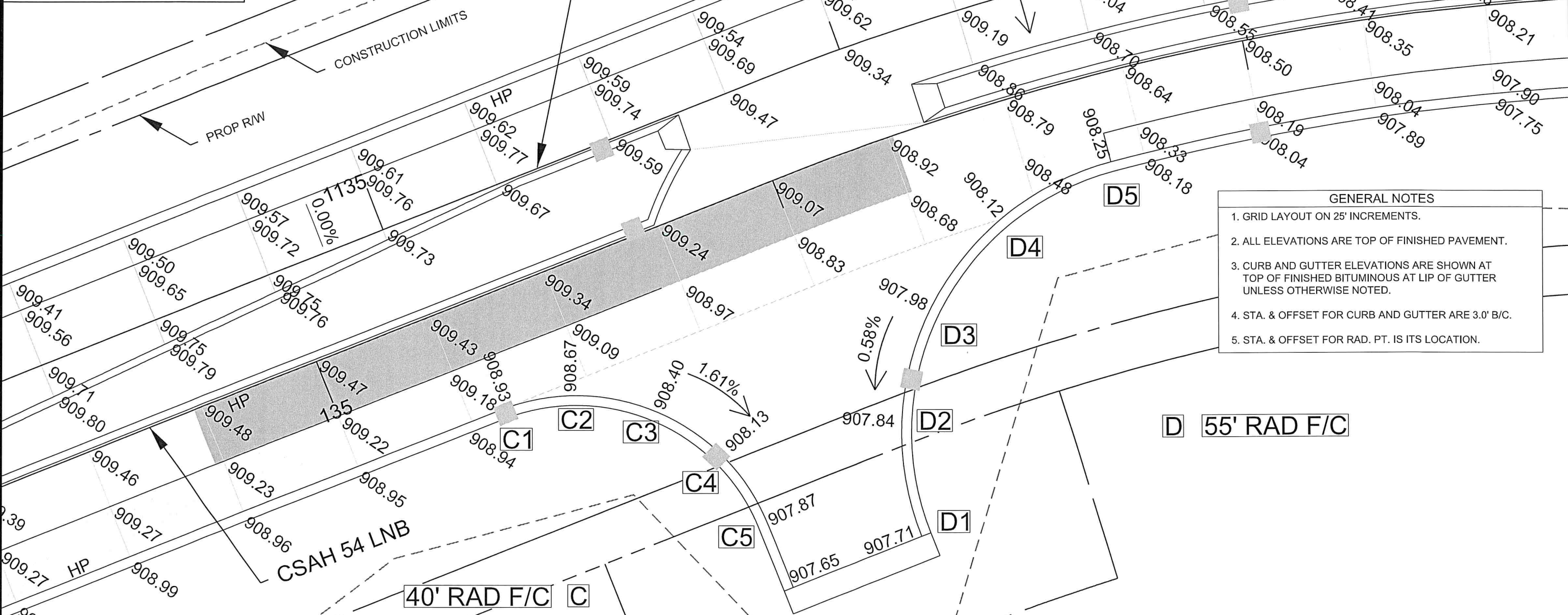
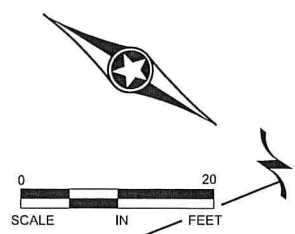


SAP 002-654-003
CP 2017-7

INTERSECTION DETAILS
EVERS ST.
Sheet 37 of 97 Sheets

LEGEND

999.99 PROPOSED SPOT ELEVATION
 ← 2.00 PROPOSED LANE SLOPE (%)
 [Shaded Box] 2.00% CROSS SLOPE
 [White Box] 2.50% CROSS SLOPE



GENERAL NOTES

1. GRID LAYOUT ON 25' INCREMENTS.
2. ALL ELEVATIONS ARE TOP OF FINISHED PAVEMENT.
3. CURB AND GUTTER ELEVATIONS ARE SHOWN AT TOP OF FINISHED BITUMINOUS AT LIP OF GUTTER UNLESS OTHERWISE NOTED.
4. STA. & OFFSET FOR CURB AND GUTTER ARE 3.0' B/C.
5. STA. & OFFSET FOR RAD. PT. IS ITS LOCATION.

NEW ST. (S.E. QUAD)
 STATION / OFFSETS ARE FROM 54NB_10 ALIGNMENT

| GRID LAYOUT | | OFFSET 3' B/C | | B424 CURB | | | |
|-------------|--------------|---------------|--------|-----------|-------------|-----------|-------|
| POINT | DESC. | STATION | OFFSET | BIT @ LIP | TOP OF CURB | HUB ELEV. | C / F |
| C | 40' RAD. F/C | 135+31.14 | 65.00 | | | | |
| C1 | BEG. | 135+31.14 | 28.62 | 908.93 | 909.12 | | |
| C2 | 1/4 PT | 135+45.07 | 31.39 | 908.67 | 908.86 | | |
| C3 | MID PT | 135+56.87 | 39.28 | 908.40 | 908.59 | | |
| C4 | 3/4 PT | 135+64.75 | 51.08 | 908.13 | 908.32 | | |
| C5 | END | 135+67.52 | 65.00 | 907.87 | 908.06 | | |

NEW ST. (N.E. QUAD)
 STATION / OFFSETS ARE FROM 54NB_10 ALIGNMENT

| GRID LAYOUT | | OFFSET 3' B/C | | B424 CURB | | | |
|-------------|--------------|---------------|--------|-----------|-------------|-----------|-------|
| POINT | DESC. | STATION | OFFSET | BIT @ LIP | TOP OF CURB | HUB ELEV. | C / F |
| D | 55' RAD. F/C | 136+67.76 | 75.00 | | | | |
| D1 | BEG. | 136+07.61 | 78.52 | 907.71 | 907.90 | | |
| D2 | 1/4 PT | 136+12.47 | 57.30 | 907.84 | 908.03 | | |
| D3 | MID PT | 136+26.00 | 39.49 | 907.98 | 908.17 | | |
| D4 | 3/4 PT | 136+45.41 | 27.72 | 908.12 | 908.31 | | |
| D5 | END | 136+67.76 | 23.62 | 908.25 | 908.44 | | |

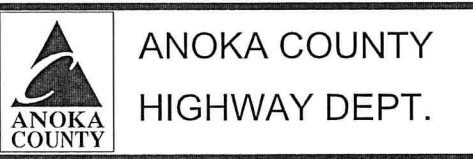
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NAME: P:\02-654-03\Plan\0265403_ID2_10.dgn 12/11/2018 3:46:00 PM

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

PRINT NAME: ELIZABETH MARKOSE
 SIGNATURE: *Elizabeth Markose*
 DATE: 12-12-18 LICENSE NO. 49118

DRAWN BY: MP DATE: 08-31-18
 DESIGN BY: JRB DATE: 09-01-17
 CHECKED BY: EJM DATE: 09-27-18



SAP 002-654-003
 CP 2017-7

INTERSECTION DETAILS
 NEW ST.
 Sheet 38 of 97 Sheets

| BEGIN CUL-DE-SAC | | | | | | | |
|--|----------------|---------------|--------|-----------|-------------|-----------|-------|
| STATION / OFFSETS ARE FROM EVERS ST. ALIGNMENT | | | | | | | |
| GRID LAYOUT | | OFFSET 3' B/C | | B618 CURB | | | |
| POINT | DESC. | STATION | OFFSET | BIT @ LIP | TOP OF CURB | HUB ELEV. | C / F |
| F | 28.5' RAD. F/C | 22+26.09 | -40.34 | | | | |
| F1 | BEG. | 22+22.67 | -15.70 | 905.29 | 905.68 | | |
| F2 | MID PT | 22+34.57 | -16.95 | 905.15 | 905.54 | | |
| F3 | END | 22+44.51 | -23.61 | 905.00 | 905.39 | | |

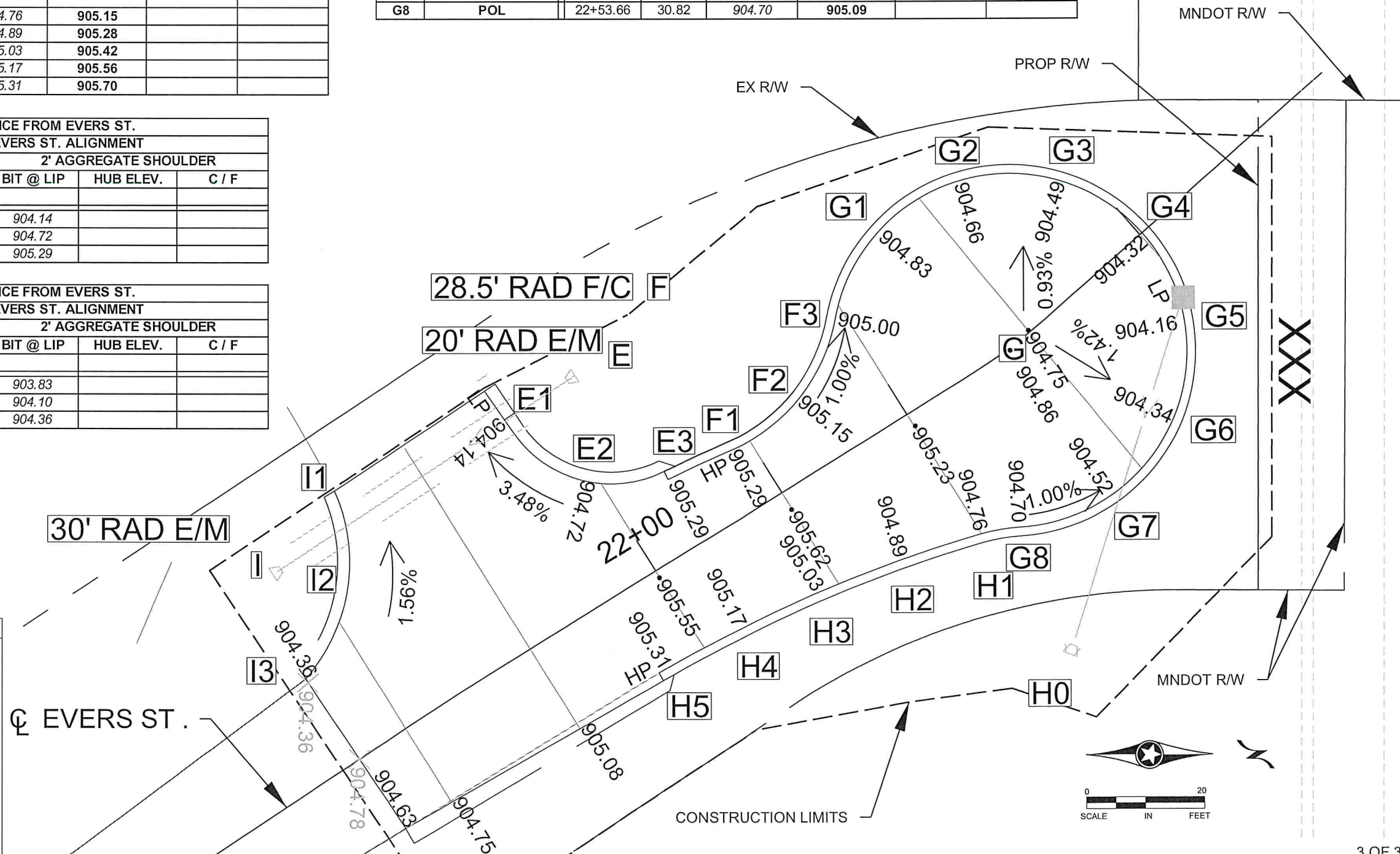
| END CUL-DE-SAC | | | | | | | |
|--|-----------------|---------------|--------|-----------|-------------|-----------|-------|
| STATION / OFFSETS ARE FROM EVERS ST. ALIGNMENT | | | | | | | |
| GRID LAYOUT | | OFFSET 3' B/C | | B618 CURB | | | |
| POINT | DESC. | STATION | OFFSET | BIT @ LIP | TOP OF CURB | HUB ELEV. | C / F |
| H | 234.5' RAD. F/C | 21+85.64 | 250.86 | | | | |
| H0 | 28.5' RAD. F/C | 22+42.39 | 36.02 | | | | |
| H1 | BEG. | 22+48.50 | 20.05 | 904.76 | 905.15 | | |
| H2 | 1/4 PT | 22+34.42 | 20.86 | 904.89 | 905.28 | | |
| H3 | MID PT | 22+20.14 | 22.58 | 905.03 | 905.42 | | |
| H4 | 3/4 PT | 22+05.73 | 25.20 | 905.17 | 905.56 | | |
| H5 | END | 21+91.24 | 28.71 | 905.31 | 905.70 | | |

| CUL-DE-SAC | | | | | | | |
|--|---------------|---------------|--------|-----------|-------------|-----------|-------|
| STATION / OFFSETS ARE FROM EVERS ST. ALIGNMENT | | | | | | | |
| DISTANCE 31.5' FROM CENTER OF CULDESAC TO FACE OF CURB | | | | | | | |
| GRID LAYOUT | | OFFSET 3' B/C | | B618 CURB | | | |
| POINT | DESC. | STATION | OFFSET | BIT @ LIP | TOP OF CURB | HUB ELEV. | C / F |
| G | CNTR CULDESAC | 22+70.49 | 0.35 | | | | |
| G1 | POL | 22+61.01 | -33.81 | 904.83 | 905.22 | | |
| G2 | POL | 22+85.81 | -31.59 | 904.66 | 905.05 | | |
| G3 | POL | 23+00.24 | -18.64 | 904.49 | 904.88 | | |
| G4 | POL | 23+05.59 | 0.00 | 904.32 | 904.71 | | |
| G5 | POL | 23+00.24 | 18.64 | 904.16 | 904.55 | | |
| G6 | POL | 22+85.81 | 31.59 | 904.34 | 904.73 | | |
| G7 | POL | 22+69.86 | 35.46 | 904.52 | 904.91 | | |
| G8 | POL | 22+53.66 | 30.82 | 904.70 | 905.09 | | |

| LEGEND | |
|--------|-------------------------|
| 999.99 | PROPOSED SPOT ELEVATION |
| 999.99 | EXISTING SPOT ELEVATION |
| ← 2.00 | PROPOSED LANE SLOPE (%) |

| HOLIDAY GAS STATION ENTRANCE FROM EVERS ST. | | | | | | | |
|--|--------------|--------------|--------|-----------------------|-----------|-------|--|
| STATION / OFFSETS ARE FROM EVERS ST. ALIGNMENT | | | | | | | |
| GRID LAYOUT | | OFFSET @ LIP | | 2' AGGREGATE SHOULDER | | | |
| POINT | DESC. | STATION | OFFSET | BIT @ LIP | HUB ELEV. | C / F | |
| E | 20' RAD. E/M | 22+12.00 | -33.42 | | | | |
| E1 | BEG. | 21+97.00 | -11.59 | 904.14 | | | |
| E2 | MID PT | 22+02.39 | -19.29 | 904.72 | | | |
| E3 | END | 22+14.70 | -35.18 | 905.29 | | | |

| HOLIDAY GAS STATION ENTRANCE FROM EVERS ST. | | | | | | | |
|--|--------------|--------------|--------|-----------------------|-----------|-------|--|
| STATION / OFFSETS ARE FROM EVERS ST. ALIGNMENT | | | | | | | |
| GRID LAYOUT | | OFFSET @ LIP | | 2' AGGREGATE SHOULDER | | | |
| POINT | DESC. | STATION | OFFSET | BIT @ LIP | HUB ELEV. | C / F | |
| I | 30' RAD. E/M | 21+32.81 | -45.25 | | | | |
| I1 | BEG. | 21+61.36 | -40.14 | 903.83 | | | |
| I2 | MID PT | 21+54.72 | -25.01 | 904.10 | | | |
| I3 | END | 21+40.65 | -16.29 | 904.36 | | | |



- GENERAL NOTES**
1. GRID LAYOUT ON 25' INCREMENTS.
 2. ALL ELEVATIONS ARE TOP OF FINISHED PAVEMENT.
 3. CURB AND GUTTER ELEVATIONS ARE SHOWN AT TOP OF FINISHED BITUMINOUS AT LIP OF GUTTER UNLESS OTHERWISE NOTED.
 4. STA. & OFFSET FOR CURB AND GUTTER ARE 3.0' B/C.
 5. ALL STA. & OFFSETS ARE FROM CENTERLINE XXX.
 6. STA. & OFFSET FOR RAD. PT. IS ITS LOCATION. DISTANCE FROM RAD. PT. IS TO F/C.

| NO | DATE | BY | CKD | APPR | REVISION |
|----|------|----|-----|------|----------|
| | | | | | |

NAME: P:\02-654-03\Plan\0265403_ID3_10.dgn 12/12/2018 9:12:44 AM

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

PRINT NAME: ELIZABETH MARKOSE
 SIGNATURE: *Elizabeth Markose*
 DATE: 12-12-18 79 LICENSE NO. 49118

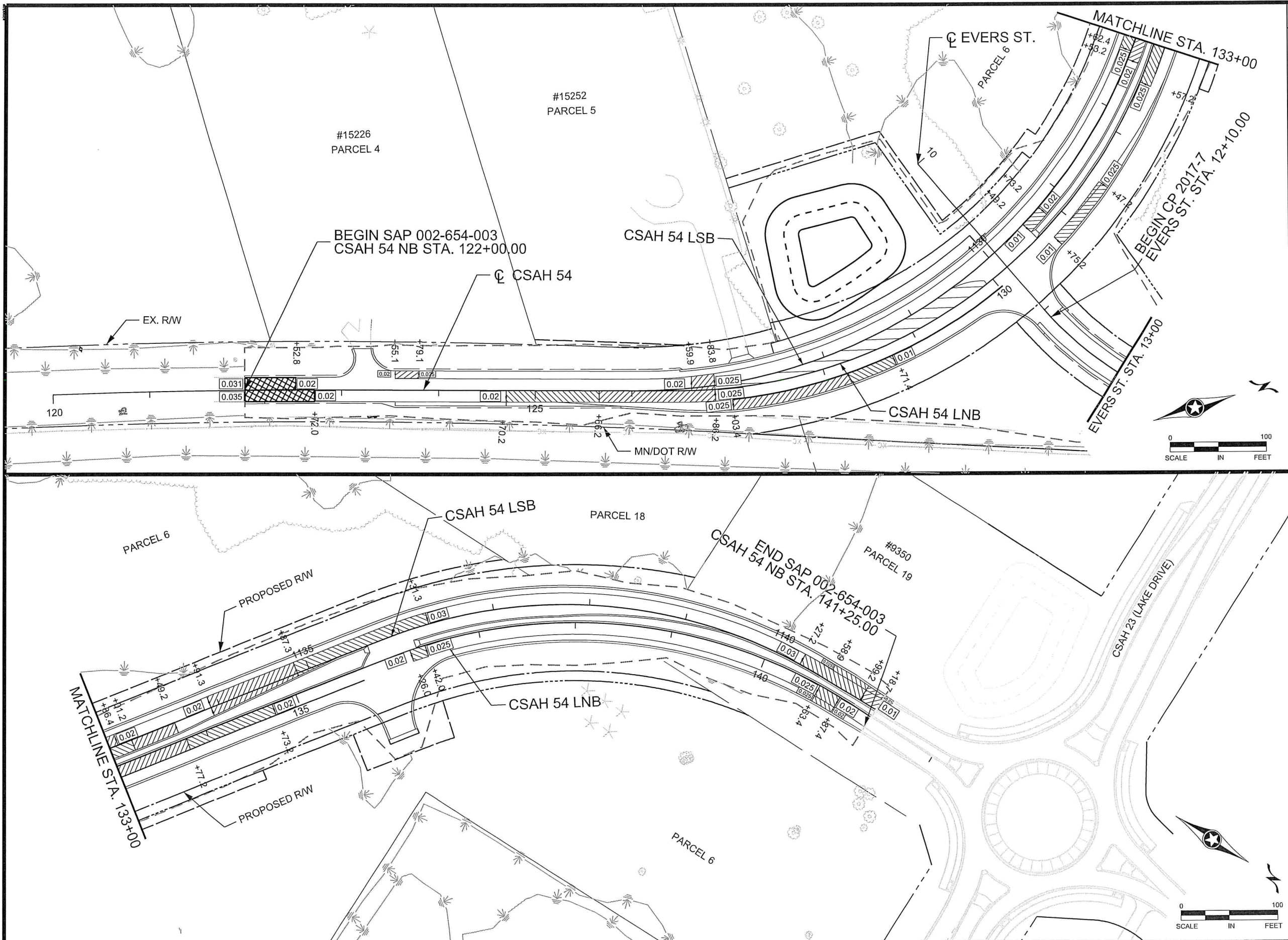
DRAWN BY: MP DATE: 08-31-18
 DESIGN BY: JRB DATE: 09-01-17
 CHECKED BY: EJM DATE: 09-27-18

ANOKA COUNTY
HIGHWAY DEPT.

SAP 002-654-003
 CP 2017-7

INTERSECTION DETAILS
 CUL-DE-SAC

Sheet 39 of 97 Sheets

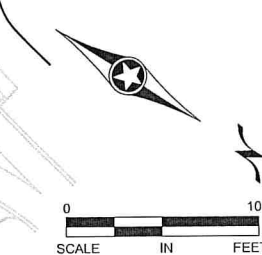
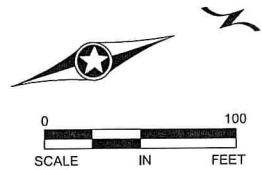


LEGEND

| | |
|--|---------------------------|
| | SUPERELEVATION TRANSITION |
| | MATCH TO EXISTING |

NOTES:

1. ALL CROSS SLOPES ARE IN FEET PER FEET.
2. STATIONING FOR NORTH BOUND CSAH 54 BASED ON NORTH BOUND ALIGNMENT.
3. STATIONING FOR SOUTH BOUND CSAH 54 BASED ON SOUTH BOUND ALIGNMENT.
4. SEE INTERSECTION DETAIL PLANS FOR MORE INFORMATION.



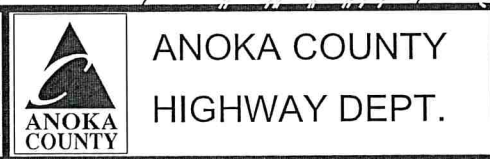
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NAME: P:\02-654-03\Plan\0265403_SE1.dgn 12/11/2018 3:46:08 PM

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

PRINT NAME: ELIZABETH MARKOSE
 SIGNATURE: *Elizabeth Markose*
 DATE: 12-12-18 LICENSE NO. 49118

DRAWN BY: MP DATE: 08-31-18
 DESIGN BY: JRB DATE: 09-01-17
 CHECKED BY: EJM DATE: 09-27-18



SAP 002-654-003
 CP 2017-7

1 OF 1

SUPERELEVATION PLAN
 CSAH 54
 STA 122+00.00 TO 141+25.00
 Sheet 40 of 97 Sheets

DRAINAGE TAB - POND 500

L1

| STRUCTURE NO. | | CENTER OF CASTING | | | | DRAINAGE STRUCTURES | | | | STORM SEWER | | | | | | | SOD TYPE | CONNECT | REMOVE | NOTES | | | | |
|------------------------------|----------|-------------------|------------|-------|-----|---------------------|---------|------------|---------|-------------|---------|-----------------------|-------------|--------------------------|------------------|-------------------|----------|---------------------|--------------------|-------|-----------------------|--------------------------|--------------------------|----------------------|
| FLOWS FROM | FLOWS TO | ALIGN | STATION | O/S | L/R | TYPE | DESIGN | PAY HEIGHT | | | | CASTING ASSEMBLY TYPE | STEPS REQ'D | TOP OF CASTING ELEVATION | INVERT ELEVATION | DOWN STREAM INLET | SLOPE % | 15" RCP CL V LIN FT | 15" RCP APRON EACH | | 18" RCP CL III LIN FT | SOD TYPE RESISTANT SQ YD | CONNECT TO EX STORM EACH | REMOVE BULKHEAD EACH |
| | | | | | | | | H | 48-4020 | 54-4020 | 72-4020 | | | | | | | | | | | | | |
| | | | | | | LIN FT | | | | | | | | | | | | | | | | | | |
| 543 | 544 | 54SB_10 | 1131+86.27 | 19.00 | L | CB | H | 3.2 | | | | D | | 907.57 | 904.32 | 904.17 | 0.50 | 31 | | | | | | |
| 544 | 545 | 54SB_10 | 1131+86.27 | 12.25 | R | CB | 48-4020 | | 3.8 | | | B | | 907.82 | 904.17 | 904.13 | 0.50 | 8 | | | | | | |
| 545 | 546 | 54NB_10 | 132+05.00 | 1.25 | L | CB | 48-4020 | | 4.0 | | | B | | 908.03 | 904.13 | 904.00 | 0.50 | 25 | | | | | | |
| 546 | 542 | 54NB_10 | 132+05.00 | 24.00 | R | CB | 48-4020 | | 4.0 | | | D | | 908.04 | 904.00 | 903.71 | 0.30 | 99 | | | | | | |
| 540 | 541 | 54SB_10 | 1132+77.00 | 19.00 | L | CB | H | 3.2 | | | | D | | 908.35 | 905.10 | 904.91 | 0.50 | 38 | | | | | | |
| 541 | 542 | 54NB_10 | 133+00.00 | 1.25 | L | CB | 48-4020 | | 3.8 | | | B | | 908.59 | 904.91 | 904.79 | 0.50 | 25 | | | | | | |
| 542 | 502 | 54NB_10 | 133+00.00 | 24.00 | R | CB | 48-4020 | | 4.7 | | | D | YES | 908.48 | 903.71 | 903.01 | 0.30 | 232 | | | | | | |
| 500 | 501 | 54SB_10 | 1135+47.46 | 1.25 | R | CB | H | 3.4 | | | | B | | 909.46 | 906.21 | 905.87 | 1.96 | 18 | | | | | | |
| 501 | 503 | 54NB_10 | 135+70.00 | 1.25 | L | CB | 48-4020 | | 5.0 | | | B | YES | 909.12 | 904.27 | 902.79 | 3.00 | 49 | | | | | | |
| 502 | 503 | 54NB_10 | 135+32.00 | 24.00 | R | CB | 48-4020 | | 5.7 | | | D | YES | 908.81 | 903.01 | 902.79 | 0.50 | 44 | | | | | | |
| 503 | 504 | 54NB_10 | 135+68.46 | 47.94 | R | CB | 72-4020 | | | 5.3 | | C | YES | 908.17 | 902.79 | 902.58 | 0.50 | 42 | | | | | | |
| 504 | 505 | 54NB_10 | 136+11.52 | 48.10 | R | CB | 48-4020 | | 5.3 | | | C | YES | 907.96 | 902.58 | 902.32 | 0.30 | 88 | | | | | | |
| 521 | 505 | 54SB_10 | 1136+82.00 | 12.25 | R | CB | H | 3.4 | | | | B | | 908.38 | 905.13 | 904.63 | 1.89 | 27 | | | | | | |
| 505 | 506 | 54NB_10 | 137+00.00 | 19.00 | R | CB | 48-4020 | | 5.5 | | | D | YES | 907.88 | 902.32 | 901.84 | 0.50 | 96 | | | | | | |
| 522 | 523 | 54SB_10 | 1137+84.96 | 19.00 | L | CB | H | 3.1 | | | | D | | 908.30 | 905.05 | 904.53 | 1.73 | 30 | | | | | | |
| 523 | 524 | 54SB_10 | 1137+84.96 | 11.23 | R | CB | 48-4020 | | 3.4 | | | B | | 907.78 | 904.53 | 904.50 | 0.50 | 6 | | | | | | |
| 524 | 506 | 54NB_10 | 138+00.00 | 1.25 | L | CB | 48-4020 | | 3.4 | | | B | | 907.79 | 904.50 | 904.05 | 2.22 | 20 | | | | | | |
| 506 | 507 | 54NB_10 | 138+00.00 | 19.00 | R | CB | 54-4020 | | | 5.6 | | D | YES | 907.30 | 901.59 | 900.87 | 0.50 | | | 144 | | | | |
| 550 | 506 | 54NB_10 | 138+00.00 | 31.84 | R | INLET | APRON | | | | | | | 905.55 | 904.30 | 904.05 | 1.98 | 7 | 1 | 15 | | [3] | | |
| 525 | 526 | 54SB_10 | 1139+40.27 | 1.75 | R | CB | H | 3.4 | | | | B | | 906.66 | 903.41 | 903.35 | 0.52 | 11 | | | | | | |
| 526 | 507 | 54NB_10 | 139+50.08 | 1.25 | L | CB | 48-4020 | | 3.4 | | | B | | 906.60 | 903.35 | 902.86 | 2.43 | 20 | | | | | | |
| 507 | 508 | 54NB_10 | 139+50.00 | 19.00 | R | CB | 48-4020 | | 5.1 | | | D | YES | 906.11 | 900.87 | 900.15 | 0.50 | | | 144 | | | | |
| 527 | 528 | 54SB_10 | 1140+93.71 | 18.52 | L | CB | H | 3.1 | | | | D | | 904.61 | 901.36 | 901.26 | 0.50 | 20 | | | | | | |
| 528 | 529 | 54SB_10 | 1140+92.83 | 1.25 | R | CB | 48-4020 | | 3.6 | | | B | | 904.74 | 901.26 | 901.23 | 0.50 | 6 | | | | | | |
| 529 | 508 | 54NB_10 | 140+99.95 | 1.25 | L | CB | 48-4020 | | 3.6 | | | B | | 904.77 | 901.23 | 901.12 | 0.55 | 20 | | | | | | |
| 508 | BULKHEAD | 54NB_10 | 141+00.00 | 19.00 | R | CB | 48-4020 | | 4.1 | | | D | | 904.37 | 900.15 | 900.08 | 0.50 | | | 15 | 1 | 1 | [2] | |
| DRAINAGE SUBTOTAL (A) | | | | | | | | 22.8 | 68.4 | 5.6 | 5.3 | 25 | | | | | | 963 | 1 | 303 | 15 | 1 | 1 | |

NOTES:

- [2] EXISTING STORM SEWER FINAL PIPE SECTION AND BULKHEAD APPROXIMATE LOCATION IS STA. 141+15.00 OFFSET 18.53' R. LOCATION SHALL BE VERIFIED ON THE FIELD.
- [3] PLACE SOD AT APRON INLET PER MNDOT STANDARD PLAN 5-297.404.

GENERAL NOTES:

- PIPE LENGTHS DO NOT INCLUDE APRON LENGTH.
- SLOPES CALCULATED FROM CENTER OF STRUCTURE TO CENTER OF STRUCTURE, OR CENTER OF STRUCTURE TO END OF APRON.
- STATION AND OFFSET FOR EACH STRUCTURE GIVEN AT CENTER OF GRATE/CASTING FOR CATCH BASINS AND MANHOLES, AND AT APRON ENDS FOR APRONS.
- INVERT ELEVATIONS GIVEN AT CENTER OF STRUCTURE OR END OF APRON.
- IF STEPS REQUIRED, STRUCTURE TO INCLUDE MANHOLE STEPS 16" ON CENTER. SEE MN/DOT STANDARD PLATE 4180.
- TIE LAST THREE JOINTS AT APRON END. FURNISHING AND INSTALLING PIPE TIES SHALL BE CONSIDERED INCIDENTAL. SEE MN/DOT STANDARD PLATE 3145.
- PAY HEIGHT = TOP OF CASTING - CASTING HEIGHT - INVERT + 8" CONCRETE BASE.
- ADJUSTING RINGS ARE INCIDENTAL.

| | | | | | | | | | | | | |
|--|------|----|-----|------|--|---|--|--|------------------------------|--|--|--|
| I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA. PRINT NAME: ELIZABETH MARKOSE SIGNATURE: <i>Elizabeth Markose</i> DATE: 12-12-18 00 LICENSE NO. 49118 | | | | | DRAWN BY MP DATE 08-31-18 DESIGN BY JRB DATE 09-01-17 CHECKED BY EJM DATE 09-27-18 | | ANOKA COUNTY HIGHWAY DEPT. ANOKA COUNTY | | SAP 002-654-003 CP 2017-7 | | DRAINAGE TABULATION Sheet 41 of 97 Sheets | |
| NO | DATE | BY | CKD | APPR | REVISION | NAME: P:\02-654-03\Plan\0265403_DR_TAB_P1.dgn 12/11/2018 3:46:14 PM | | | | | | |


DRAINAGE TAB - POND 600

L2

| STRUCTURE NO. | | ALIGN | CENTER OF CASTING | | | DRAINAGE STRUCTURES | | | | | | | STORM SEWER | | | | | | | | | | SOD TYPE SALT RESISTANT SQ YD | RIPRAP CLASS II [1] CU YD | GEOTEXTILE FILTER TYPE 3 SQ YD | NOTES | | | | | | | | | | | | |
|------------------------------|----------|---------|-------------------|-------|-----|---------------------|---------|-------------|-------------------|-------------------|-------------------|-----------------------------|----------------|--------------------------------|---------------------|-------------------------|------------|----------------|---------------|------------------|---------------|------------------|--|------------------------------------|---|----------|---------------|------------------|---------------|------------------|---------------|-----|------|------|-----|---------|--|--|
| FLOWS FROM | FLOWS TO | | STATION | O/S | L/R | TYPE | DESIGN | PAY HEIGHT | | | | CASTING ASSEMBLY TYPE | STEPS REQ'D | TOP OF CASTING ELEVATION | INVERT ELEVATION | DOWN STREAM INLET | SLOPE % | 15" RCP | | 18" RCP | | 21" RCP | | | | | 24" RCP | | | | | | | | | | | |
| | | | | | | | | H LIN FT | 48-4020 LIN FT | 54-4020 LIN FT | 72-4020 LIN FT | | | | | | | CL V LIN FT | APRON EACH | CL III LIN FT | APRON EACH | CL III LIN FT | | | | | APRON EACH | CL III LIN FT | APRON EACH | CL III LIN FT | APRON EACH | | | | | | | |
| 610 | 600 | EVERS | 12+07.00 | 17.00 | L | CB | H | 3.1 | | | | C | | 905.09 | 901.84 | 901.54 | 0.50 | 60 | | | | | | | | | | | | | | | | | | | | |
| 600 | 601 | 54NB_10 | 130+75.00 | 24.00 | R | CB | 48-4020 | | 5.1 | | | D | YES | 906.71 | 901.54 | 901.42 | 0.50 | 25 | | | | | | | | | | | | | | | | | | | | |
| 601 | 602 | 54NB_10 | 130+75.00 | 1.25 | L | CB | 48-4020 | | 5.2 | | | B | YES | 906.51 | 901.42 | 901.37 | 0.50 | 7 | | | | | | | | | | | | | | | | | | | | |
| 602 | 603 | 54SB_10 | 1130+61.18 | 12.25 | R | CB | 48-4020 | | 5.1 | | | B | YES | 906.38 | 901.37 | 901.22 | 0.50 | 31 | | | | | | | | | | | | | | | | | | | | |
| 603 | 604 | 54SB_10 | 1130+61.20 | 19.00 | L | CB | 48-4020 | | 4.5 | | | D | | 905.81 | 901.22 | 898.05 | 2.79 | 117 | | | | | | | | | | | | | | | | | | | | |
| 604 | 699 | 54SB_10 | 1129+39.35 | 19.00 | L | CB | 48-4020 | | 8.1 | | | D | YES | 902.73 | 894.55 | 894.00 | 1.00 | 49 | | | | | | | | | | | | | | | | | | | | |
| 699 | POND600 | 54SB_10 | 1129+12.09 | 68.48 | L | OUTLET | APRON | | | | | | | 895.25 | 894.00 | | | | 1 | | | | | | | | | | | | | | 47 | 18 | [4] | | | |
| 613 | 604 | 54NB_10 | 129+50.00 | 24.00 | R | CB | H | 3.1 | | | | D | | 903.66 | 900.41 | 899.48 | 1.54 | 61 | | | | | | | | | | | | | | | | | | | | |
| 700 | 622 | 54NB_10 | 126+50.00 | 35.86 | L | INLET | APRON | | | | | | | 897.00 | 895.50 | 894.87 | 2.17 | | | 23 | 1 | | | | | | | | | | | | 15 | | | | | |
| 622 | 605 | 54SB_10 | 1126+75.71 | 19.00 | L | CB | 48-4020 | | 3.9 | | | C | | 897.37 | 893.37 | 892.89 | 0.30 | | | | | | | | | 161 | | | | | | | | | | | | |
| 614 | 605 | 54NB_10 | 128+49.98 | 24.00 | R | CB | H | 3.1 | | | | D | | 900.76 | 897.51 | 896.82 | 1.22 | 57 | | | | | | | | | | | | | | | | | | | | |
| 631 | 632 | 54NB_10 | 126+58.00 | 21.25 | R | CB | H | 3.1 | | | | C | | 897.87 | 894.62 | 894.55 | 0.30 | 23 | | | | | | | | | | | | | | | | | | | | |
| 632 | 622 | 54NB_10 | 126+80.01 | 22.47 | R | CB | 48-4020 | | 3.3 | | | C | | 897.93 | 894.55 | 894.12 | 0.95 | 45 | | | | | | | | | | | | | | | | | | | | |
| 605 | 698 | 54SB_10 | 1128+42.77 | 19.00 | L | CB | 72-4020 | | | | 7.1 | D | YES | 900.07 | 892.89 | 892.76 | 0.30 | | | | | | | | 36 | | | | | | | | | | | | | |
| 698 | POND600 | 54SB_10 | 1128+42.70 | 58.39 | L | OUTLET | APRON | | | | | | | 894.76 | 892.76 | | | | | | | | | | | 1 | | | | | | 6.2 | 29.7 | [4] | | | | |
| 650 | 651 | 54NB_10 | 128+79.37 | 86.34 | L | INLET | APRON | | | | | | | 893.50 | 892.00 | 892.17 | -0.50 | | | 27 | 1 | | | | | | | | | | | | 15 | | | | | |
| 651 | 652 | 54NB_10 | 129+00.06 | 58.26 | L | SPECIAL | SPECIAL | | 6.5 | | | SPECIAL | YES | 898.00 | 894.00 | 893.59 | 0.34 | | | | | 114 | | | | | | | | | | | | | | [2] [3] | | |
| 652 | DITCH | 54NB_10 | 129+00.00 | 61.43 | R | OUTLET | APRON | | | | | | | 895.34 | 893.59 | | | | | | | 1 | | | | | | | | | | | 4.7 | 24.1 | | | | |
| 653 | 654 | EVERS | 12+39.41 | 72.07 | R | INLET | APRON | | | | | | | 894.81 | 893.06 | 892.43 | 0.50 | | | | | 121 | 1 | | | | | | | | | | 20 | | | | | |
| C3A | 654 | EVERS | 13+41.06 | 52.93 | L | INLET | APRON | | | | | | | 895.24 | 893.24 | 892.98 | 0.30 | | | | | | | | | | | | | | | | 20 | | | | | |
| 654 | C3B | EVERS | 13+44.38 | 32.20 | R | MH | 54-4020 | | | 6.8 | | F | YES | 899.11 | 892.35 | 892.20 | 0.50 | | | | | | | | | 79 | 1 | | | | | | | | | | | |
| C3B | DITCH | EVERS | 13+53.60 | 60.52 | R | OUTLET | APRON | | | | | | | 894.20 | 892.20 | | | | | | | | | | | | 24 | | | | | | 1 | | 6.2 | 29.7 | | |
| 900 | 999 | EVERS | 22+98.38 | 12.81 | R | CB | H | 3.4 | | | | B | | 904.14 | 900.89 | 900.70 | 0.30 | 57 | | | | | | | | | | | | | | | | | | | | |
| 999 | DITCH | EVERS | 22+51.89 | 48.99 | R | OUTLET | APRON | | | | | | | 901.95 | 900.70 | | | | | | | | | | | | | | | | | | | | | | | |
| DRAINAGE SUBTOTAL (B) | | | | | | | | 15.8 | 41.7 | 6.8 | 7.1 | 15 | | | | | | | 534 | 2 | 50 | 2 | 234 | 2 | 300 | 3 | 70 | 67 | 120 | | | | | | | | | |

- NOTES:**
- [1] REFER TO STANDARD PLATE 3133D FOR RIPRAP AT RCP APRONS.
 - [2] SEE POND 600 SHEET FOR OUTLET CONTROL STRUCTURE AND OVERFLOW DETAILS.
 - [3] SPECIAL STRUCTURE PAID AS CONST DRAINAGE STRUCTURE DESIGN 48-4020. WEIR AND GRATE ARE INCIDENTAL TO STRUCTURE. SEE POND GRADING PLAN SHEETS FOR MORE DETAILS.
 - [4] INSTALL TRASH GUARD.

- GENERAL NOTES:**
- PIPE LENGTHS DO NOT INCLUDE APRON LENGTH.
 - SLOPES CALCULATED FROM CENTER OF STRUCTURE TO CENTER OF STRUCTURE, OR CENTER OF STRUCTURE TO END OF APRON.
 - STATION AND OFFSET FOR EACH STRUCTURE GIVEN AT CENTER OF GRATE/CASTING FOR CATCH BASINS AND MANHOLES, AND AT APRON ENDS FOR APRONS.
 - INVERT ELEVATIONS GIVEN AT CENTER OF STRUCTURE OR END OF APRON.
 - IF STEPS REQUIRED, STRUCTURE TO INCLUDE MANHOLE STEPS 16" ON CENTER. SEE MN/DOT STANDARD PLATE 4180.
 - SEE TAB K FOR CULVERT INFORMATION.
 - TIE LAST THREE JOINTS AT APRON END. FURNISHING AND INSTALLING PIPE TIES SHALL BE CONSIDERED INCIDENTAL. SEE MN/DOT STANDARD PLATE 3145.
 - PAY HEIGHT = TOP OF CASTING - CASTING HEIGHT - INVERT + 8" CONCRETE BASE.
 - ADJUSTING RINGS ARE INCIDENTAL.

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|---|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|
| NO DATE BY CKD APPR NAME: P:\02-654-03\Plan\0265403_DR_TAB_P2.dgn 12/11/2018 3:46:21 PM | | | | | I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA. PRINT NAME: ELIZABETH MARKOSE SIGNATURE: <i>Elizabeth Markose</i> DATE: 12-12-18 LICENSE NO. 49118 | | | | | DRAWN BY: MP DATE: 08-31-18 DESIGN BY: JRB DATE: 09-01-17 CHECKED BY: EJM DATE: 09-27-18 | | | | |  ANOKA COUNTY HIGHWAY DEPT. | | | | | SAP 002-654-003 CP 2017-7 | | | | | DRAINAGE TABULATION Sheet 42 of 97 Sheets | | | | |
|--|--|--|--|--|--|--|--|--|--|---|--|--|--|--|---|--|--|--|--|------------------------------|--|--|--|--|--|--|--|--|--|

| DRAINAGE TABULATION SUMMARY | | | | | | | | | | | | | | | | | | | L | | | | | | |
|-----------------------------|----------|-------------------|---------|-----|-------|---------------------|--------|------------|---------|---------|---------|-----------------------|---------|---------|---------|----------|---------|------------|---------|---------|---------------|----------|---------------|-------------|----------|
| STRUCTURE NO. | | CENTER OF CASTING | | | | DRAINAGE STRUCTURES | | | | | | | | | | SOD TYPE | RIPRAP | GEOTEXTILE | CONNECT | REMOVE | | | | | |
| FLOWS FROM | FLOWS TO | ALIGN | STATION | O/S | L / R | TYPE | DESIGN | PAY HEIGHT | | | | CASTING ASSEMBLY TYPE | 15" RCP | 15" RCP | 18" RCP | 18" RCP | 21" RCP | 21" RCP | 24" RCP | 24" RCP | SALT TOLERANT | CLASS II | FILTER TYPE 3 | TO EX STORM | BULKHEAD |
| | | | | | | | | H | 48-4020 | 54-4020 | 72-4020 | | CL V | APRON | CL III | APRON | CL III | APRON | CL III | APRON | | | | | |
| DRAINAGE SUBTOTAL (A) | | | | | | | | 22.8 | 68.4 | 5.6 | 5.3 | 25 | 963 | 1 | 303 | | | | | | 15 | | | 1 | 1 |
| DRAINAGE SUBTOTAL (B) | | | | | | | | 15.8 | 41.7 | 6.8 | 7.1 | 15 | 534 | 2 | 50 | 2 | 234 | 2 | 300 | 3 | 70 | 67 | 120 | | |
| PROJECT TOTAL | | | | | | | | 38.6 | 110.1 | 12.4 | 12.4 | 40 | 1497 | 3 | 353 | 2 | 234 | 2 | 300 | 3 | 85 | 67 | 120 | 1 | 1 |

| CASTING ASSEMBLY SUMMARY | | | | | L3 |
|--------------------------|-----------------------|------------------------|--------------------|----------|---------------|
| ASSEMBLY | RING OR FRAME CASTING | COVER OR GRATE CASTING | STANDARD PLATE NO. | QUANTITY | NOTES |
| B | | R-3448-C | | 15 | MEDIAN NO BOX |
| C | | R-3250-DVSP | | 6 | OUTER BOX |
| D | | R-3250-EVSP | | 17 | OUTER NO BOX |
| F | 700-7 | 716 | 4101, 4110 | 1 | MANHOLE |
| SPECIAL | | | | 1 | SPECIAL |

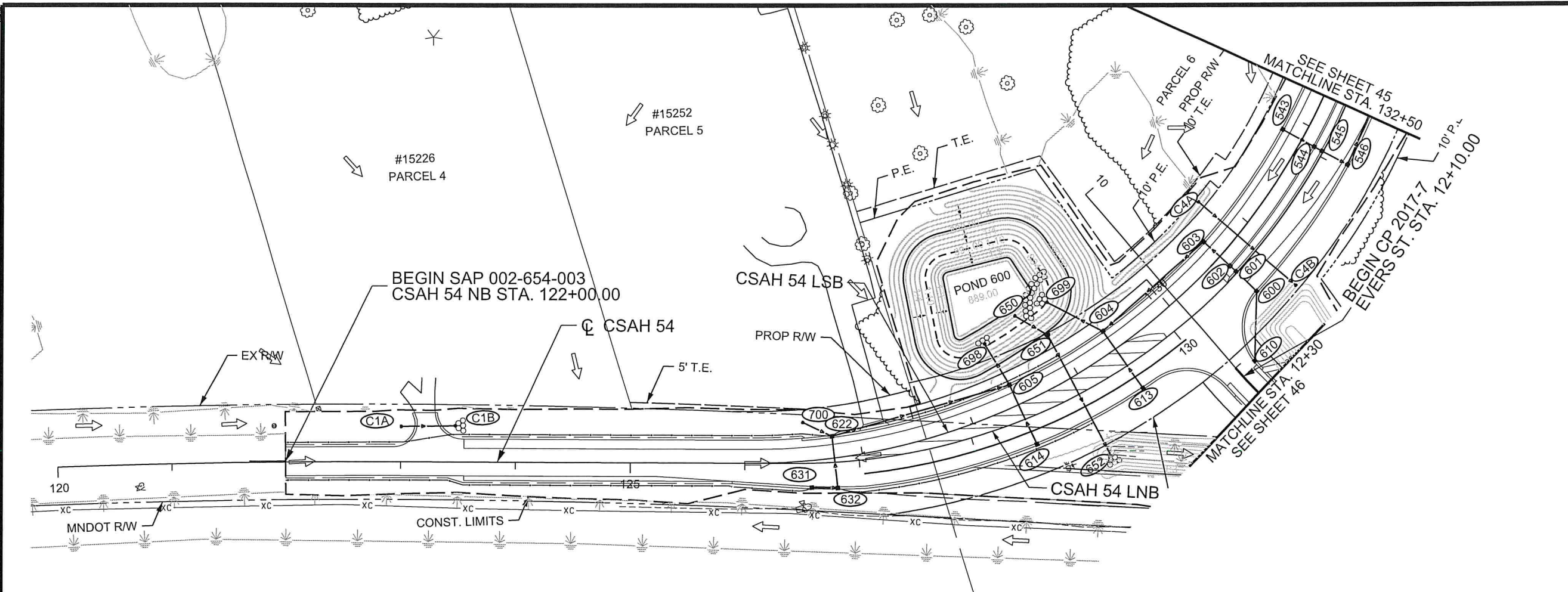
NOTE: USE SPECIFIED NEENAH CASTING OR APPROVED EQUAL.

| SUBSURFACE DRAINAGE | | | | | | | L4 |
|------------------------------|---------|---|----------|----------------------------|--------------------------|----------------------------------|---------------|
| ALIGNMENT | STATION | | LOCATION | 4" PERF TP PIPE DRAIN (FT) | 4" PRECAST CONC HEADWALL | FINE FILTER AGGREGATE (LV) CU YD | NOTES |
| | TO | | | | | | |
| CSAH 54 (002-654-003) | | | | | | | |
| 54NB_10 | 122+00 | - | 126+58 | NB SIDE | 459 | 21 | [1] |
| 54NB_10 | 122+00 | - | 126+78 | SB SIDE | 477 | 22 | [1] |
| 54NB_10 | 126+80 | - | 129+00 | NB SIDE | 232 | 11 | [1] |
| 54NB_10 | 126+78 | - | 129+00 | SB SIDE | 210 | 10 | [1] |
| 54NB_10 | 139+50 | - | 141+00 | NB SIDE | 145 | 7 | [1] |
| 54NB_10 | 139+50 | - | 141+00 | SB SIDE | 161 | 7 | [1] |
| 54NB_10 | 141+00 | - | 141+25 | NB SIDE | 25 | 1 | [1] |
| 54NB_10 | 139+50 | - | 141+00 | MEDIAN | 152 | 7 | [1] |
| SUBTOTAL | | | | | 1861 | 86 | |
| EVERS ST (CP 2017-7) | | | | | | | |
| EVERS | 13+81 | - | 16+00 | NB SIDE | 241 | 1 | [2], [3], [4] |
| EVERS | 13+81 | - | 16+00 | SB SIDE | 219 | 1 | [2], [3], [4] |
| SUBTOTAL | | | | | 460 | 2 | 21 |
| PROJECT TOTAL | | | | | 2321 | 2 | 107 |

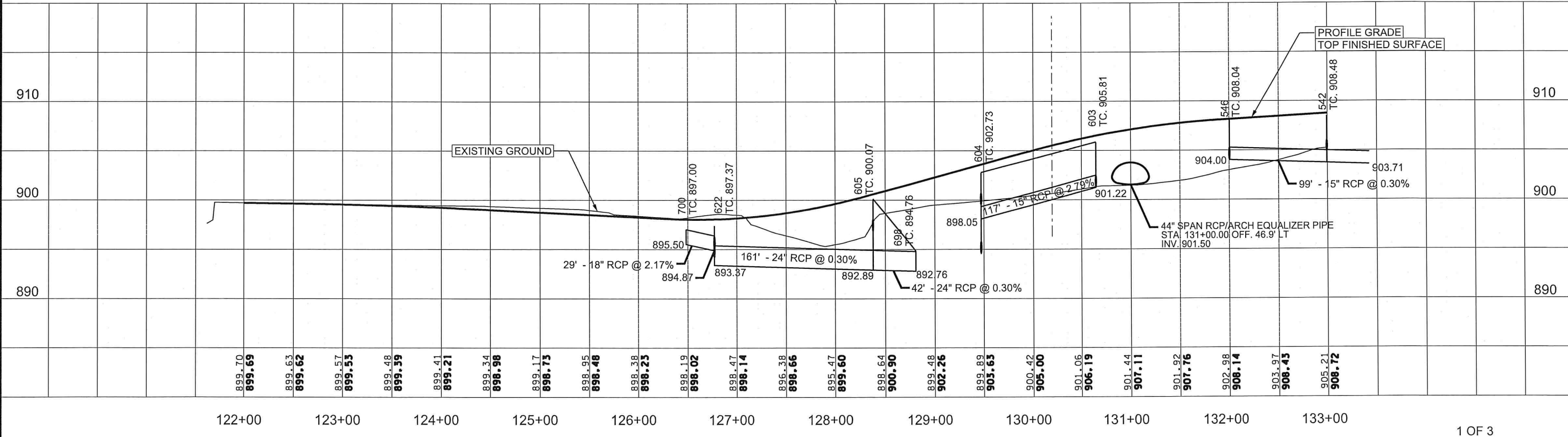
NOTES: GEOTEXTILE WRAP TYPE I INCIDENTAL.
SEE DRAINAGE PLAN AND DETAILS FOR MORE INFORMATION.

- [1] OUTLET CONNECTION TO CATCHBASIN.
- [2] SEE MNDOT STANDARD PLAN 5-297.433 FOR OUTLET DETAILS.
- [3] 4" DIA. TP PIPE DRAIN "Y" CONNECTION INCIDENTAL.
- [4] PRECAST CONCRETE HEADWALL STANDARD PLATE 3131 C. PAID FOR AS SPEC 2502 4 INCH PRECAST CONCRETE HEADWALL.

| DRAINAGE FLUME | | | | | | L5 | |
|----------------|---------|---|--------|---------------|---------------------------|----------------------------|------|
| ALIGNMENT | STATION | | OFFSET | CONC FLUME | 12" DEPTH RIPRAP CLASS II | GEOTEXTILE FILTER TYPE III | |
| | TO | | | SQ YD | CU YD | SQ YD | |
| EVERS | 12+16 | - | 12+33 | 33' TO 35' LT | 12 | 12.5 | 52.8 |
| TOTAL | | | | | 12 | 13 | 53 |



| LEGEND | |
|--------|---------------------------|
| ■ | PROPOSED CATCH BASIN |
| □ | INPLACE CATCH BASIN |
| ● | PROPOSED MANHOLE |
| ○ | INPLACE MANHOLE |
| ▲ | PROPOSED APRON |
| ▽ | INPLACE APRON |
| --- | INPLACE STORM SEWER |
| --- | PROPOSED STORM SEWER |
| --- | PROPOSED SUBSURFACE DRAIN |
| ⊥ | WETLAND BOUNDARIES |
| → | SURFACE FLOW ARROW |



| | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| 899.70 899.69 | 899.63 899.62 | 899.57 899.55 | 899.48 899.39 | 899.41 899.21 | 899.34 898.98 | 899.17 898.75 | 898.95 898.48 | 898.38 898.23 | 898.19 898.02 | 898.47 898.14 | 896.38 898.66 | 895.47 899.60 | 898.64 900.90 | 899.48 902.26 | 899.89 903.63 | 900.42 905.00 | 901.06 906.19 | 901.44 907.11 | 901.92 907.76 | 902.98 908.14 | 903.97 908.43 | 905.21 908.72 |
| 122+00 | 123+00 | 124+00 | 125+00 | 126+00 | 127+00 | 128+00 | 129+00 | 130+00 | 131+00 | 132+00 | 133+00 | | | | | | | | | | | |

1 OF 3

| NO | DATE | BY | CKD | APPR | REVISION |
|----|------|----|-----|------|----------|
| | | | | | |

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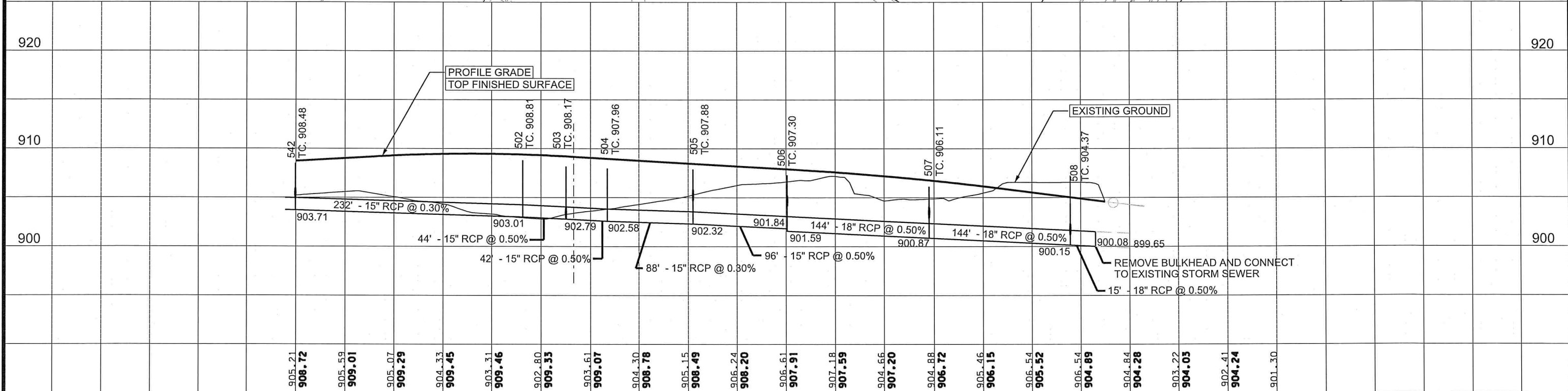
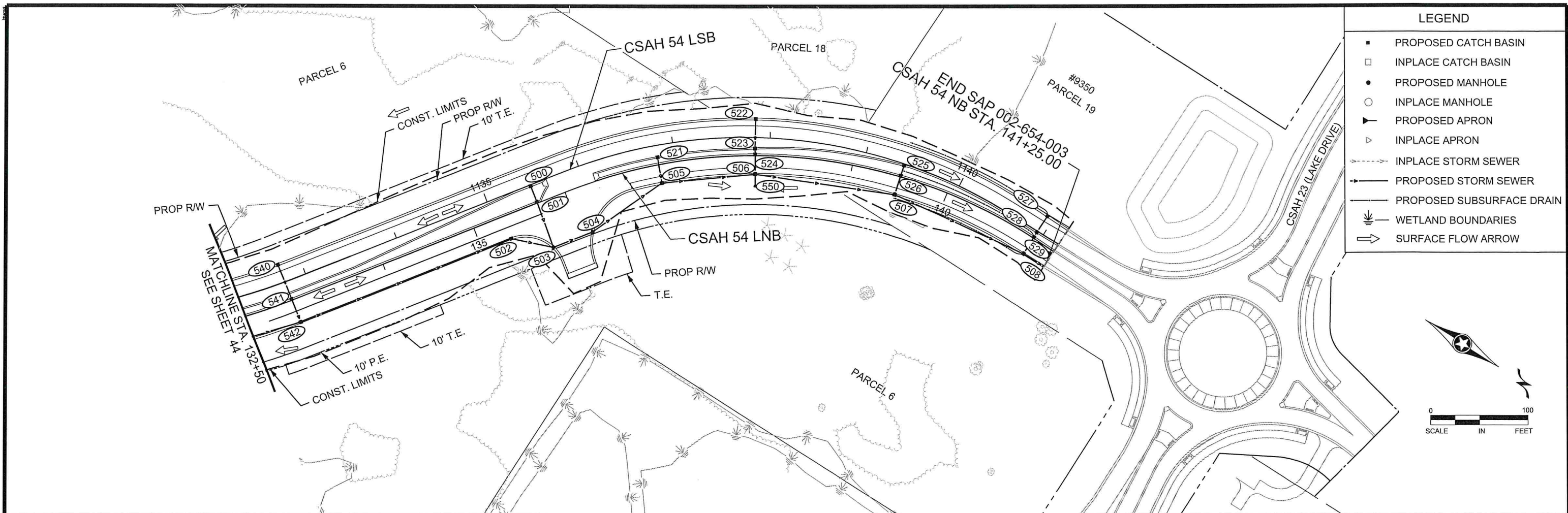
PRINT NAME: ELIZABETH MARKOSE
 SIGNATURE: *Elizabeth Markose*
 DATE: 12-12-18 LICENSE NO. 49118

DRAWN BY: MP DATE: 08-31-18
 DESIGN BY: JRB DATE: 09-01-17
 CHECKED BY: EJM DATE: 09-27-18

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HIGHWAY DEPT.

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 CP 2017-7

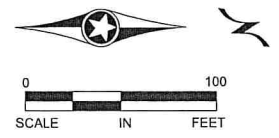
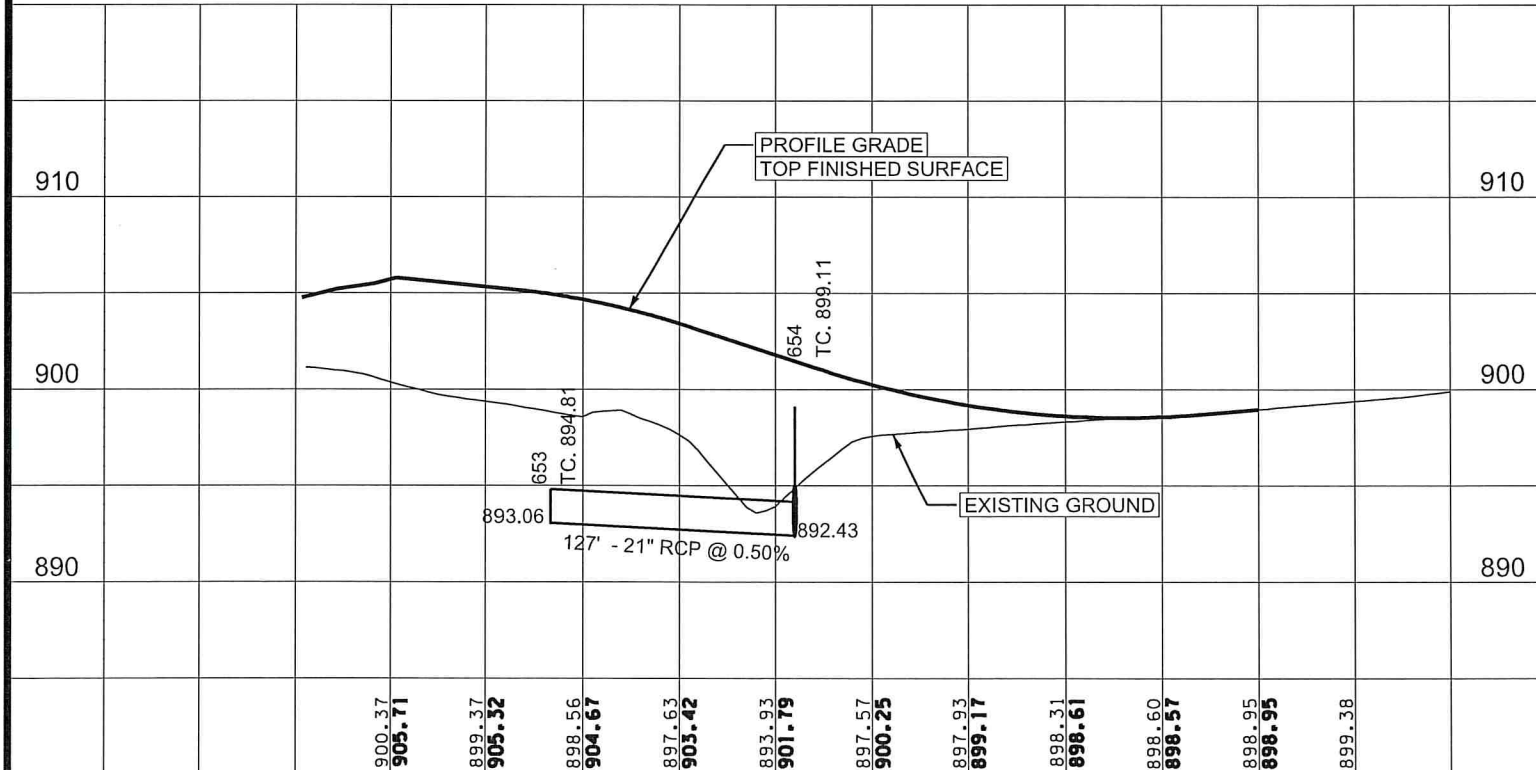
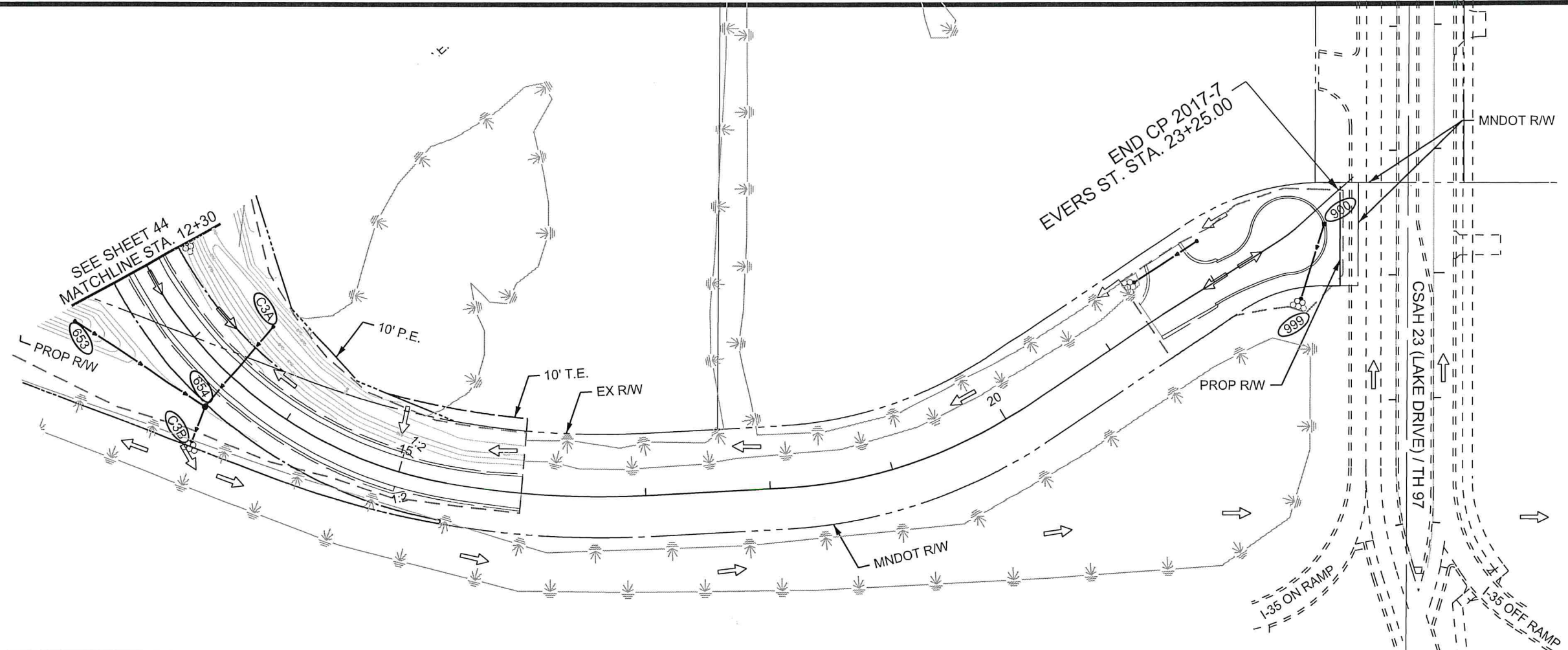
DRAINAGE PLAN
 CSAH 54
 STA 122+00 TO 132+50
 Sheet 44 of 97 Sheets



| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|--|
| 905.21 | 908.72 | 905.59 | 909.01 | 905.07 | 909.29 | 904.33 | 909.45 | 903.31 | 909.46 | 902.80 | 909.33 | 903.61 | 909.07 | 904.30 | 908.78 | 905.15 | 908.49 | 906.24 | 908.20 | 906.61 | 907.91 | 907.18 | 907.59 | 904.66 | 907.20 | 904.88 | 906.72 | 905.46 | 906.15 | 906.54 | 905.52 | 906.54 | 904.89 | 904.84 | 904.28 | 903.22 | 904.03 | 902.41 | 904.24 | 901.30 | | |
| 133+00 | 134+00 | 135+00 | 136+00 | 137+00 | 138+00 | 139+00 | 140+00 | 141+00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|--|-----------------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|------------------------------|--|--|--|--|---|--|--|--|--|
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|---|--|--|--|--|-----------------------------------|--|--|--|--|---|--|--|--|--|--|--|--|--|--|-------------------------------|--|--|--|--|------------------------------|--|--|--|--|---|--|--|--|--|

| LEGEND | |
|--------|---------------------------|
| ■ | PROPOSED CATCH BASIN |
| □ | INPLACE CATCH BASIN |
| ● | PROPOSED MANHOLE |
| ○ | INPLACE MANHOLE |
| ▼ | PROPOSED APRON |
| ▽ | INPLACE APRON |
| ---> | INPLACE STORM SEWER |
| —> | PROPOSED STORM SEWER |
| --- | PROPOSED SUBSURFACE DRAIN |
| ⊥ | WETLAND BOUNDARIES |
| → | SURFACE FLOW ARROW |



3 OF 3

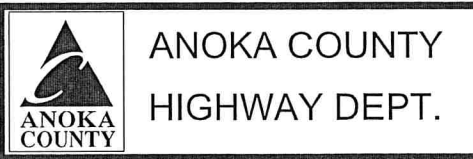
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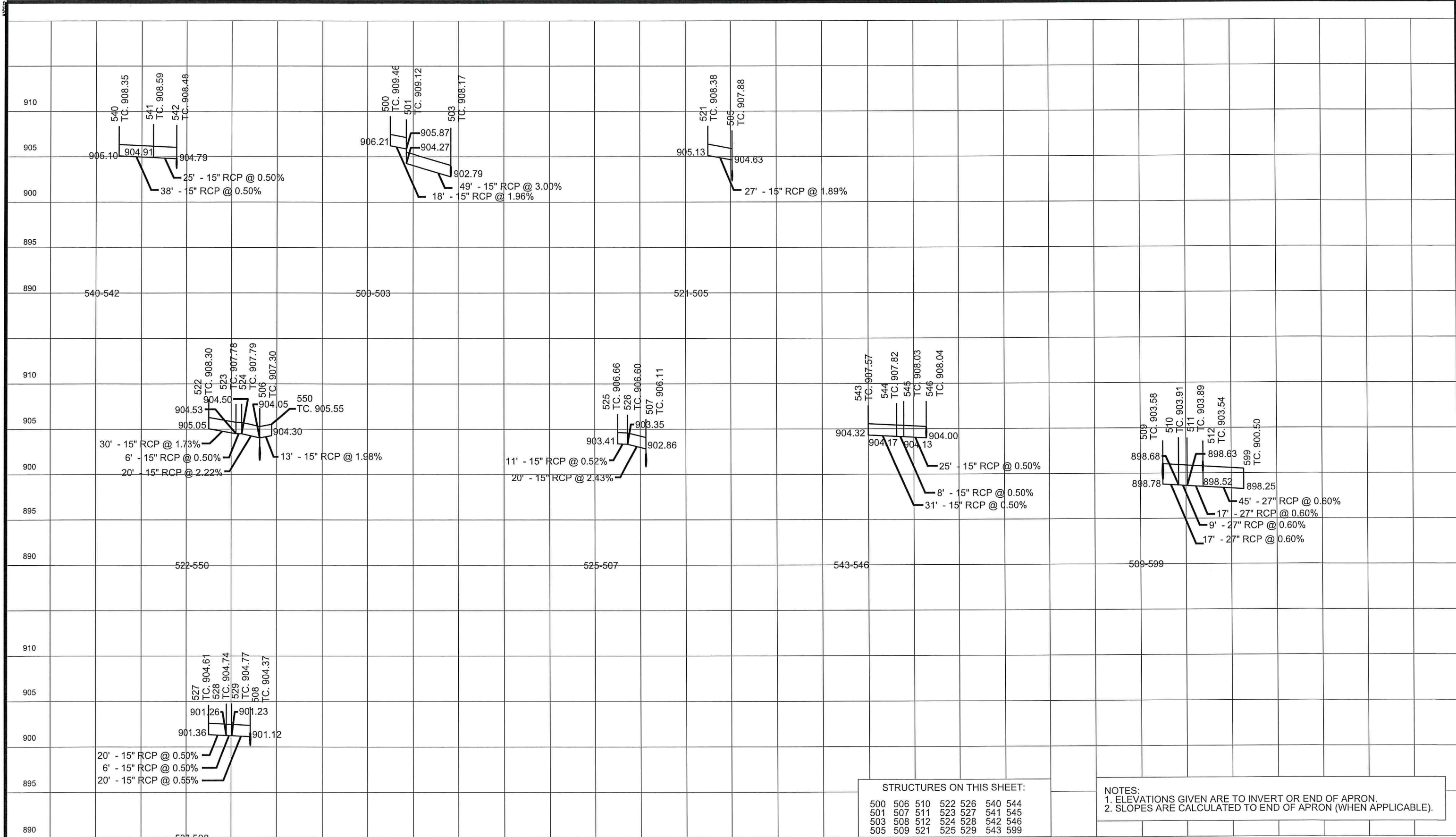
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 SIGNATURE: *[Signature]*
 DATE: 12-12-18 LICENSE NO. 49118

DRAWN BY MP DATE 08-31-18
 DESIGN BY JRB DATE 09-01-17
 CHECKED BY EJM DATE 09-27-18



SAP 002-654-003
 CP 2017-7

STA 12+30 TO 23+25
 Sheet 46 of 97 Sheets



STRUCTURES ON THIS SHEET:

| | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|
| 500 | 506 | 510 | 522 | 526 | 540 | 544 |
| 501 | 507 | 511 | 523 | 527 | 541 | 545 |
| 503 | 508 | 512 | 524 | 528 | 542 | 546 |
| 505 | 509 | 521 | 525 | 529 | 543 | 599 |

NOTES:
 1. ELEVATIONS GIVEN ARE TO INVERT OR END OF APRON.
 2. SLOPES ARE CALCULATED TO END OF APRON (WHEN APPLICABLE).

| NO | DATE | BY | CKD | APPR | REVISION |
|----|------|----|-----|------|----------|
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NAME: P:\02-654-03\Plan\0265403_DR_LEADS.dgn 12/12/2018 9:12:49 AM

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.
 PRINT NAME: ELIZABETH MARKOSE
 SIGNATURE: *Elizabeth Markose*
 DATE: 12-12-18 LICENSE NO. 49118

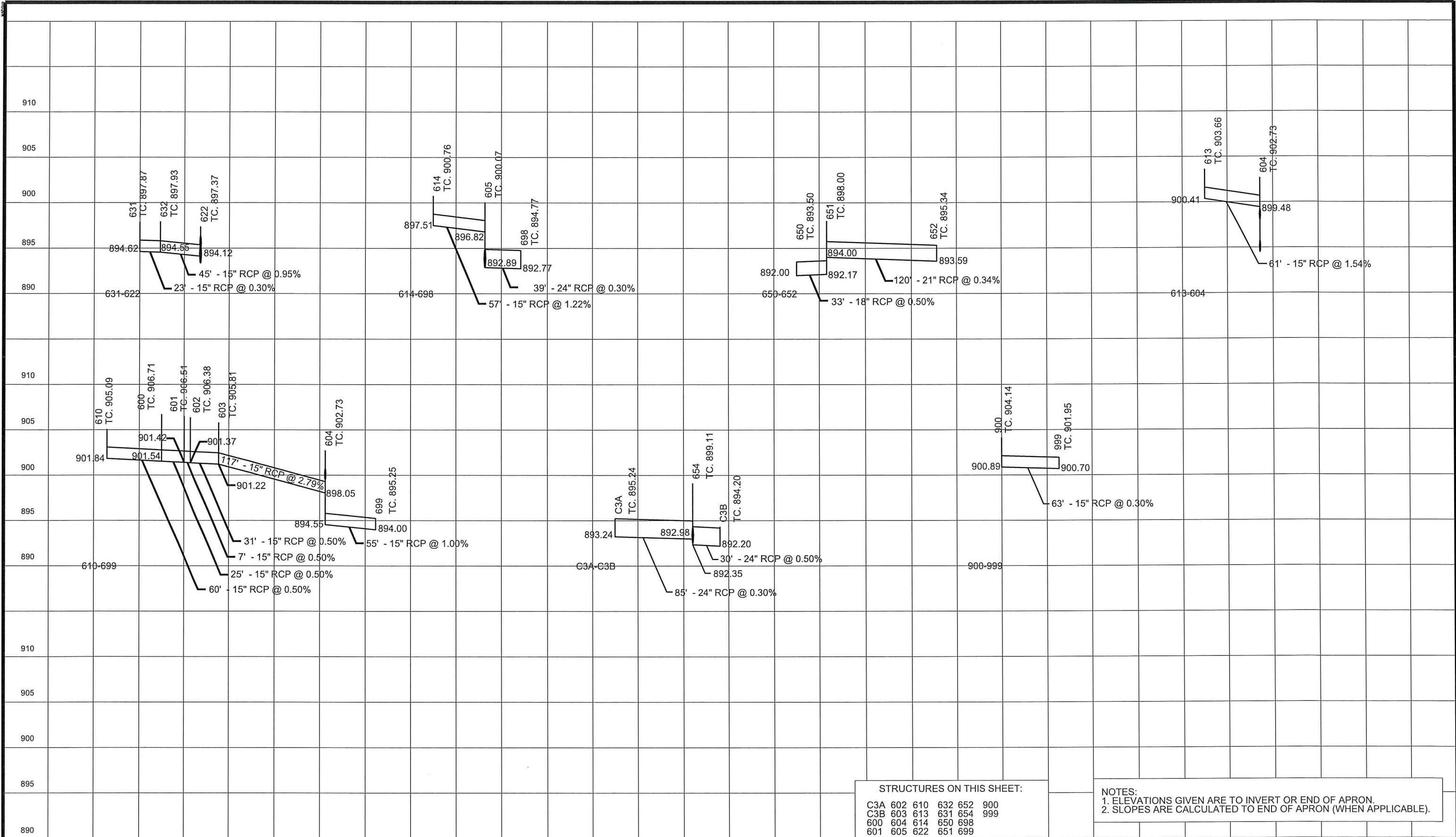
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 DESIGN BY: JRB DATE: 09-01-17
 CHECKED BY: EJM DATE: 09-27-18



ANOKA COUNTY
 HIGHWAY DEPT.

SAP 002-654-003
 CP 2017-7

DRAINAGE LEADS
 Sheet 47 of 97 Sheets



STRUCTURES ON THIS SHEET:

| | | | | | |
|-----|-----|-----|-----|-----|-----|
| C3A | 602 | 610 | 632 | 652 | 900 |
| C3B | 603 | 613 | 631 | 654 | 999 |
| 600 | 604 | 614 | 650 | 698 | |
| 601 | 605 | 622 | 651 | 699 | |

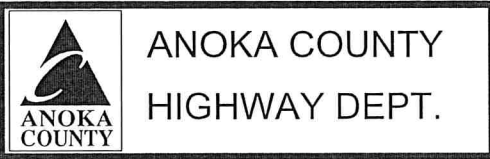
NOTES:
 1. ELEVATIONS GIVEN ARE TO INVERT OR END OF APRON.
 2. SLOPES ARE CALCULATED TO END OF APRON (WHEN APPLICABLE).

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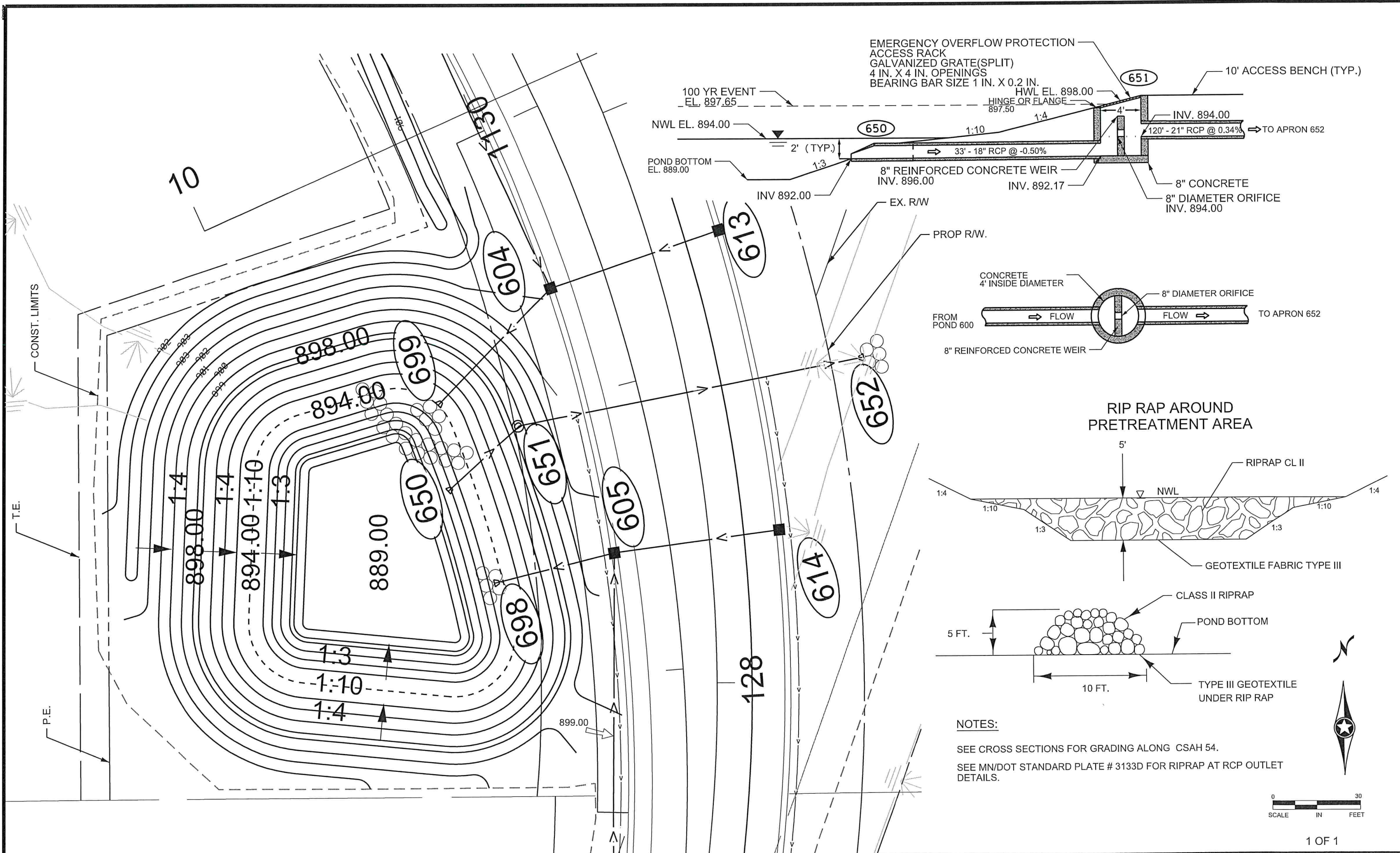
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 PRINT NAME: ELIZABETH MARKOSE
 SIGNATURE: *Elizabeth Markose*
 DATE: 12-12-18 LICENSE NO. 49118

DRAWN BY MP DATE 08-31-18
 DESIGN BY JRB DATE 09-01-17
 CHECKED BY EJM DATE 09-27-18



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 CP 2017-7



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PRINT NAME: ELIZABETH MARKOSE
 SIGNATURE: *Elizabeth Markose*
 DATE: 12-12-18 LICENSE NO. 49118

DRAWN BY: MP DATE: 08-31-18
 DESIGN BY: JRB DATE: 09-01-17
 CHECKED BY: EJM DATE: 09-27-18

ANOKA COUNTY
HIGHWAY DEPT.

SAP 002-654-003
 CP 2017-7

POND 600
 GRADING AND DETAILS

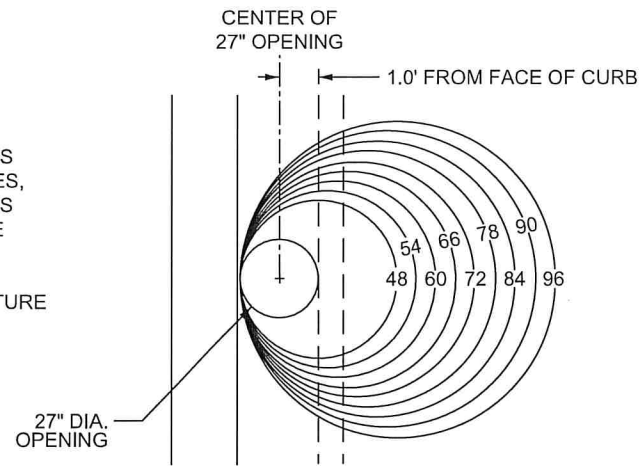
Sheet 49 of 97 Sheets

TABLE A

| 4020 DIAMETER | * OFFSET FEET |
|---------------|---------------|
| 48" | 0.79 |
| 54" | 1.08 |
| 60" | 1.29 |
| 66" | 1.58 |
| 72" | 1.79 |
| 78" | 2.08 |
| 84" | 2.29 |
| 90" | 2.58 |
| 96" | 2.88 |
| 102" | 3.17 |
| 108" | 3.29 |
| 120" | 3.79 |

WHERE THE 4020 DIAMETER CONFLICTS WITH OTHER STRUCTURES OR UTILITIES, ROTATE THE STRUCTURE 180 DEGREES TO PROVIDE CLEARANCE. THIS MAY BE ADJUSTED IN THE FIELD.

* OFFSET IS FROM CENTER OF STRUCTURE TO CENTER OF OPENING.

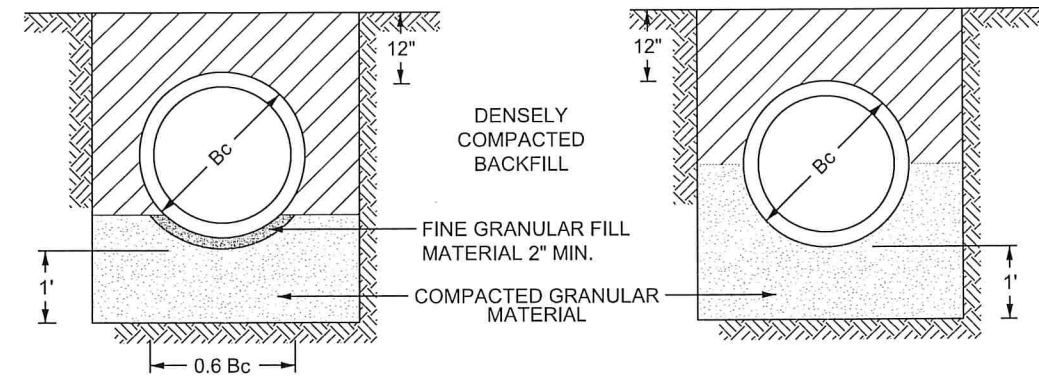


USE FOR 4020

THE FOLLOWING PLACEMENT LOCATIONS SHALL BE USED WITH CONCRETE CURB AND GUTTER.

1. THE CENTER OF GRATE STATION AND OFFSET LOCATION IS GIVEN IN DRAINAGE TABULATION.
2. THE OFFSET FROM THE CENTER OF STRUCTURE TO THE CENTER OF GRATE IS GIVEN IN TABLE "A" TO THE LEFT FOR 4020 STRUCTURES. OFFSET FOR 4005 STRUCTURES IS 0.9 FT.
3. THE CENTER OF OPENING IS 1.0 FT TOWARD THE ROADWAY FROM THE FACE OF CURB.
4. THE STRUCTURES THAT HAVE STEPS SHALL BE LOCATED ON THE ROADSIDE OF THE 27" OPENING AND MUST BE EASILY ACCESSIBLE. THE STEP LOCATION MAY NEED TO BE ADJUSTED IF THERE IS A LARGE PIPE DIRECTLY BELOW THE OPENING.

STRUCTURE LOCATION



SHAPED SUBGRADE WITH GRANULAR FOUNDATION (FOR GRANULAR SOILS)

CLASS B
B_f = 1.9

GRANULAR FOUNDATION FOR COHESIVE SOILS

NOTES:

FOR CLASS B BEDDINGS, SUBGRADES SHOULD BE EXCAVATED OR OVER EXCAVATED IF NECESSARY, SO A UNIFORM FOUNDATION FREE OF PROTRUDING ROCKS MAY BE PROVIDED.

PIPE BEDDING FOR PIPE LAID IN TRENCHES WHERE UNSUITABLE SOILS ARE ENCOUNTERED IS INCIDENTAL.

A MINIMUM OF ONE FOOT OF GRANULAR FOUNDATION SHALL BE PLACED BELOW BOTTOM OF PIPE. SEE SPECIFICATIONS.

LEGEND

- B_c = OUTSIDE DIAMETER
- H = BACKFILL COVER ABOVE TOP OF PIPE
- D = INSIDE DIAMETER
- d = DEPTH OF BEDING MATERIAL BELOW PIPE

TRENCH BEDDING CLASS B

NOTES:

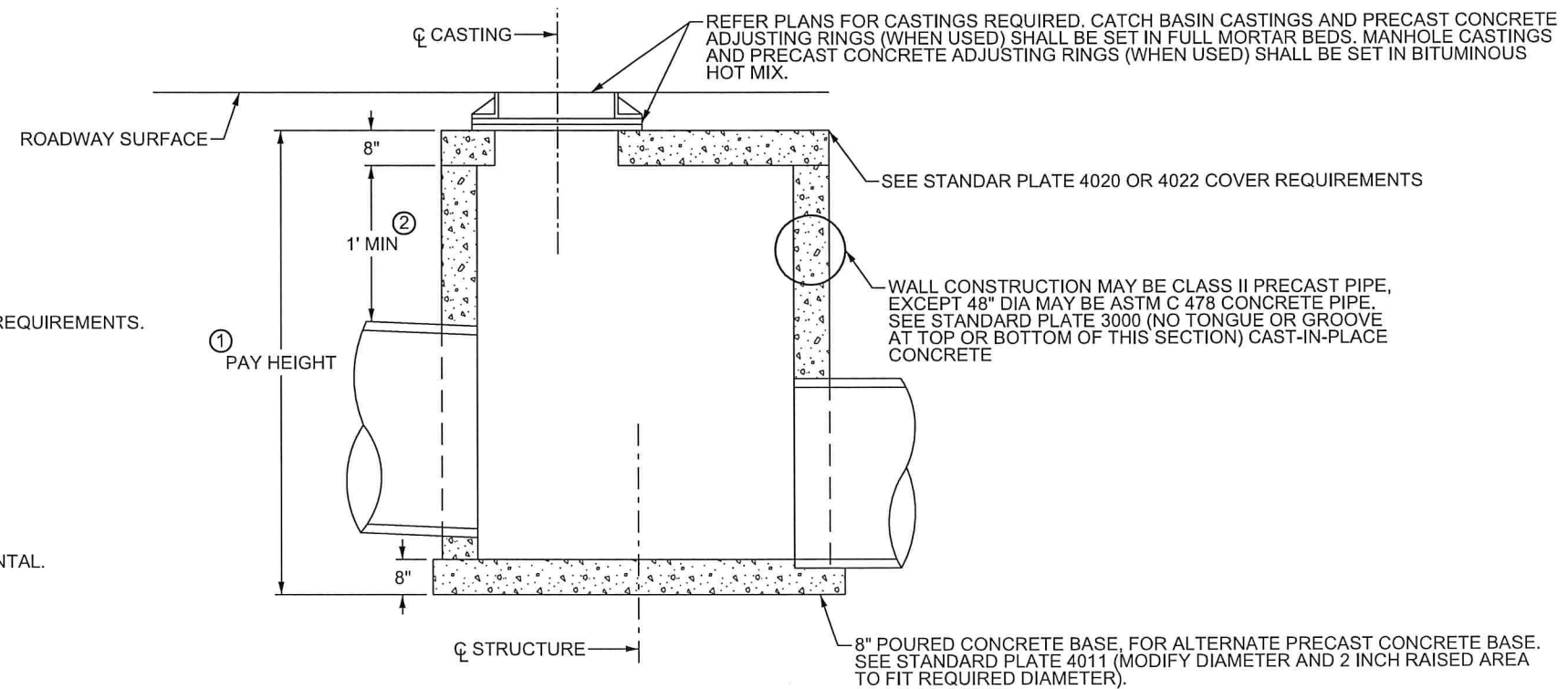
- ① REFER TO TABS 'L1' & 'L2' FOR HEIGHT AND DIAMETER REQUIREMENTS.
- ② 1 FT MINIMUM FOR PRECAST.

GENERAL NOTES:

EQUIVALENT STEEL AREA IN WIRE MESH PER STANDARD PLATE 3000 MAY BE USED.

REINFORCEMENT AS PER SPEC 3301, GRADE 60.

ADJUSTING RINGS FOR NEW CASTINGS SHALL BE INCIDENTAL.



DRAINAGE STRUCTURE DESIGN 4020

NOT TO SCALE

| NO | DATE | BY | CKD | APPR | REVISION |
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| | | | | | |

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 PRINT NAME: ELIZABETH MARKOSE
 SIGNATURE: *Elizabeth Markose*
 DATE: 12-12-18 LICENSE NO. 49118

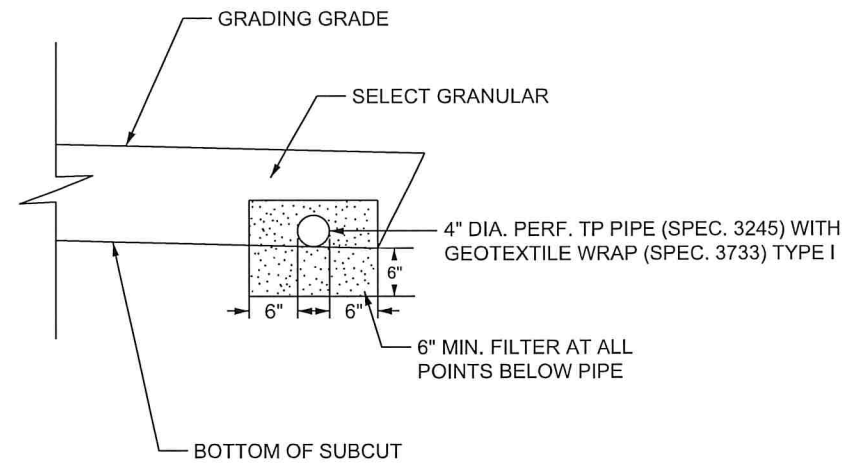
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 DESIGN BY: JRB DATE: 09-01-17
 CHECKED BY: EJM DATE: 09-27-18



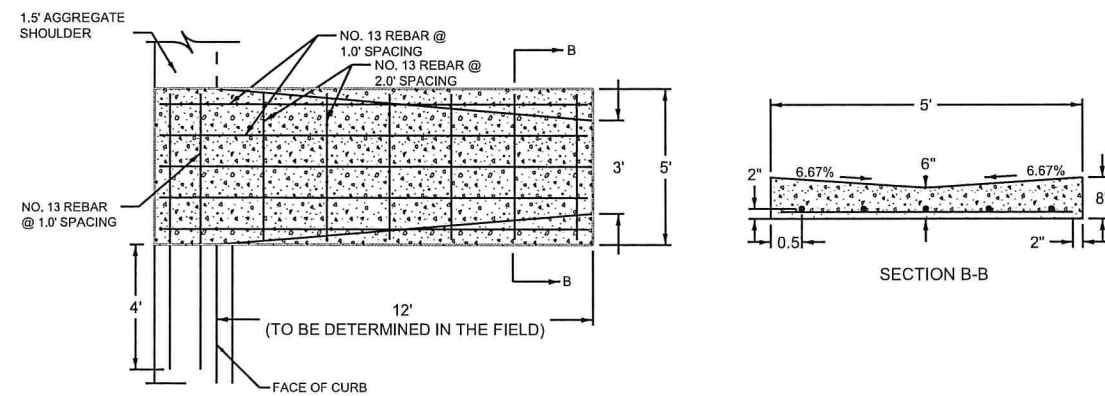
ANOKA COUNTY
HIGHWAY DEPT.

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CP 2017-7

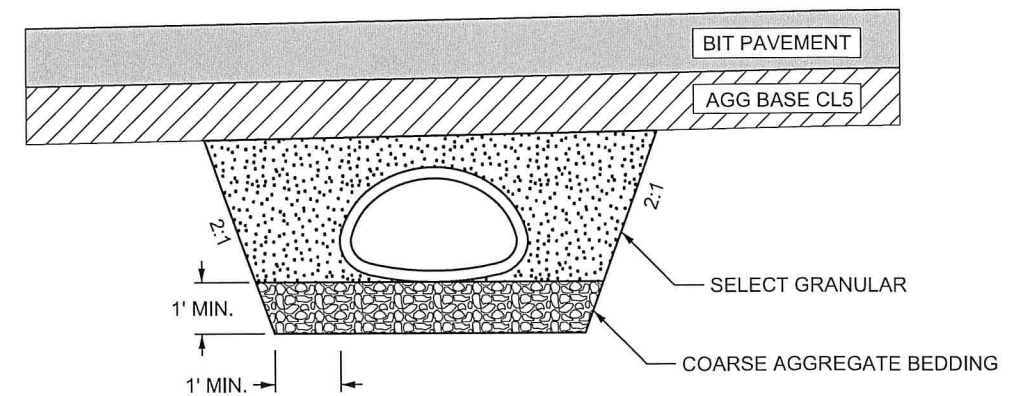
DRAINAGE DETAILS



SUBSURFACE DRAIN DETAIL
SEE DRAINAGE PLANS FOR LOCATIONS



CONCRETE DRAINAGE FLUME DETAIL



RC PIPE-ARCH CULVERT BEDDING DETAIL

NOT TO SCALE

2 OF 2

| NO | DATE | BY | CKD | APPR | REVISION |
|--|------|----|-----|------|----------|
| | | | | | |
| NAME: P:\02-654-03\Plan\0265403_DR_DET.dgn | | | | | |
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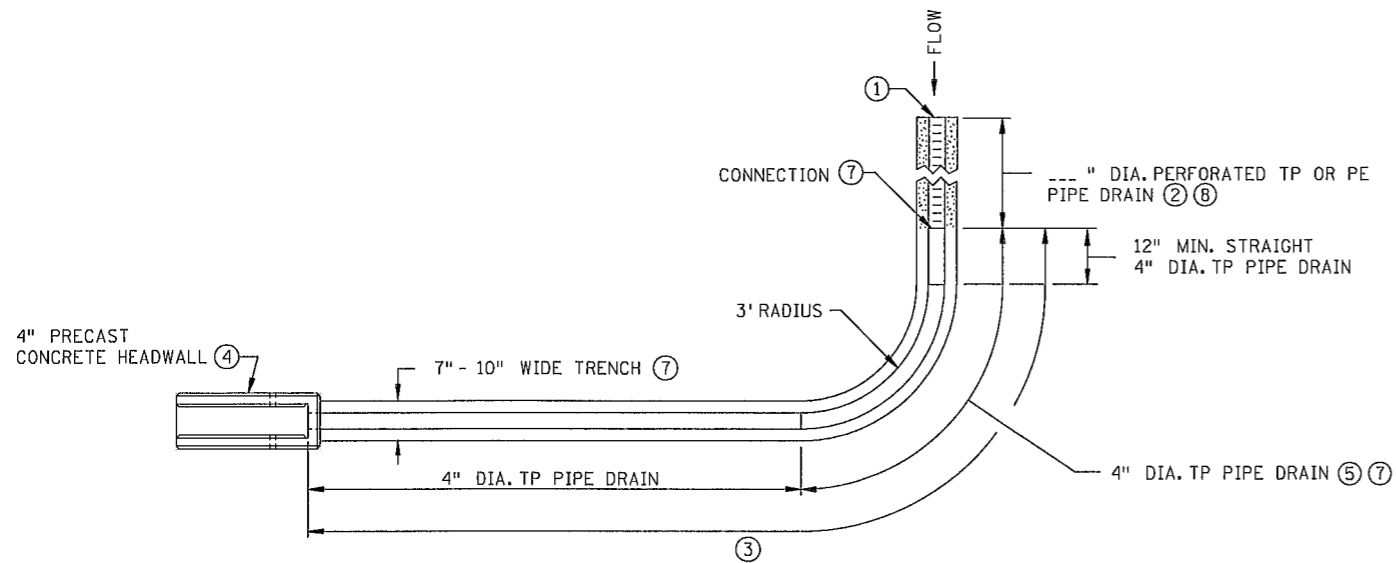
ANOKA COUNTY
HIGHWAY DEPT.

SAP 002-654-003
CP 2017-7

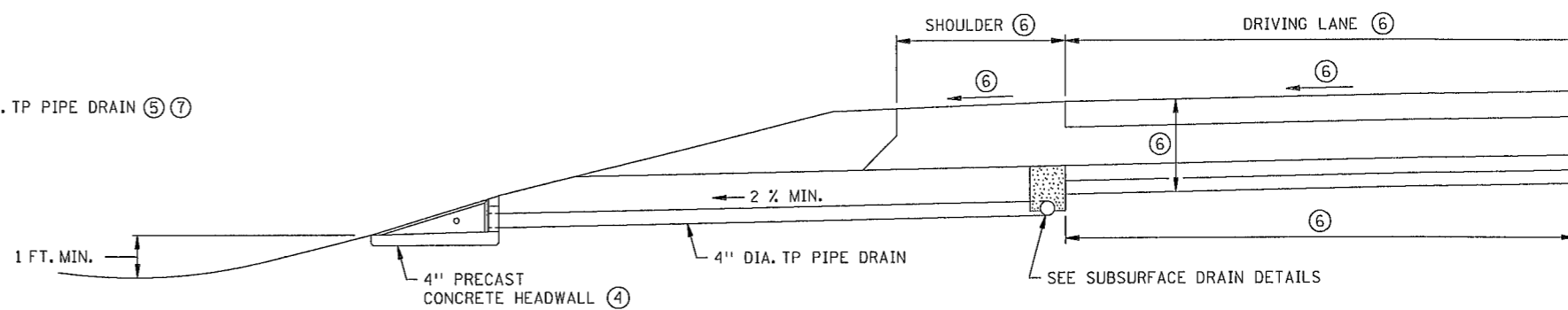
DRAINAGE DETAILS

Sheet 51 of 97 Sheets

PLOTTED/REVISED: 12/12/2018

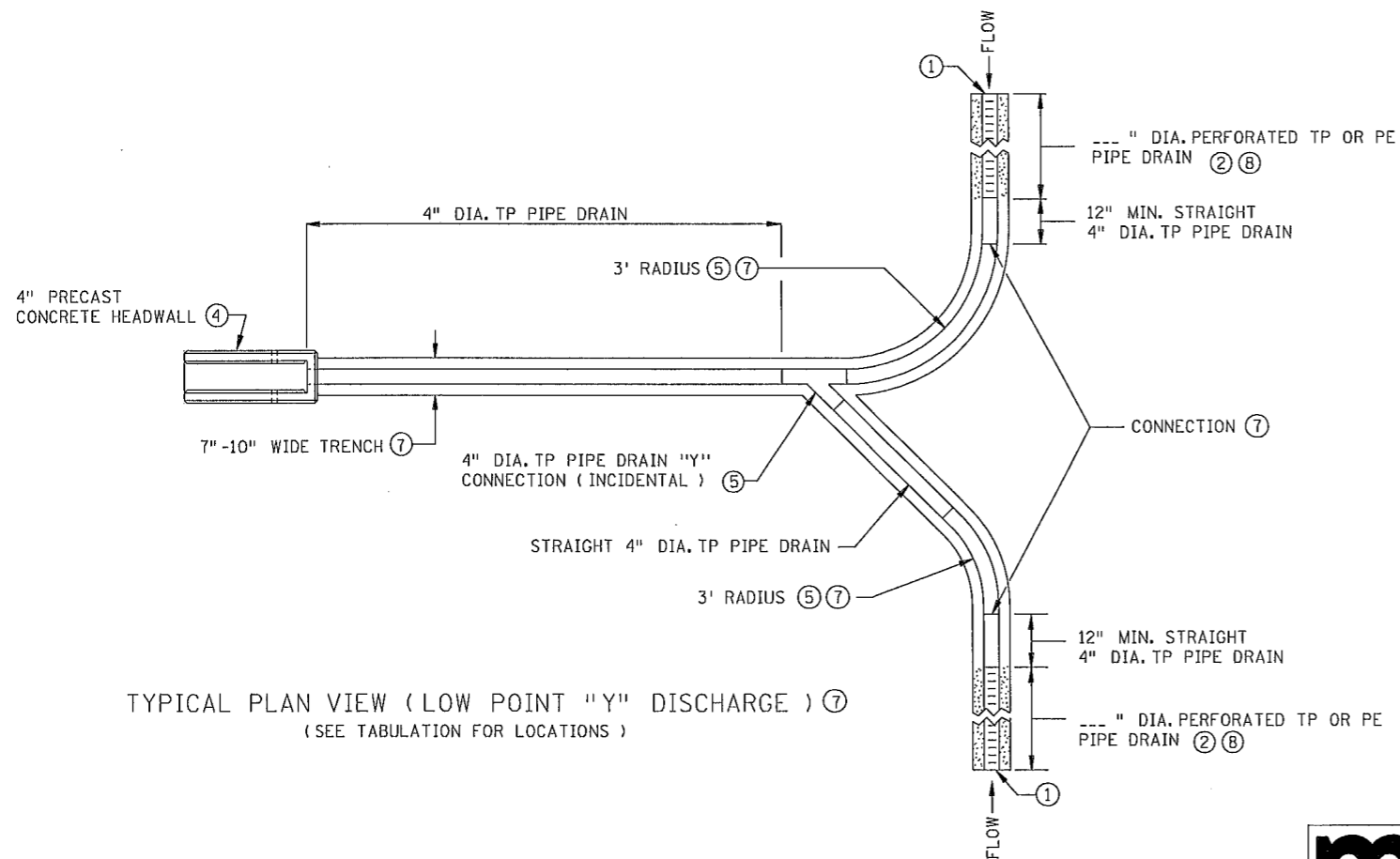


TYPICAL PLAN VIEW (SINGLE DISCHARGE) ⑦
(SEE TABULATION FOR LOCATIONS)



SECTION VIEW

TYPICAL EDGE DRAIN AND DISCHARGE CROSS SECTION ⑦
(SEE TABULATION FOR LOCATIONS)



TYPICAL PLAN VIEW (LOW POINT "Y" DISCHARGE) ⑦
(SEE TABULATION FOR LOCATIONS)

NOTES:

- ① THE UPSTREAM ENDS OF THE PERFORATED PIPE SHALL BE CAPPED AS APPROVED BY THE PROJECT ENGINEER, THE CAPS ARE INCIDENTAL. PLACE PERFORATED PIPE WITH THE PERFORATIONS DOWN.
- ② MAXIMUM LENGTH 500 FT., EXCEPT 300 FT. MAXIMUM FOR GRADES LESS THAN 0.2% . LENGTH INCLUDED AND PAID FOR AS SPEC. 2502, -- INCH PERFORATED TP OR PE PIPE DRAIN.
- ③ LENGTH INCLUDED AND PAID FOR AS SPEC. 2502, 4 INCH DIA. TP PIPE DRAIN.
- ④ PRECAST CONCRETE HEADWALL STANDARD PLATE 3131 PAID FOR AS SPEC. 2502, 4 INCH PRECAST CONCRETE HEADWALL.
- ⑤ DETAILS OF CONNECTION AND COUPLING TO PIPE SHALL BE APPROVED BY THE ENGINEER. PAYMENT FOR "Y" AND EXTRA CONNECTION, 11 INCH TP PIPE AND COUPLING TO BE INCIDENTAL.
- ⑥ SEE ROADWAY TYPICAL SECTIONS FOR ADDITIONAL INFORMATION.
- ⑦ SEE SPECIAL PROVISIONS FOR MATERIAL AND CONSTRUCTION DETAILS.
- ⑧ 3 INCH OR 4 INCH DIAMETER.

REVISION:
APPROVED: 8-6-2014
[Signature]
DIRECTOR, OFFICE OF MATERIALS AND ROAD RESEARCH



STANDARD PLAN 5-297.433 1 OF 1
APPROVED: 8-6-2014
REVISED:
[Signature]
STATE DESIGN ENGINEER
SAP 002-654-003
CP 2017-7

SUBSURFACE DRAINS
OUTLET PIPES FOR EDGE AND SUBCUT DRAINS

IPLLOT NAME: \$\$\$PLOT\$NAME\$\$\$
PATH & FILENAME: P:\02-654-03\Plan\0265403_SUBDRSTD.dgn

PROJECT LOCATION AND GENERAL INFORMATION

THIS PROJECT IS LOCATED ON CSAH 54 SOUTH OF CSAH 23 IN THE CITY OF COLUMBUS. THE PROJECT LIES IN RICE CREEK WATERSHED DISTRICT, WITH HOWARD LAKE WITHIN A MILE NORTH OF THE LOCATION.

REALIGNMENT OF CSAH 54 MOVES THE INTERSECTION WITH CSAH 23 ABOUT 700 FT WEST OF THE CURRENT LOCATION. A ROUNDABOUT WILL CONTROL THE ABOVE INTERSECTION. THE PROJECT ADDS MEDIAN TO CSAH 54. THE EXISTING CONNECTION TO CSAH 23 WILL BE REMOVED. A NEW CUL-DE-SAC AND T-INTERSECTION CONNECTION TO CSAH 54 WILL BE CONSTRUCTED APPROXIMATELY 1/4 MILE SOUTH OF CSAH 23. THIS PROJECT WILL PRIMARILY CONSIST OF GRADING, PLACING AGGREGATE BASE, BITUMINOUS PAVING, CURB AND GUTTER, STORM SEWER CONSTRUCTION & STORM WATER PONDING.

THIS PROJECT WILL DISTURB 6.34 ACRES OF SOILS AND CREATE POTENTIAL FOR SEDIMENT DISCHARGE FROM THE SITE.

TRAINING REQUIREMENTS

THE CONTRACTOR WILL ENSURE COMPLIANCE WITH THE TRAINING REQUIRED IN PART 111.A.2 OF THE GENERAL STORMWATER PERMIT FOR CONSTRUCTION ACTIVITY.

THE INDIVIDUALS TRAINED AND THE TRAINING RECEIVED WILL BE RECORDED IN THE SWPPP BEFORE THE START OF CONSTRUCTION OR AS SOON AS PERSONNEL FOR THE PROJECT HAVE BEEN DETERMINED.

LONG TERM OPERATION AND MAINTENANCE

ANOKA COUNTY AND THE CITY OF COLUMBUS STREET DIVISION ARE RESPONSIBLE FOR THE LONG TERM OPERATION AND MAINTENANCE OF THE PERMANENT STORMWATER MANAGEMENT AND SNOW REMOVAL OPERATIONS ALONG THE PROPOSED TRAIL.

Jim Windingstad
City of Columbus
jwsuperintendent@ci.columbus.mn.us
16345 Kettle River Blvd.
Columbus, MN 55025
651-464-3120 ext 1015

RECEIVING SURFACE WATERS, DISCHARGE TO IMPAIRED WATERS & SPECIAL WATERS

THE FOLLOWING TABLE IDENTIFIES ALL SURFACE WATERS WITHIN 1 MILE OF THE PROJECT DISTURBED SOIL BOUNDARIES, WHICH WILL RECEIVE STORMWATER RUNOFF FROM THE CONSTRUCTION SITE, DURING OR AFTER CONSTRUCTION.

STORMWATER FROM A DISCHARGE POINT ON THE PROJECT THAT FLOWS TO A SURFACE WATER IDENTIFIED AS IMPAIRED AND/OR SPECIAL MUST INCLUDE THE FOLLOWING ADDITIONAL BMP REQUIREMENTS:

- 1) ALL EXPOSED SOIL AREAS MUST BE STABILIZED AS SOON AS POSSIBLE TO LIMIT SOIL EROSION, BUT IN NO CASE MORE THAN SEVEN (7) DAYS AFTER THE CONSTRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS TEMPORARILY OR PERMANENTLY CEASED.
- 2) TEMPORARY SEDIMENT BASINS OR PERMANENT PONDS MUST BE USED FOR COMMON DRAINAGE LOCATIONS THAT SERVE AN AREA WITH FIVE (5+) OR MORE ACRES DISTURBED AT ONE TIME.

| RECEIVING SURFACE WATERS WITHIN 1 MILE OF PROJECT | | |
|---|---------|----------|
| NAME OF WATER BODY | SPECIAL | IMPAIRED |
| HOWARD LAKE | YES | YES |
| RICE CREEK | NO | NO |
| WETLAND | NO | NO |
| | NO | NO |

DISTURBED SOIL AREA

TOTAL DISTURBED SOILS AREA FOR THIS PROJECT IS 6.34 ACRES

IMPERVIOUS SOIL AREA

EXISTING AREA OF IMPERVIOUS SURFACE IS 0.86 ACRES.

POST CONSTRUCTION AREA OF IMPERVIOUS SURFACE IS 3.00 ACRES.

SOIL TYPES

THE PREDOMINANT SOIL TYPE FOUND ON THIS PROJECT IS SAND.

SEDIMENT CONTROL PRACTICES

TEMPORARY STOCKPILED TOPSOIL BERMS MUST INCLUDE PERIMETER BMPs AS PROVIDED IN THE PLAN AT LOCATIONS WHERE CONSTRUCTION STORMWATER DRAINS FROM THE PROJECT.

IN ORDER TO MAINTAIN SHEET FLOW AND MINIMIZE RILLS AND/OR GULLIES, THERE SHALL BE NO UNBROKEN SLOPE LENGTH GREATER THAN 75 FEET FOR SLOPES WITH A GRADE OF 1:3 OR STEEPER.

ALL STORM DRAIN INLETS MUST BE PROTECTED BY APPROPRIATE BMPs DURING CONSTRUCTION UNTIL ALL SOURCES WITH POTENTIAL DISCHARGE TO THE INLET HAVE BEEN STABILIZED.

VEHICLE TRACKING OF SEDIMENT FROM THE CONSTRUCTION SITE MUST BE MINIMIZED. STREET SWEEPING MUST BE USED IF SEDIMENT IS BEING TRACKED OFF THE CONSTRUCTION SITE.

POLLUTION PREVENTION MEASURES

THE CONTRACTOR WILL IMPLEMENT THE POLLUTION PREVENTION MANAGEMENT MEASURES AS DIRECTED IN THE NPDES PERMIT PART IV.F AS PERTAINING TO SOLID WASTE, HAZARDOUS MATERIALS EXTERNAL TRUCK WASHING, AND CONCRETE WASHOUT ONSITE.

THESE MANAGEMENT MEASURES FOR POLLUTION PREVENTION WILL BE STRICTLY ENFORCED.

CONSTRUCTION PHASING

SILT FENCE AND/OR OTHER SUITABLE PERIMETER BMPs AS PROVIDED IN THE PLANS WILL BE INSTALLED PRIOR TO THE START OF ANY LAND DISTURBING ACTIVITY. CONSTRUCTION WILL BE REQUIRED TO BE PHASED SO THAT ALL DOWN GRADIENT SEDIMENT CONTROL MEASURES ARE INSTALLED PRIOR TO OR IN CONJUNCTION WITH ANY SOIL DISTURBING ACTIVITIES.

WHEN TOPSOIL IS DISTURBED, THE TOPSOIL WILL BE STRIPPED AND STOCKPILED IN SOIL BERMS AT THE TOE OF THE STRIPPED SLOPES ALONG THE PROJECT LIMITS. TEMPORARY VEGETATION WILL BE ESTABLISHED ON THE STOCKPILED TOPSOIL BERMS WITH RAPID STABILIZATION AS PROVIDED IN THE PLAN. STOCKPILED TOPSOIL BERMS WILL NOT BE PLACED IN ANY STORMWATER CONVEYANCES.

AFTER STRIPPING THE TOPSOIL, THE EXPOSED SOIL INSLOPES WILL BE STABILIZED WITH DISK ANCHORED TYPE 3 MULCH AND SEED WITHIN 7 DAYS OR RAPID STABILIZATION 7 DAYS AFTER THE CONSTRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS BEEN TEMPORARILY OR PERMANENTLY CEASED.

TEMPORARY SEDIMENT BASINS

THIS ROAD CONSTRUCTION PROJECT AS DESIGNED DOES NOT MEET ANY OF THE TEMPORARY SEDIMENT BASIN DISTURBED AREA THRESHHOLD REQUIREMENTS. IF PERMANENT POND LOCATIONS ARE CONSTRUCTED PRIOR TO DISCHARGE, TEMPORARY SEDIMENT BASINS WILL NOT BE REQUIRED.

PERMANENT STORMWATER MANAGEMENT SYSTEM

ALL STORMWATER MUST BE DISCHARGED IN A MANNER THAT DOES NOT CAUSE NUISANCE CONDITIONS, EROSION IN RECEIVING WATERS OR ON DOWNSLOPE PROPERTIES, OR INUNDATION IN WETLANDS CAUSING A SIGNIFICANT ADVERSE IMPACT TO THE WETLAND.

THIS ROAD CONSTRUCTION PROJECT HAS A GREATER THAN 1 ACRE INCREASE IN IMPERVIOUS AREA.

PROJECT CONTACTS

| MPCA | NPDES | LAURAL MEZNER | 218-316-3889 |
|---|--------------------------------------|--------------------|--------------|
| MPCA | EMERGENCY | STATE DUTY OFFICER | 800-422-0798 |
| DNR | NOT REQUIRED | | |
| COE | NOT REQUIRED | | |
| ANOKA COUNTY DESIGN SWPPP PREPARATION | U OF MN DESIGN OF SWPPP EXPIRES 5/20 | JORGE BERNAL | 763-324-3185 |
| ANOKA COUNTY PROJECT REPRESENTATIVE | U OF MN SITE MANAGEMENT EXPIRES 5/20 | HARRY GRAMS | 763-238-8966 |
| EROSION CONTROL SUPERVISOR (CONTRACTOR) | | | |

EROSION PREVENTION PRACTICES

ALL EXPOSED SOIL AREAS MUST BE STABILIZED AS SOON AS POSSIBLE TO LIMIT SOIL EROSION, BUT IN NO CASE MORE THAN 7 DAYS AFTER THE CONSTRUCTION ACTIVITY IN THAT PORTION OF THE SITE HAS TEMPORARILY OR PERMANENTLY CEASED. FOR ALL AREAS WHERE DISTURBED SOILS DRAIN TO AN IMPAIRED OR SPECIAL WATER, THE EXPOSED SOIL MUST BE STABILIZED NO LATER THAN 7 DAYS AFTER THE CONSTRUCTION ACTIVITY IN THAT AREA HAS CEASED. SEE THE IMPAIRED & SPECIAL WATERS SECTION SPECIAL OR IMPAIRED WATER.

THE NORMAL WETTED PERIMETER OF ANY TEMPORARY OR PERMANENT DRAINAGE DITCH OR SWALE THAT DRAINS WATER FROM ANY PORTION OF THE CONSTRUCTION SITE, OR DIVERTS WATER AROUND THE SITE, MUST BE STABILIZED WITHIN 200 LINEAL FEET FROM THE POINT OF DISCHARGE INTO ANY SURFACE WATER. STABILIZATION OF THE LAST 200 FEET MUST BE COMPLETED WITHIN 24 HOURS AFTER CONNECTING TO A SURFACE WATER.

PIPE CULVERT OUTLETS MUST BE PROVIDED WITH TEMPORARY OR PERMANENT ENERGY DISSIPATION WITHIN 24 HOURS AFTER CONNECTION TO A SURFACE WATER. THIS WILL INCLUDE DRAINAGE DITCHES THAT DRAIN WATER FROM ANY PORTION OF THE CONSTRUCTION SITE.

LOCATION OF SWPPP REQUIREMENTS

| REQUIREMENT | PLAN | | MNDOT SPECIFICATION | SPECIAL PROVISION |
|--|--|-----------------------------|---------------------|--|
| | TITLE | LOCATION | | |
| NPDES PERMIT COMPLIANCE | | | 1701, 1702, & 1717 | 1717 (AIR, LAND & WATER) 1717 (NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT) |
| CERTIFIED PERSONNEL IN EROSION AND SEDIMENT CONTROL SITE MANAGEMENT | | | 1506, 1717, & 2573 | 1717 (AIR, LAND & WATER) 1717 (NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT) |
| CHAIN OF RESPONSIBILITY | AGENCY CONTACTS | SHEET 53 | 1506, 1717, & 2573 | |
| PROJECT SCHEDULE / WEEKLY EROSION & SEDIMENT CONTROL SCHEDULE / COMPLETING INSPECTION / MAINTENANCE LOG | AGENCY CONTACTS | SHEET 53 | 1717 & 2573 | 1717 (AIR, LAND & WATER) 1717 (NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT) |
| SWPPP PREPARATION | AGENCY CONTACTS | SHEET 53 | | |
| SITE MAP / RECEIVING WATERS / DIRECTION OF FLOW | EROSION CONTROL PLAN | SHEETS 55 - 56 | 1717 | |
| PROJECT SPECIFIC CONSTRUCTION STAGING | STAGING PLANS | SHEETS 19 - 20 | 1717 | 1717 (AIR, LAND & WATER) 1717 (NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT) 1806 (DETERMINATION AND EXTENSION OF CONTRACT TIME) |
| TEMPORARY EROSION AND SEDIMENT CONTROL BMP LOCATIONS, INSTALLATION, TIMING OF INSTALLATION AND TYPE OF BMP | EROSION CONTROL PLAN, TABULATION CHARTS | SHEETS 55 - 56, 12, 41 - 43 | 2573 & 2525 | 2575 (RAPID STABILIZATION SPECIFICATION) |
| ADDITIONAL TEMPORARY AND/OR PERMANENT EROSION AND SEDIMENT CONTROL BMPs NOT PROVIDED OR SHOWN IN THE PLAN | SWPPP NARRATIVE | SHEETS 53 - 54 | 1717, 2573, & 2575 | 1717 (AIR, LAND & WATER) 1717 (NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT) 2575 (RAPID STABILIZATION SPECIFICATION) |
| MAINTENANCE OF EROSION AND SEDIMENT CONTROL DEVICES, REMOVAL OF TRACKED SEDIMENT, REMOVAL OF DEVICES | | | 1717 & 2573 | 1514 (MAINTENANCE DURING CONSTRUCTION) 1717 (LAND AIR & WATER) 1717 (NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT) |
| DEWATERING | | | 2105.3B, & 2451.3C | DEWATERING MAY ALSO REQUIRE DNR PERMIT. NO DEWATERING IS ANTICIPATED FOR THIS PROJECT |
| FINAL STABILIZATION | TURF ESTABLISHMENT PLAN, TABULATION CHARTS | SHEETS 55 - 56, 12, 41 - 43 | 1717, 2573, & 2575 | 1717 (AIR, LAND & WATER) 1717 (NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT) |
| TEMPORARY EROSION AND SEDIMENT CONTROL DETAILS | EROSION CONTROL DETAILS | SHEETS 57 - 64 | 2575 | 2575 (RAPID STABILIZATION SPECIFICATION) |
| PERMANENT EROSION CONTROL DETAILS | EROSION CONTROL DETAILS | SHEETS 57 - 65 | 2575 | 2575 (CONTROLLING EROSION AND ESTABLISHING VEGETATION) |

| NO | DATE | BY | CKD | APPR | REVISION |
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NAME: P:\02-654-03\Plan\0265403_SWPPP.dgn 12/11/2018 3:47:07 PM

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.
PRINT NAME: ELIZABETH MARKOSE
SIGNATURE: *Elizabeth Markose*
DATE: 12-12-18 LICENSE NO. 49118

DRAWN BY MP DATE 08-31-18
DESIGN BY JRB DATE 09-01-17
CHECKED BY EJM DATE 09-27-18



**ANOKA COUNTY
HIGHWAY DEPT.**

SAP 002-654-003
CP 2017-7

SWPPP NARRATIVE
Sheet 53 of 97 Sheets

STORM WATER POLLUTION PREVENTION PLAN (SWPPP)

Training



Individual revising or amending the SWPPP and individuals performing inspections must fill in the following table.

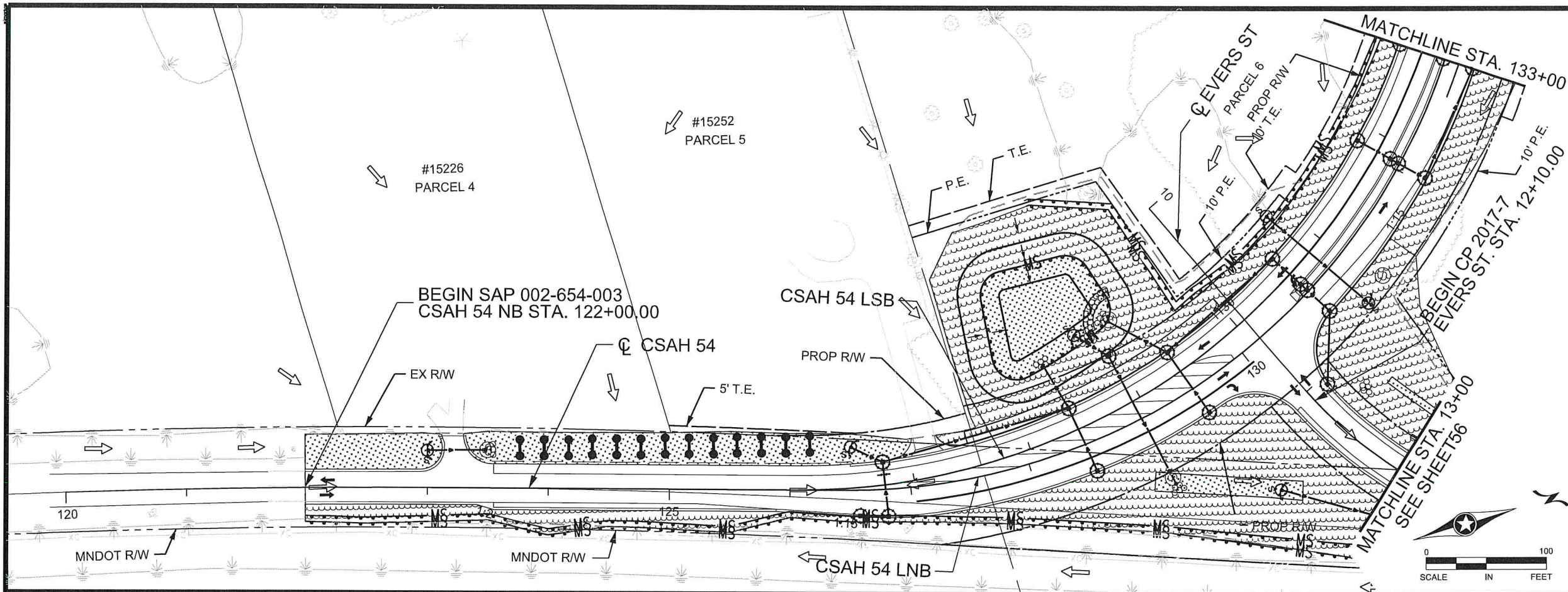
| | |
|---|--|
| Name of on-site personnel trained | |
| Dates of training | |
| Name of instructor(s) | |
| Entity providing training | |
| Content of training course or workshop | |
| | |

Amending the SWPPP

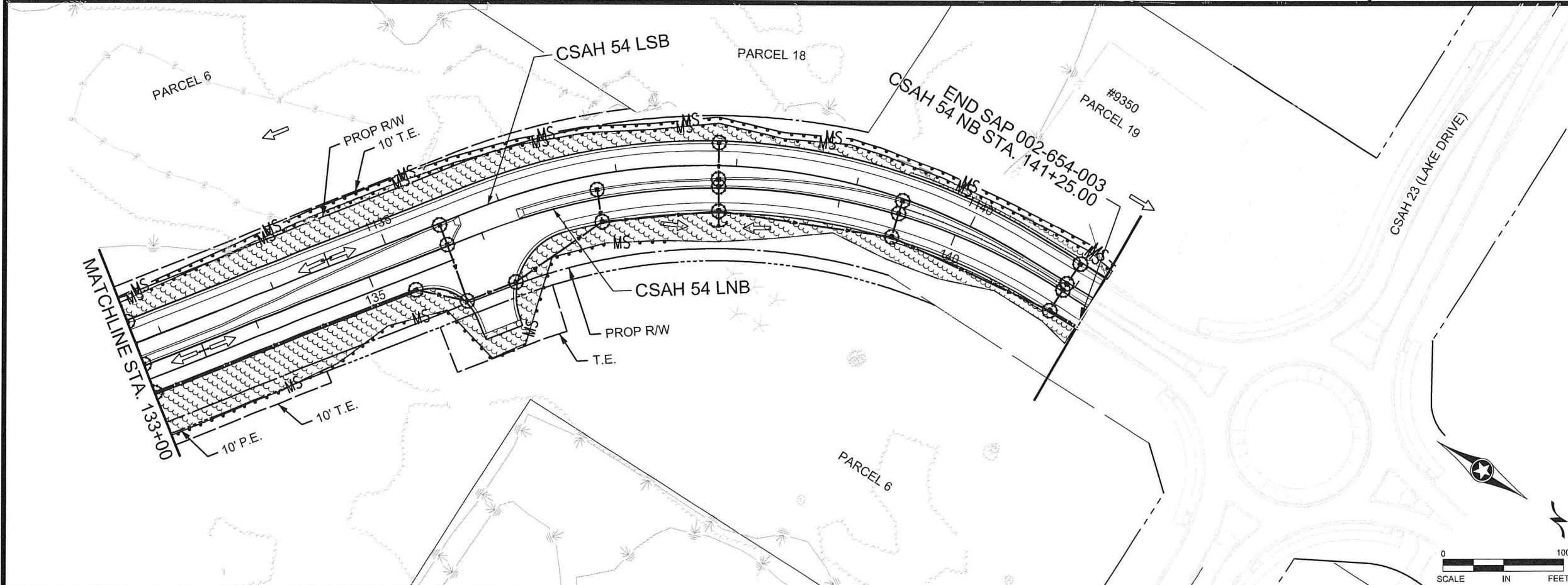
The SWPPP must be amended to record changes or modifications to permanent BMPs or other storm water treatment systems and removals of temporary BMPs. Changes to temporary BMPs may be recorded on this sheet. Include a brief description of the problem, location, nature of alteration, and comments. This record is to be retained for three years after project completion.

| Date Reported | Plan Location (sheet) | Project Location (station) | Problem, solution, and notes |
|---------------|-----------------------|----------------------------|------------------------------|
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| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>NO</th> <th>DATE</th> <th>BY</th> <th>CKD</th> <th>APPR</th> <th>REVISION</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> | NO | DATE | BY | CKD | APPR | REVISION | | | | | | | <p>I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.</p> <p>PRINT NAME: ELIZABETH MARKOSE SIGNATURE:  DATE: 12-12-18 LICENSE NO. 49118</p> | <p>DRAWN BY MP DATE 08-31-18 DESIGN BY JRB DATE 09-01-17 CHECKED BY EJM DATE 09-27-18</p> |  <p>ANOKA COUNTY HIGHWAY DEPT.</p> | <p>SAP 002-654-003 CP 2017-7</p> | <p>SWPPP NARRATIVE</p> <p>Sheet 54 of 97 Sheets</p> |
|--|------|------|-----|------|----------|----------|--|--|--|--|--|--|---|---|--|--------------------------------------|---|
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| LEGEND | |
|--------|---|
| | PROPOSED CATCH BASIN |
| | PROPOSED APRON |
| | PROPOSED STORM SEWER |
| | SILT FENCE TYPE MACHINE SLICED |
| | RIPRAP (CLASS II UNLESS OTHERWISE NOTED) |
| | SOD APRON INLET OR OUTLET |
| | INLET PROTECTION |
| | SEDIMENT CONTROL LOG TYPE WOOD FIBER |
| | WETLAND BOUNDARIES |
| | SURFACE FLOW ARROW |
| | EROSION CONTROL BLANKET CATEGORY 3N SEED MIX 25-141 FERTILIZER TYPE 3 22-5-10 |
| | EROSION CONTROL BLANKET CATEGORY 3N SEED MIX 33-261 FERTILIZER TYPE 4 18-1-18 |



- EROSION CONTROL NOTES:**
- THE CONTRACTOR SHALL CONSTRUCT WASHED GRAVEL ENTRANCES AT POINTS OF EXIT FROM THE WORK AREA ONTO EXISTING BITUMINOUS PAVEMENT AS DIRECTED BY THE ENGINEER.
 - SILT FENCE SHALL FOLLOW A SINGLE CONTOUR AS CLOSELY AS POSSIBLE.
 - SILT FENCE SHALL BE CLEANED OUT OR REPLACED WHEN SEDIMENT REACHES 8" OR ONE THIRD OF SILT FENCE HEIGHT.
 - IF ANY SILT DEPOSIT OCCURS IN THE ANOKA COUNTY RIGHT-OF-WAY OR MNDOT RIGHT-OF-WAY THE CONTRACTOR SHALL BE RESPONSIBLE FOR ITS REMOVAL.
 - TURF ESTABLISHMENT WORK FOR ALL GRADED AREAS SHALL BE COMPLETED WITHIN 7 DAYS OF THE COMPLETION OF GRADING.
 - REDUNDANT PERIMETER CONTROL IS REQUIRED WITHIN 50 FEET OF ANY DELINEATED WETLAND AS INDICATED ON PLAN.

| NO | DATE | BY | CKD | APPR | REVISION |
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I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

PRINT NAME: ELIZABETH MARKOSE

SIGNATURE: *Elizabeth Markose*

DATE: 12-13-18

LICENSE NO. 49118

DRAWN BY: MP DATE: 08-31-18

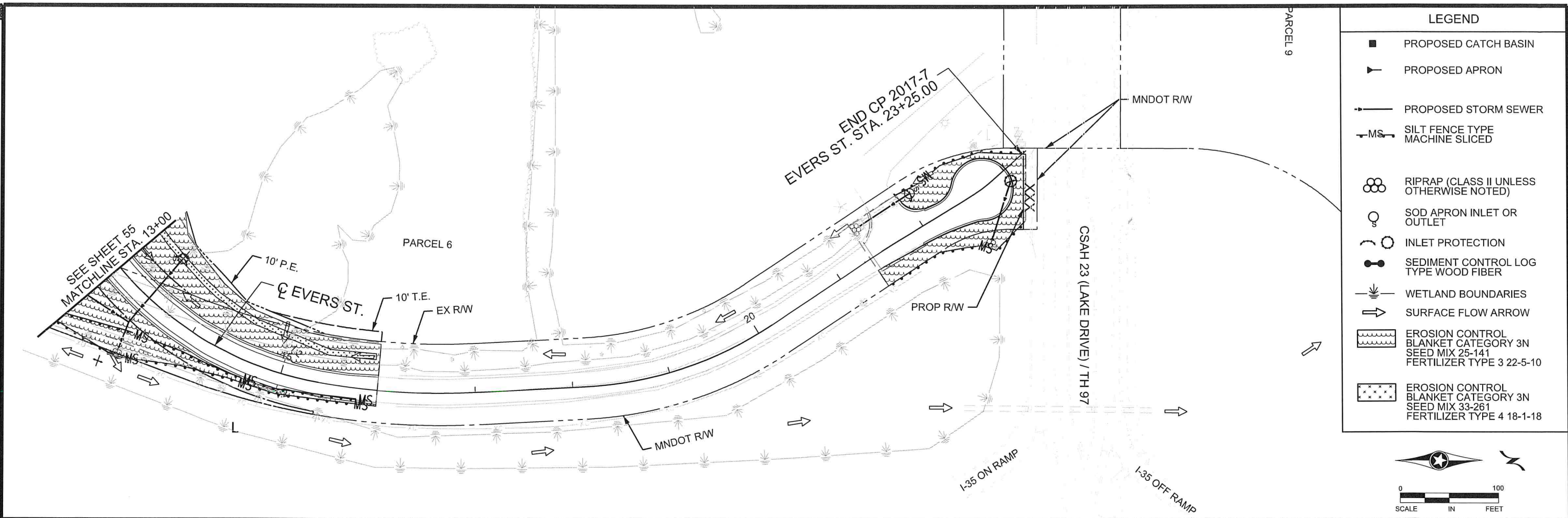
DESIGN BY: JRB DATE: 09-01-17

CHECKED BY: EJM DATE: 09-27-18

ANOKA COUNTY
HIGHWAY DEPT.

SAP 002-654-003
CP 2017-7

EROSION CONTROL PLAN
CSAH 54
STA 122+00 TO 141+25
Sheet 55 of 97 Sheets



EROSION CONTROL NOTES:

- THE CONTRACTOR SHALL CONSTRUCT WASHED GRAVEL ENTRANCES AT POINTS OF EXIT FROM THE WORK AREA ONTO EXISTING BITUMINOUS PAVEMENT AS DIRECTED BY THE ENGINEER.
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- SILT FENCE SHALL BE CLEANED OUT OR REPLACED WHEN SEDIMENT REACHES 8" OR ONE THIRD OF SILT FENCE HEIGHT.
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- TURF ESTABLISHMENT WORK FOR ALL GRADED AREAS SHALL BE COMPLETED WITHIN 7 DAYS OF THE COMPLETION OF GRADING.
- REDUNDANT PERIMETER CONTROL IS REQUIRED WITHIN 50 FEET OF ANY DELINEATED WETLAND AS INDICATED ON PLAN.

| NO | DATE | BY | CKD | APPR | REVISION |
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NAME: P:\02-654-03\Plan\0265403_EC_P2.dgn 12/13/2018 1:54:24 PM

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

PRINT NAME: ELIZABETH MARKOSE

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DESIGN BY: JRB DATE: 09-01-17

CHECKED BY: EJM DATE: 09-27-18



**ANOKA COUNTY
HIGHWAY DEPT.**

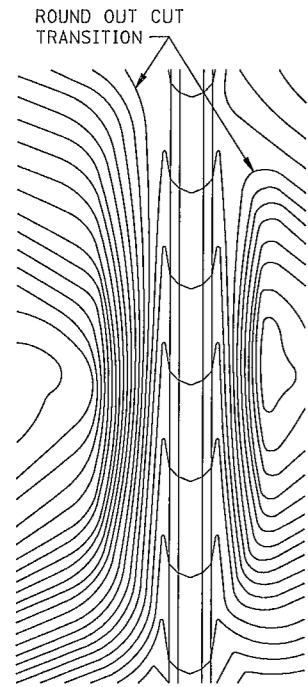
SAP 002-654-003
CP 2017-7

**EROSION CONTROL PLAN
EVERS ST**

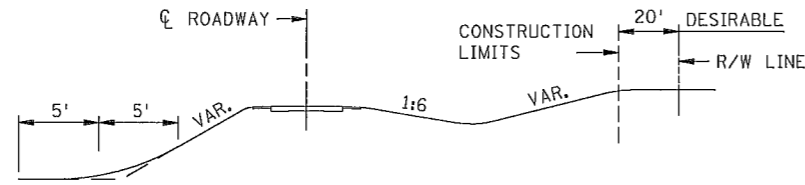
STA 13+00 TO 23+25

Sheet 56 of 97 Sheets

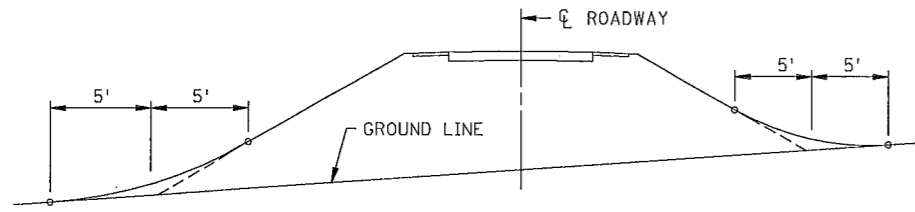
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12/11/2018



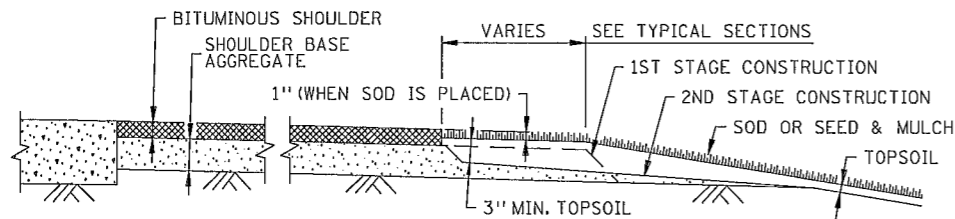
CONTOURING ROAD CUTS



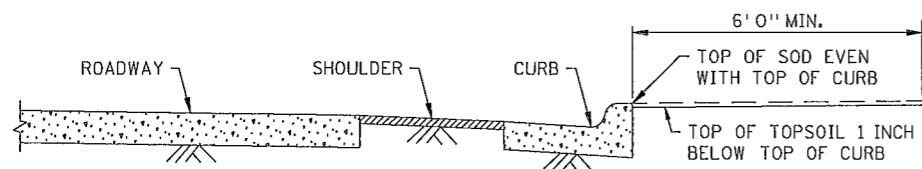
ROUNDING SHOULDERS AND BACKSLOPES



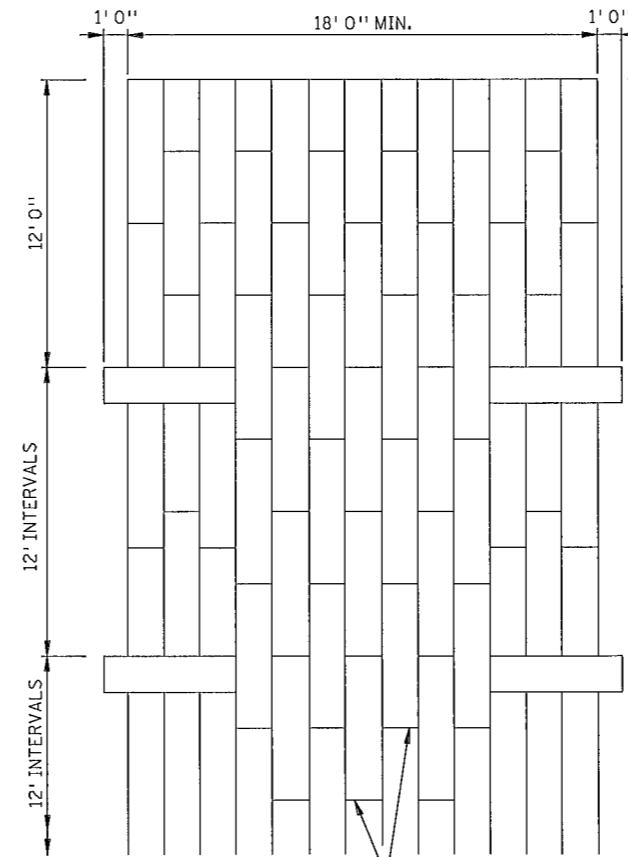
SHAPING FOR DRAINAGE ALONG THE TOE OF FILL SLOPES



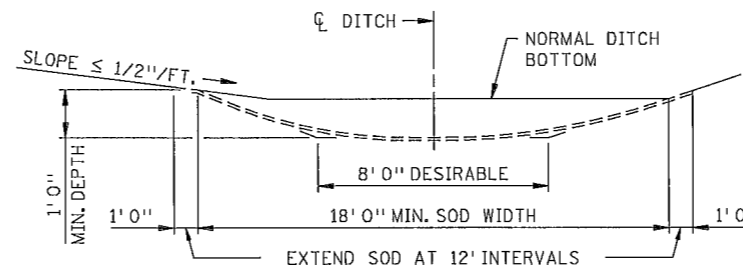
SHAPING AND TOPSOILING INSLOPES



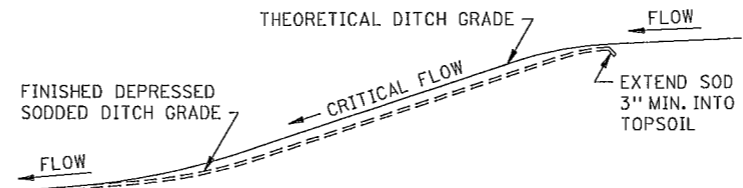
SHAPING ADJACENT TO CURBS WHEN SOD IS PLACED



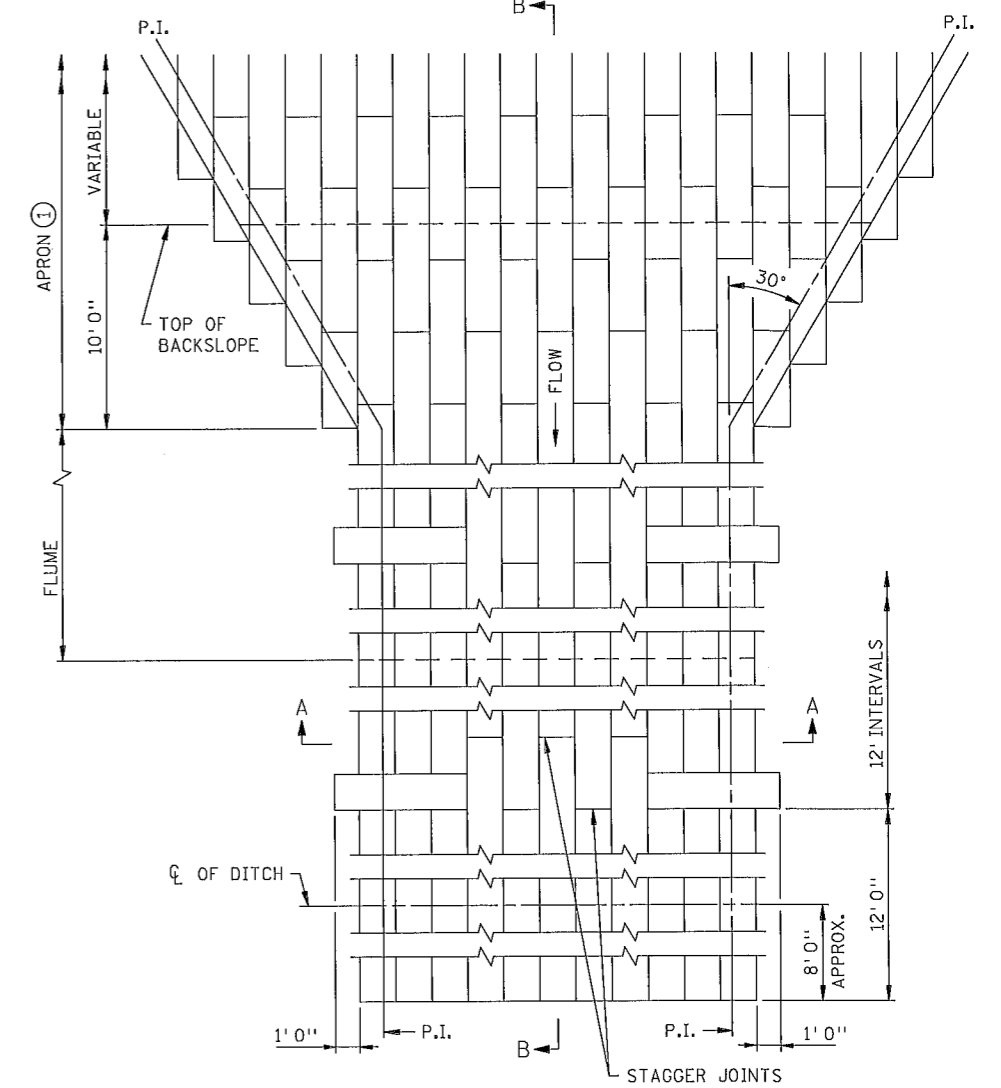
PLAN VIEW



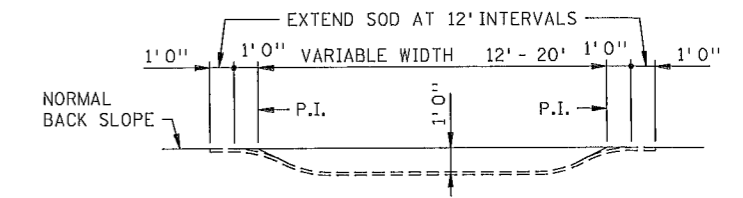
SODDED DITCH CROSS SECTION
WHERE FRONT OR BACK SLOPE IS FLAT (LESS THAN 1/2"/FT.),
FIRST NOTCH DITCH AND THEN PROVIDE ROUNDING.



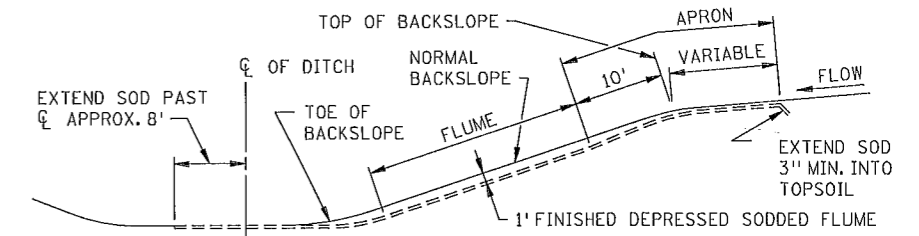
DITCH PROFILE
SODDED DITCH DETAILS



PLAN VIEW



SECTION A-A



SECTION B-B
SODDED FLUME DETAILS

NOTES:
SEE SPEC. 2575.3 FOR ADDITIONAL INFORMATION.
① CONSTRUCT TAPER AS DIRECTED BY THE ENGINEER.

DISTRICT #: 0265403_EC_P6.dgn
USER NAME: e/markos
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REVISION:
APPROVED: 2-28-2017
[Signature]
CHIEF ENVIRONMENTAL OFFICER

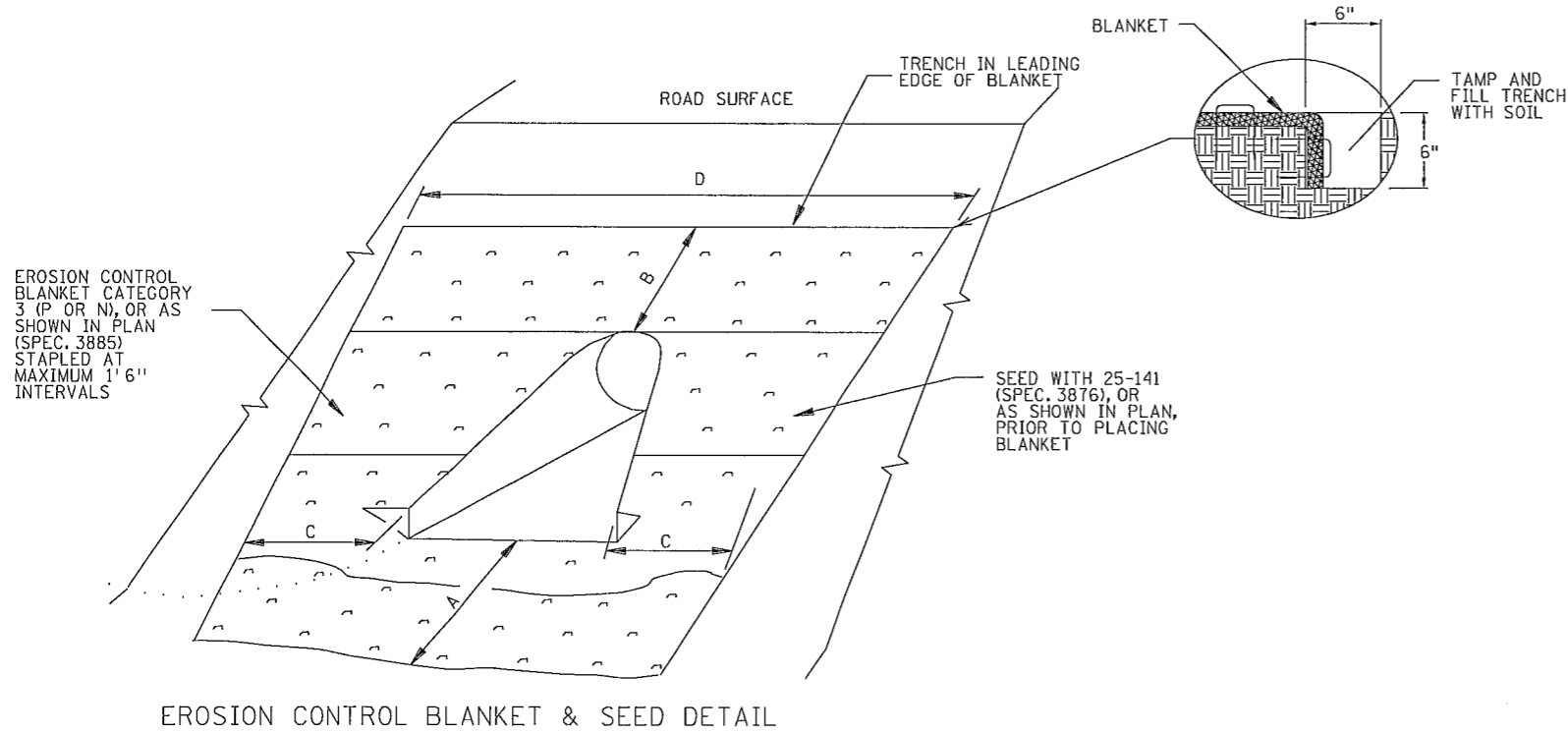
m
MINNESOTA
DEPARTMENT
OF
TRANSPORTATION

[Signature]
STATE DESIGN ENGINEER

REVISED:
APPROVED:
2-28-2017

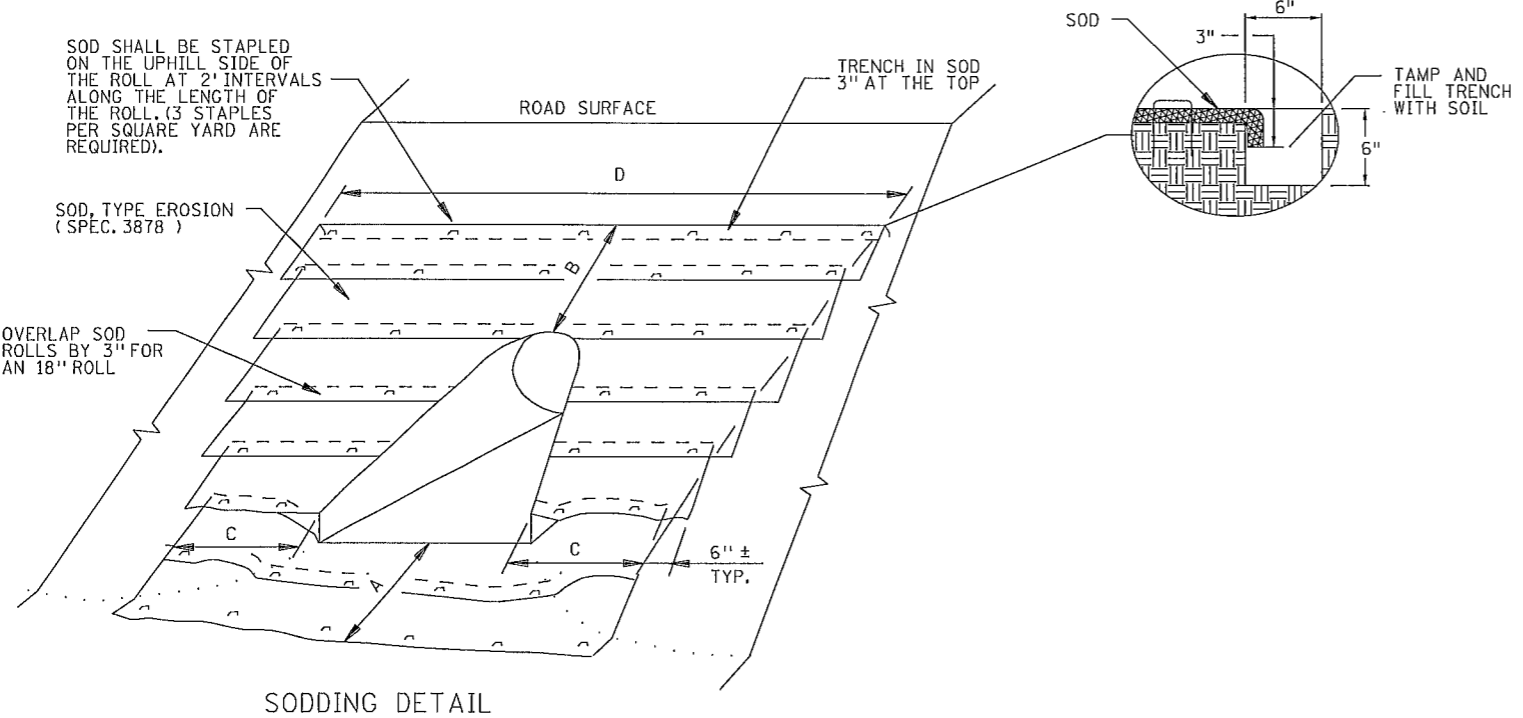
PERMANENT EROSION CONTROL
ALONG ROADWAYS, DITCHES AND FLUMES
STANDARD PLAN 5-297.404 1 OF 3
SAP 002-654-003 CP 2017-7
SHEET 57 OF 97

PLOTTED/REVISED:
12/11/2018



| CULVERT DIAMETER ② | SOD OR EROSION CONTROL BLANKET (SQ. YDS.) | | | | | | "A" | "B" | "C" | "D" |
|-----------------------|---|--|--|--|--|--|------|-------|------|-----|
| | CIRCULAR AND ARCH PIPE METAL APRON (PLATE 3123, PLATE 3122) | CIRCULAR AND ARCH PIPE CONCRETE APRON (PLATE 3100, PLATE 3110) | CIRCULAR AND ARCH PIPE METAL SAFETY APRON 1:4 SLOPE (PLATE 3148) | CIRCULAR AND ARCH PIPE METAL SAFETY APRON 1:6 SLOPE (PLATE 3148) | CIRCULAR CORRUGATED METAL PIPE SAFETY APRON 1:6 SLOPE (PLATE 3128) | CIRCULAR CORRUGATED METAL PIPE SAFETY APRON 1:4 SLOPE (PLATE 3128) | | | | |
| 15" | 9 | 9 | 8 | 8 | N/A | N/A | 3' | 1.5' | 3' | 13' |
| 18" | 13 | 12 | 12 | 14 | 16 | N/A | 3' | 3' | 3' | 16' |
| 21" | 14 | 14 | 14 | 16 | 18 | 14 | 3' | 3' | 3' | 17' |
| 24" | 16 | 15 | 16 | 19 | 21 | 17 | 3' | 3' | 3' | 18' |
| 27" | N/A | 20 | N/A | N/A | N/A | N/A | 3' | 4.5' | 3' | 20' |
| 30" | 23 | 22 | 25 | 30 | 32 | N/A | 3' | 4.5' | 3' | 22' |
| 36" | 34 | 34 | 39 | 48 | 51 | 37 | 4.5' | 4.5' | 4.5' | 27' |
| 42" | 43 | 40 | 51 | 64 | N/A | N/A | 4.5' | 6' | 4.5' | 30' |
| 48" | 54 | 50 | 66 | 82 | N/A | N/A | 4.5' | 7.5' | 4.5' | 34' |
| 54" | 65 | 58 | 81 | 102 | N/A | N/A | 4.5' | 9' | 4.5' | 37' |
| 60" | 69 | 59 | 91 | 115 | N/A | N/A | 4.5' | 9' | 4.5' | 39' |
| 66" | 69 | 63 | N/A | N/A | N/A | N/A | 4.5' | 9' | 4.5' | 39' |
| 72" | 78 | 72 | 99 | 122 | N/A | N/A | 4.5' | 10.5' | 4.5' | 41' |

| CULVERT DIAMETER ② | SOD OR EROSION CONTROL BLANKET (SQ. YDS.) | | | | | | "A" | "B" | "C" | "D" |
|-----------------------|---|--|--|--|--|--|-------|------|------|-----|
| | CIRCULAR AND ARCH PIPE METAL APRON (PLATE 3123, PLATE 3122) | CIRCULAR AND ARCH PIPE CONCRETE APRON (PLATE 3100, PLATE 3110) | CIRCULAR AND ARCH PIPE METAL SAFETY APRON 1:4 SLOPE (PLATE 3148) | CIRCULAR AND ARCH PIPE METAL SAFETY APRON 1:6 SLOPE (PLATE 3148) | CIRCULAR CORRUGATED METAL PIPE SAFETY APRON 1:6 SLOPE (PLATE 3128) | CIRCULAR CORRUGATED METAL PIPE SAFETY APRON 1:4 SLOPE (PLATE 3128) | | | | |
| 15" | 10 | 10 | 9 | 10 | N/A | N/A | 4.5' | 1.5' | 3' | 13' |
| 18" | 13 | 13 | 12 | 14 | 15 | N/A | 6' | 1.5' | 3' | 14' |
| 21" | 16 | 14 | 16 | 18 | 19 | 15 | 6' | 1.5' | 3' | 15' |
| 24" | 18 | 18 | 18 | 21 | 22 | 18 | 7.5' | 1.5' | 3' | 16' |
| 27" | N/A | 19 | N/A | N/A | N/A | N/A | 7.5' | 1.5' | 3' | 17' |
| 30" | 23 | 23 | 24 | 28 | 29 | N/A | 9' | 1.5' | 3' | 18' |
| 36" | 36 | 35 | 38 | 47 | 48 | 37 | 10.5' | 1.5' | 4.5' | 23' |
| 42" | 43 | 40 | 47 | 58 | N/A | N/A | 12' | 1.5' | 4.5' | 25' |
| 48" | 50 | 46 | 57 | 70 | N/A | N/A | 13.5' | 1.5' | 4.5' | 27' |
| 54" | 57 | 50 | 67 | 84 | N/A | N/A | 15' | 1.5' | 4.5' | 29' |
| 60" | 74 | 63 | 90 | 113 | N/A | N/A | 16.5' | 1.5' | 6' | 33' |
| 66" | 75 | 67 | N/A | N/A | N/A | N/A | 16.5' | 1.5' | 6' | 33' |
| 72" | 77 | 70 | 92 | 114 | N/A | N/A | 16.5' | 1.5' | 6' | 34' |



NOTES:
 AREA SHOWN IN SQUARE YARDS IS FOR ONE CULVERT END.
 QUANTITIES ARE CALCULATED TO INCLUDE SOD REQUIRED TO PROVIDE A 3" OVERLAP ON ALL 18" WIDE ROLLS. THIS ALLOWS FOR SHRINKAGE OF THE SOD.
 FOR PIPE ARCHES USE EQUIVALENT PIPE DIAMETER TO APPROXIMATE AREA.
 FOR CORRUGATED POLYETHYLENE PIPE METAL APRON (PLATE 3129), USE THE METAL APRON COLUMN (PLATE 3123).
 AREAS AND DIMENSIONS ARE APPROXIMATE AND ARE BASED ON APRON SIDE SLOPES OF NO STEEPER THAN 1:2, UNLESS INDICATED AS FOR SAFETY APRONS.
 CARE SHOULD BE TAKEN IN SELECTING SOD TO STABILIZE THE APRON. RIP-RAP SHOULD BE USED FOR FLOW VELOCITIES GREATER THAN 6 FPS.

① ADDITIONAL QUANTITIES MAY BE SHOWN IN THE PLAN OR REQUIRED BY THE ENGINEER.
 ② FOR ARCH PIPE USE CLOSEST CIRCULAR PIPE DIAMETER AND APRON SLOPE. (DIAMETERS LARGER THAN 72" REQUIRE SPECIAL DESIGNS.)

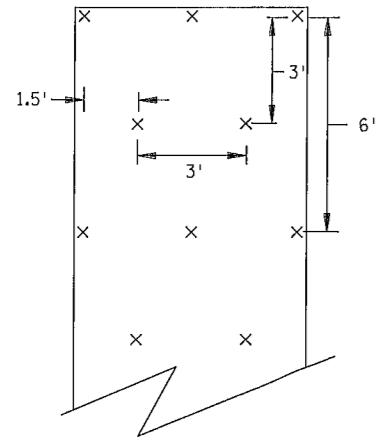
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 Chief Environmental Officer

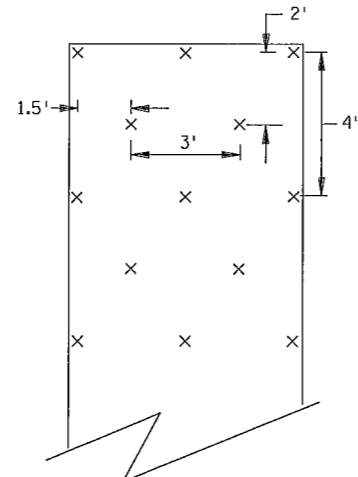
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PERMANENT EROSION CONTROL
 TURF ESTABLISHMENT DETAIL AT CULVERT ENDS
 STANDARD PLAN 5-297.404 2 OF 3
 SAP 002-654-003 CP 2017-7
 SHEET 58 OF 97

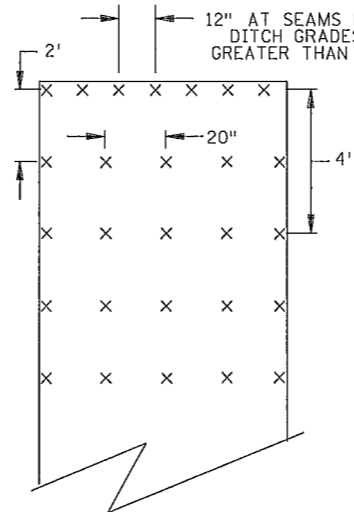
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SLOPES FLATTER THAN 1:2
(120 STAPLES PER 100 SQ YD)

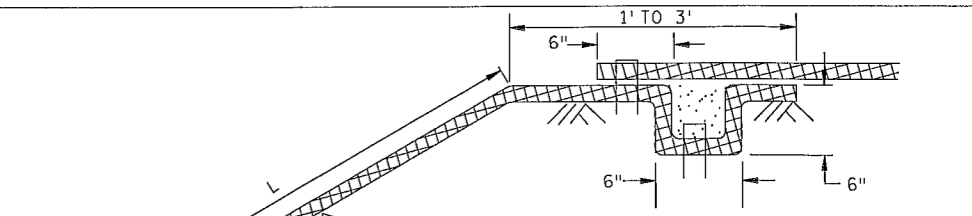


SLOPES 1:2 TO 1:1
(170 STAPLES PER 100 SQ YD)

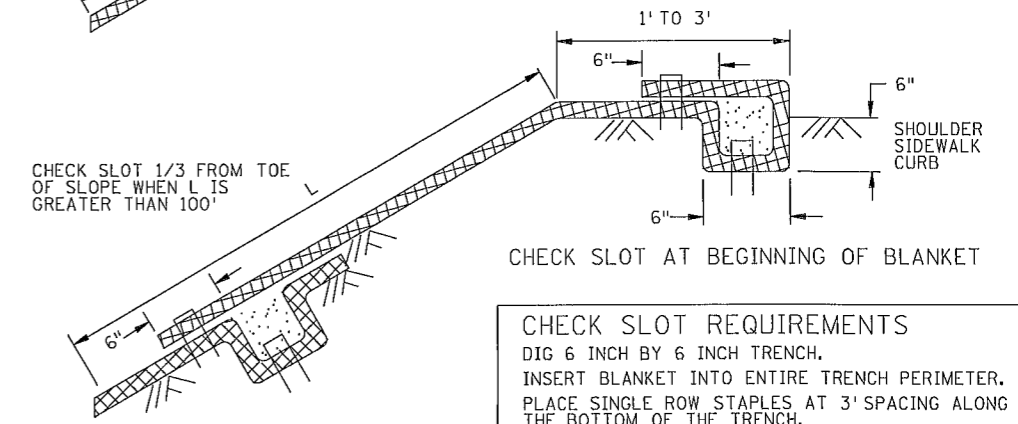


CHANNEL AND DITCH APPLICATIONS
(350 STAPLES PER 100 SQ YD)

BLANKET STAPLE PATTERN



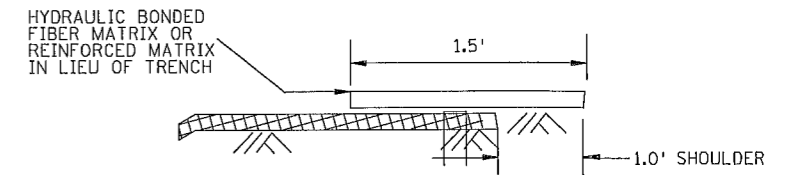
CHECK SLOT WHERE BLANKET CONTINUES



CHECK SLOT 1/3 FROM TOE OF SLOPE WHEN L IS GREATER THAN 100'

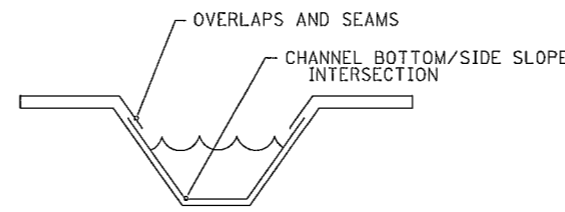
CHECK SLOT AT BEGINNING OF BLANKET

CHECK SLOT REQUIREMENTS
DIG 6 INCH BY 6 INCH TRENCH.
INSERT BLANKET INTO ENTIRE TRENCH PERIMETER.
PLACE SINGLE ROW STAPLES AT 3' SPACING ALONG THE BOTTOM OF THE TRENCH.
BACKFILL TRENCH WITH SOIL AND TAMP.
PLACE SINGLE ROW STAPLES AT 3' SPACING ON OVERLAP.



CHECK SLOT ALTERNATIVE
PLACE SINGLE ROW STAPLES AT 12" SPACING

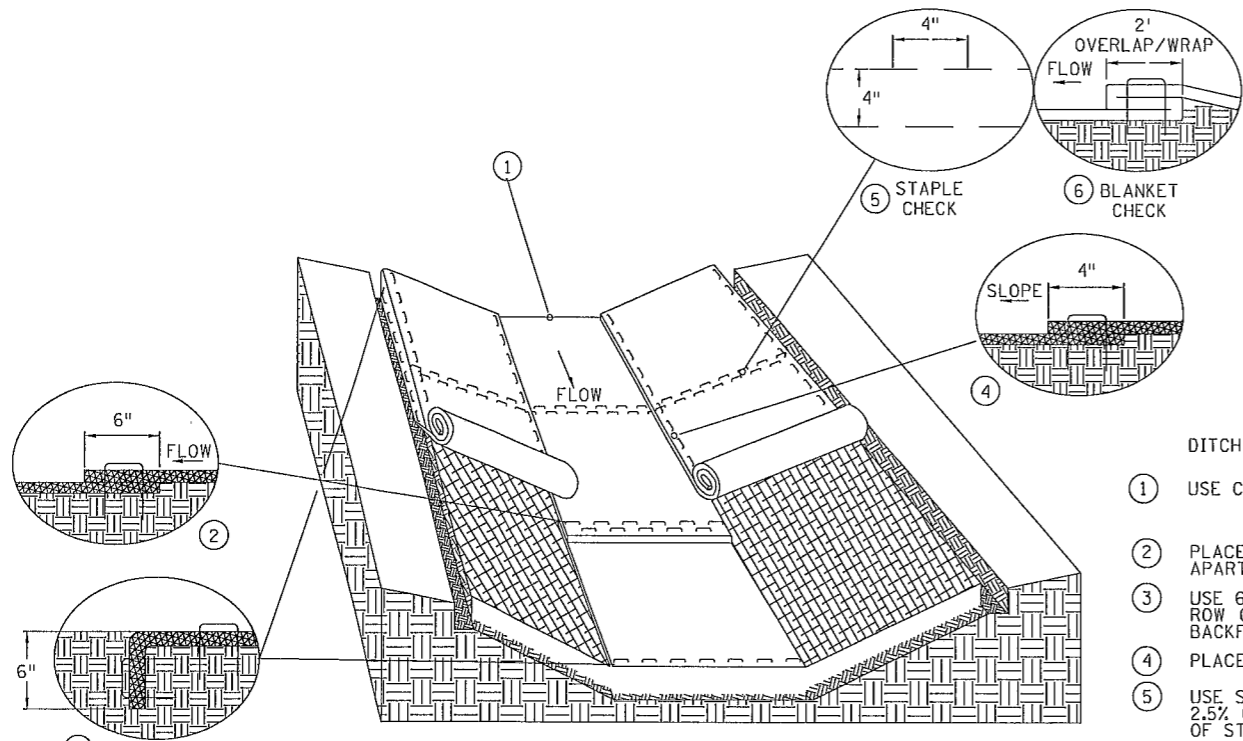
CHECK SLOT DETAILS



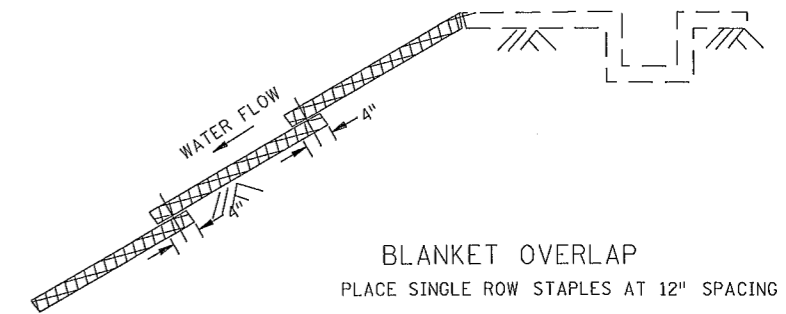
DITCH BLANKET CRITICAL POINTS ⑦

DITCH BLANKET STAPLE DETAIL NOTES

- ① USE CHECK SLOT DETAIL (NO ALTERNATES).
- ② PLACE DOUBLE ROW OF STAPLES STAGGERED 4" APART AND 4" ON CENTER.
- ③ USE 6" X 6" TRENCH TO PLACE BLANKET, PLACE SINGLE ROW OF STAPLES ON TOP AND TRENCH SIDES AT 12" SPACING. BACKFILL TRENCH WITH SOIL AND TAMP.
- ④ PLACE SINGLE ROW OF STAPLES AT 12" SPACING.
- ⑤ USE STAPLE CHECK FOR CHANNEL SLOPES LESS THAN 2.5% GRADE AT 100 FOOT INTERVALS. PLACE DOUBLE ROW OF STAPLES STAGGERED 4" APART AND AT 4" SPACING.
- ⑥ USE BLANKET CHECKS FOR THE FOLLOWING SLOPES:
2.5%-3% 100 FT INTERVALS
3%-5% 50 FT INTERVALS
5%-7% 25 FT INTERVALS
- ⑦ CRITICAL POINTS SHALL BE SECURED WITH PROPER STAPLE PATTERNS.



DITCH BLANKET STAPLE DETAIL



BLANKET OVERLAP
PLACE SINGLE ROW STAPLES AT 12" SPACING

GENERAL BLANKET INSTALLATION REQUIREMENTS
PREPARE SOIL AS PER SPECIFICATION 2574.
LAY PARALLEL OR PERPENDICULAR TO THE DIRECTION OF WATER FLOW.
OVERLAP ADJACENT STRIP EDGES A MINIMUM OF 4 INCHES.
OVERLAP BLANKET 6" (MIN.) AT EACH END. OVERLAP BOTTOM END OF UPPER BLANKET OVER TOP END OF LOWER BLANKET. STAPLE ALONG OVERLAP EVERY 1.5'.
THE UPPERMOST BLANKET OF ALL SLOPE APPLICATIONS MUST START IN A CHECK SLOT. IF SLOPE LENGTH (L) IS 100' OR GREATER, INSERT BLANKET INTO A CHECK SLOT 1/3 FROM THE BOTTOM OF THE SLOPE.

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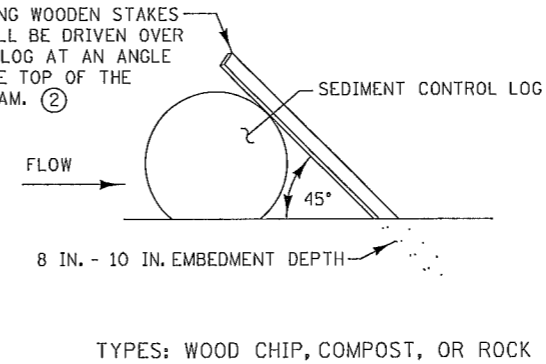
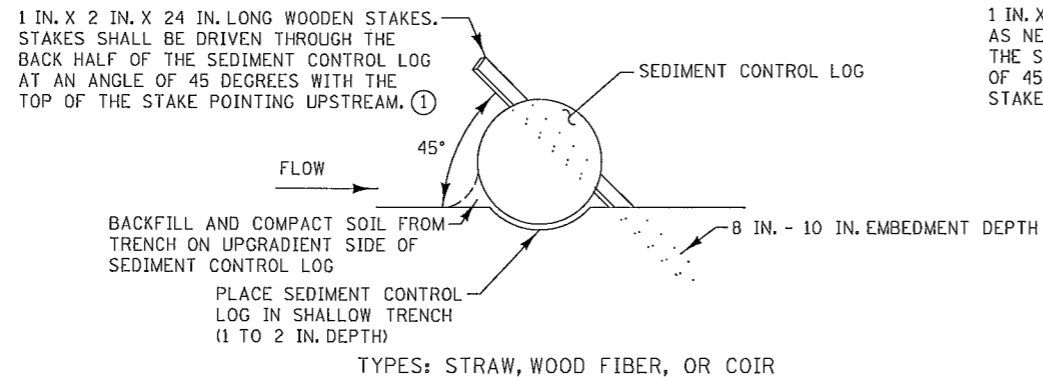
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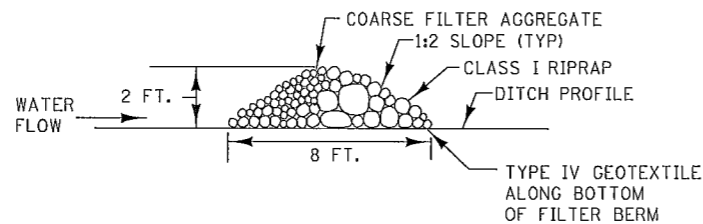
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PERMANENT EROSION CONTROL
BLANKET STAPLE PATTERN FOR SLOPES
STANDARD PLAN 5-297.404 3 OF 3
SAP 002-654-003 CP 2017-7
SHEET 59 OF 97

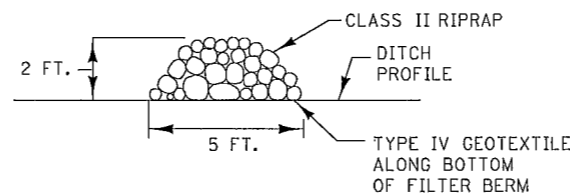
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SEDIMENT CONTROL LOGS

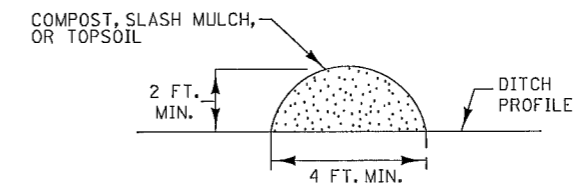


TYPE 3 (ROCK WEEPER)

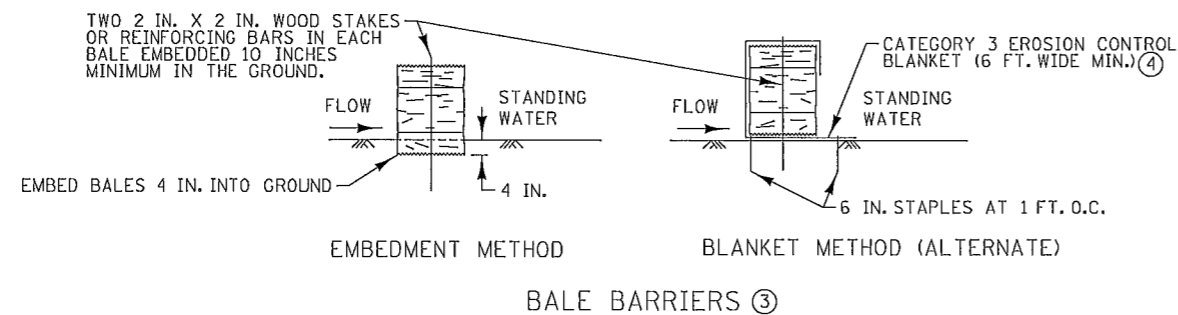


TYPE 5 (ROCK)

FILTER BERMS



TYPE 1 (COMPOST), TYPE 2 (SLASH MULCH), OR TYPE 4 (TOPSOIL)



NOTES:

SEE SPECS. 2573, 3149, 3874, 3882, 3886, & 3897.

- ① SPACE BETWEEN STAKES SHALL BE A MAXIMUM OF 1 FOOT FOR DITCH CHECKS OR 2 FEET FOR OTHER APPLICATIONS.
- ② PLACE STAKES AS NEEDED TO PREVENT MOVEMENT OF SEDIMENT CONTROL LOGS PLACED ON SLOPES OR AS NEEDED DUE TO OTHER FACTORS. STAKES SHALL BE INCIDENTAL.
- ③ TO BE USED FOR CRITICAL PERIMETER CONTROL AREAS WHERE STANDING WATER OCCURS (6 INCH MAX. DEPTH). BALES SHALL CONSIST OF TYPE 1 MULCH OF APPROXIMATELY 14 IN. X 18 IN. X 36 IN. LONG. BALES SHALL BE PLACED ON EDGE AND BUTTED TIGHT TO ADJACENT BALES.
- ④ INSTEAD OF TRENCHING, PLACE BALE ON THE BLANKET AND WRAP BLANKET AROUND THE BALE. PLACE STAKE THROUGH BALE AND BLANKET.

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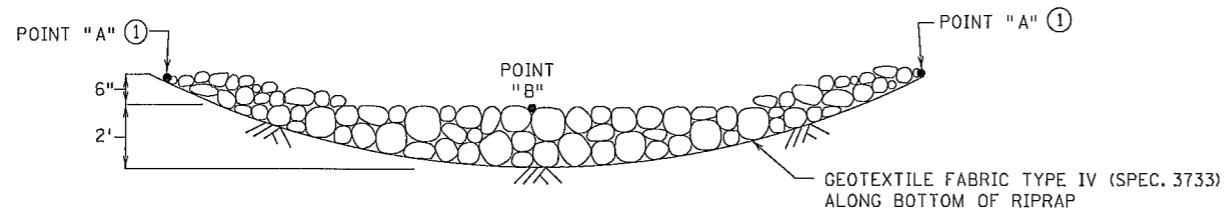
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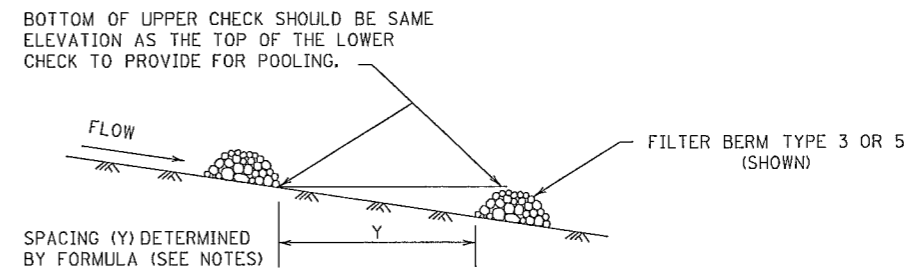
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| TEMPORARY SEDIMENT CONTROL | |
| FILTER BERMS, SEDIMENT CONTROL LOGS, AND BALE BARRIERS | |
| STANDARD PLAN 5-297.405 | 2 OF 8 |
| SAP 002-654-003 CP 2017-7 | SHEET 60 OF 97 |

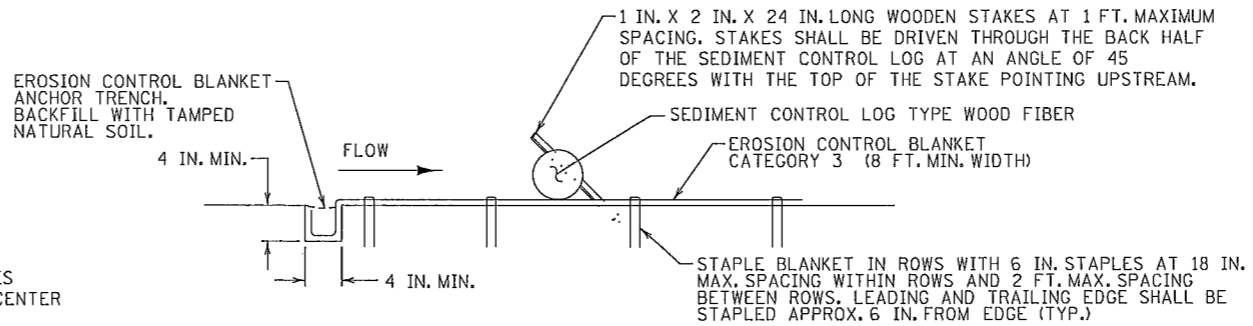
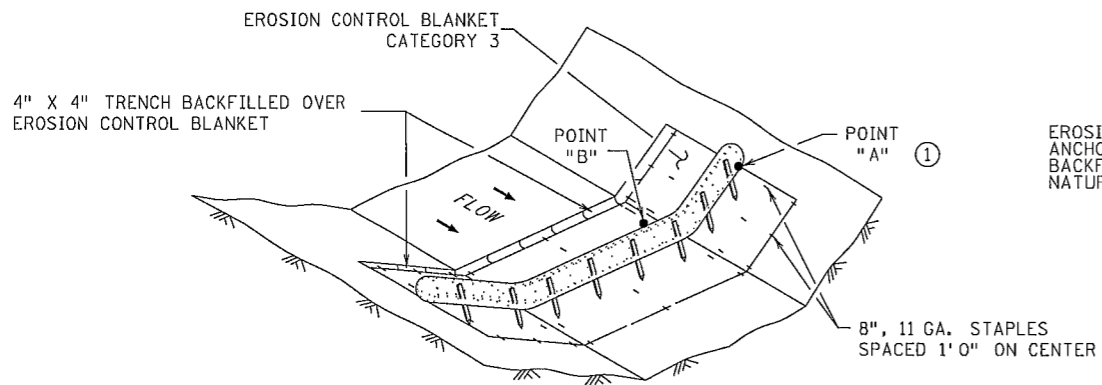
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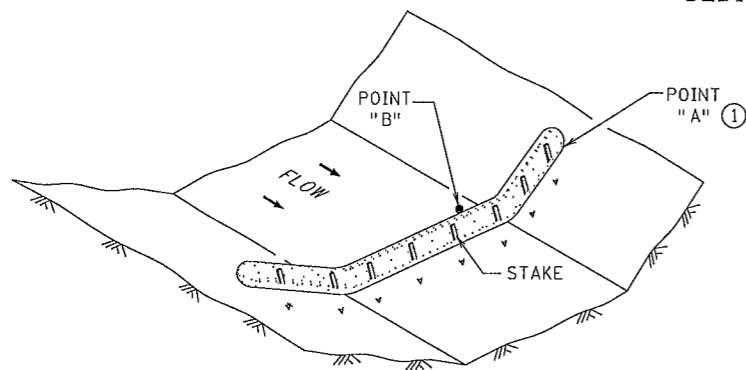
ROCK DITCH CHECKS
FILTER BERMS TYPE 3 (ROCK WEEPER) OR FILTER TYPE 5 (ROCK) ②③
 (FOR USE ON ROUGH GRADED AREAS)



DITCH CHECK SPACING
 (FOR ALL FILTER BERM TYPES)



SEDIMENT CONTROL LOG TYPE BLANKET SYSTEM ④



SEDIMENT CONTROL LOG TYPE WOOD FIBER, OR TYPE COMPOST ⑤
 (FOR USE ON ROUGH GRADED AREAS)

NOTES:

SEE SPECS. 2573, 3601, 3733, 3885, 3886 & 3889.

FOR DITCH CHECKS, PLACE SEDIMENT CONTROL LOG PERPENDICULAR TO FLOW AND IN A CRESCENT SHAPE WITH THE ENDS FACING UPSTREAM.

APPROXIMATE SPACING BETWEEN EACH DITCH CHECK SHOULD BE DETERMINED FROM THE FOLLOWING SPACING FORMULA:

$$\text{APPROXIMATE SPACING OF DITCH CHECKS (FT.)} = Y = \frac{\text{DITCH CHECK HEIGHT (FT)}}{\% \text{ CHANNEL SLOPE}} \times 100$$

- ① POINT "A" MUST BE A MINIMUM OF 6 INCHES HIGHER THAN POINT "B" TO ENSURE THAT WATER FLOWS OVER THE DIKE AND NOT AROUND THE ENDS.
- ② PERMANENT ROCK DITCH CHECKS PLACED WITHIN THE CLEAR ZONE ARE TO BE 18" OR LESS IN HEIGHT. A 1:6 APPROACH AND DEPARTURE SLOPE SHALL BE PROVIDED.
- ③ DITCH GRADE 3% - 5%, MAX. FLOW VELOCITY 12 FT./SEC..
- ④ DITCH GRADE 1.5% - 3%, MAX. FLOW VELOCITY 4.5 FT./SEC..
- ⑤ DITCH GRADE 1.5% - 3%, MAX. FLOW VELOCITY 1.5 FT./SEC..

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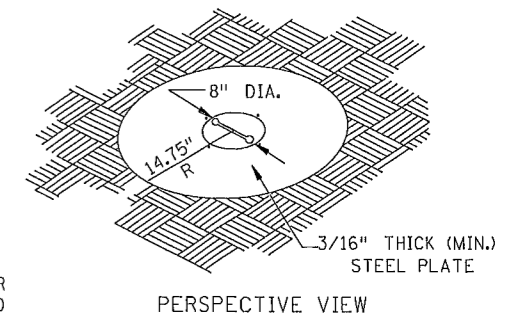
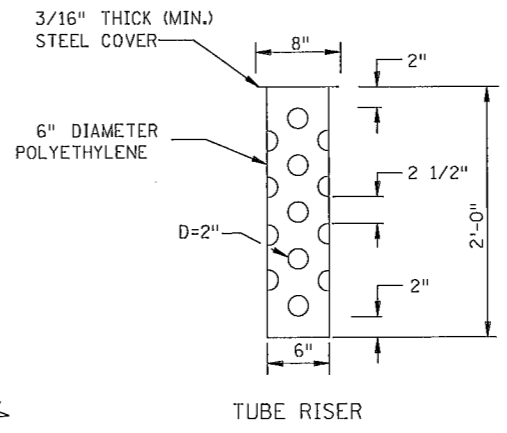
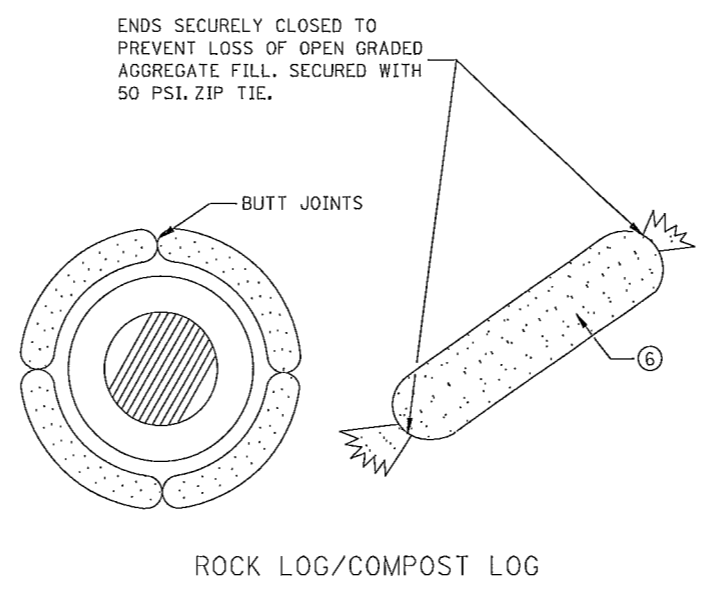
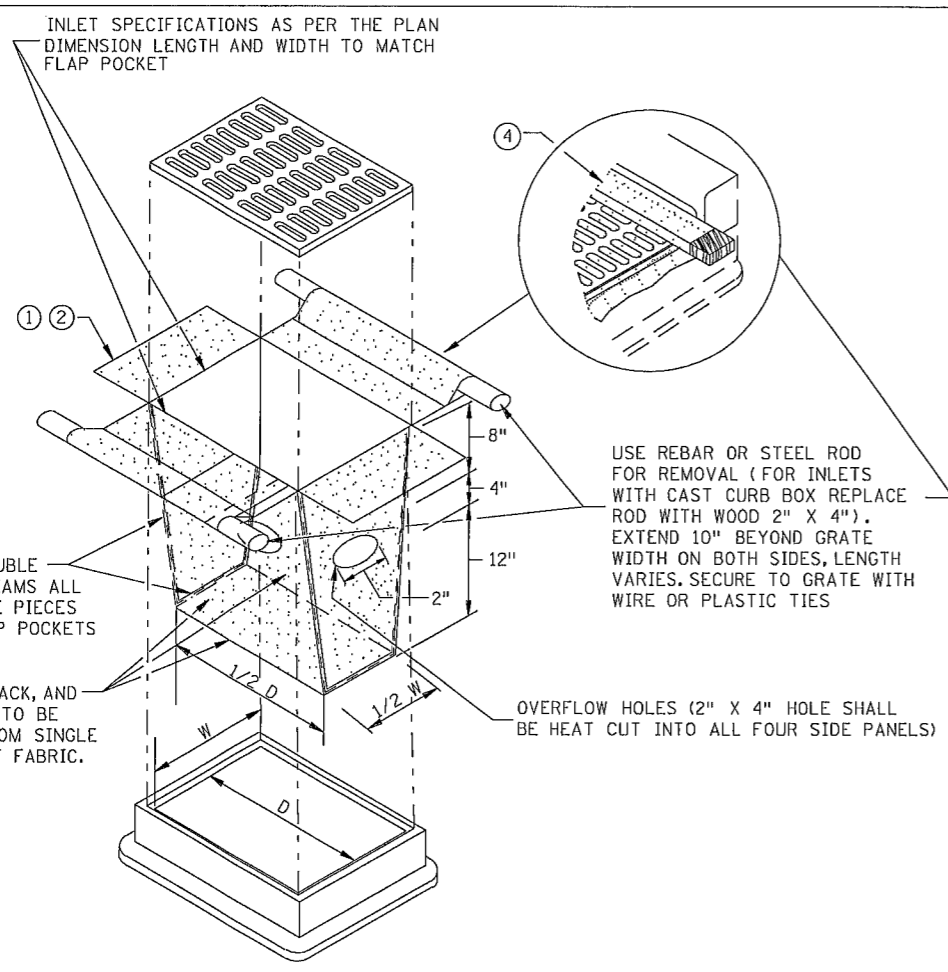
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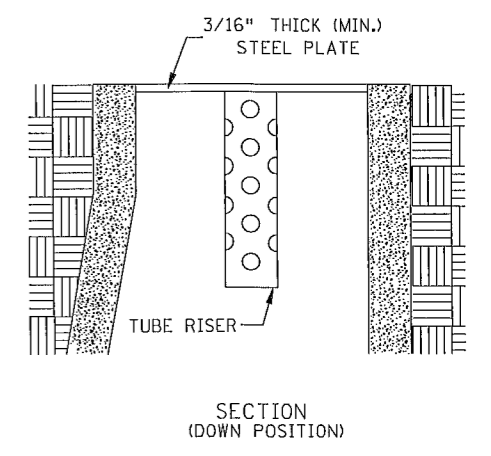
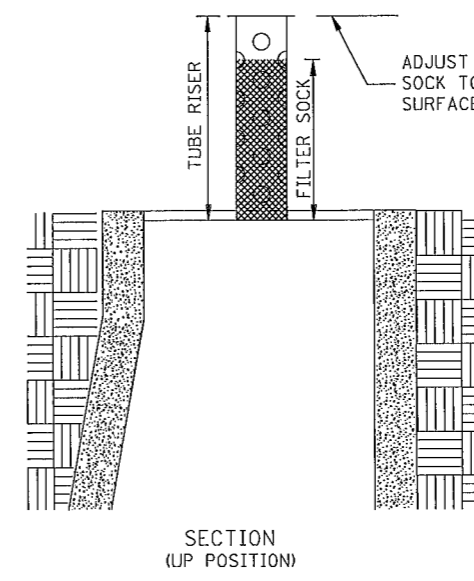
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| TEMPORARY SEDIMENT CONTROL DITCH CHECK | |
| STANDARD PLAN 5-297.405 | 3 OF 8 |
| SAP 002-654-003 CP 2017-7 | SHEET 61 OF 97 |

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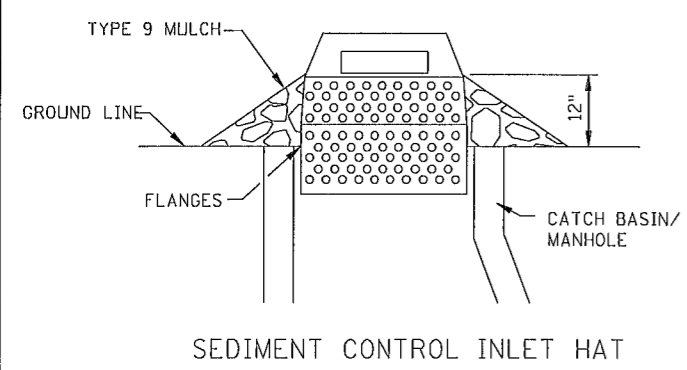
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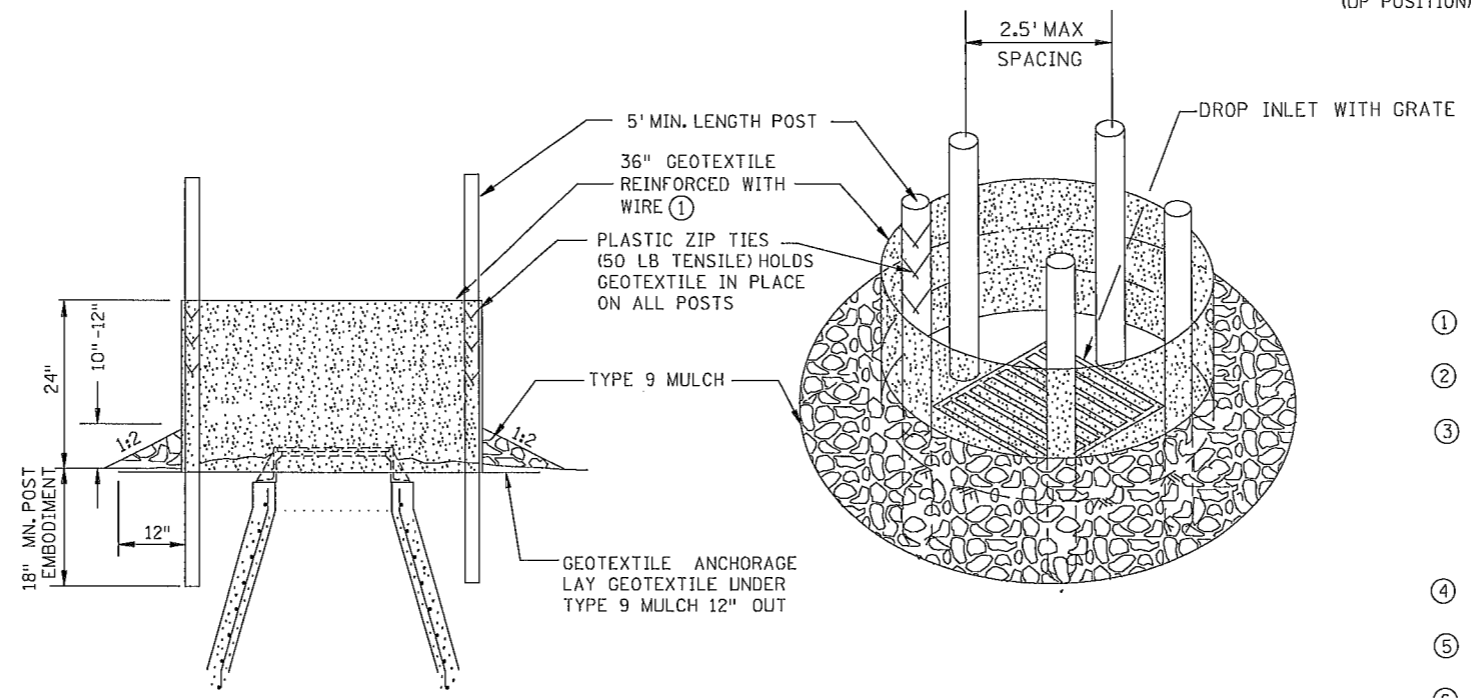
FILTER BAG INSERT ③
(CAN BE INSTALLED IN ANY INLET TYPE WITH OR WITHOUT A CURB BOX)



POP-UP HEAD



NOTE:
THE SEDIMENT CONTROL BARRIER SHALL BE A METAL OR PLASTIC/POLYETHYLENE RISER SIZED TO FIT INSIDE THE CATCH BASIN/MANHOLE; HAVE PERFORATIONS TO ALLOW FOR WATER INFILTRATION; HAVE AN OVERFLOW OPENING, FLANGES AND A LID/COVER.



USE WHERE INLET DRAINS IN AN AREA WITH SLOPES AT 1:3 OR LESS

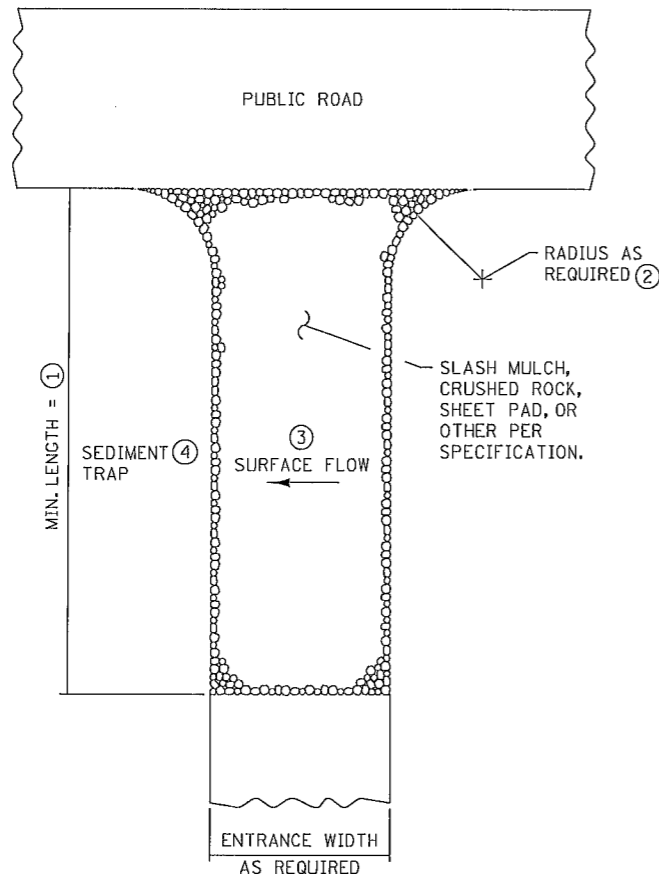
- NOTES:**
SEE SPECS. 2573, 3137, & 3886.
- DEVICES MUST BE ADJUSTED ACCORDINGLY AS TO NOT CAUSE FLOODING ON ROADWAY THAT WOULD IMPEDE TRAFFIC FLOW.
- ① ALL GEOTEXTILE USED FOR INLET PROTECTION SHALL BE MONOFILAMENT IN BOTH DIRECTIONS, MEETING SPEC. 3886.
 - ② FINISHED SIZE, INCLUDING POCKETS WHERE REQUIRED SHALL EXTEND A MINIMUM OF 10 INCHES AROUND THE PERIMETER TO FACILITATE MAINTENANCE OR REMOVAL.
 - ③ INSTALLATION NOTES:
DO NOT PLACE FILTER BAG INSERT IN INLETS SHALLOWER THAN 30 INCHES, MEASURED FROM THE BOTTOM OF THE INLET TO THE TOP OF THE GRATE. THE PLACED BAG SHALL HAVE A MINIMUM SIDE CLEARANCE OF 3 INCHES BETWEEN THE INLET WALLS AND THE BAG, MEASURED AT THE BOTTOM OF THE OVERFLOW HOLES, WHERE NECESSARY THE CONTRACTOR SHALL CLINCH THE BAG, USING PLASTIC ZIP TIES, TO ACHIEVE THE 3 INCH SIDE CLEARANCE.
 - ④ FLAP POCKETS SHALL BE LARGE ENOUGH TO ACCEPT WOOD 2 INCH X 4 INCH OR USE A ROCK SOCK OR SAND BAGS IN PLACE OF THE FLAP POCKETS.
 - ⑤ SOCK HEIGHT MUST NOT BE SO HIGH AS TO SLOW DOWN WATER FILTRATION TO CAUSE FLOODING OF THE ROADWAY.
 - ⑥ GEOTEXTILE SOCK BETWEEN 4-10 FEET LONG AND 4-6 INCH DIAMETER. SEAM TO BE JOINED BY TWO ROWS OF STITCHING WITH A PLASTIC MESH BACKING OR PROVIDE A HEAT BONDED SEAM (OR APPROVED EQUIVALENT). FILL ROCK LOG WITH OPEN GRADED AGGREGATE CONSISTING OF SOUND DURABLE PARTICLES OF COARSE AGGREGATE CONFORMING TO SPEC. 3137 TABLE 3137-1; CA-3 GRADATION.

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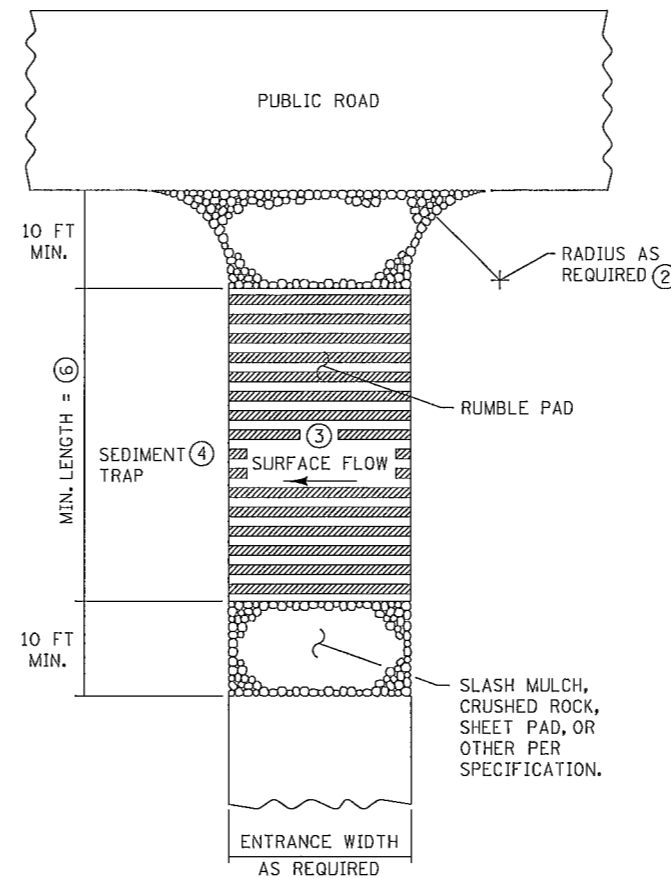
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| | STATE DESIGN ENGINEER |

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| TEMPORARY SEDIMENT CONTROL | |
| STORM DRAIN INLET PROTECTION | |
| STANDARD PLAN 5-297.405 | 4 OF 8 |
| SAP 002-654-003 CP 2017-7 | SHEET 62 OF 97 |

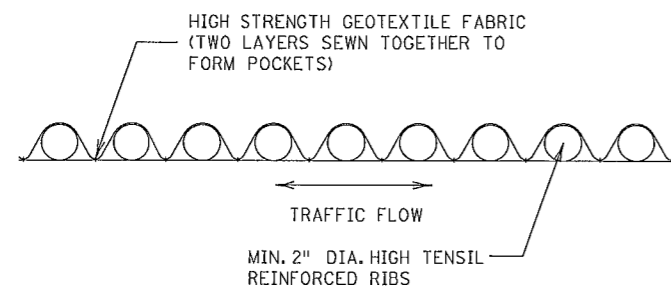
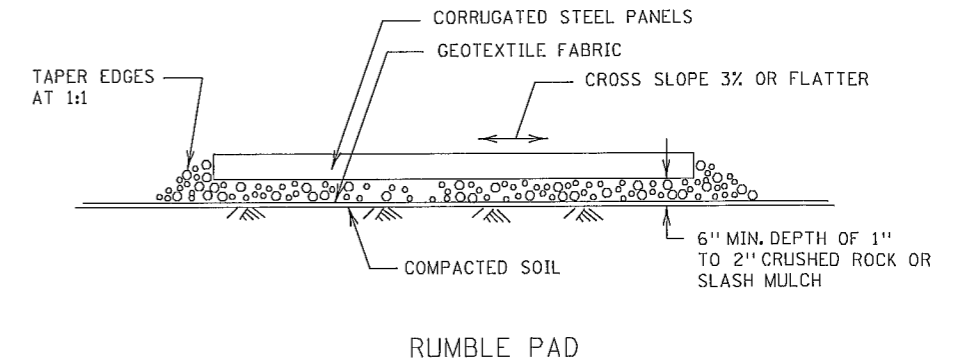
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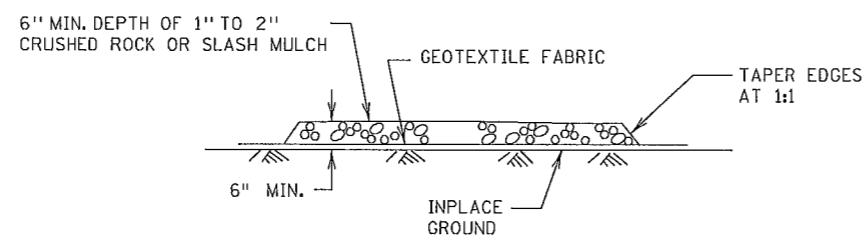
SLASH MULCH, CRUSHED ROCK, OR SHEET PAD CONSTRUCTION EXIT ⑤⑦



RUMBLE PAD CONSTRUCTION EXIT ⑤⑦



SHEET PAD



SLASH MULCH OR CRUSHED ROCK

NOTES:

SEE SPECS. 2573 & 3882.

- ① MINIMUM LENGTH SHALL BE THE GREATER OF 50 FEET OR A LENGTH SUFFICIENT TO ALLOW A MINIMUM OF 5 TIRE ROTATIONS ON THE PROVIDED PAD. MINIMUM LENGTH SHALL BE CALCULATED USING THE LARGEST TIRE WHICH WILL BE USED IN TYPICAL OPERATIONS.
- ② PROVIDE RADIUS OR WIDEN PAD SUFFICIENTLY TO PREVENT VEHICLE TIRES FROM TRACKING OFF OF PAD WHEN LEAVING SITE.
- ③ IF RUNOFF FROM DISTURBED AREAS FLOWS TOWARD CONSTRUCTION EXITS, PREVENT RUNOFF FROM DRAINING DIRECTLY TO PUBLIC ROAD OVER CONSTRUCTION EXIT BY CROWNING THE EXIT OR SLOPING TO ONE SIDE. IF SURFACE GRADING IS INSUFFICIENT, PROVIDE OTHER MEANS OF INTERCEPTING RUNOFF.
- ④ IF RUNOFF FROM CONSTRUCTION EXITS WILL DRAIN OFF OF PROJECT SITE, PROVIDE SEDIMENT TRAP WITH STABILIZED OVERFLOW.
- ⑤ IF A TIRE WASH OFF IS REQUIRED THE CONSTRUCTION EXITS SHALL BE GRADED TO DRAIN THE WASH WATER TO A SEDIMENT TRAP.
- ⑥ MINIMUM LENGTH OF RUMBLE PAD SHALL BE 20 FEET, OR AS REQUIRED TO REMOVE SEDIMENT FROM TIRES. IF SIGNIFICANT SEDIMENT IS TRACKED FROM THE SITE, THE RUMBLE PAD SHALL BE LENGTHENED OR THE DESIGN MODIFIED TO PROVIDE ADDITIONAL VIBRATION. WASH-OFF LENGTH SHALL BE AS REQUIRED TO EFFECTIVELY REMOVE CONSTRUCTION SEDIMENT FROM VEHICLE TIRES.
- ⑦ MAINTENANCE OF CONSTRUCTION EXITS SHALL OCCUR WHEN THE EFFECTIVENESS OF SEDIMENT REMOVAL HAS BEEN REDUCED. MAINTENANCE SHALL CONSIST OF REMOVING SEDIMENT AND CLEANING THE MATERIALS OR PLACING ADDITIONAL MATERIAL (SLASH MULCH OR CRUSHED ROCK) OVER SEDIMENT FILLED MATERIAL TO RESTORE EFFECTIVENESS.

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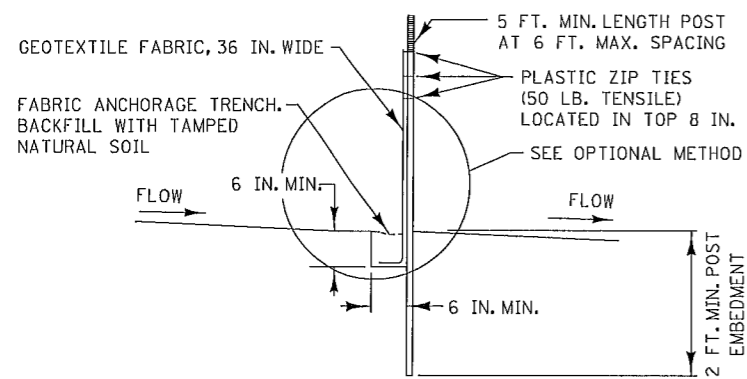
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| APPROVED: 2-28-2017 |
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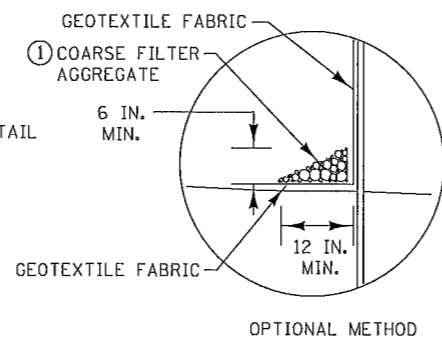
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| | REVISOR: | |
| | APPROVED: | 2-28-2017 |
| | | STATE DESIGN ENGINEER |

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|------------------------------|-------------------|
| TEMPORARY SEDIMENT CONTROL | |
| STABILIZED CONSTRUCTION EXIT | |
| STANDARD PLAN 5-297.405 | 5 OF 8 |
| SAP 002-654-003 CP 2017-7 | SHEET 63 OF 97 |

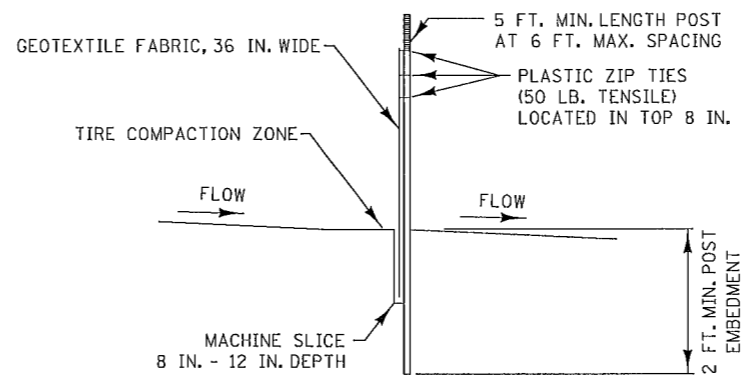
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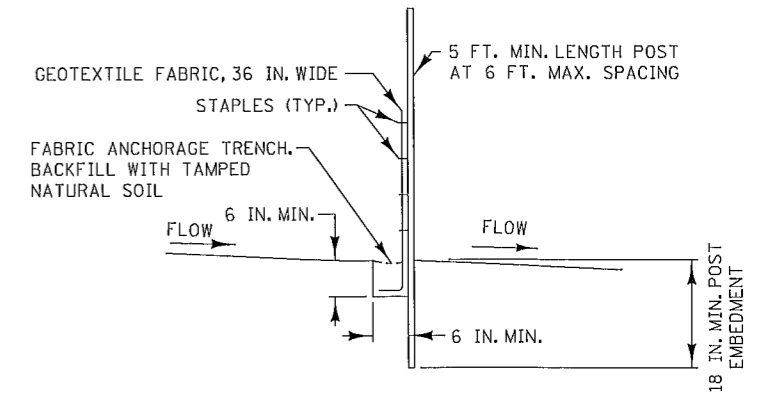
SILTS FENCE TYPE HI ②
(HAND INSTALLED)



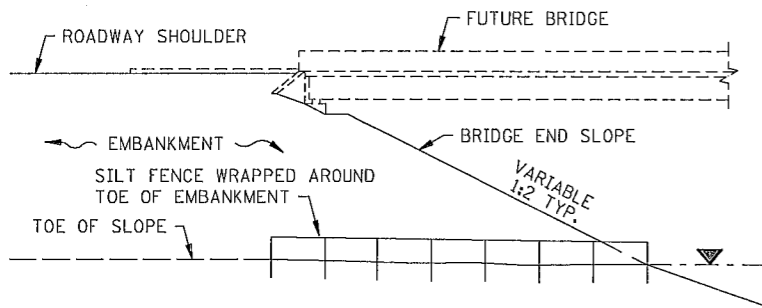
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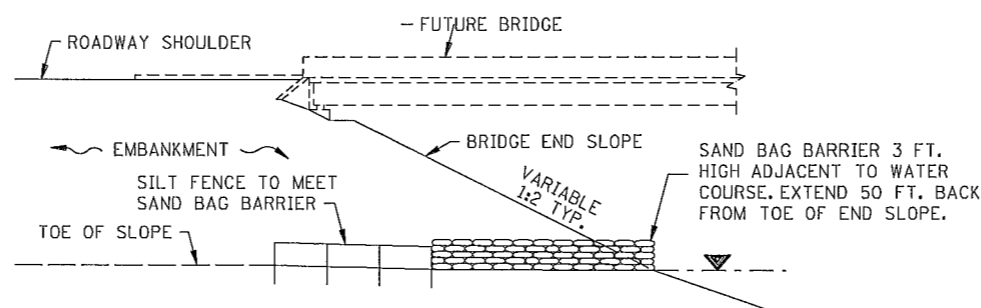
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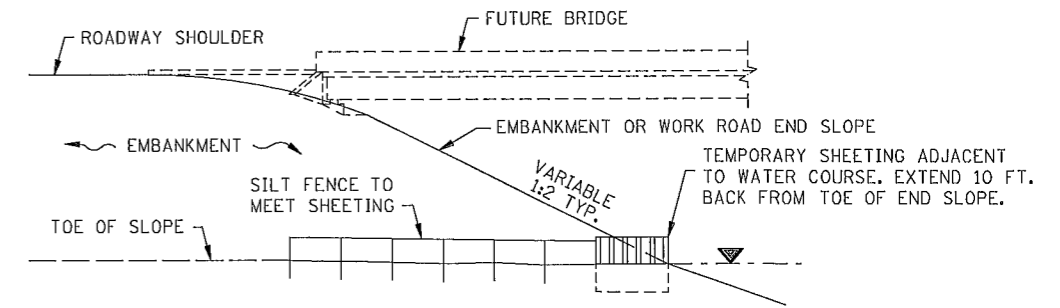
SILTS FENCE TYPE PA ③
(PREASSEMBLED)



SILTS FENCE ONLY ④

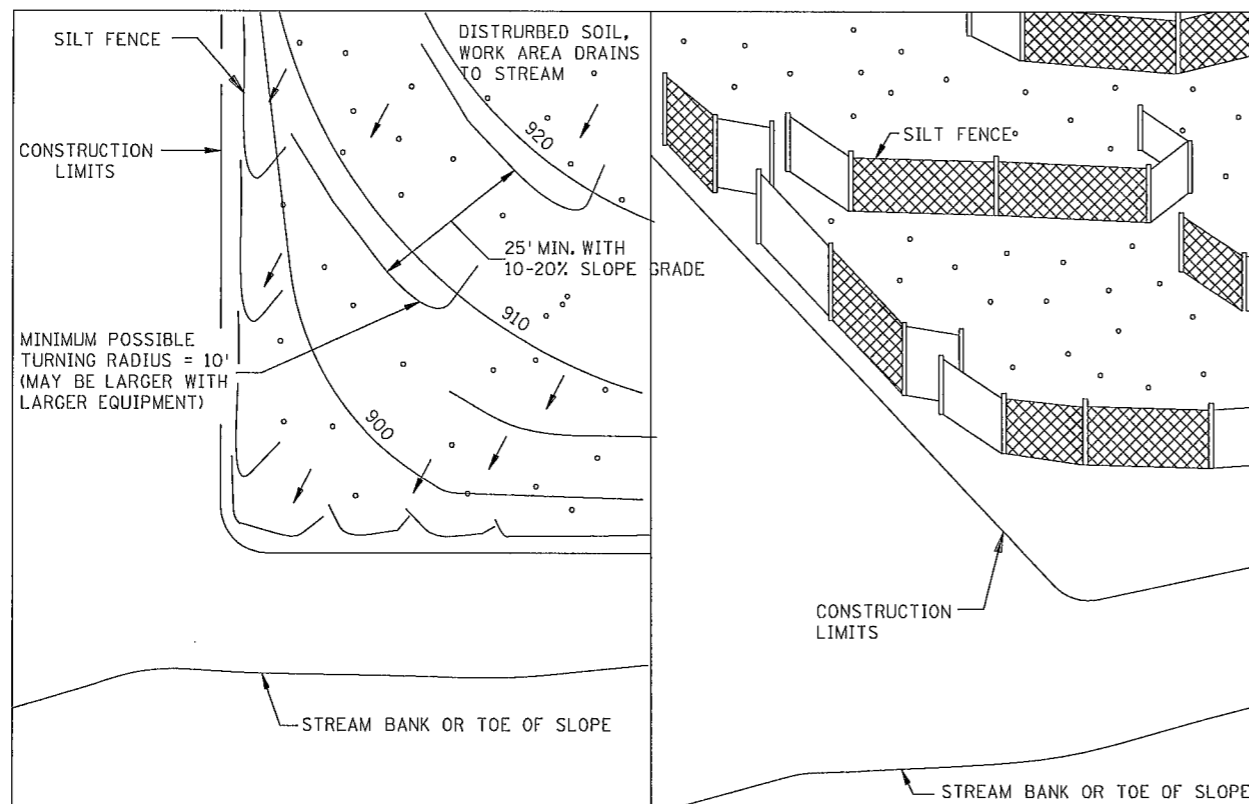


SILTS FENCE WITH SAND BAGS ⑤



SILTS FENCE WITH SHEETING ⑥

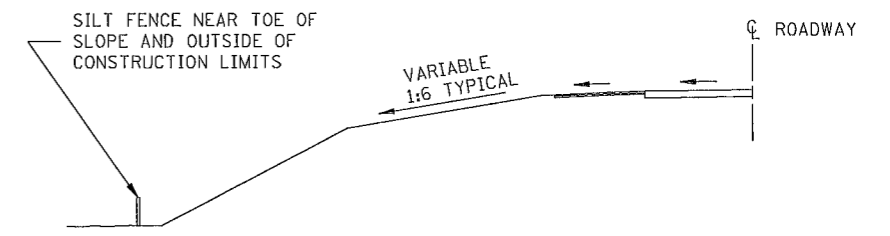
INSTALLATION AT BRIDGE EMBANKMENT ADJACENT TO WATER



PLAN VIEW

PERSPECTIVE VIEW

J-HOOK INSTALLATION



LOCATION AT TOE OF ROADWAY EMBANKMENT

NOTES:

- SEE SPECS. 2573, 3149 & 3886.
- ① COARSE FILTER AGGREGATE (SPEC. 3149) SHALL BE INCIDENTAL.
- ② TO PROTECT AREAS FROM SHEET FLOW. MAXIMUM CONTRIBUTING AREA: 1 ACRE.
- ③ TO PROTECT AREAS FROM SHEET FLOW. MAXIMUM CONTRIBUTING AREA: 0.25 ACRE.
- ④ WATER COURSE FLOW VELOCITY: STANDING. CONTRIBUTING SLOPE AREA: 1/2 ACRE.
- ⑤ WATER COURSE FLOW VELOCITY: 1 TO 7 FT./SEC. CONTRIBUTING SLOPE AREA: 1 ACRE.
- ⑥ WATER COURSE FLOW VELOCITY: 8 TO 15 FT./SEC. CONTRIBUTING SLOPE AREA: 3 ACRES.

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REVISION:
APPROVED: 2-28-2017
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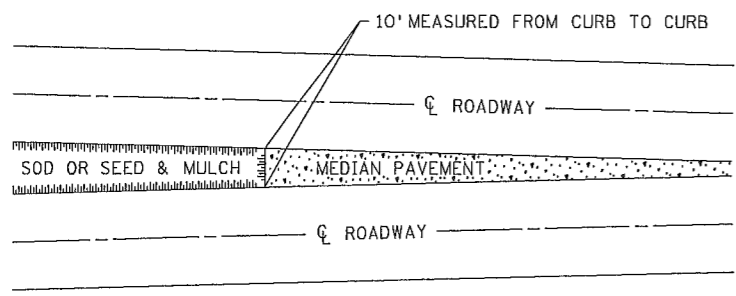
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MINNESOTA
DEPARTMENT OF TRANSPORTATION

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STATE DESIGN ENGINEER

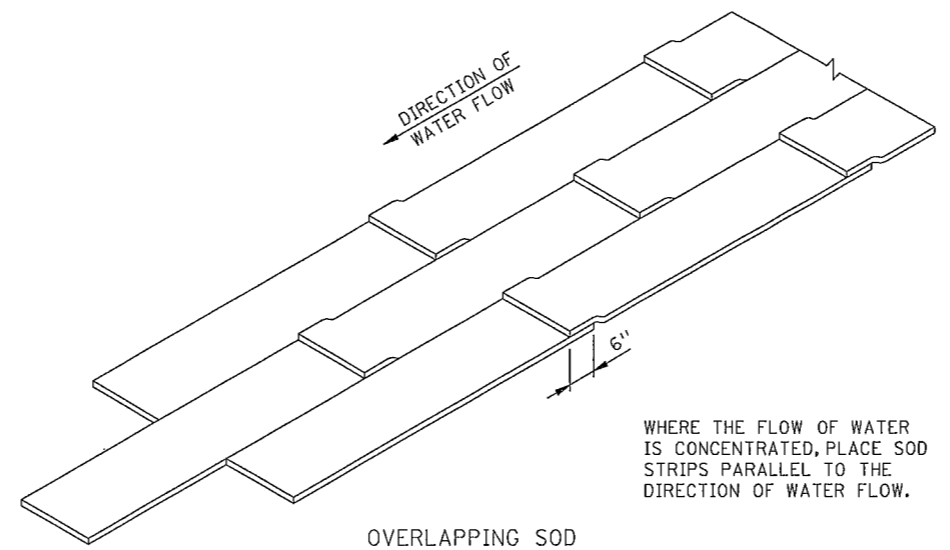
REVISED:
APPROVED:
2-28-2017

TEMPORARY SEDIMENT CONTROL
SILTS FENCE
STANDARD PLAN 5-297.405 6 OF 8
SAP 002-654-003 CP 2017-7
SHEET 64 OF 97

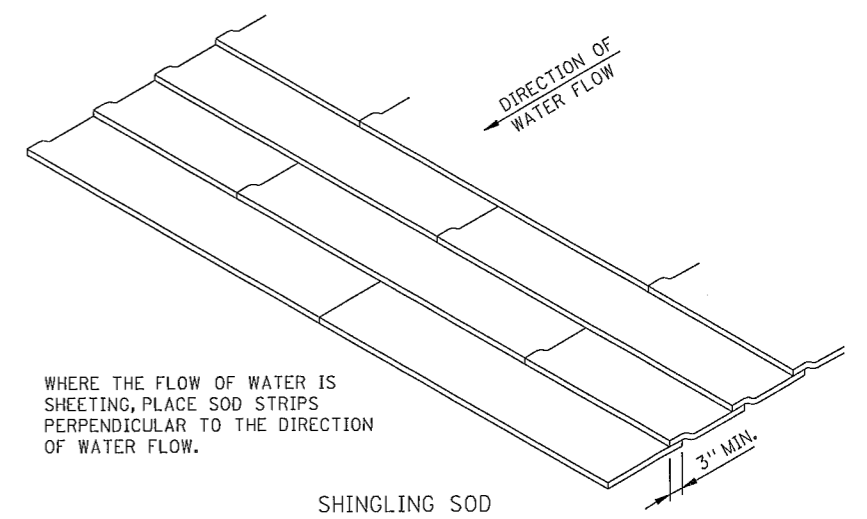
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SODDING LIMITS AT GORE AREA



OVERLAPPING SOD

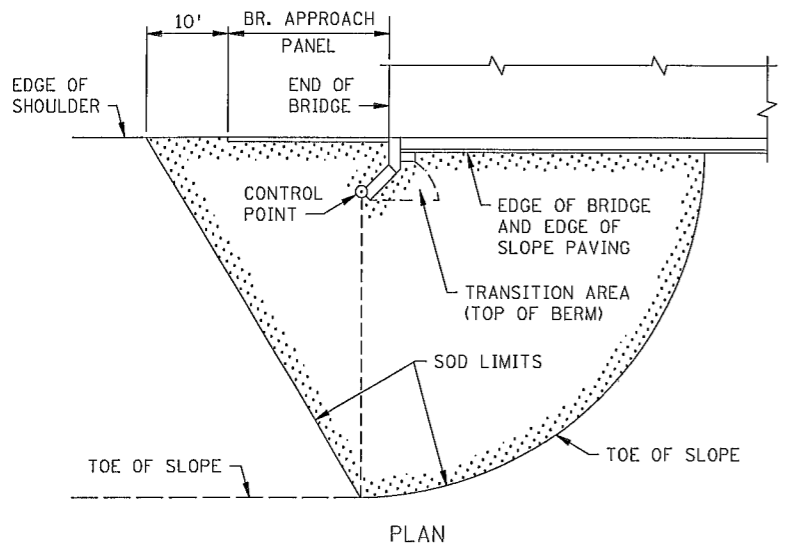


SHINGLING SOD

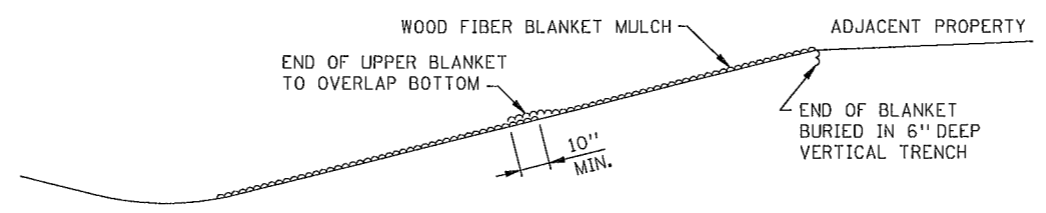
WHERE THE FLOW OF WATER IS CONCENTRATED, PLACE SOD STRIPS PARALLEL TO THE DIRECTION OF WATER FLOW.

WHERE THE FLOW OF WATER IS SHEETING, PLACE SOD STRIPS PERPENDICULAR TO THE DIRECTION OF WATER FLOW.

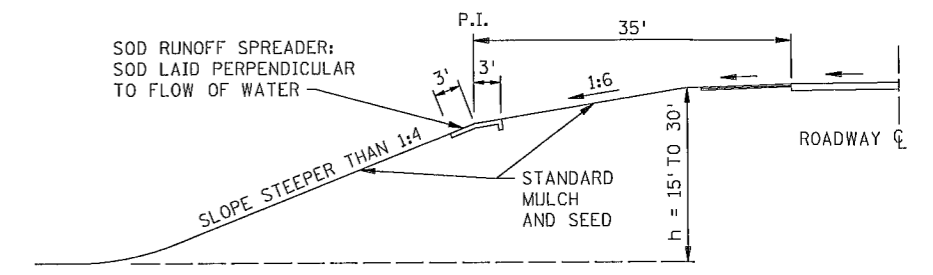
SPECIAL SOD PLACEMENT TECHNIQUES



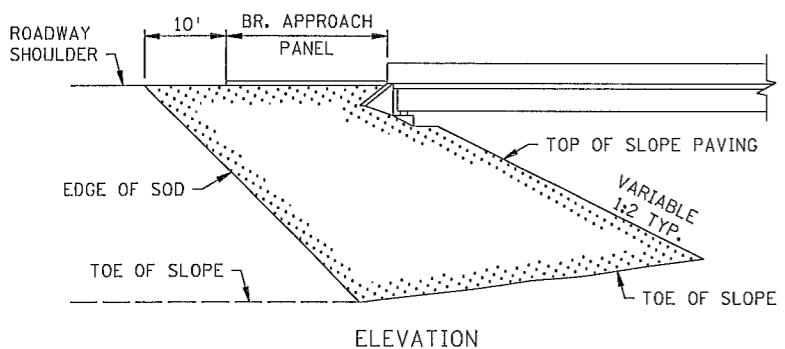
PLAN



WOOD FIBER BLANKET INSTALLATION ON A CUT SLOPE

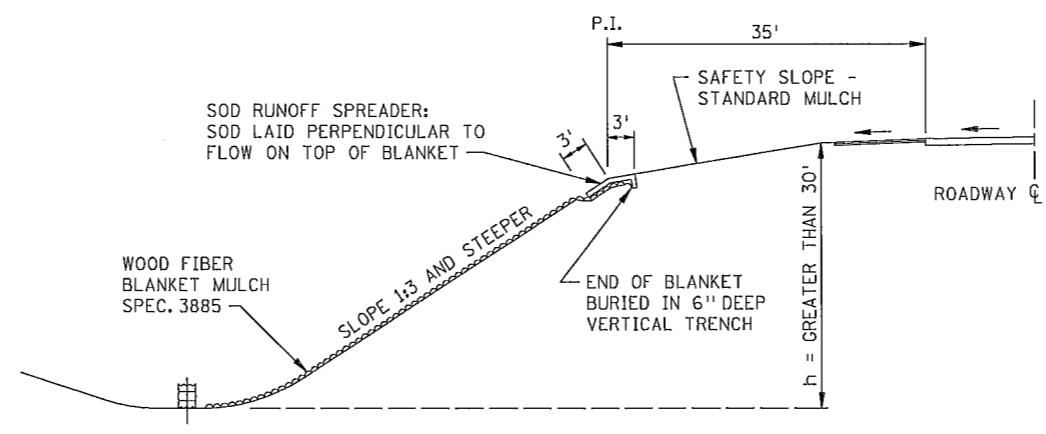


BROKEN-BACK SAFETY FILL SLOPE

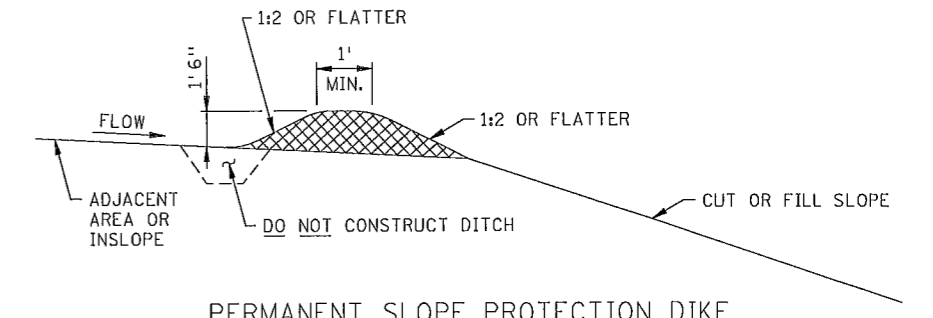


ELEVATION

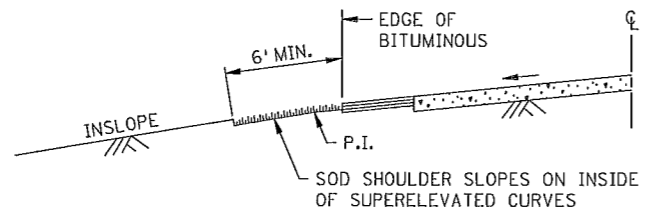
SODDING LIMITS AT BRIDGE APPROACH FILLS



WOOD FIBER BLANKET INSTALLATION ON AN INSLOPE (WHEN REQUIRED)



PERMANENT SLOPE PROTECTION DIKE



SODDING INSLOPES OF SUPERELEVATED CURVES

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REVISION:

APPROVED: 8-6-2014

[Signature]
CHIEF ENVIRONMENTAL OFFICER

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STANDARD PLAN 5-297.406 1 OF 1

APPROVED: 8-6-2014
REVISED:

[Signature]
STATE DESIGN ENGINEER

SAP 002-654-003
CP 2017-7

PERMANENT SEDIMENT CONTROL

ALONG ROADWAYS AND AT GORE AREAS & BRIDGE APPROACH FILLS

SHEET NO. 65 OF 97 SHEETS

**PERMANENT PAVEMENT MARKING PLAN
NOTES AND GUIDELINES**

GENERAL INFORMATION:

THE ENGINEER'S INVOLVEMENT IN THE APPLICATION OF THE MATERIAL SHALL BE LIMITED TO FIELD CONSULTATION AND INSPECTION. ANOKA COUNTY HIGHWAY DEPARTMENT WILL PLACE NECESSARY "SPOTTING" AT APPROPRIATE POINTS TO PROVIDE HORIZONTAL CONTROL FOR STRIPING AND TO DETERMINE NECESSARY STARTING AND CUTOFF POINTS, LONGITUDINAL JOINTS, PAVEMENT EDGES AND EXISTING MARKINGS MAY SERVE AS HORIZONTAL CONTROL WHEN SO DIRECTED.

EDGE LINES AND LANE LINES ARE TO BE BROKEN ONLY AT INTERSECTIONS WITH PUBLIC ROADS AND AT PRIVATE ENTRANCES IF THEY ARE CONTROLLED BY A YIELD SIGN, STOP SIGN OR TRAFFIC SIGNAL. THE BREAK POINT IS TO BE AT THE START OF THE RADIUS FOR THE INTERSECTION OR AT MARKED STOP LINES OR CROSSWALKS.

A TOLERANCE OF 1/4 INCH UNDER OR 1/4 INCH OVER THE SPECIFIED WIDTH WILL BE ALLOWED FOR STRIPING PROVIDED THE VARIATION IS GRADUAL AND DOES NOT DETRACT FROM THE GENERAL APPEARANCE. BROKEN LINE SEGMENTS MAY VARY UP TO ONE-HALF FOOT FROM THE SPECIFIED LENGTHS PROVIDED THE OVER AND UNDER VARIATIONS ARE REASONABLY COMPENSATORY. ALIGNMENT DEVIATIONS FROM THE CONTROL GUIDE SHALL NOT EXCEED 1 INCH. MATERIAL SHALL NOT BE APPLIED OVER LONGITUDINAL JOINTS, ESTABLISHMENT OF APPLICATION TOLERANCES SHALL NOT RELIEVE THE CONTRACTOR OF THEIR RESPONSIBILITY TO COMPLY AS CLOSELY AS PRACTICABLE WITH THE PLANNED DIMENSIONS.

MULTI COMPONENT (MULTI COMP):

THE ROAD SURFACE SHALL BE CLEANED AT THE DIRECTION OF THE ENGINEER JUST PRIOR TO APPLICATION. PAVEMENT CLEANING SHALL CONSIST OF AT LEAST BRUSHING WITH A ROTARY BROOM (NON-METALLIC) OR AS RECOMMENDED BY THE MATERIAL MANUFACTURER AND ACCEPTABLE TO THE ENGINEER. NEW PORTLAND CEMENT CONCRETE SURFACES SHALL BE SANDBLAST CLEANED TO REMOVE ANY SURFACE TREATMENT AND/OR LAITANCE ON LOW SPEED (SPEED LIMIT 35 MPH OR LESS) URBAN PORTLAND CEMENT CONCRETE ROADWAYS. SANDBLAST CLEANING SHALL BE USED FOR ALL EPOXY PAVEMENT MARKINGS.

THE MULTI COMP MARKING APPLICATION SHALL IMMEDIATELY FOLLOW THE PAVEMENT CLEANING. GLASS BEANS SHALL BE APPLIED IMMEDIATELY AFTER APPLICATION OF THE EPOXY RESIN LINE TO PROVIDE AN IMMEDIATE NO-TRACK SYSTEM.

A MULTI COMP RESIN LINE 4" WIDE AND 15 MILL THICKNESS (WET), REQUIRES AN APPLICATION RATE OF ONE (1) GALLON OF COMPONENTS FOR 320 FEET OF LINE. GLASS BEADS SHALL BE APPLIED AT A POUND PER GALLON RATE SUFFICIENT TO ACHIEVE AN ACCEPTABLE NO-TRACK SYSTEM.

OPERATIONS SHALL BE CONDUCTED ONLY WHEN THE ROAD PAVEMENT SURFACE TEMPERATURES ARE 50 DEGREES FAHRENHEIT OR GREATER.

PERMANENT PAVEMENT MARKINGS SHALL NOT BE PLACED OVER TEMPORARY TAPE MARKINGS.

PREFORMED THERMOPLASTIC:

THE PREFORMED THERMOPLASTIC MARKINGS SHALL BE APPLIED IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS ON CLEAN AND DRY SURFACES. SEE SPECIAL PROVISIONS FOR PREFORMED THERMOPLASTIC MARKING SPECIFICATIONS.

PAINT:

AT THE TIME OF APPLYING THE MARKING MATERIAL, THE APPLICATION AREA SHALL BE FREE OF CONTAMINATION. THE CONTRACTOR SHALL CLEAN THE ROADWAY SURFACE PRIOR TO THE LINE APPLICATION IN A MANNER AND TO THE EXTENT REQUIRED BY THE ENGINEER.

GLASS BEADS SHALL BE APPLIED IMMEDIATELY AFTER APPLICATION OF THE PAINT LINE.

EXCEPT WHEN USED AS A TEMPORARY MARKING, PAVEMENT MARKINGS SHALL ONLY BE APPLIED IN SEASONABLE WEATHER WHEN AIR TEMPERATURE IS 50 DEGREES FARHENHEIT OR HIGHER AND SHALL NOT BE APPLIED WHEN THE WIND OR OTHER CONDITIONS CAUSE A FILD OR DUST TO BE DEPOSITED ON THE PAVEMENT SURFACE AFTER CLEANING AND BEFORE THE MARKING MATERIAL CAN BE APPLIED.

THE FILLING OF TANKS, POURING OF MATERIALS OR CLEANING OF EQUIPMENT SHALL NOT BE PERFORMED ON UNPROTECTED PAVEMENT SURFACES UNLESS ADEQUATE PROVISIONS ARE MADE TO PREVENT SPILLAGE OF MATERIAL.

| P PAVEMENT MARKING TABULATION | | |
|---|--------|----------------|
| ITEM | UNIT | TOTAL QUANTITY |
| 4" SOLID LINE WHITE - MULTI COMP | LIN FT | 5940 |
| 4" SOLID LINE YELLOW - MULTI COMP | LIN FT | 2530 |
| 4" SOLID DOUBLE LINE YELLOW - MULTI COMP | LIN FT | 1300 |
| (1) 4" BROKEN LINE YELLOW - MULTI COMP | LIN FT | 120 |
| 24" SOLID LINE YELLOW - PREFORMED THERMOPLASTIC | LIN FT | 226 |

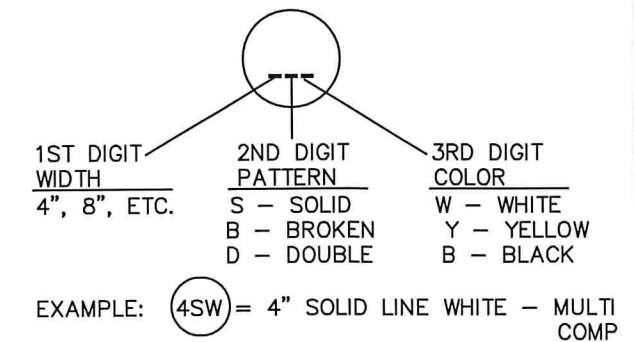
NOTE: (1) 3' STRIPE, 3' SKIP

SYMBOLS & MATERIALS LEGEND

- CROSSWALK BLOCK WHITE-POLY PREFORM
- ↩ PAVEMENT MESSAGE (LEFT ARROW) POLY PREFORM

STRIPING KEY

- CIRCLE - MULTI COMP
- SQUARE - POLY PREFORM THERMOPLASTIC
- △ TRIANGLE - PAINT
- ⬠ PENTAGON - REMOVABLE PREFORMED PLASTIC MARKING

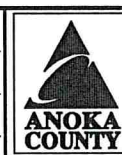


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I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.
 PRINT NAME: DOUGLAS W. FISCHER, P.E.
 SIGNATURE: *[Signature]*
 DATE: 12/12/18 REG. NO. 20235

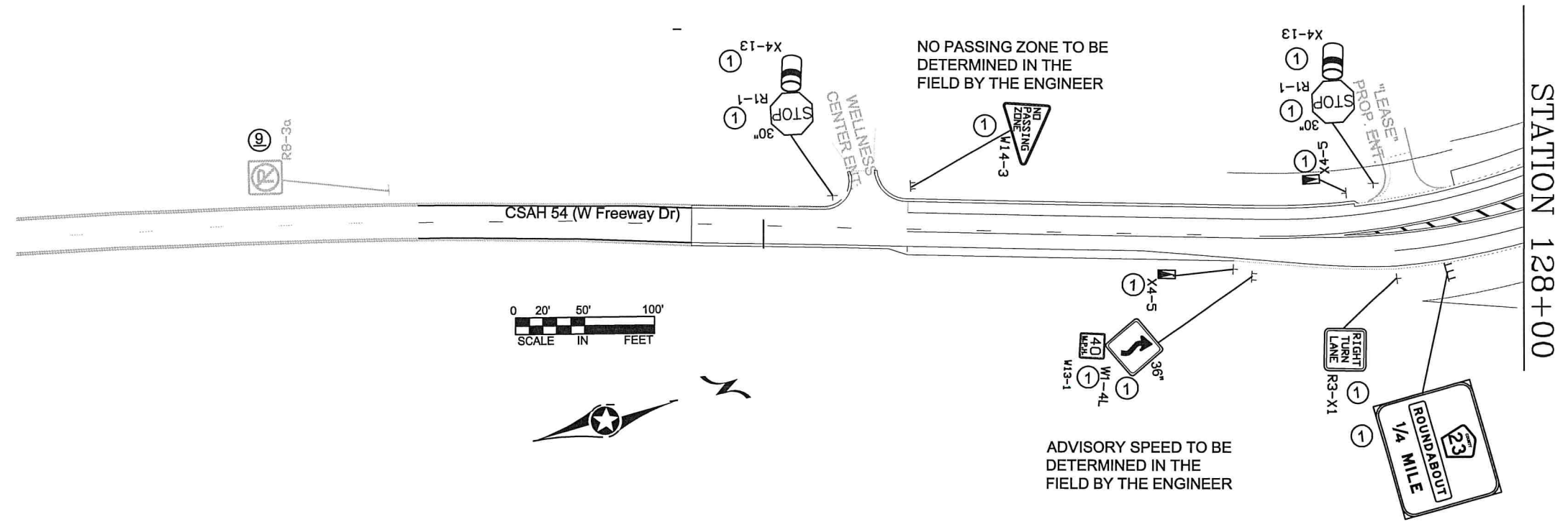
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**ANOKA COUNTY
HIGHWAY DEPT.**

SAP 002-654-003
CP 2017-7

PERMANENT MARKING
TABULATION
Sheet 66 of 97 Sheets



- NOTES:
- ① FURNISH & INSTALL
 - ② INPLACE SIGNS

| NO | DATE | BY | CKD | APPR | REVISION |
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I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

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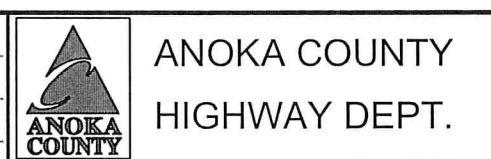
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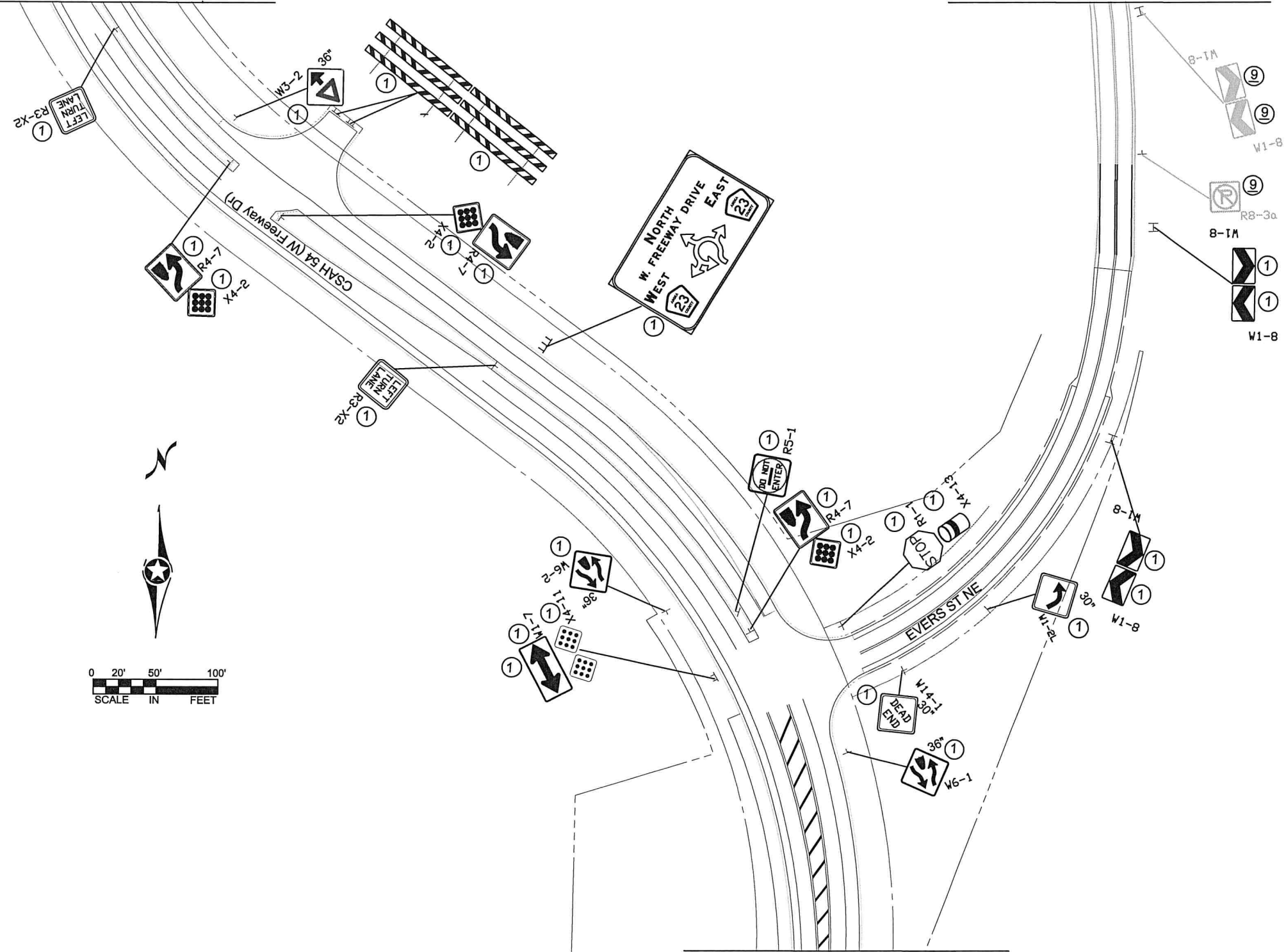
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CP 2017-7

STATION 138+00

STATION 18+00

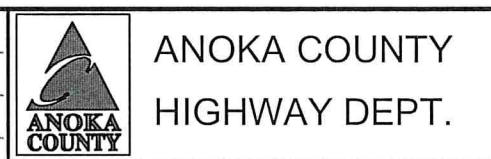


NOTES:
 ① FURNISH & INSTALL
 ⑨ INPLACE SIGNS

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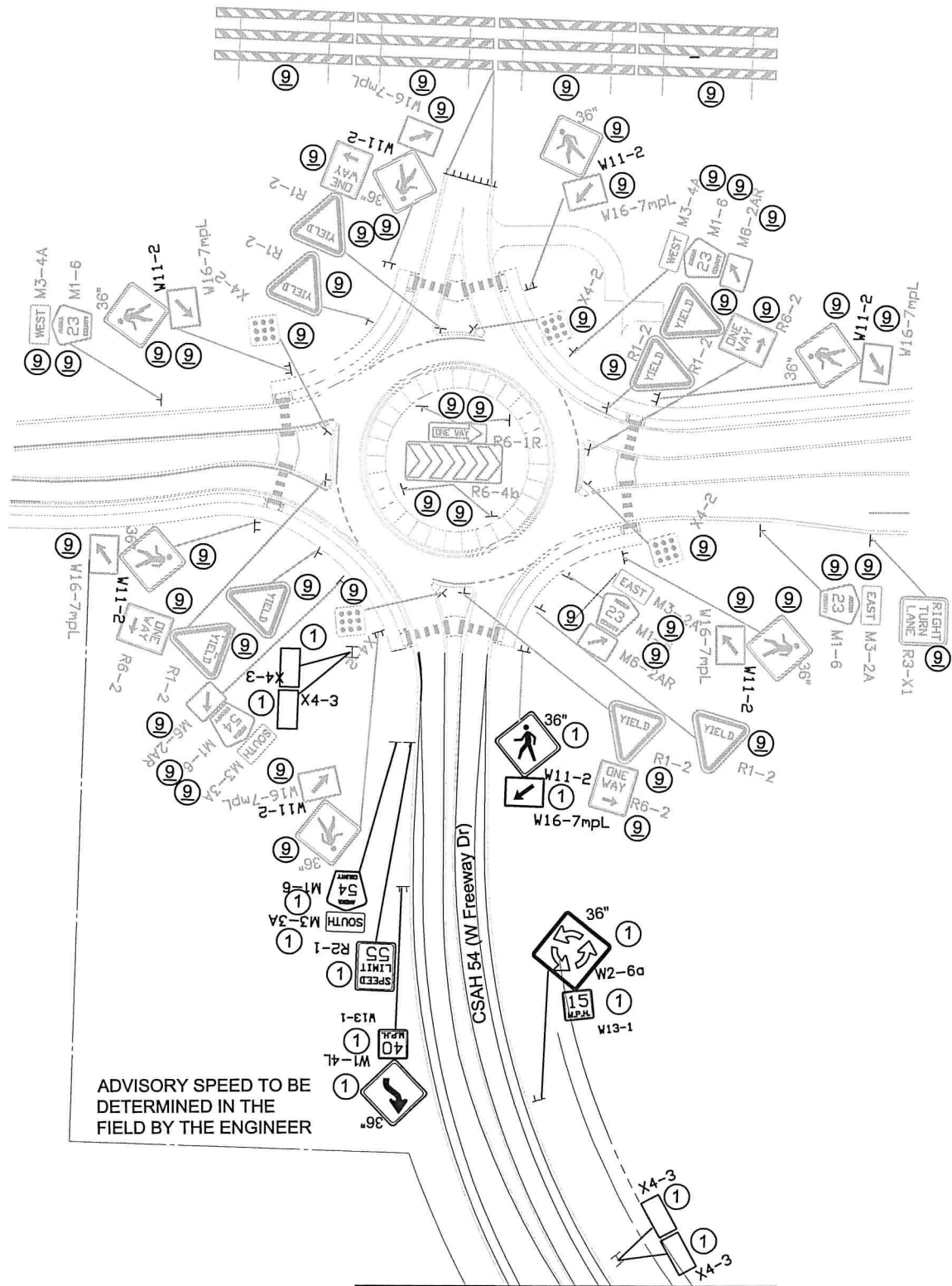
I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.
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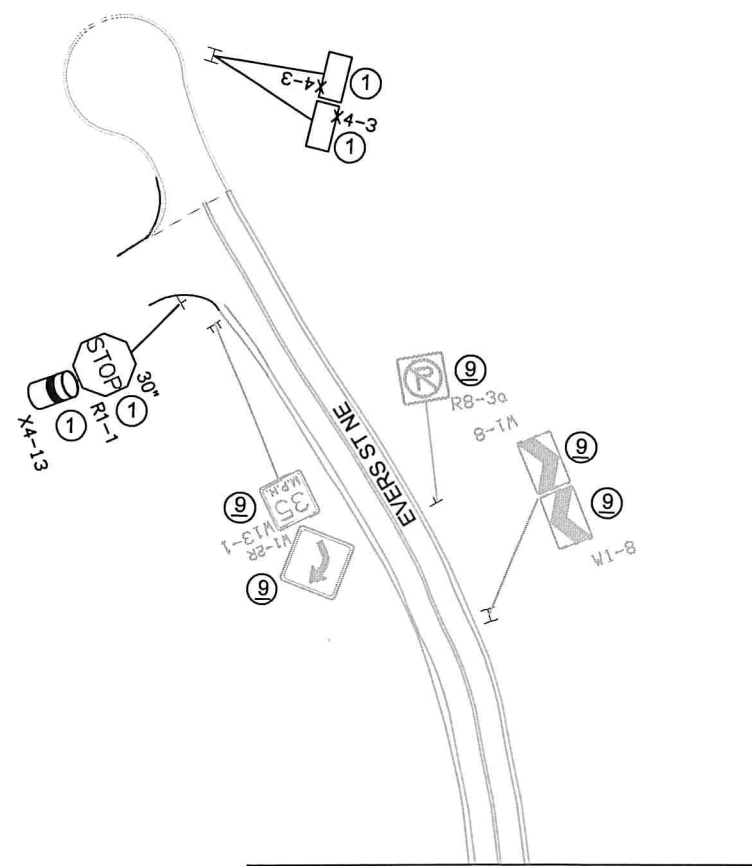


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 CP 2017-7

PERMANENT
 SIGNING PLAN
 Sheet 68 of 97 Sheets



STATION 138+00



STATION 18+00

NOTES:
 ① FURNISH & INSTALL
 ② INPLACE SIGNS

ADVISORY SPEED TO BE DETERMINED IN THE FIELD BY THE ENGINEER

| NO | DATE | BY | CKD | APPR | REVISION |
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I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.
 PRINT NAME: DOUGLAS W. FISCHER, P.E.
 SIGNATURE: *Douglas W. Fischer*
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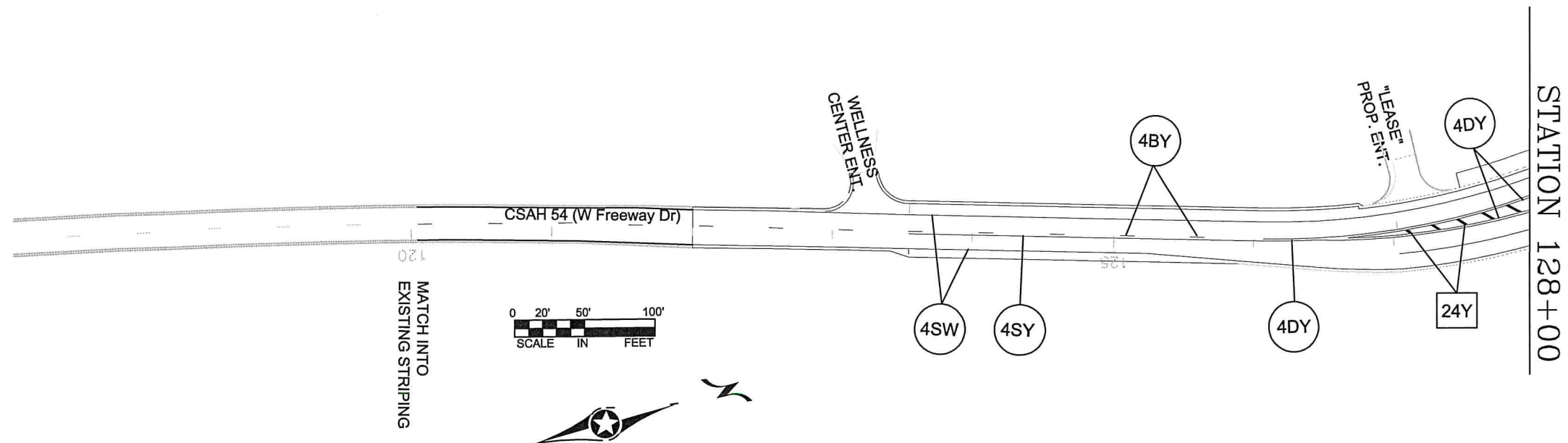
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ANOKA COUNTY
 HIGHWAY DEPT.

SAP 002-654-003
 CP 2017-7

PERMANENT
 SIGNING PLAN
 Sheet 69 of 97 Sheets



STRIPING KEY

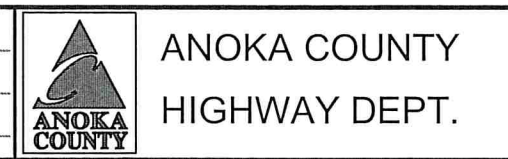
- CIRCLE - MULTI COMP
- SQUARE - POLY PREFORM
- TRIANGLE - PAINT
- PENTAGON - REMOVABLE PREFORMED PLASTIC MARKING

| NO | DATE | BY | CKD | APPR | REVISION |
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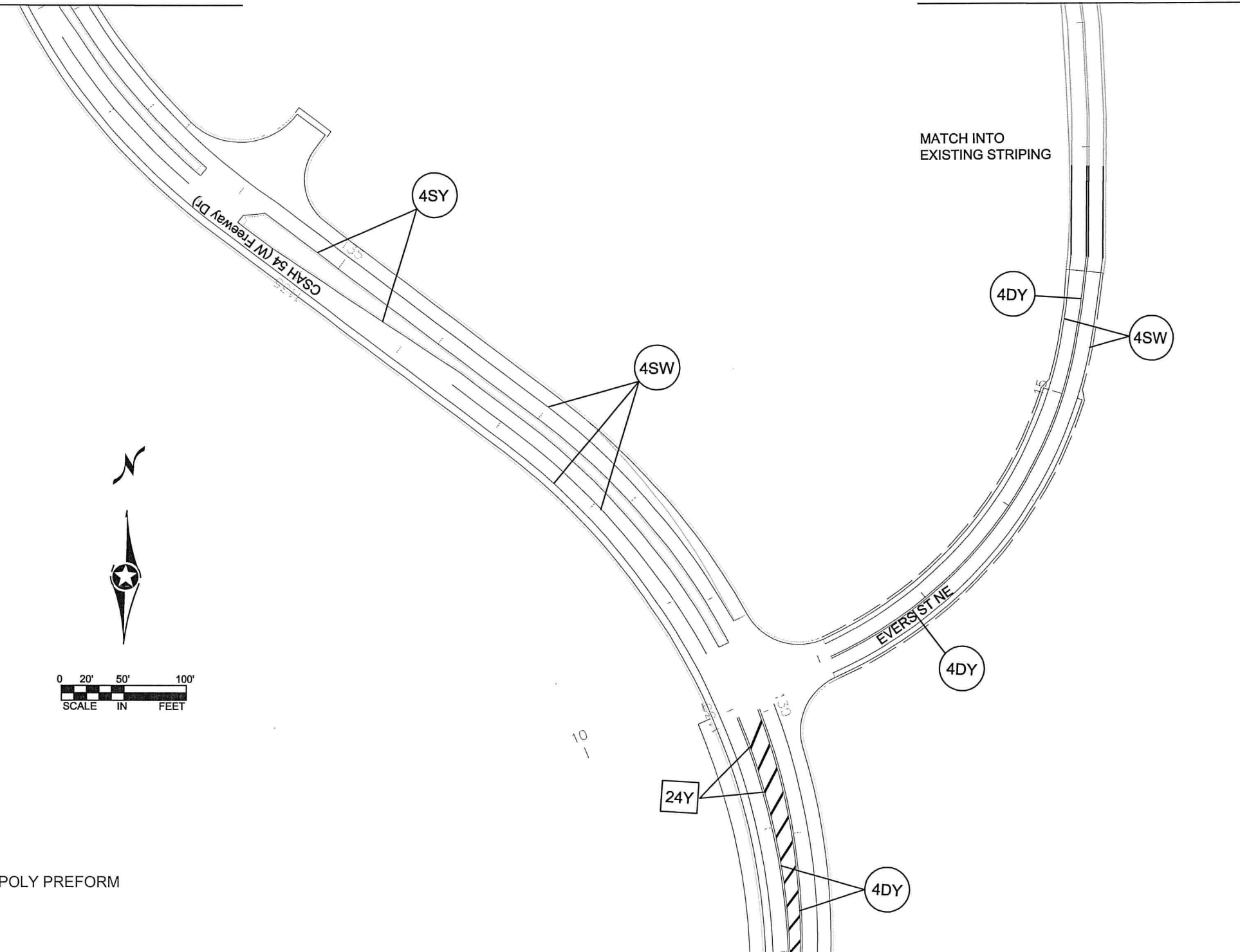
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STATION 18+00



STRIPING KEY

- CIRCLE - MULTI COMP
- SQUARE - POLY PREFORM
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- PENTAGON - REMOVABLE PREFORMED PLASTIC MARKING

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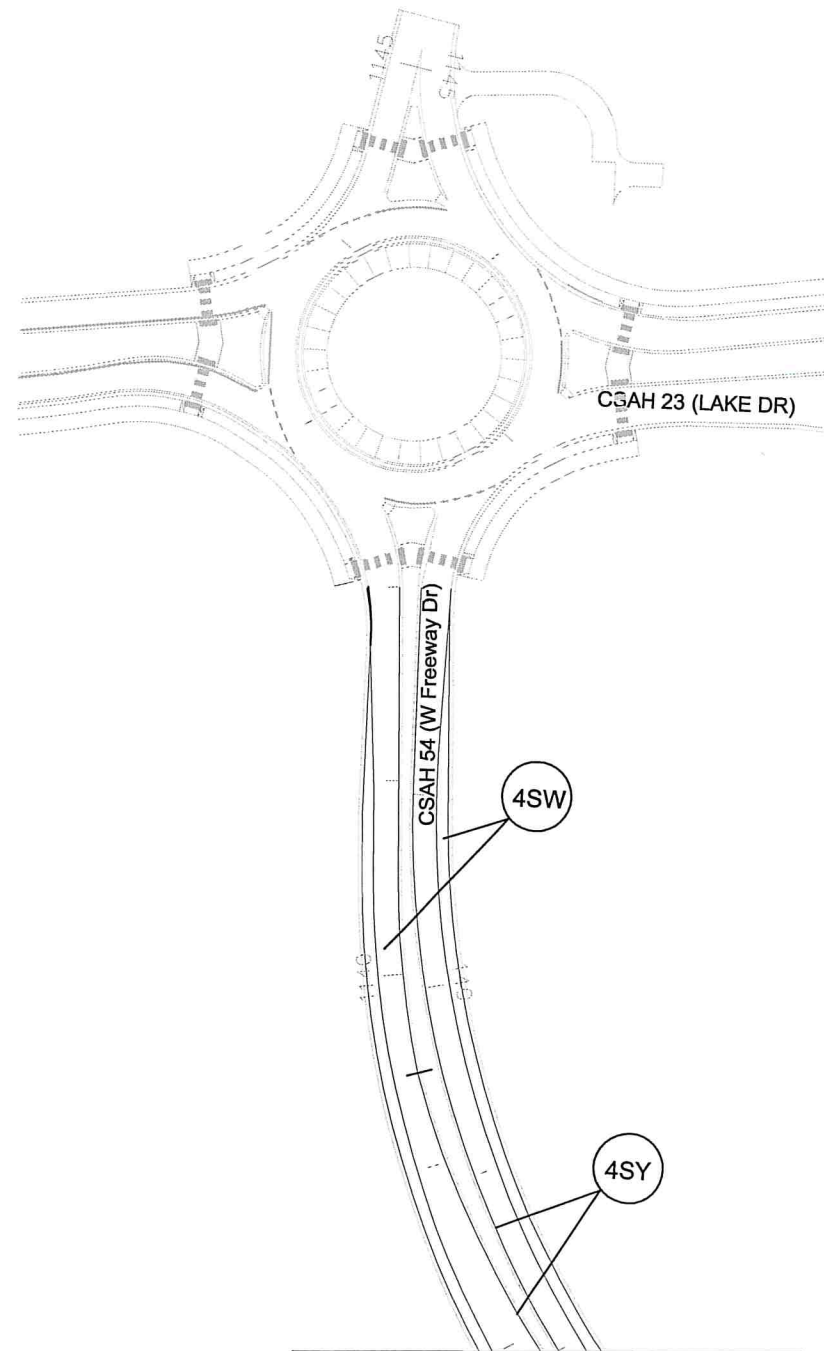
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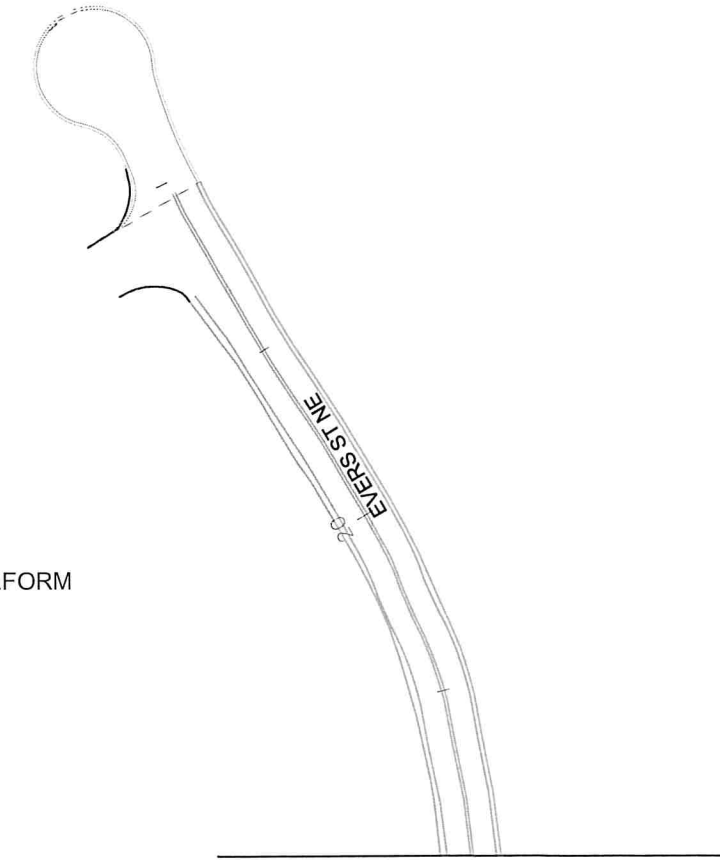
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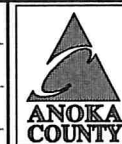


- STRIPING KEY**
-  CIRCLE - MULTI COMP
 -  SQUARE - POLY PREFORM
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ANOKA COUNTY
 HIGHWAY DEPT.

SAP 002-654-003
 CP 2017-7

PERMANENT
 STRIPING PLAN

Sheet 72 of 97 Sheets

| NO | DATE | BY | CKD | APPR | REVISION |
|----|------|----|-----|------|----------|
| | | | | | |
| | | | | | |
| | | | | | |

NAME: P:\002-654-003\BaseTrafficPerm S&S.dwg

| N SIGN PANELS TYPE C | | | | | | | |
|----------------------|-------------------|--------|----------|------------|------------|--------------------------------|----------------------------------|
| M.U.T.C.D. CODE | SIZE | INSERT | QUANTITY | PANEL AREA | TOTAL AREA | MOUNTING POST PER INSTALLATION | MOUNTING HEIGHT To pavement edge |
| | | | | SQ. FT. | SQ. FT. | | |
| R1-1 | 30" x 30" | | 4 | 6.25 | 25.00 | 1 | 7.0' |
| X4-13 | 4" diameter x 15" | | 4 | 0.42 | 1.68 | | |
| R2-1 | 24" x 30" | | 1 | 5.00 | 5.00 | 1 | 7.0' |
| R3-X1 | 30" x 30" | | 1 | 6.25 | 6.25 | 1 | 7.0' |
| R3-X1 | 30" x 30" | | 2 | 6.25 | 12.50 | 1 | 7.0' |
| R4-7 | 24" x 30" | | 3 | 5.00 | 15.00 | 1 | 7.0' |
| X4-2 | 18" x 18" | | 3 | 2.25 | 6.75 | | |
| R5-1 | 30" x 30" | | 2 | 6.25 | 6.25 | 1 | 7.0' |
| W1-2L | 30" x 30" | | 1 | 6.25 | 6.25 | 2 | 7.0' |
| W1-4L | 36" x 36" | | 2 | 9.00 | 18.00 | 2 | 7.0' |
| W13-1 | 24" x 24" | | 2 | 4.00 | 8.00 | | |
| W1-7 | 48" x 24" | | 1 | 8.00 | 8.00 | 2 | 7.0' |
| X4-11 | 18" x 18" | | 2 | 2.25 | 4.50 | | |
| W1-8 | 18" x 24" | | 4 | 0.50 | 2.00 | 1 | 4.0' |
| W2-6a | 36" x 36" | | 1 | 9.00 | 9.00 | 2 | 7.0' |
| W13-1 | 24" x 24" | | 1 | 4.00 | 4.00 | | |
| W3-2 | 36" x 36" | | 1 | 9.00 | 9.00 | 2 | 7.0' |
| W6-1 | 36" x 36" | | 1 | 9.00 | 9.00 | 2 | 7.0' |

| N SIGN PANELS TYPE C | | | | | | | |
|--------------------------------|-----------|--------|----------|------------|------------|--------------------------------|----------------------------------|
| M.U.T.C.D. CODE | SIZE | INSERT | QUANTITY | PANEL AREA | TOTAL AREA | MOUNTING POST PER INSTALLATION | MOUNTING HEIGHT To pavement edge |
| | | | | SQ. FT. | SQ. FT. | | |
| W6-2 | 36" x 36" | | 1 | 9.00 | 9.00 | 2 | 7.0' |
| W11-2 | 36" x 36" | | 1 | 9.00 | 9.00 | 2 | 7.0' |
| W16-7mpl | 30" x 24" | | 1 | 5.00 | 5.00 | | |
| W14-1 | 36" X 36" | | 1 | 9.00 | 9.00 | 2 | 7.0' |
| W14-3 | 48" X 36" | | 1 | 6.00 | 6.00 | 2 | 7.0' |
| M3-3A | 24" x 12" | | 1 | 2.00 | 2.00 | 1 | 7.0' |
| M1-6 | 24" x 24" | | 1 | 4.00 | 4.00 | | |
| TOTAL TYPE C SIGN SQ FT | | | | | 200.18 | | |

| N SIGN PANELS MARKERS | | | | | | | |
|---------------------------------|----------|--------|----------|------------|------------|--------------------------------|----------------------------------|
| M.U.T.C.D. CODE | SIZE | INSERT | QUANTITY | PANEL AREA | TOTAL AREA | MOUNTING POST PER INSTALLATION | MOUNTING HEIGHT To pavement edge |
| X4-3 | 6" x 12" | | 6 | 0.50 | 3.00 | 1 | 4.0' |
| X4-5 | 6" x 12" | | 1 | 0.50 | 0.50 | 1 | 4.0' |
| X4-5 | 6" x 12" | | 1 | 0.50 | 0.50 | | |
| TOTAL TYPE MARKERS SQ FT | | | | | 4.00 | | |

| N PERMANENT BARRICADE | | | | | | | |
|------------------------------|--------|--------|----------|------------|--------------------------------|----------------------------------|--|
| M.U.T.C.D. CODE | SIZE | INSERT | QUANTITY | LINEAR FT. | MOUNTING POST PER INSTALLATION | MOUNTING HEIGHT To pavement edge | |
| TYPE III | 8 FOOT | | 2 | 16.00 | 2 | 2'2" | |
| SEE STANDARD PLATE NO. 8002G | | | | | | | |
| PROJECT TOTAL LIN FT | | | | 16.00 | | | |

| N SIGN PANELS TYPE D | | | | | | | |
|--------------------------------|------------|--------|----------|------------|------------|--------------------------------|----------------------------------|
| M.U.T.C.D. CODE | SIZE | INSERT | QUANTITY | PANEL AREA | TOTAL AREA | MOUNTING POST PER INSTALLATION | MOUNTING HEIGHT To pavement edge |
| | | | | SQ. FT. | SQ. FT. | | |
| D1-5 | 84" x 72" | | 1 | 42.00 | 42.00 | 2 | 7.0' |
| D1-5 | 126" x 78" | | 1 | 68.25 | 68.25 | 3 | 7.0' |
| TOTAL TYPE D SIGN SQ FT | | | | | 110.25 | | |

| | | | | | | | |
|-----------------------------|--|--|--|--|--------|--|--|
| PROJECT TOTAL SQ FT | | | | | 314.43 | | |
| PROJECT TOTAL LIN FT | | | | | 16.00 | | |

NOTES:

- ALL TRAFFIC CONTROL DEVICES SHALL CONFORM AND BE PLACED IN ACCORDANCE TO THE "MINNESOTA MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (MN MUTCD), INCLUDING PART VI, "FIELD MANUAL" FOR TEMPORARY TRAFFIC CONTROL ZONE LAYOUTS".
- LOCATIONS OF ALL PERMANENT STRIPING AND PAVEMENT MARKINGS ARE APPROXIMATE. EXACT LOCATIONS WILL BE DETERMINED IN THE FIELD BY THE ENGINEER.
- ALL MAINLINE PERMANENT STRIPING AND PAVEMENT MESSAGES SHALL BE PLACED WITHIN 72 HOURS OF MAINLINE PAVING.
- SEE PERMANENT SIGN TABULATION FOR ADDITIONAL INFORMATION.
- ALL SEGMENT STRIPE LINES SHALL BE EPOXY. PERMANENT MESSAGES AND ARROWS SHALL BE PREFORMED THERMOPLASTIC.
- ALL SIGNS SHALL BE FURNISHED AND INSTALLED UNLESS OTHERWISE NOTED.

| NO | DATE | BY | CKD | APPR | REVISION |
|----|------|----|-----|------|----------|
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I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.
 PRINT NAME: DOUGLAS W. FISCHER, P.E.
 SIGNATURE:
 DATE: 12/2/18 REG. NO. 20235

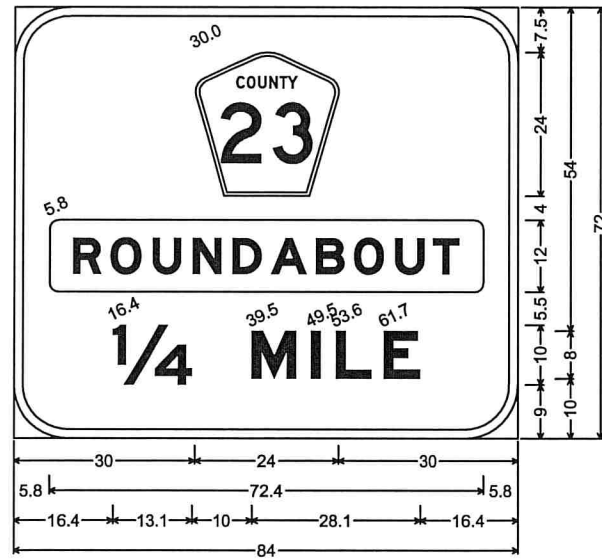
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 DESIGN BY: _____ DATE: _____
 CHECKED BY: _____ DATE: _____



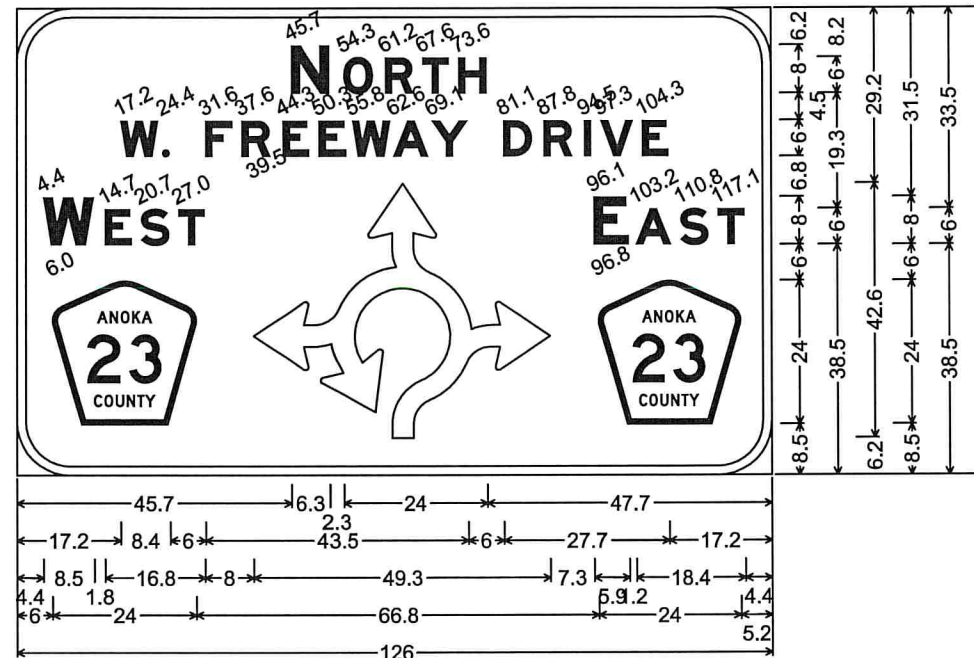
ANOKA COUNTY
HIGHWAY DEPT.

SAP 002-654-003
 CP 2017-7

PERMANENT
 SIGNING QUANTITIES



9.0" Radius, 1.5" Border, White on Green;
 Rounded Rectangle 1.5" Radius Yellow;
 [1/4 MILE] E Mod;



9.0" Radius, 1.5" Border, White on Green;
 [NORTH] E Mod; [W. FREEWAY DRIVE] E Mod; [WEST] E Mod;
 RA Arrow-4hd; [EAST] E Mod;

| NO | DATE | BY | CKD | APPR | REVISION |
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 SIGNATURE: *[Signature]*
 DATE: 12/12/18 REG. NO. 20235

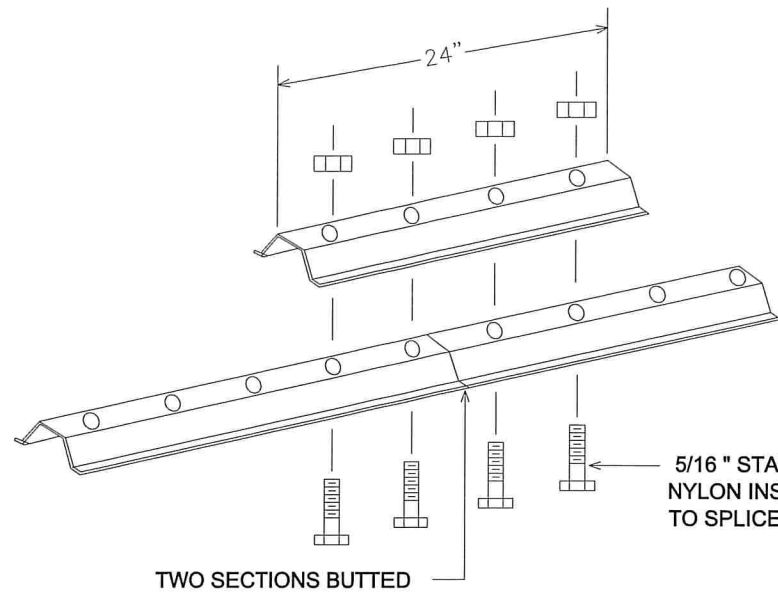
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 DESIGN BY: _____ DATE: _____
 CHECKED BY: _____ DATE: _____



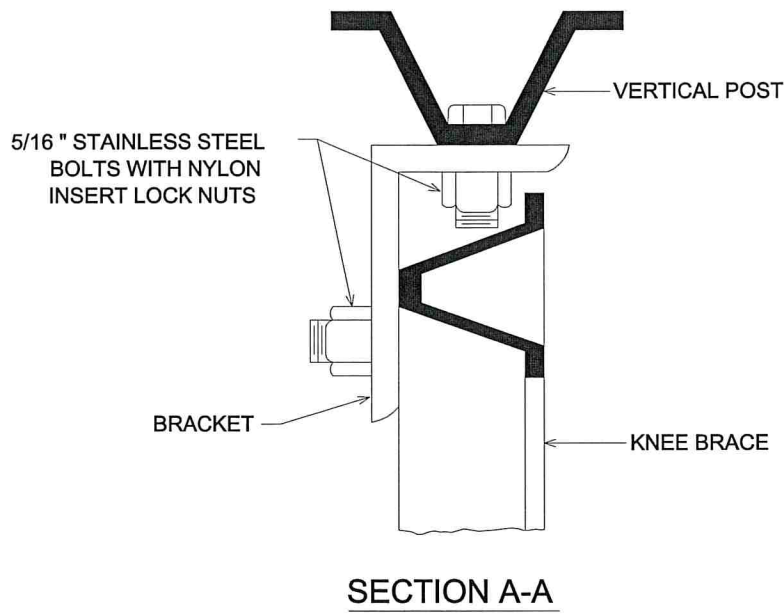
ANOKA COUNTY
 HIGHWAY DEPT.

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 CP 2017-7

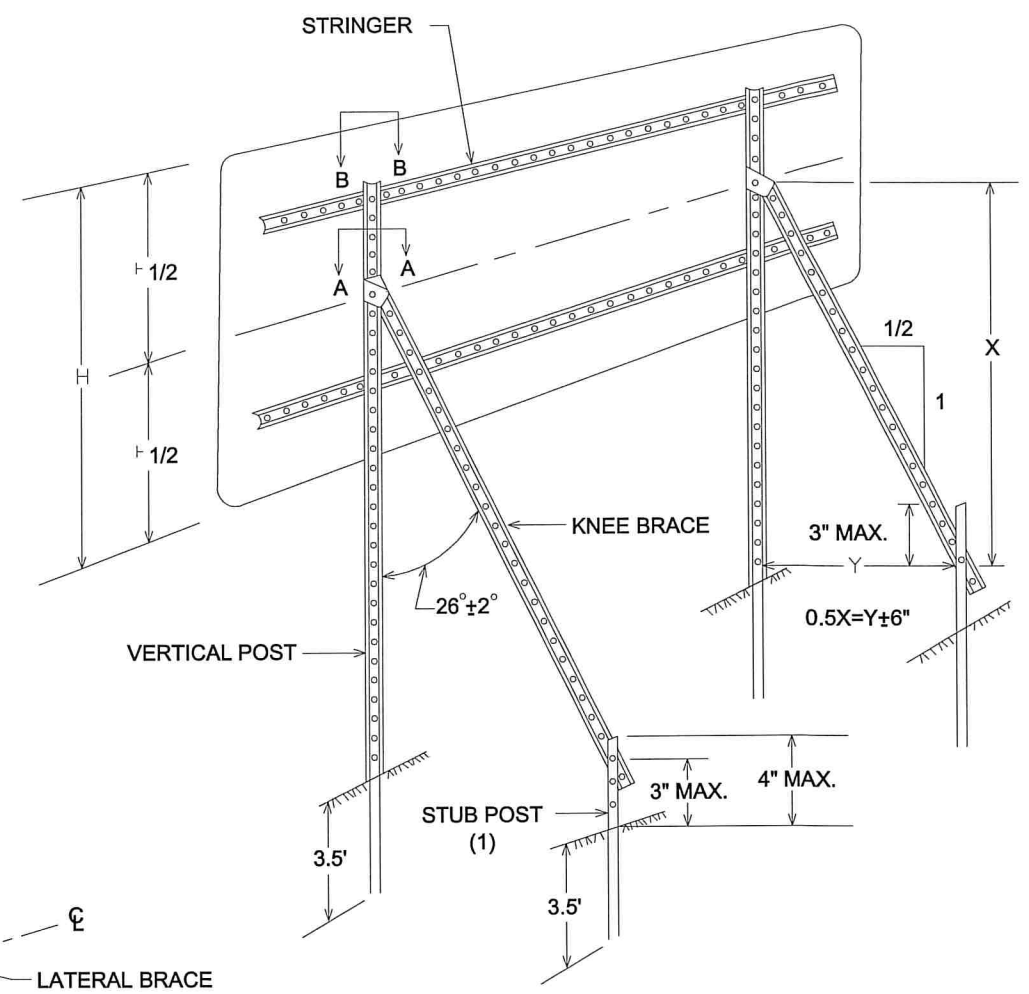
PERMANENT
 SIGNING QUANTITIES
 Sheet 74 of 97 Sheets



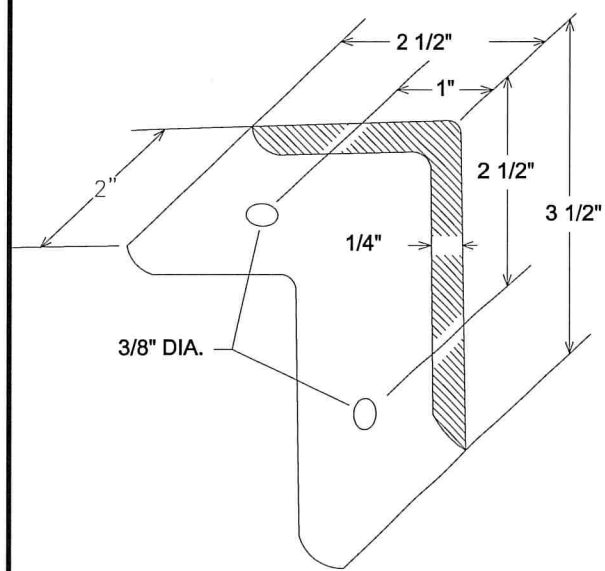
LATERAL BRACE OR STRINGER
SPLICE DETAIL (EXPLODED VIEW)



SECTION A-A

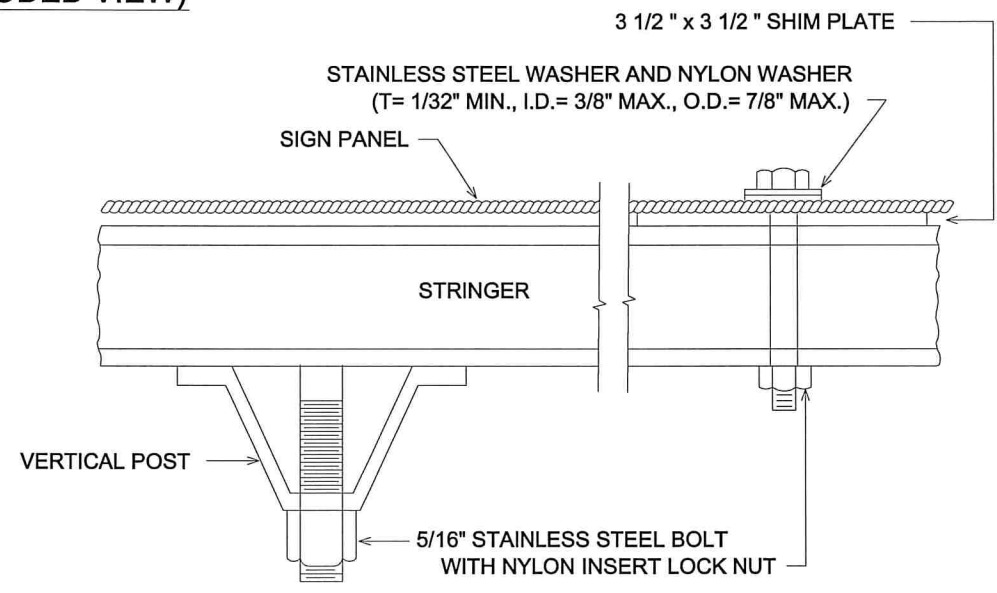


TYPICAL "A-FRAME" INSTALLATION
TYPE "D" SIGNS

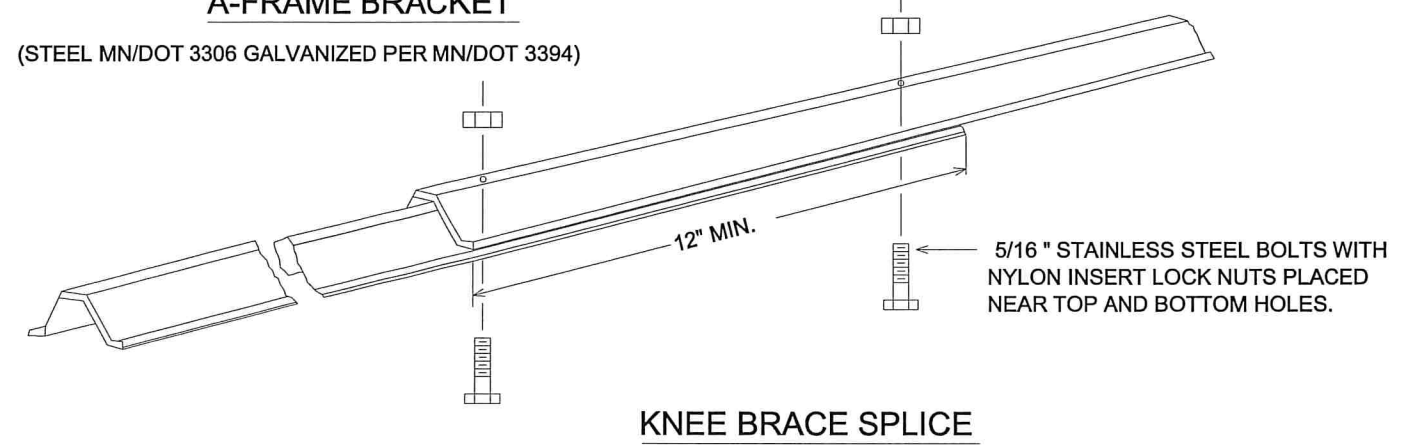


A-FRAME BRACKET

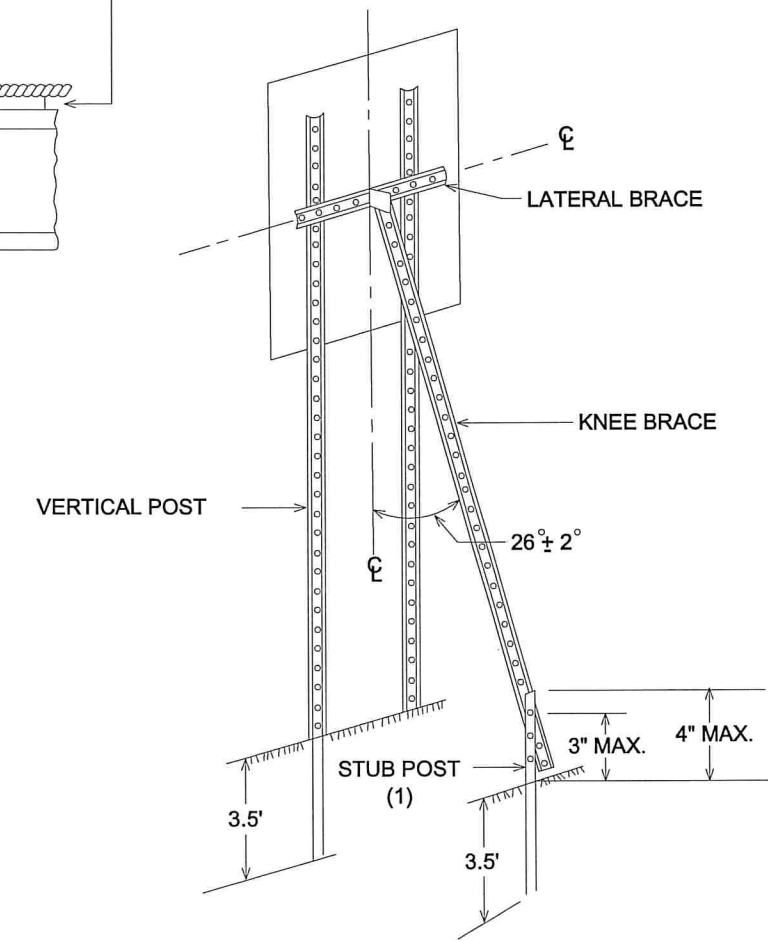
(STEEL MN/DOT 3306 GALVANIZED PER MN/DOT 3394)



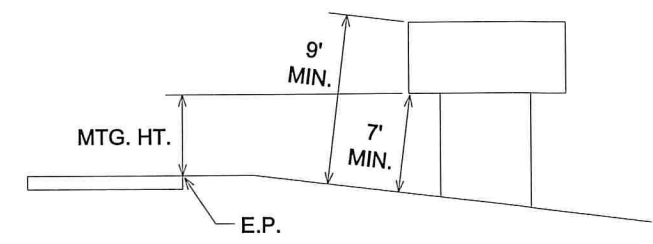
SECTION B-B



KNEE BRACE SPLICE



TYPICAL "A-FRAME" INSTALLATION
TYPE "C" SIGNS



TYPICAL MOUNTING

(1) OFFSET STUB POST 1' TOWARD ROADWAY
RELATIVE TO VERTICAL POST.

TYPE C & D SIGN
STRUCTURAL DETAILS

| NO | DATE | BY | CKD | APPR | REVISION |
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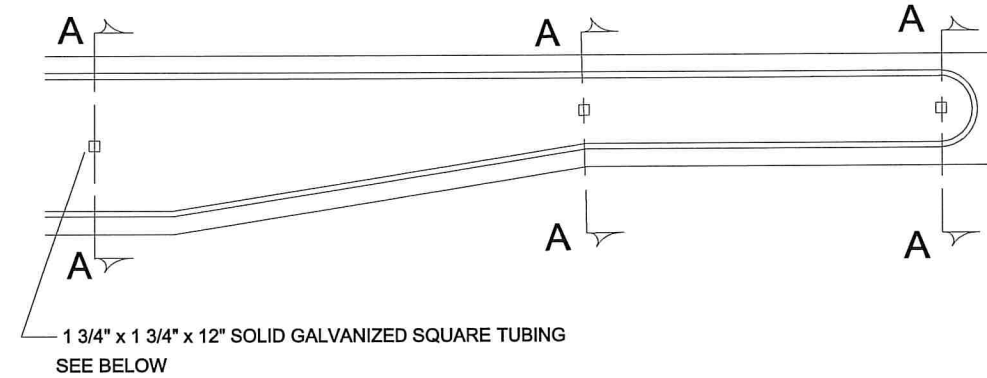
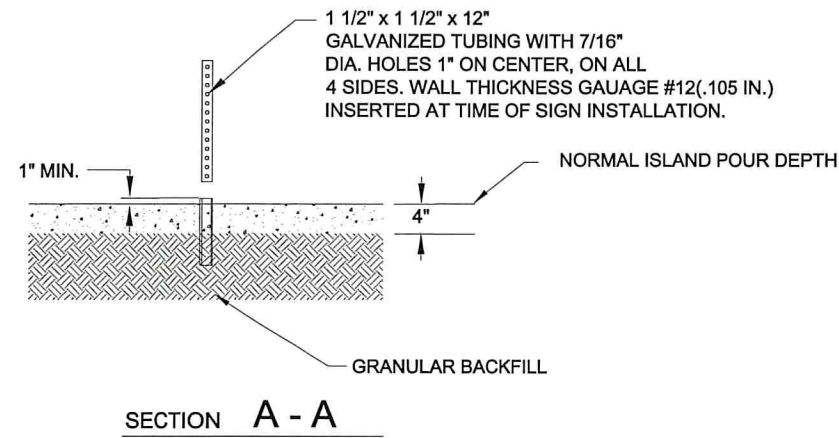
I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.
 PRINT NAME: DOUGLAS W. FISCHER, P.E.
 SIGNATURE: *[Signature]*
 DATE: 12/12/18 REG. NO. 20235

DRAWN BY: TMV. DATE: 08/22/18
 DESIGN BY: DATE: _____
 CHECKED BY: DATE: _____

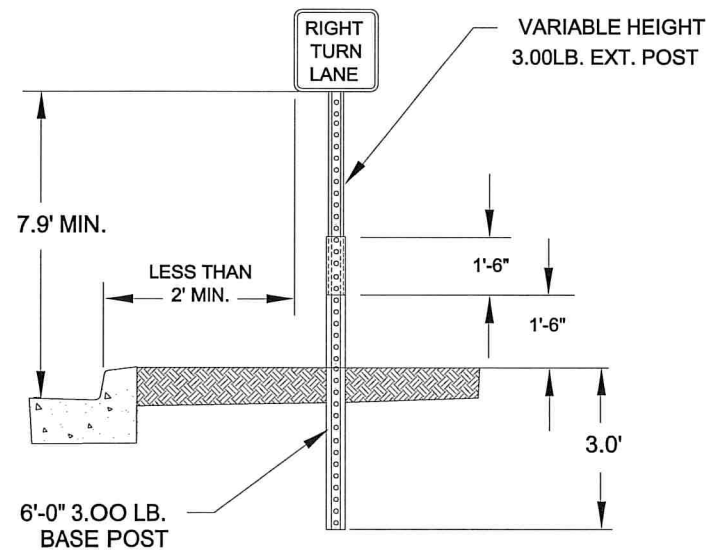
ANOKA COUNTY
HIGHWAY DEPT.

SAP 002-654-003
CP 2017-7

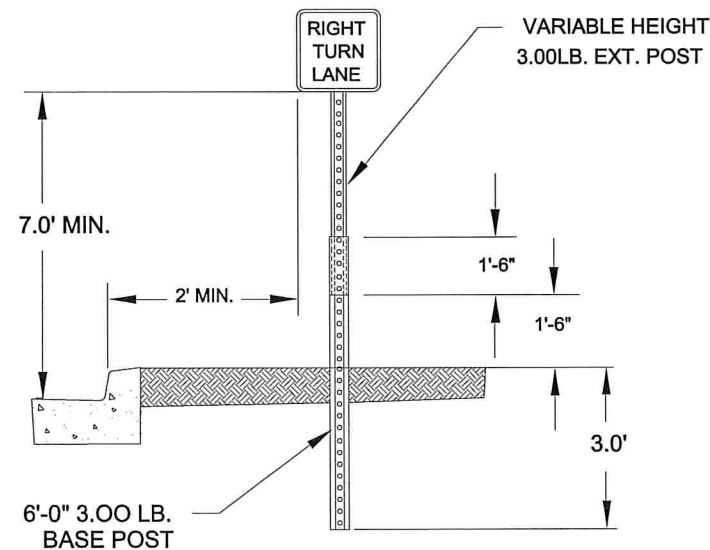
SIGNING & STRIPING
DETAILS
Sheet 75 of 97 Sheets



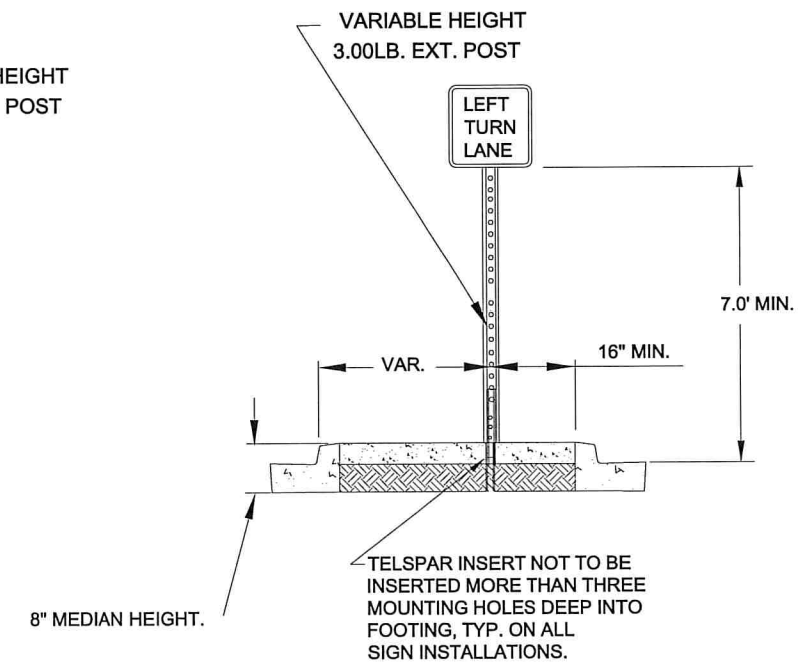
GROUND POST MOUNT SIGN
INSTALLATION TYPICAL
FOR AREAS LESS THAN THE 2' MIN



GROUND POST MOUNT SIGN
INSTALLATION TYPICAL



ISLAND MOUNT BREAK-AWAY SIGN
INSTALLATION TYPICAL



| NO | DATE | BY | CKD | APPR | REVISION |
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DULY REGISTERED PROFESSIONAL ENGINEER UNDER
THE LAWS OF THE STATE OF MINNESOTA.

PRINT NAME: DOUGLAS W. FISCHER, P.E.

SIGNATURE: *Douglas W. Fischer*

DATE: 12/12/18 REG. NO. 20235

DRAWN BY: TMV DATE: 08/22/18

DESIGN BY: DATE:

CHECKED BY: DATE:



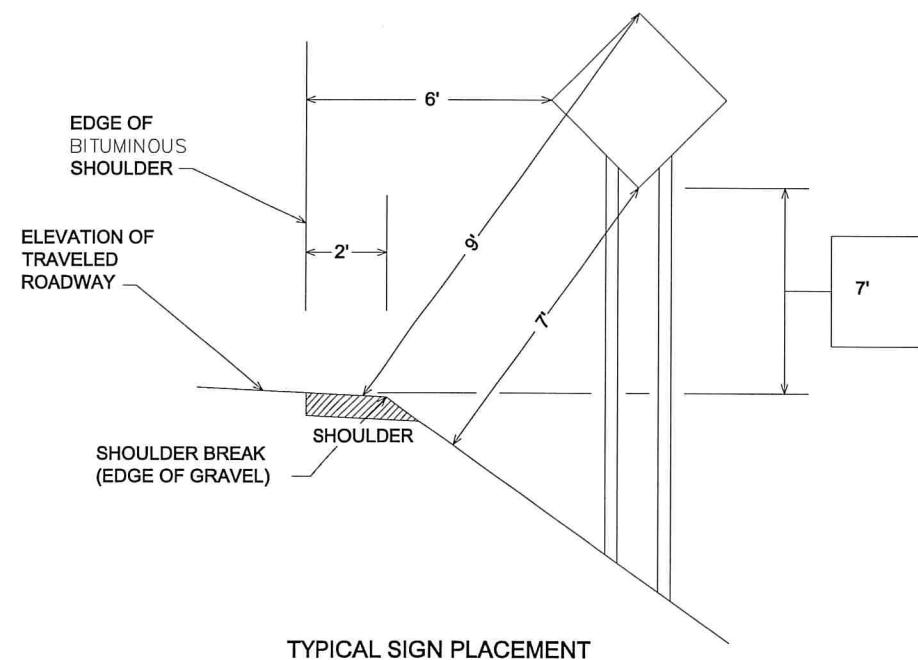
ANOKA COUNTY
HIGHWAY DEPT.

SAP 002-654-003
CP 2017-7

SIGNING & STRIPING
DETAILS

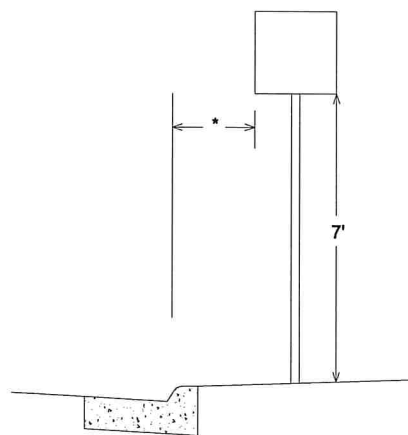
RURAL

URBAN

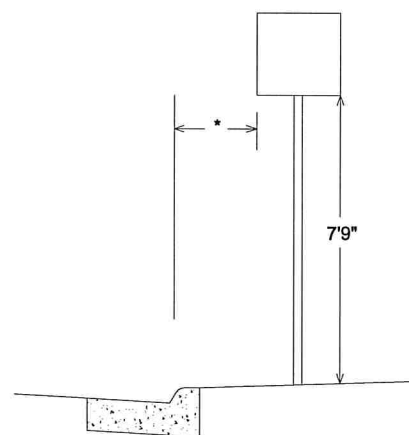


TYPICAL SIGN PLACEMENT

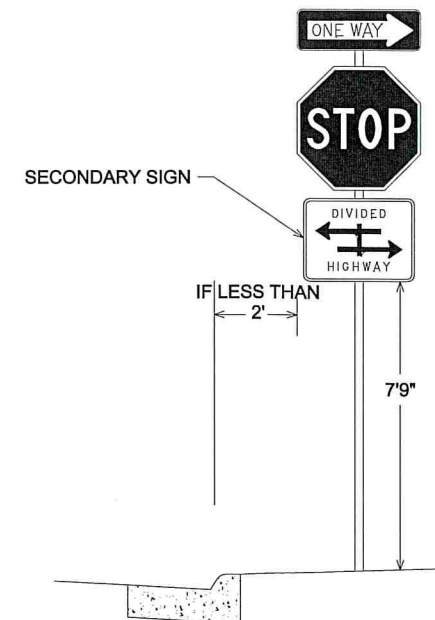
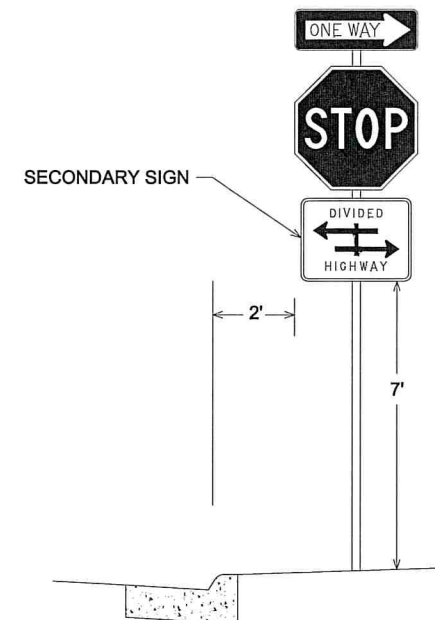
• 2' - NARROW BOULEVARD (< 8' WIDE)
6' - WIDE BOULEVARD



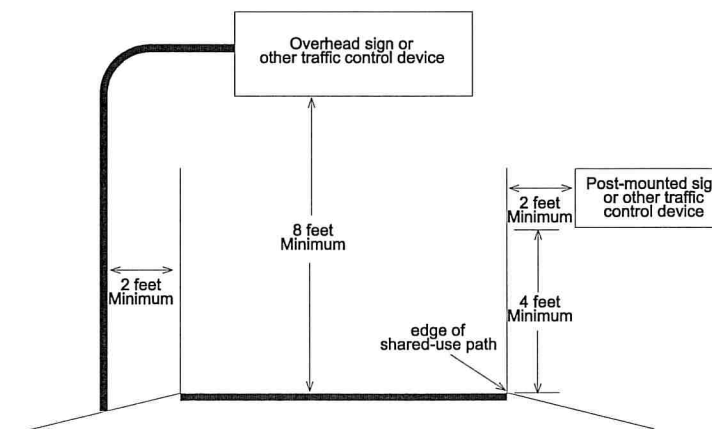
• 2' - NARROW BOULEVARD (< 8' WIDE)
6' - WIDE BOULEVARD



TYPICAL SIGN PLACEMENT



- NOTE:
- ALL DIMENSIONS ARE MINIMUMS
 - MAINTAIN 2' CLEAR FROM SIGNS TO BITUMINOUS TRAIL
 - 7'9" SIGN CLEARANCE IF CANNOT MAINTAIN 2' CLEAR FROM SIGNS TO BITUMINOUS TRAIL

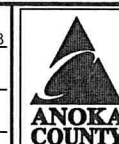


TYPICAL SIGN PLACEMENT SHARED-USE PATH

| NO | DATE | BY | CKD | APPR | REVISION |
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I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.
 PRINT NAME: DOUGLAS W. FISCHER, P.E.
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 DATE: 12/12/18 REG. NO. 20235

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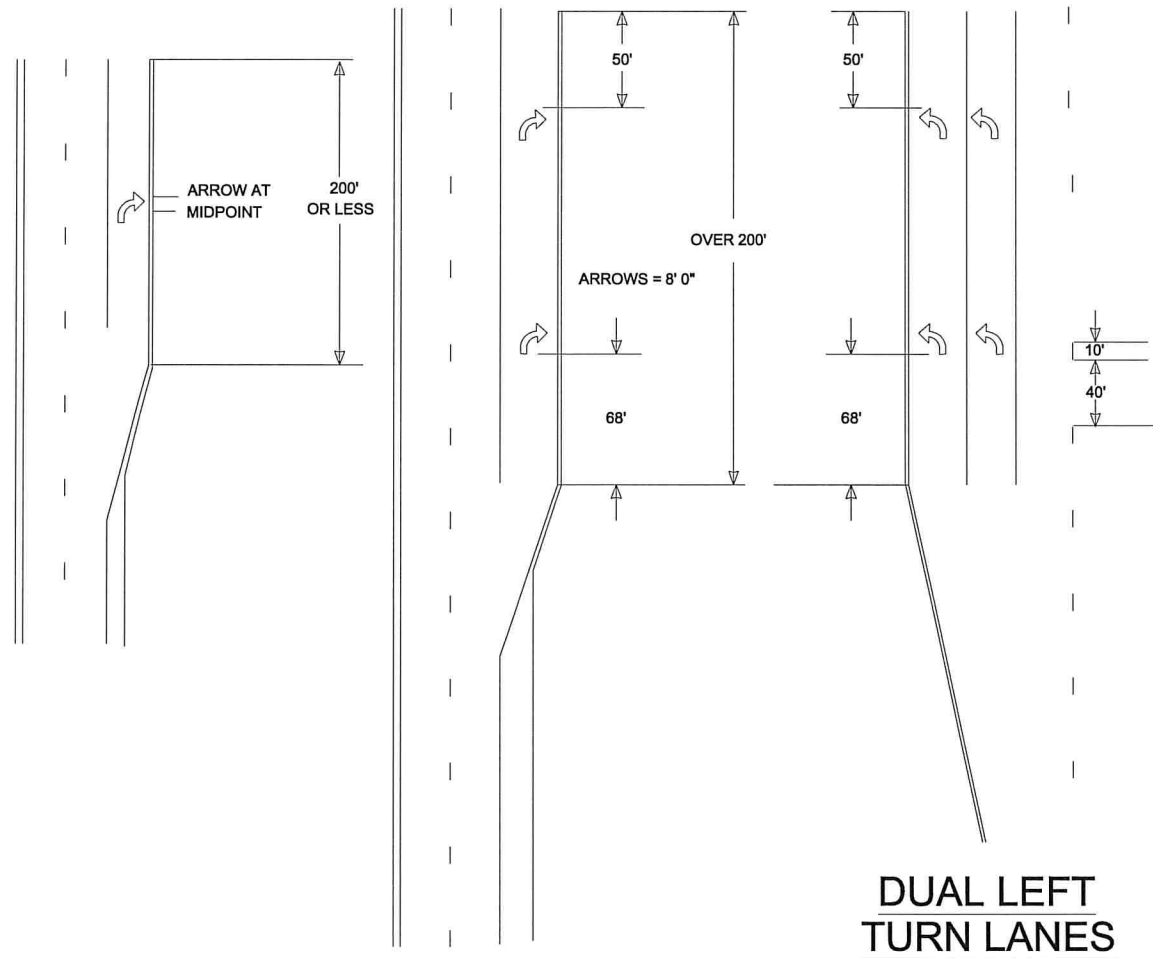


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 HIGHWAY DEPT.

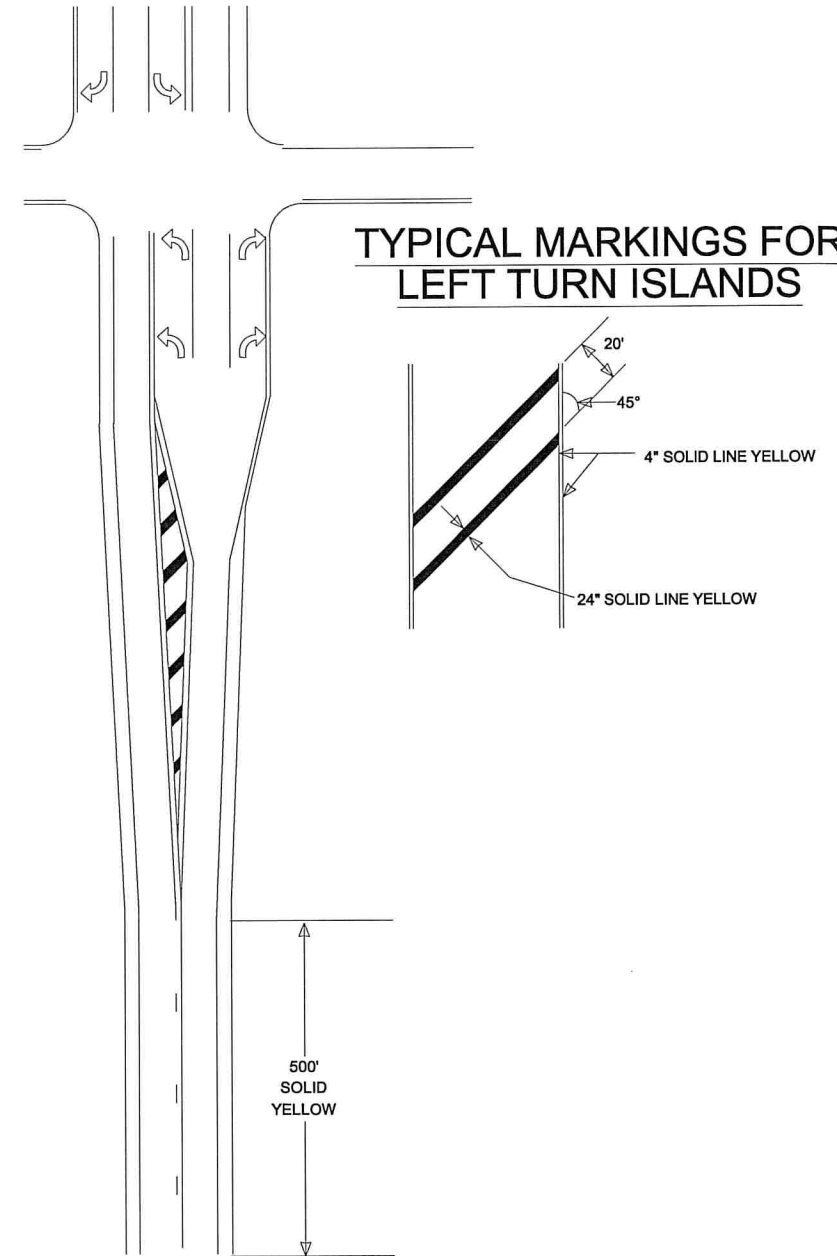
SAP 002-654-003
 CP 2017-7

SIGNING & STRIPING
 DETAILS

**TYPICAL MESSAGE PLACEMENT
FOR TURN LANES**



**TYPICAL MARKINGS FOR
LEFT TURN ISLANDS**



I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY REGISTERED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.
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DATE: 12/12/18 REG. NO. 20235

DRAWN BY: TMV DATE: 08/22/18
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ANOKA COUNTY
HIGHWAY DEPT.

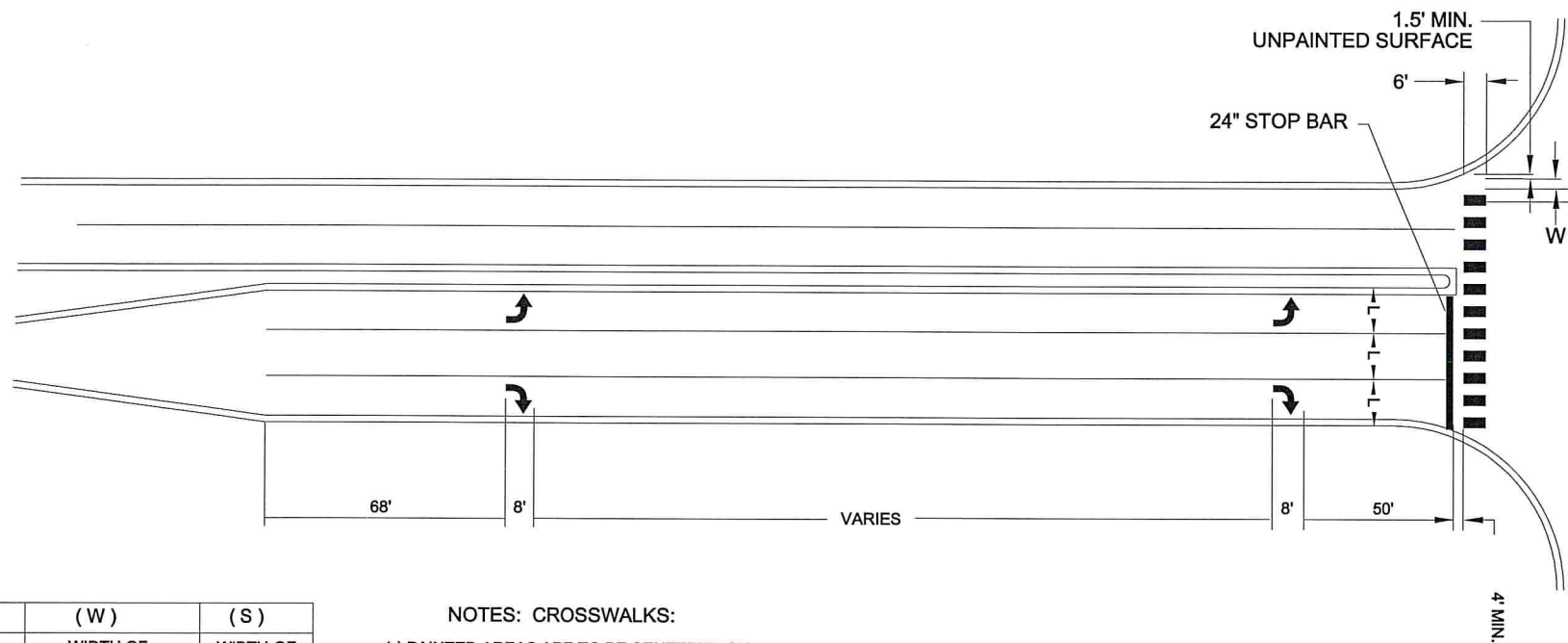
SAP 002-654-003
CP 2017-7

SIGNING & STRIPING
DETAILS

Sheet 78 of 97 Sheets

| NO | DATE | BY | CKD | APPR | REVISION |
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MARKINGS FOR PEDESTRIAN CROSSWALKS

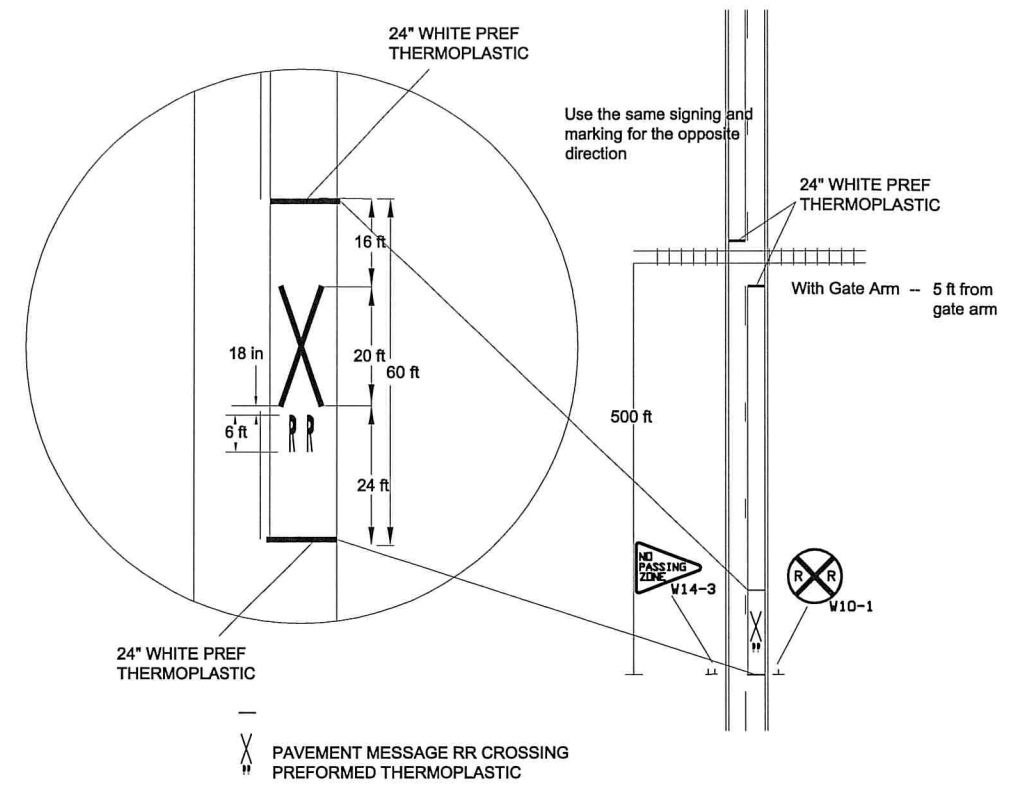


| (L) | (W) | (S) |
|----------------------|------------------------|----------------|
| WIDTH OF INSIDE LANE | WIDTH OF PAINTED AREAS | WIDTH OF SPACE |
| 9' | 2.0' | 2.5' |
| 10' | 2.5' | 2.5' |
| 11' | 2.5' | 3.0' |
| 12' | 3.0' | 3.0' |
| 13' | 3.0' | 3.5' |

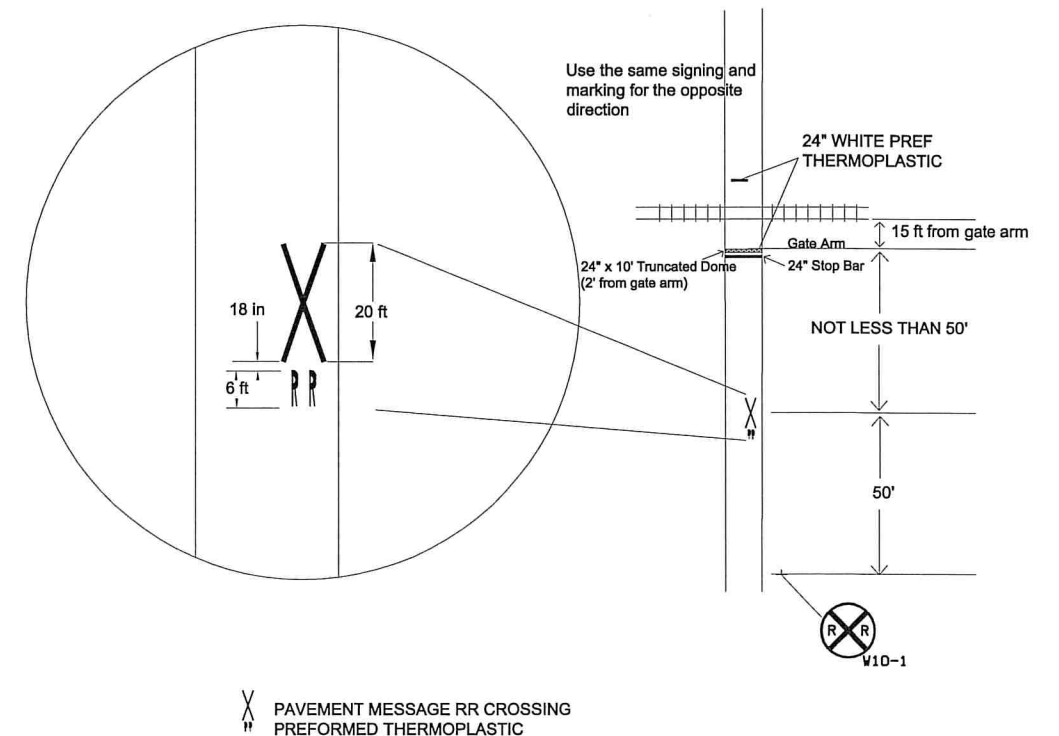
NOTES: CROSSWALKS:

- 1.) PAINTED AREAS ARE TO BE CENTERED ON CENTER AND LANE LINES, EVEN IF INTERSECTION IS NOT ALIGNED.
- 2.) LOCATION OF ZEBRA CROSSWALKS AND STOP BARS, SIGNAL LOOPS AND PED RAMPERS ARE APPROXIMATE. FINAL LOCATIONS ARE TO BE DETERMINED AND FIELD VERIFIED DURING CONSTRUCTION BY THE FIELD ENGR.
- 3.) ZEBRA CROSSWALKS ARE TO BE PARALLEL TO THE DRIVING LANE OR LANES. EVEN IF THE STREET IS ON AN ANGLE TO THE INTERSECTION.
- 4.) A MIN. OF 1.5' (450mm) CLEAR DISTANCE MUST BE LEFT ADJACENT TO THE CURB. IF LAST PAINTED AREA FALLS INTO THIS AREA, IT MUST BE OMITTED.
- 5.) ON TWO LANE STREETS, USE SPACING SHOWN FOR AN 11' (3.3mm) INSIDE LANE.

RAILROAD CROSSING PAVEMENT MARKINGS



RAILROAD CROSSING PAVEMENT MARKINGS TRAIL GRADE CROSSING



| NO | DATE | BY | CKD | APPR | REVISION |
|----|------|----|-----|------|----------|
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 SIGNATURE: *[Signature]*
 DATE: 12/2/18 REG. NO. 20235

DRAWN BY: TMV DATE: 08/22/18
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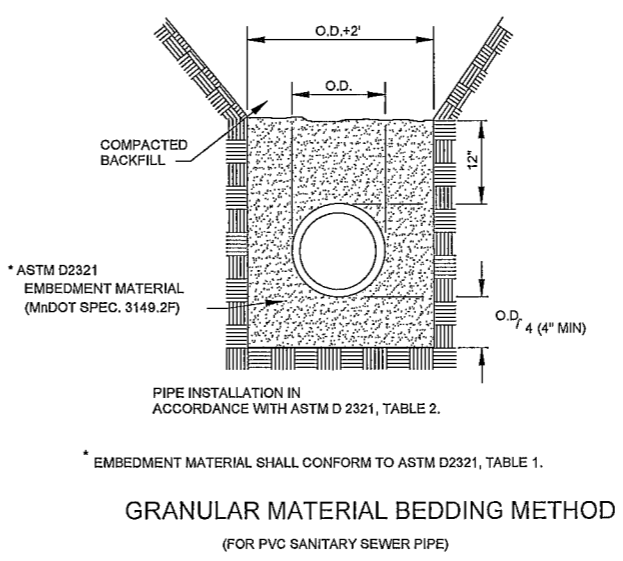
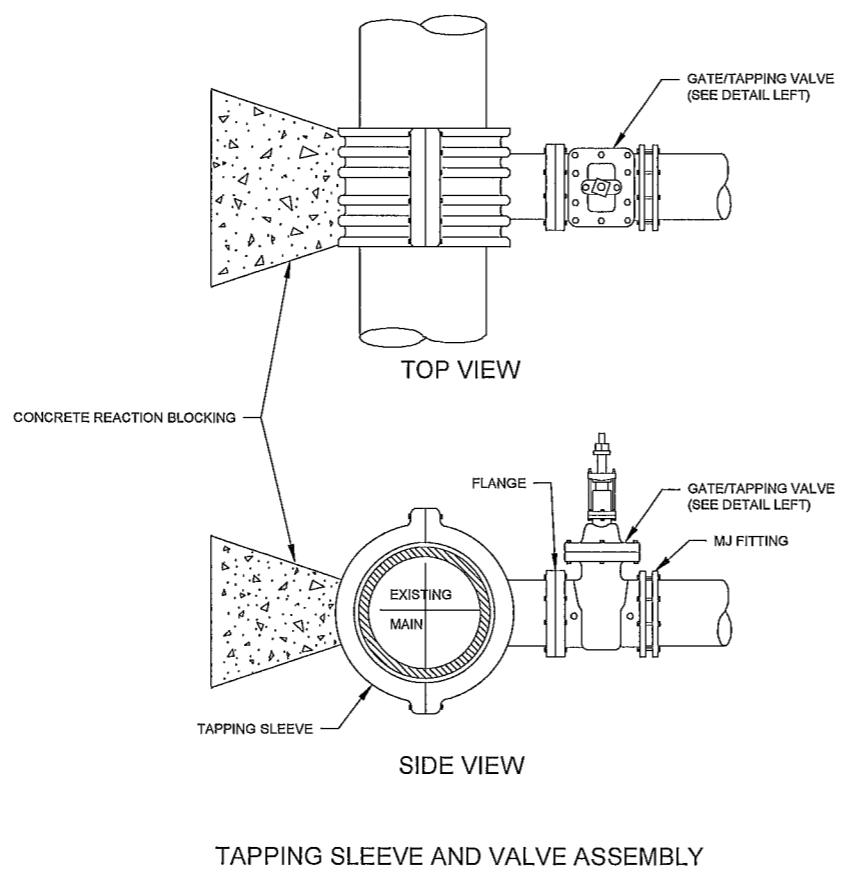
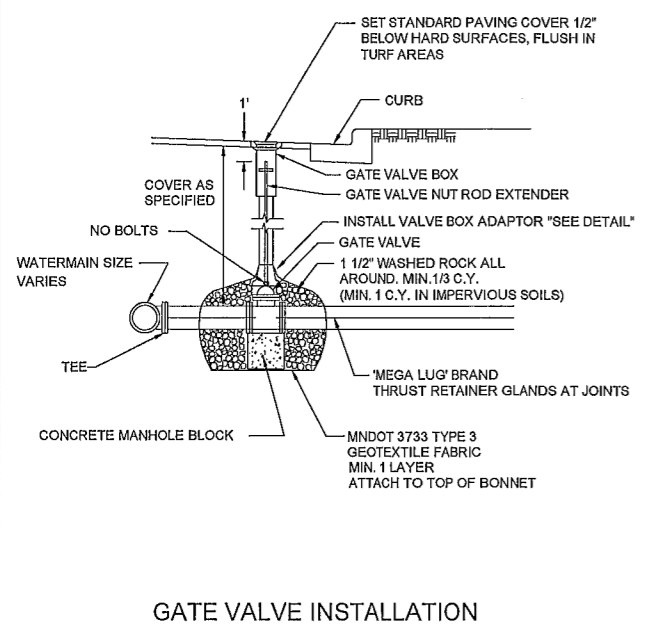
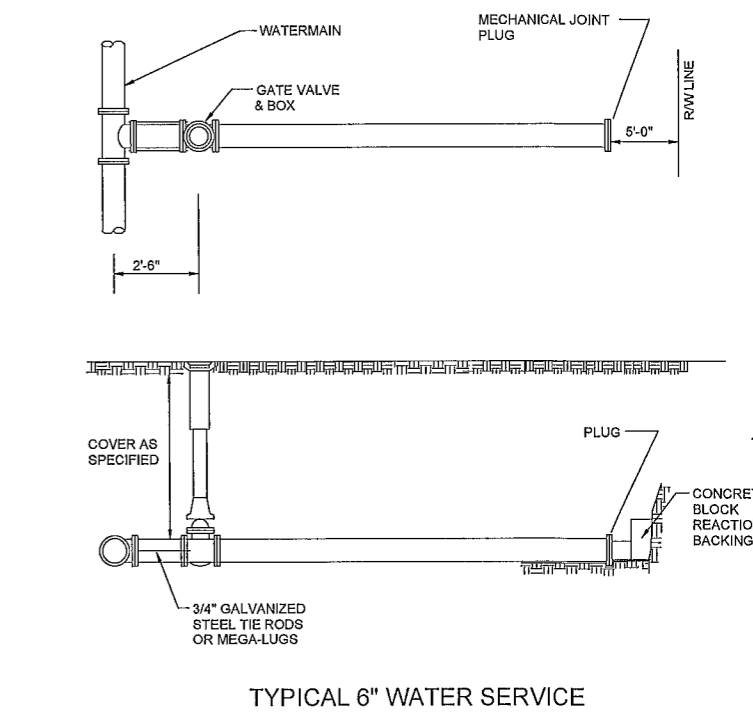
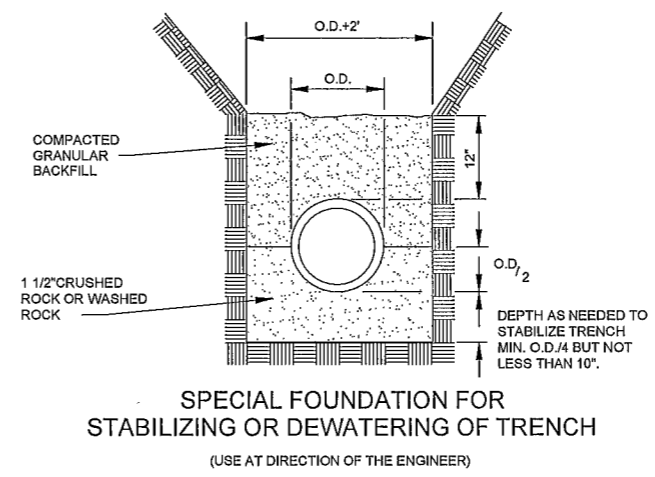
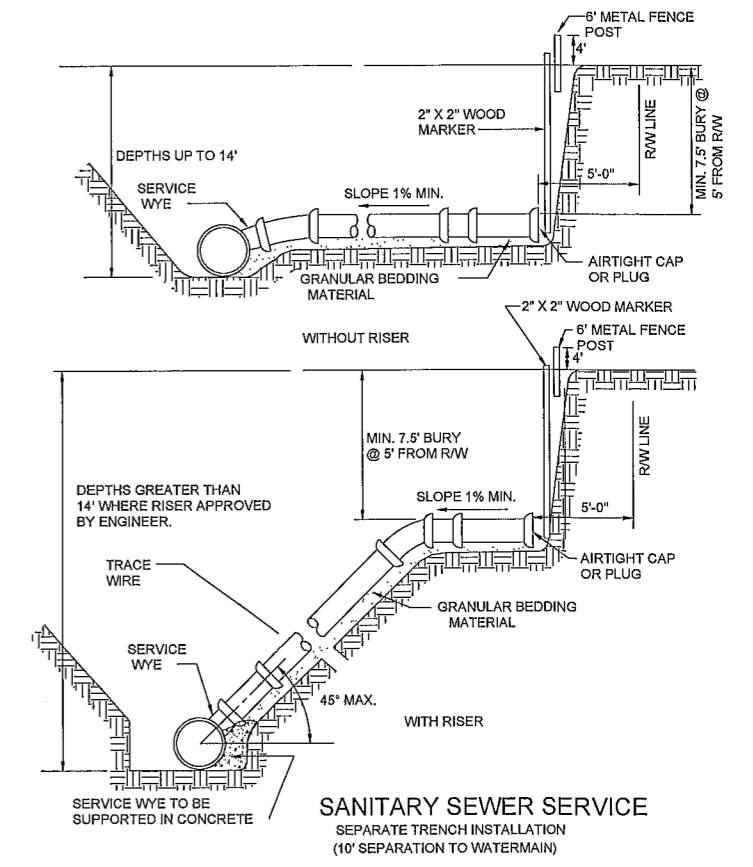
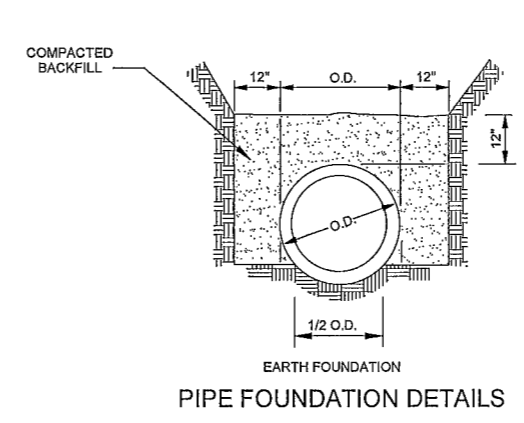
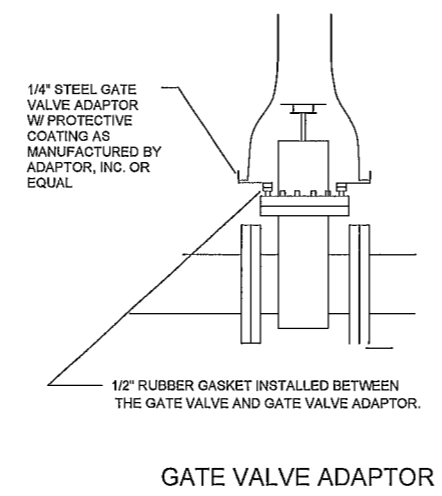


ANOKA COUNTY
 HIGHWAY DEPT.

SAP 002-654-003
 CP 2017-7

SIGNING & STRIPING
 DETAILS

| CITY OF COLUMBUS UTILITY IMPROVEMENTS | | | R |
|---------------------------------------|------------------------------------|------|----------|
| ITEM NO. | ITEM | UNIT | QUANTITY |
| CSAH 54 UTILITY IMPROVEMENTS | | | |
| 2104.503 | REMOVE WATER SERVICE PIPE | LF | 4 |
| 2503.602 | CONNECT TO EXISTING SANITARY SEWER | EA | 2 |
| 2503.603 | 6" PVC SANITARY SERVICE PIPE | LF | 230 |
| 2504.602 | 12"X6" WET TAP | EA | 1 |
| 2504.602 | CONNECT TO EXISTING WATER SERVICE | EA | 1 |
| 2504.602 | 6" GATE VALVE & BOX | EA | 1 |
| 2504.603 | 6" PVC WATERMAIN | LF | 296 |
| 2504.604 | 2" INSULATION | SY | 7 |
| 2504.608 | DUCTILE IRON FITTINGS | LB | 96 |



PLOT DATE: Dec 11, 2018 - 2:46pm
 FILENAME: K:\a-f\Columbus\1661500004_Production\01_CAD\02_Sheets\CSAH 54\WF\FreeWayDriveDetails.dwg

| NO. | DATE | BY | DESCRIPTION OF REVISIONS |
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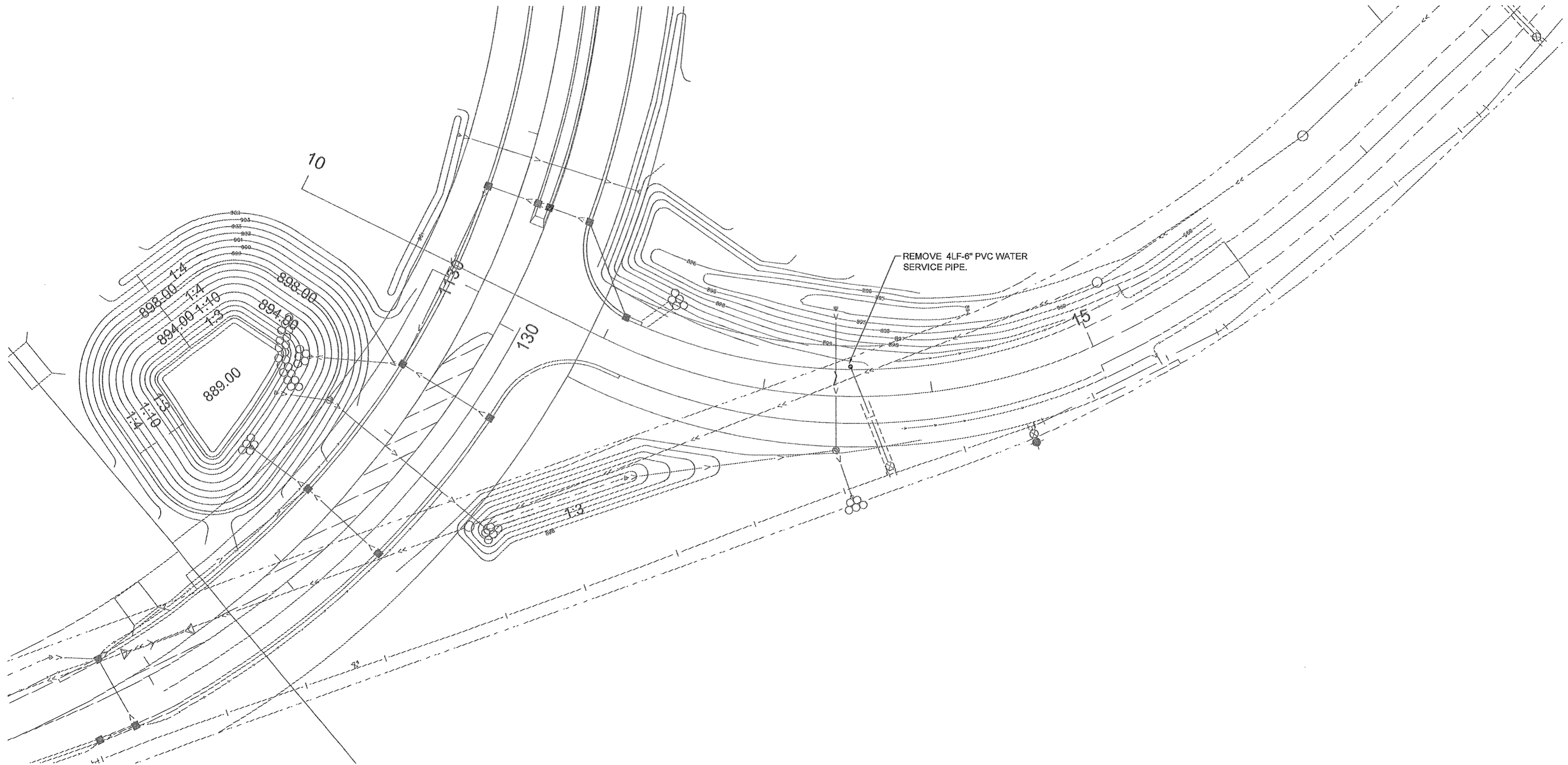
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| DESIGNED | DMP | I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA. SIGNATURE: <i>Dennis M. Postler</i> DATE: 12/11/2018 PRINTED NAME: DENNIS M. POSTLER LIC. NO.: 22011 |
| DRAWN | MOB | |
| CHECKED | DMP | |
| | | |

444 Cedar Street, Suite 1500
 Saint Paul, MN 55101
 651.292.4400
 tkda.com
TKDA

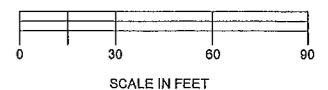
CSAH 54 (WEST FREEWAY DRIVE)
 S.A.P. 002-654-003
 COLUMBUS MINNESOTA

SANITARY SEWER & WATERMAIN
 DETAILS

PROJ. NO. 16615.000
 DRAWING NO. 80 OF 97



WEST FREEWAY DRIVE (CSAH 54)



PLOT DATE: Dec 11, 2018 - 2:34pm
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| DESIGNED | DMP |
| DRAWN | MOB |
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 SIGNATURE: *Dennis M. Postler* DATE: 12/11/2018
 PRINTED NAME: DENNIS M. POSTLER LIC. NO.: 22011

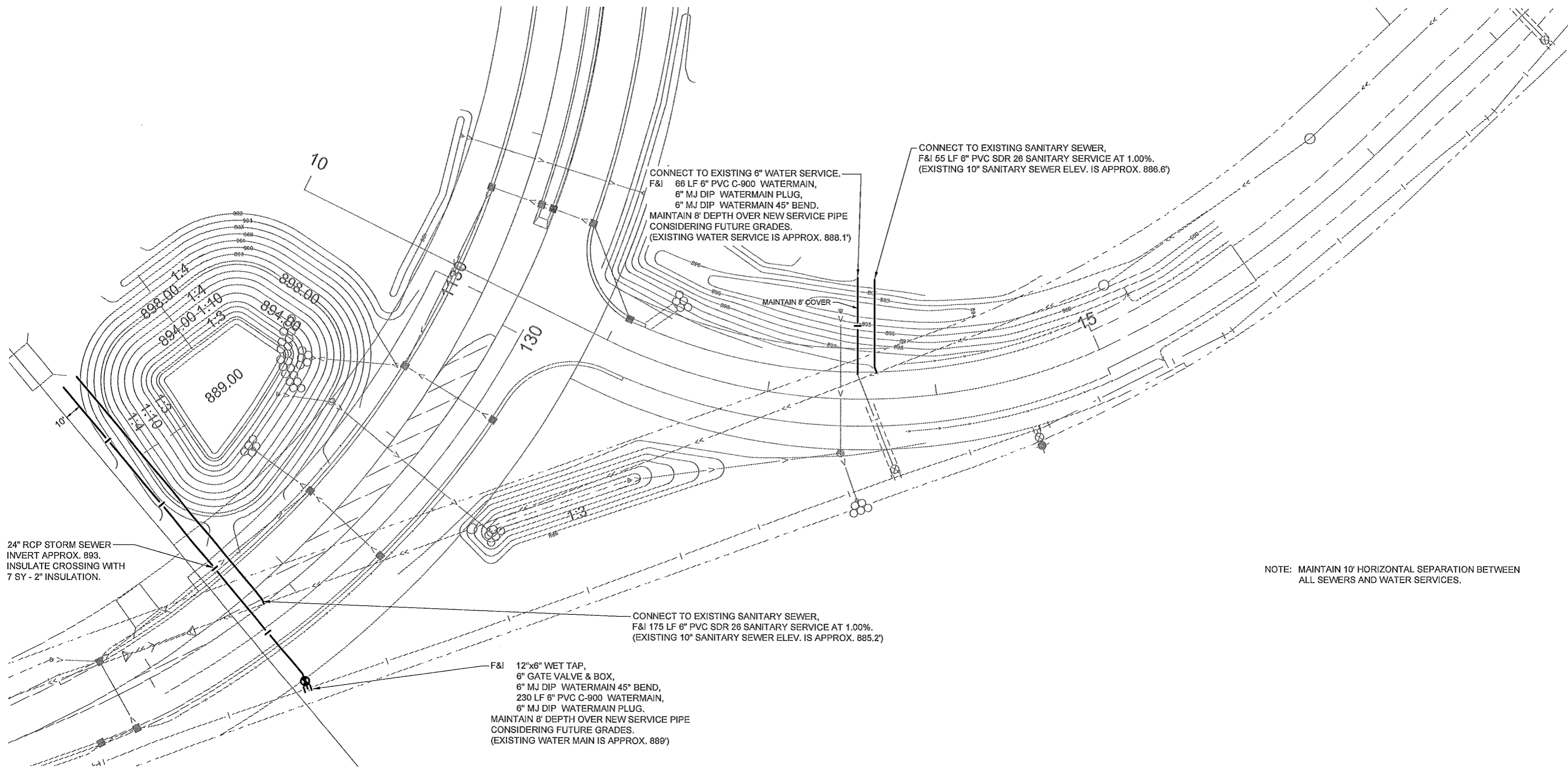


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CSAH 54 (WEST FREEWAY DRIVE)
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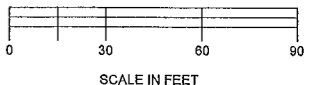
SANITARY SEWER & WATERMAIN
 REMOVALS

PROJ. NO. 16615.000
 DRAWING NO. 81 OF 97



WEST FREEWAY DRIVE (CSAH 54)

NOTE: MAINTAIN 10' HORIZONTAL SEPARATION BETWEEN ALL SEWERS AND WATER SERVICES.



PLOT DATE: Dec 11, 2018 - 2:37pm
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 DRAWN: MOB
 CHECKED: DMP

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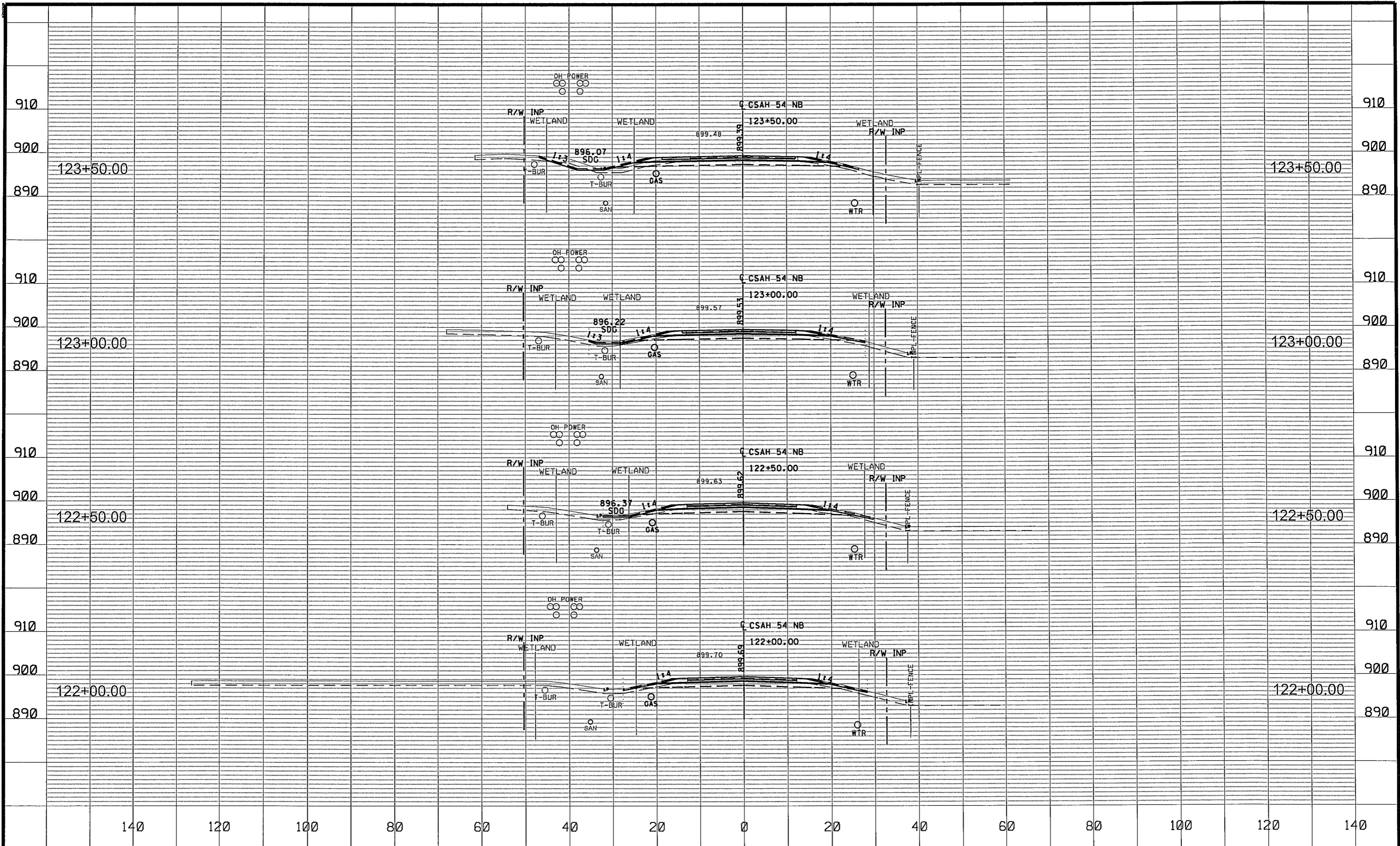
SIGNATURE: *Dennis M. Postler* DATE: 12/11/2018
 PRINTED NAME: DENNIS M. POSTLER LIC. NO.: 22011


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CSAH 54 (WEST FREEWAY DRIVE)
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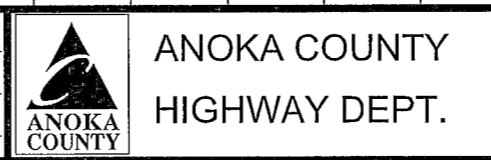
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 IMPROVEMENTS

PROJ. NO. 16615.000
 DRAWING NO. 82 OF 97



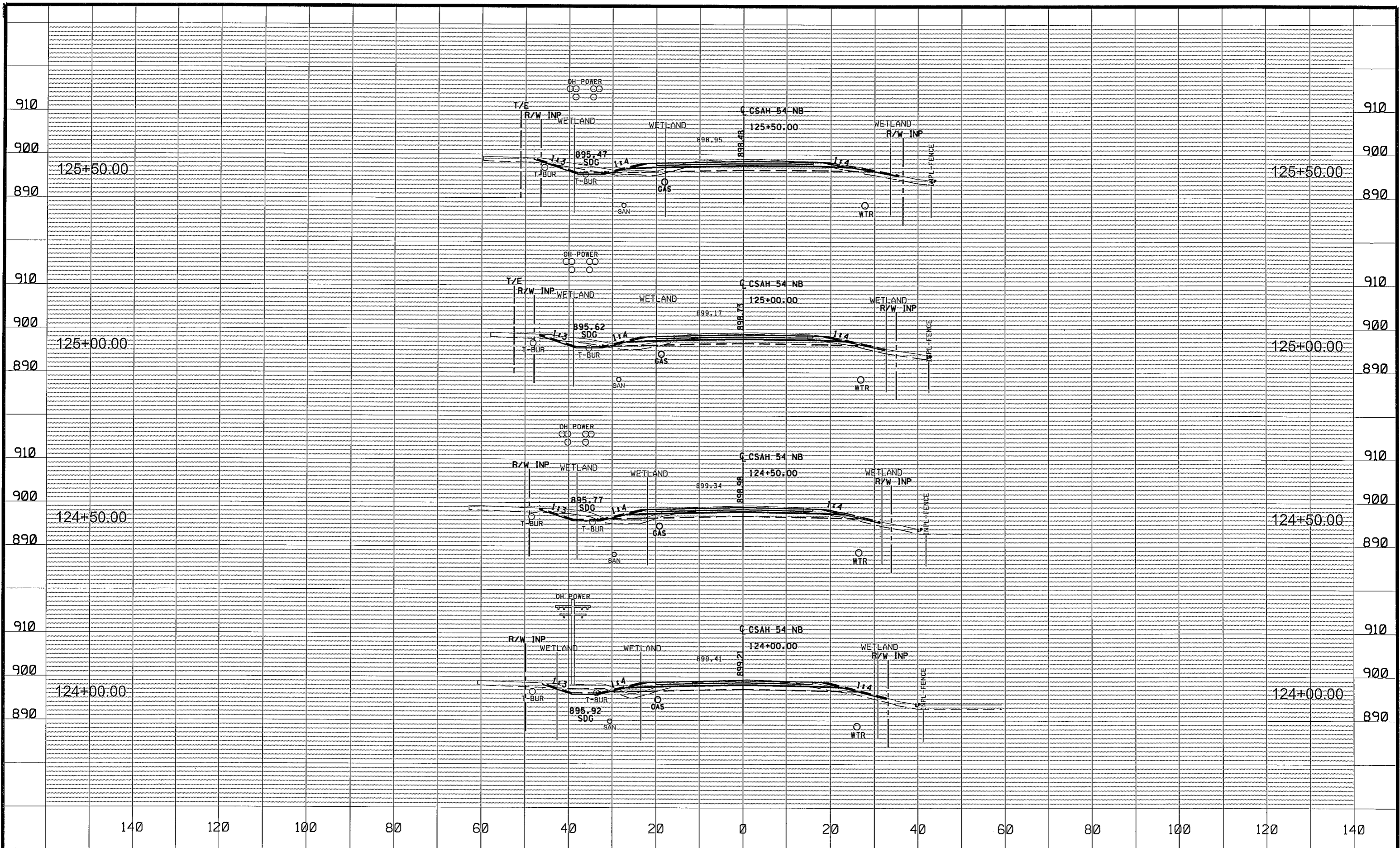
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DRAWN BY MP DATE 08-31-18
 DESIGN BY JRB DATE 09-01-17
 CHECKED BY EJM DATE 09-27-18



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 CP 2017-7

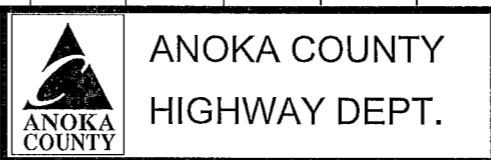
CROSS SECTIONS
 STA 122+00.00 TO 123+50.00
 Sheet 83 of 97 Sheets



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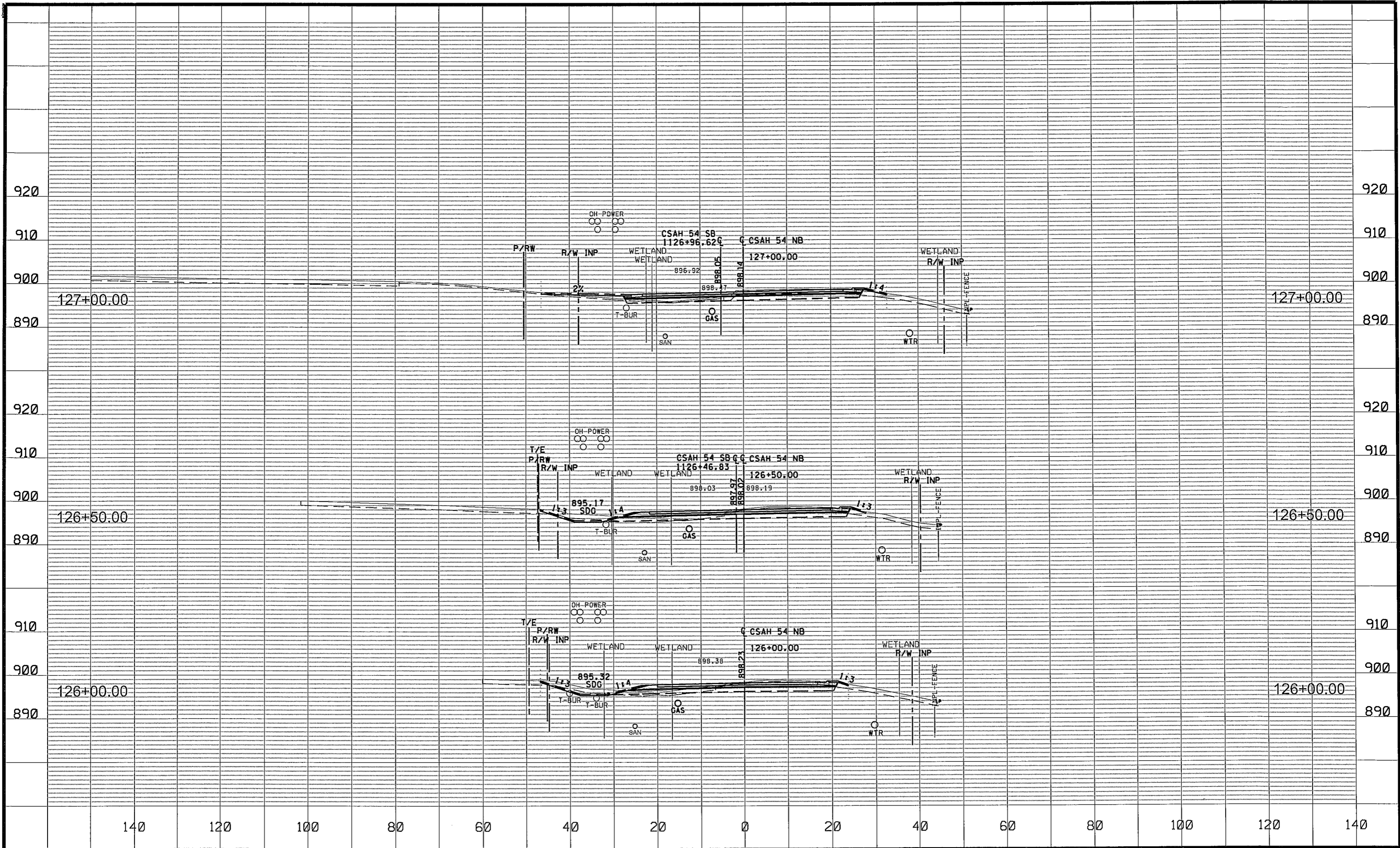
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 DESIGN BY JRB DATE 09-01-17
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 CP 2017-7

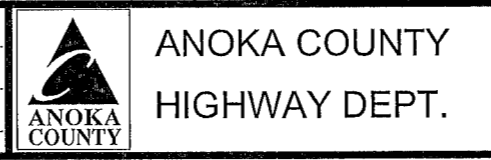
CROSS SECTIONS
 STA 124+00.00 TO 125+50.00
 Sheet 84 of 97 Sheets



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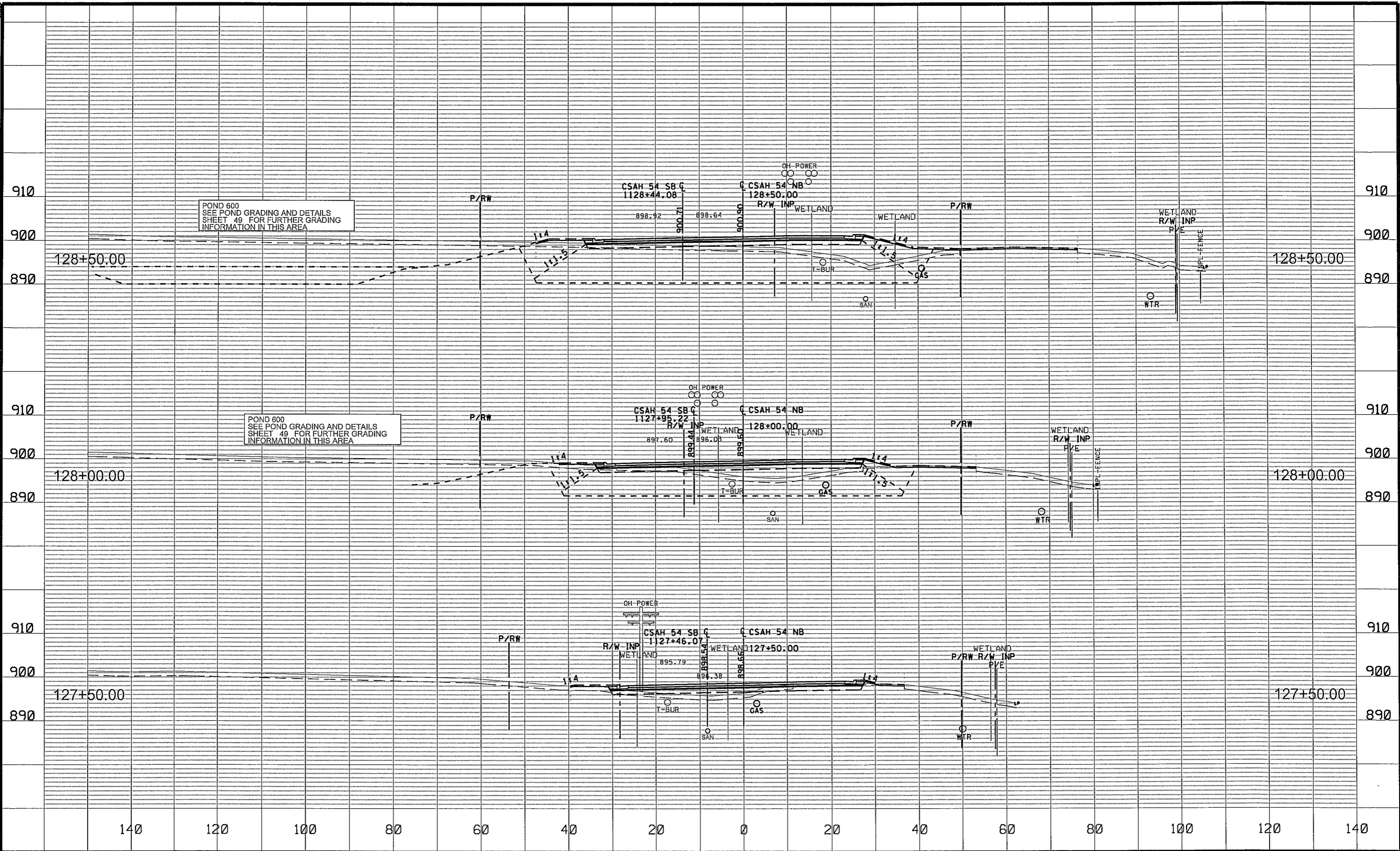
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 DESIGN BY: JRB DATE: 09-01-17
 CHECKED BY: EJM DATE: 09-27-18



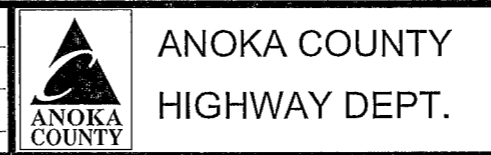
SAP 002-654-003
 CP 2017-7

CROSS SECTIONS
 STA 126+00.00 TO 127+00.00
 Sheet 85 of 97 Sheets



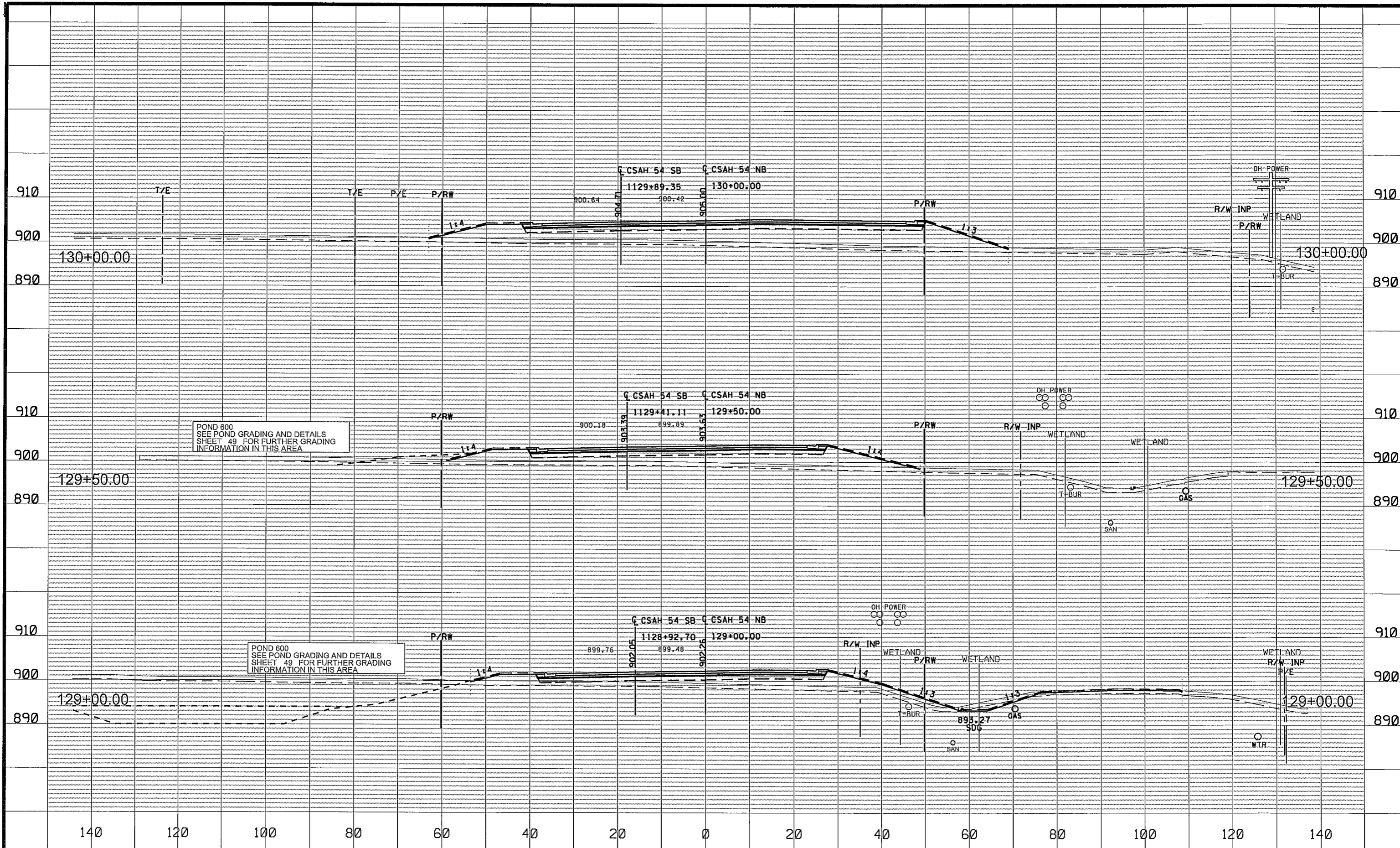
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DRAWN BY MP DATE 08-31-18
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SAP 002-654-003
 CP 2017-7

CROSS SECTIONS
 STA 127+50.00 TO 128+50.00
 Sheet 86 of 97 Sheets

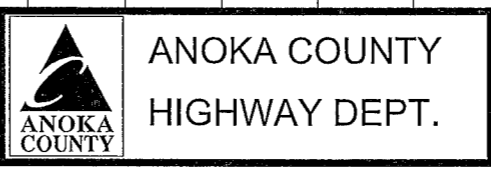


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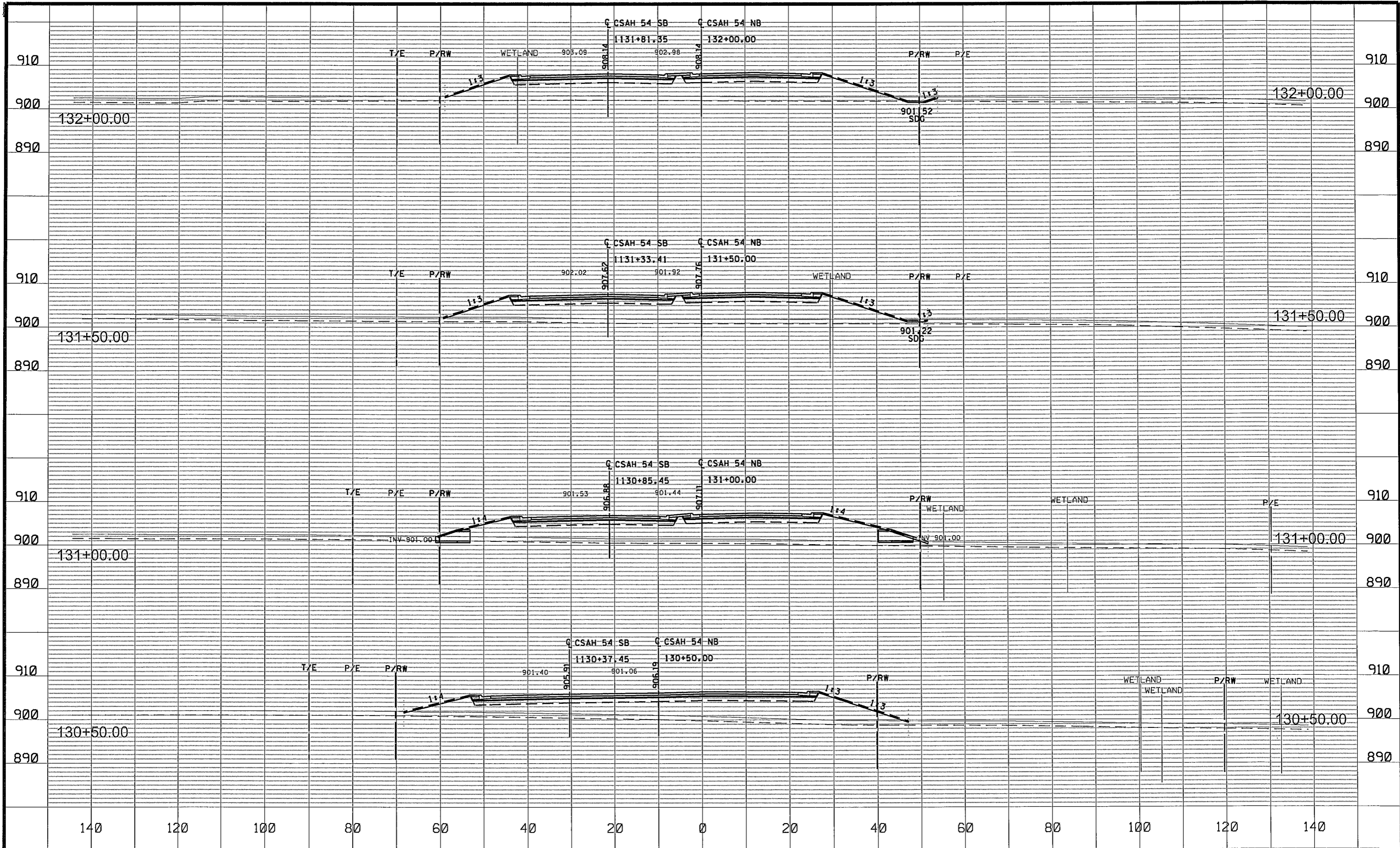
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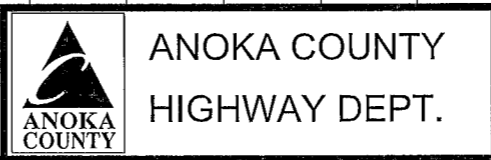
SAP 002-654-003
 CP 2017-7

CROSS SECTIONS
 STA 129+00.00 TO 130+00.00
 Sheet 87 of 97 Sheets



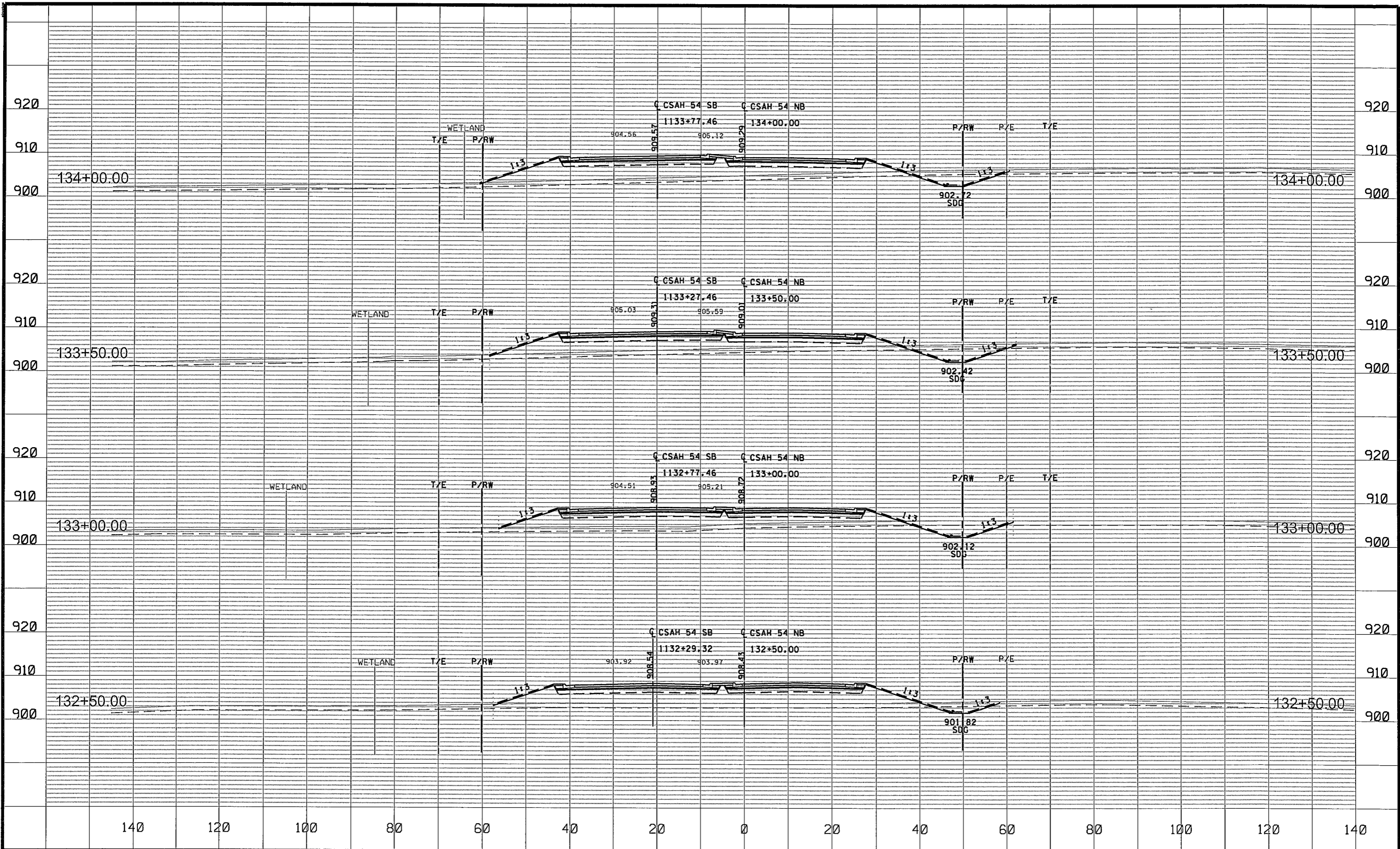
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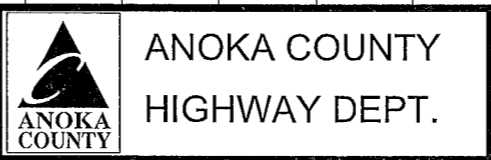
CROSS SECTIONS
 STA 130+50.00 TO 132+00.00
 Sheet 88 of 97 Sheets



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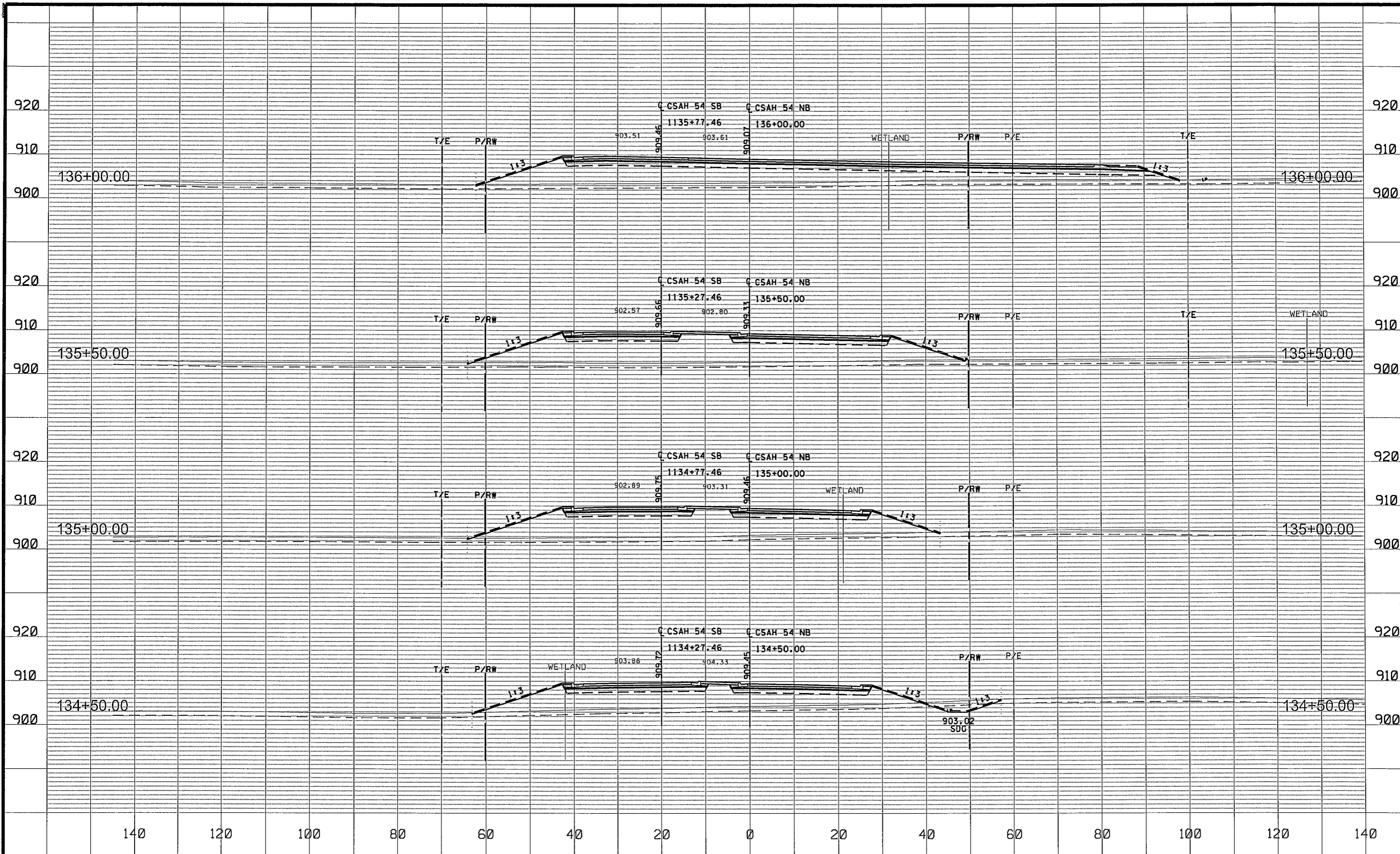
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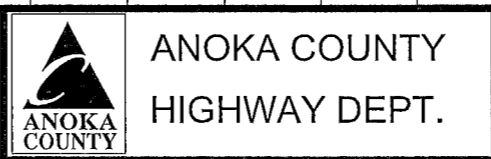
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 CP 2017-7

CROSS SECTIONS
 STA 132+50.00 TO 134+00.00
 Sheet 89 of 97 Sheets



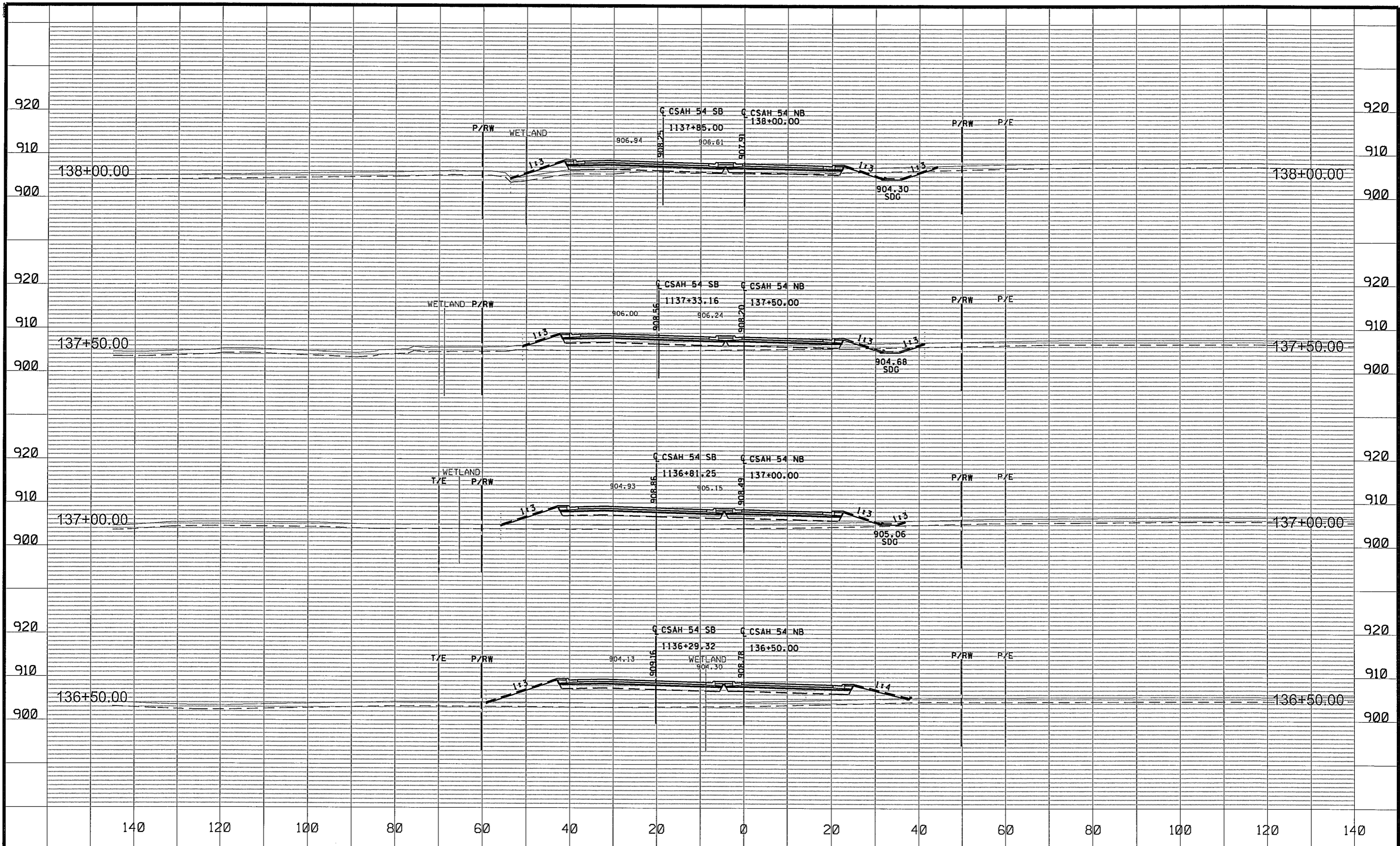
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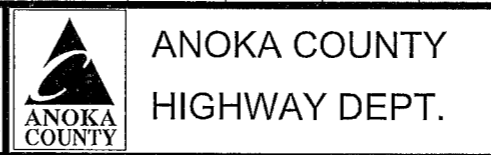
SAP 002-654-003
 CP 2017-7

CROSS SECTIONS
 STA 134+50.00 TO 136+00.00
 Sheet 90 of 97 Sheets



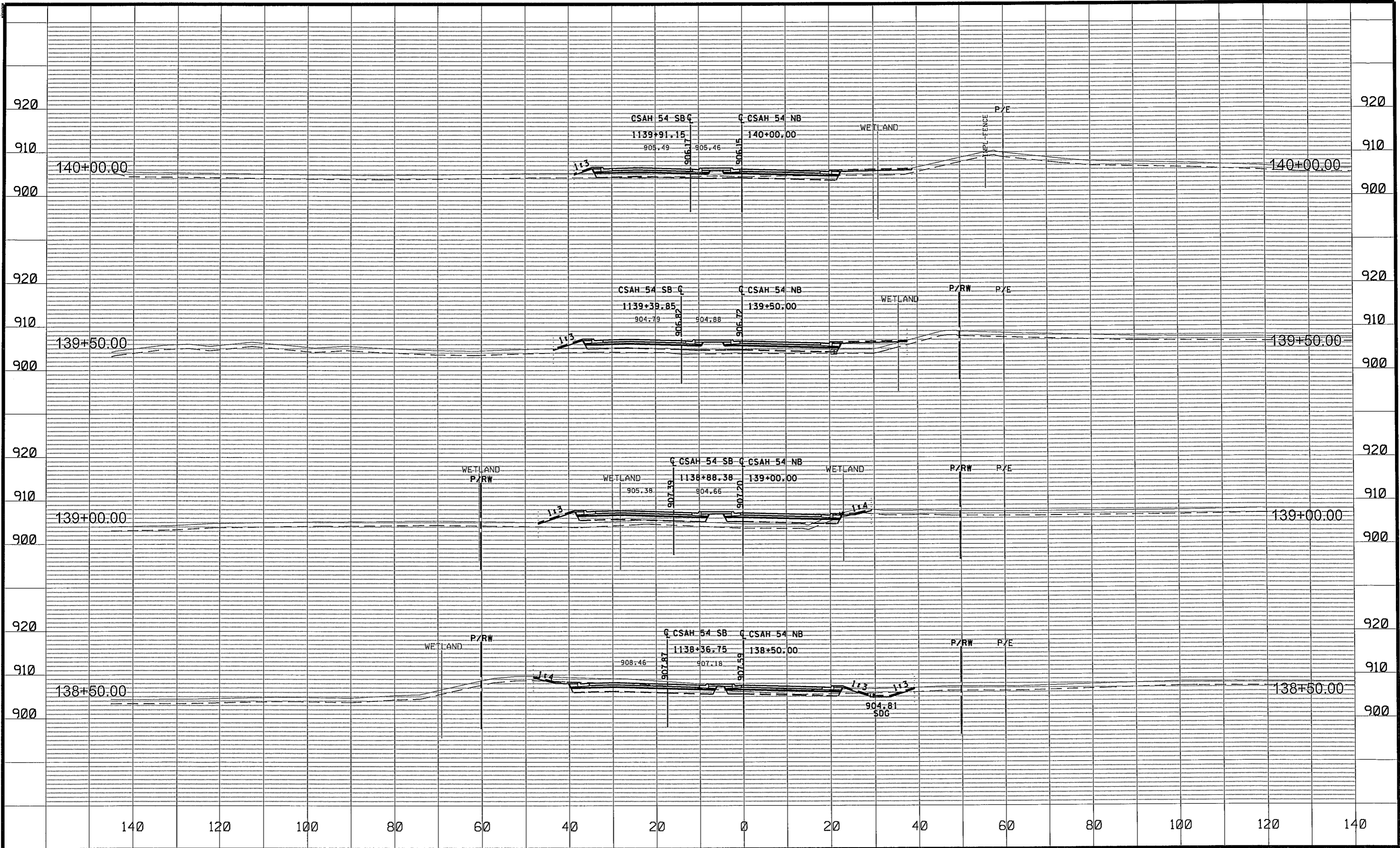
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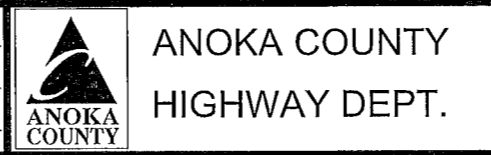
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 CP 2017-7

CROSS SECTIONS
 STA 136+50.00 TO 138+00.00
 Sheet 91 of 97 Sheets



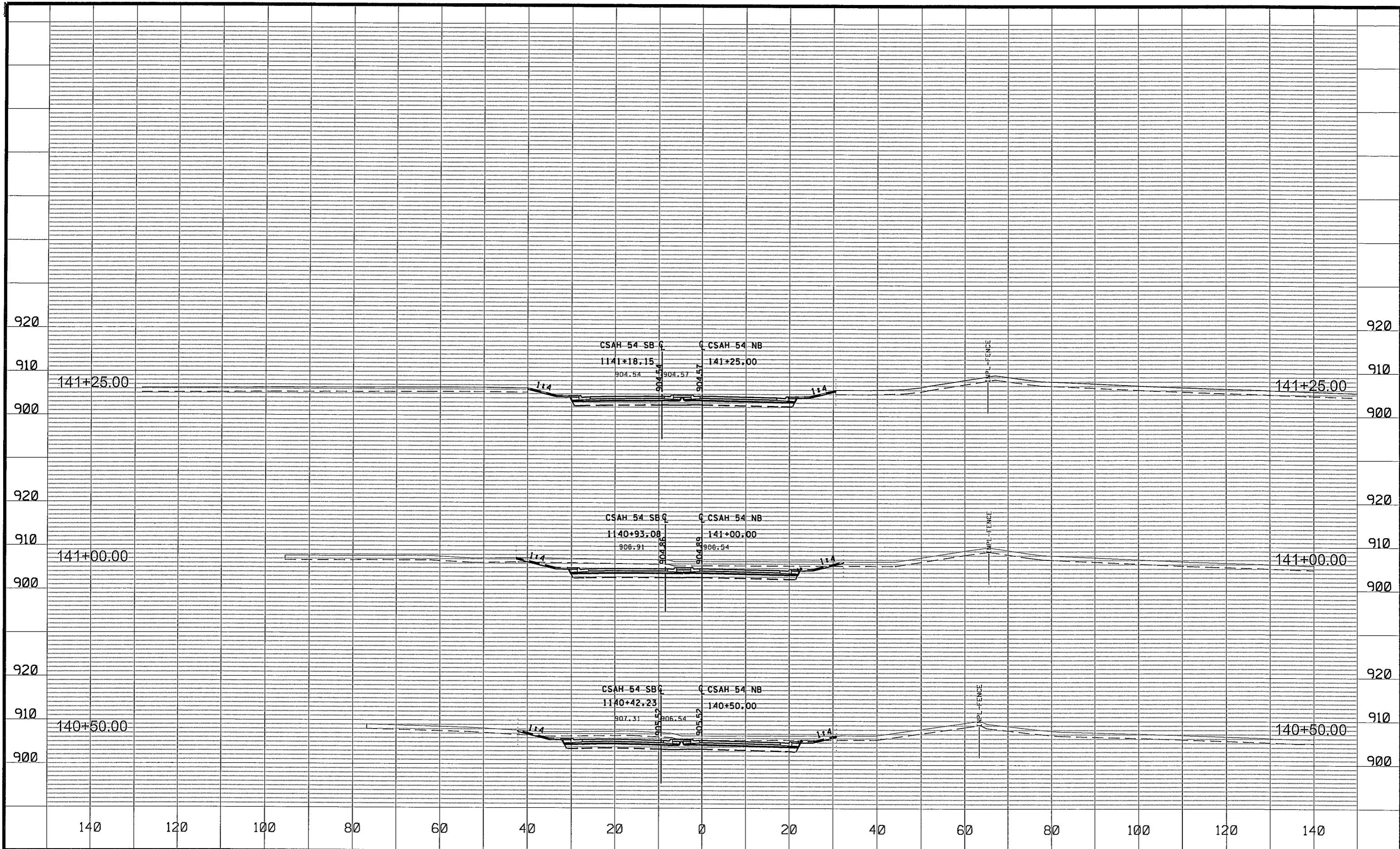
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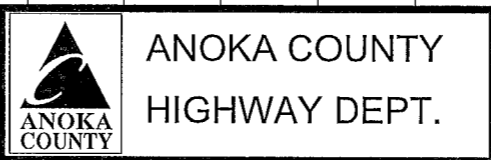
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 CP 2017-7

CROSS SECTIONS
 STA 138+50.00 TO 140+00.00
 Sheet 92 of 97 Sheets



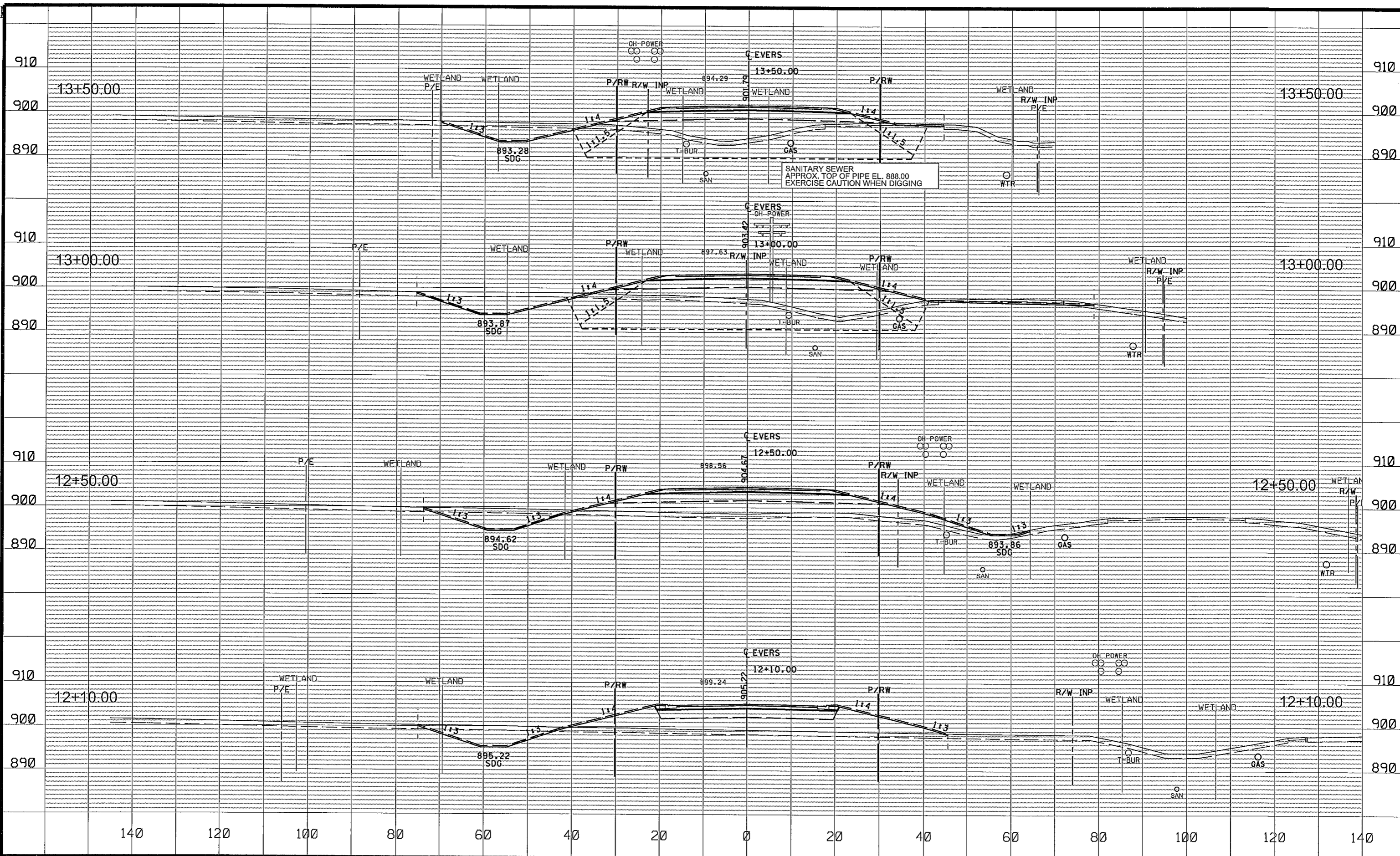
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 CHECKED BY EJM DATE 09-27-18



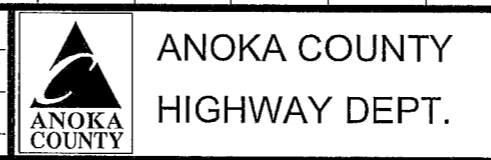
SAP 002-654-003
CP 2017-7

CROSS SECTIONS
STA 140+50.00 TO 141+25.00
Sheet 93 of 97 Sheets



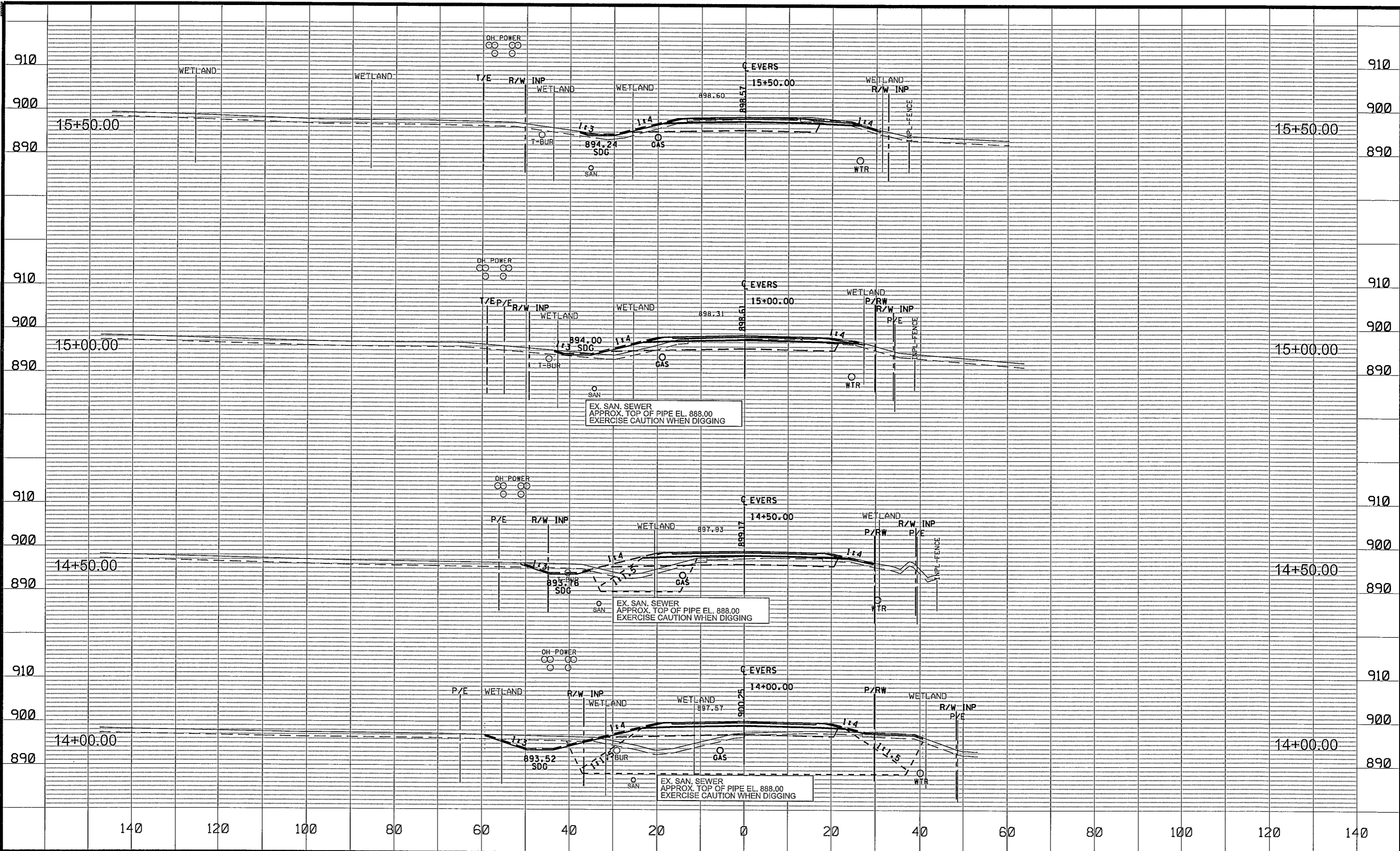
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 CP 2017-7

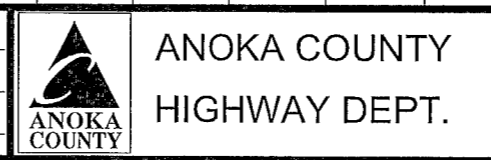
CROSS SECTIONS
 STA 12+10.00 TO 13+50.00
 Sheet 94 of 97 Sheets



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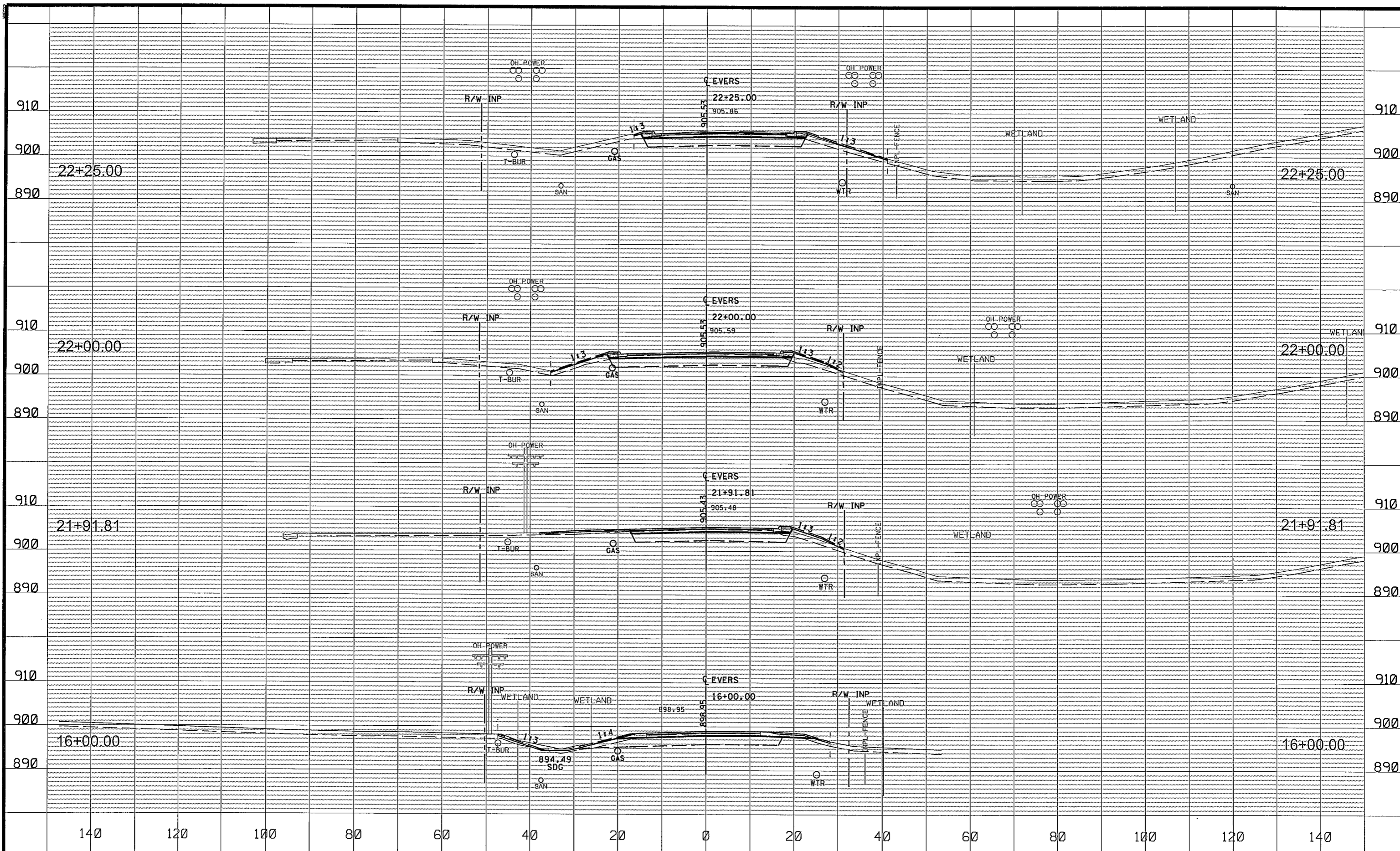
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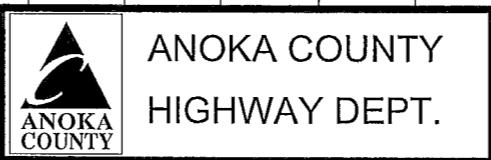
SAP 002-654-003
 CP 2017-7

CROSS SECTIONS
 STA 14+00.00 TO 15+50.00
 Sheet 95 of 97 Sheets



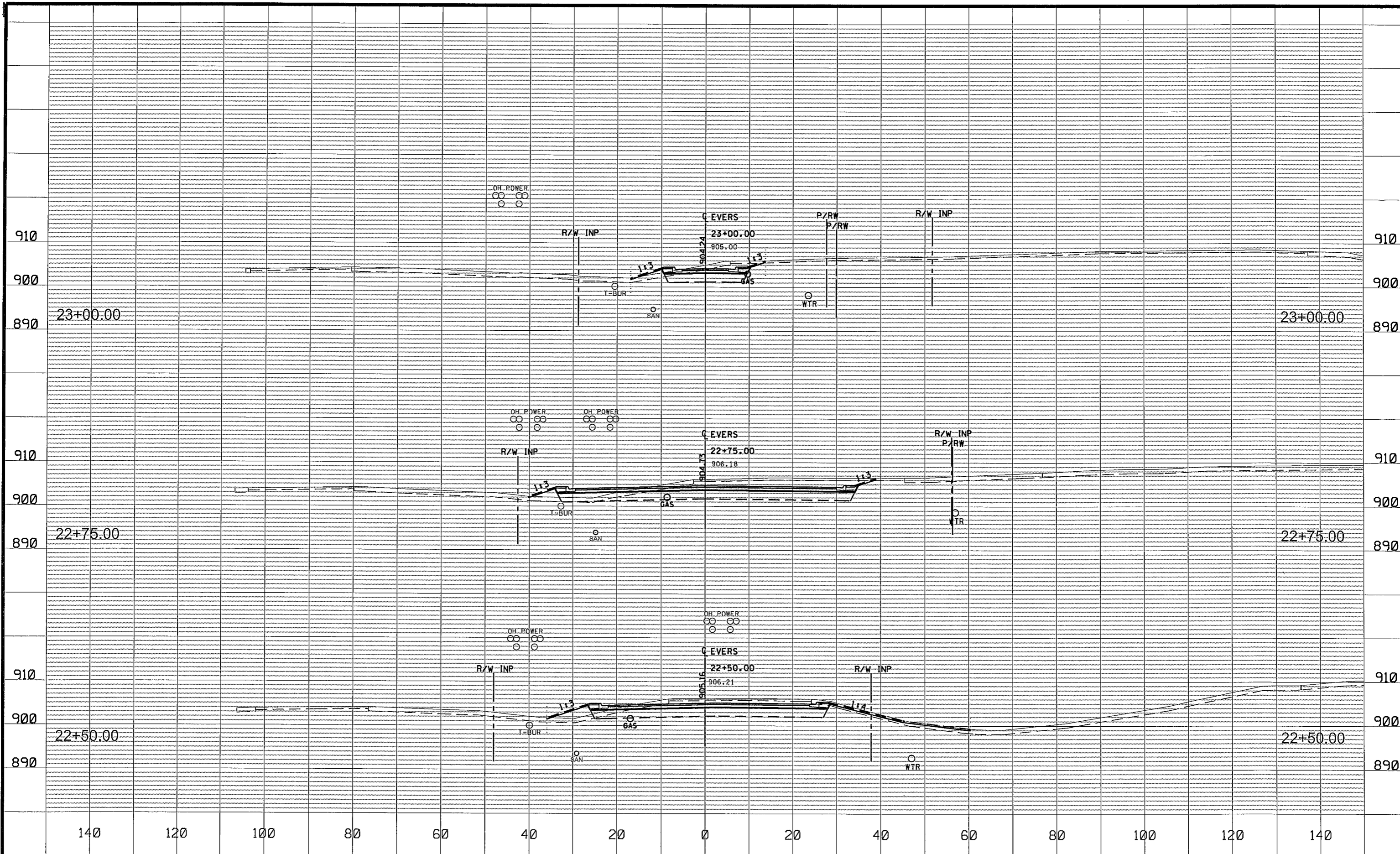
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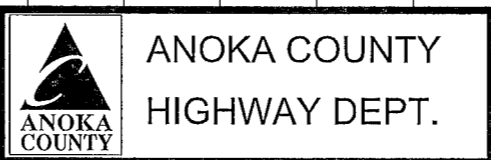
SAP 002-654-003
 CP 2017-7

CROSS SECTIONS
 STA 16+00.00 TO 22+25.00
 Sheet 96 of 97 Sheets



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CROSS SECTIONS
 STA 22+50.00 TO 23+00.00
 Sheet 97 of 97 Sheets