

**JOINT POWERS AGREEMENT
FOR THE SIGNALIZATION OF COUNTY STATE AID HIGHWAY 5
AT 170th AVENUE NW
IN THE CITY OF RAMSEY, MN**

THIS AGREEMENT is made and entered into this ____ day of _____, 2019 by and between the County of Anoka, a political subdivision of the State of Minnesota, 2100 Third Avenue, Anoka, Minnesota 55303, hereinafter referred to as "County", the City of Ramsey, 7550 Sunwood Drive, NW, Ramsey, MN 55303, hereinafter referred to as "City", and the Anoka-Hennepin Independent School District No. 11, 2727 N Ferry St, Anoka MN 55303, hereinafter referred to as "ISD 11".

WITNESSETH

WHEREAS, the parties to this agreement agree it is in the best interest of the traveling public to reconstruct County State Aid Highway (CSAH) 5 from 1,000 feet south of 170th Avenue NW to 1,000 feet north of 170th Avenue NW as well as construct a new traffic control signal system at the intersection of CSAH 5 and 170th Avenue NW, hereinafter referred to as "Project"; and,

WHEREAS, ISD 11 has prepared construction plans, specifications, and other necessary project documents for the Project; and,

WHEREAS, Anoka County has jurisdiction over CSAH 5 and the Project will take place within the city of Ramsey; and,

WHEREAS, Minn. Stat. § 471.59 authorizes political subdivisions of the state to enter into joint powers agreements for the joint exercise of powers common to each.

NOW, THEREFORE, IT IS MUTUALLY STIPULATED AND AGREED:

I. PURPOSE

The parties have joined together for the purpose of reconstructing a portion of CSAH 5, including roadway, drainage, and trail improvements, and the construction of a new traffic control signal system at 170th Avenue NW; as described in the Project plans. Said engineering plans are filed in the office of the Anoka County Highway Department and incorporated herein by reference.

The parties to this Joint Powers Agreement (JPA) agree that construction of the Project is in the best interest of the traveling public and that the Preliminary Layout as shown in Exhibit "A" defines the preliminary design of the Project.

It is agreed that the Exhibit "A" Layout dated 5/20/2019 has been reviewed and accepted by the parties and is suitable for preparation of final construction documents. Any significant changes made hereafter to the design as presented in the Exhibit "A" Layout will require approval by the parties as an amendment to this JPA.

II. METHOD

The ISD 11 shall undertake construction of the Project.

- A. Maintenance of the bituminous trail on the west side of CSAH 5 shall be the responsibility of the City. The City shall be responsible for general routine maintenance, such as sweeping, clearing, plowing, trash removal and other incidental items. The City shall be responsible for long-term maintenance, such as bituminous overlays, crack sealing and replacement. Trail signage will be provided by and maintained by the City.
- B. Maintenance of crosswalk pavement markings shall be the responsibility of the City, the County, and ISD 11. The County will be responsible for the maintenance of the crosswalk pavement marking for the crossings on CSAH 5. The City will be responsible for all crosswalk pavement markings on 170th Avenue NW. ISD 11 will be responsible for all crosswalk pavement markings on their access east of 170th Avenue NW.
- C. Maintenance of the completed traffic control signal and signal equipment at the intersection of CSAH 5 and 170th Avenue NW shall be performed by the County on a 100% reimbursable basis with the City billed quarterly for 100% of all incurred costs.
- D. The County shall maintain the said traffic signal controllers, traffic signal and pedestrian indications, loop detectors and associated wiring of the said traffic control signals on a 100% reimbursable basis with the City billed quarterly for 100% of all incurred costs.
- E. Maintenance of the galvanized coating on the traffic signal system poles and mast arms shall be the sole obligation of the City. Any variation of painting color standards will be billed to the City.
- F. Timing of the completed traffic control signal shall be determined by the County.
- G. Only the County shall have access to the controller cabinets.
- H. The traffic control signals shall be the property of the County.
- I. The City shall be responsible for maintenance of the luminaries, luminaire relamping, and luminaire painting.
- J. All maintenance of the EVP System shall be completed by the County. The City shall be billed by the County on a quarterly basis for all incurred costs.
- K. EVP Emitter Units may be installed on and used only by Emergency Vehicles responding to an emergency as defined in Minnesota Statutes §169.011, Subdivision 3, and §169.03. The City shall provide a list to the County Engineer, or the County's duly appointed representative, of all such vehicles with emitter units on an annual basis.
- L. Malfunctions of the EVP System shall be immediately reported to the County.
- M. All timing of said EVP System shall be determined by the County.
- N. In the event said EVP System or components are, in the opinion of the County, being misused, or the conditions set forth are violated, and such misuse or violation continues after receipt by the City, written notice thereof from the County, the County shall remove the EVP System. Upon

removal of the EVP System pursuant to this paragraph, the field wiring, cabinet wiring, detector receiver, infrared detector heads and indicator lamps and all other components shall become the property of the County.

XI. NOTICE

For purposes of delivery of any notices herein, the notice shall be effective if delivered to the County Administrator of Anoka County, 2100 Third Avenue, Anoka, Minnesota 55303, on behalf of the County, the City Administrator of Ramsey, 7550 Sunwood Drive, NW, Ramsey, MN 55303, on behalf of the City, and the ISD 11 School Board Chair, 2727 N Ferry Street, Anoka, MN 55303, on behalf of ISD 11.

XII. INDEMNIFICATION

To the extent allowed by law, the City, ISD 11, and County mutually agree to indemnify and hold harmless each other from any claims, losses, costs, expenses or damages resulting from the acts or omissions of the respective officers, agents, or employees relating to activities conducted by any party under this Agreement.

XIII. ENTIRE AGREEMENT REQUIREMENT OF A WRITING

It is understood and agreed that the entire agreement of the parties is contained herein and that this Agreement supersedes all oral agreements and all negotiations between the parties relating to the subject matter thereof, as well as any previous agreement presently in effect between the parties to the subject matter thereof. Any alterations, variations, or modifications of the provisions of this Agreement shall be valid only when they have been reduced to writing and duly signed by the parties.

XXIII. COUNTERPARTS

This Agreement may be executed in any number of counterparts, each one of which shall be deemed to be an original, but all such counterparts together shall constitute one and the same instrument.

IN WITNESS WHEREOF, the parties of this Agreement have hereunto set their hands on the dates written below:

COUNTY OF ANOKA

By:

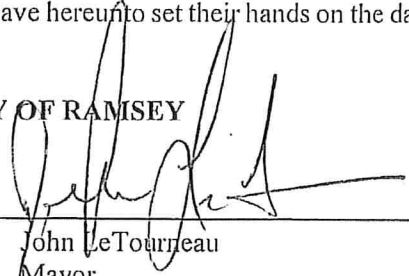

~~Jerry Soma~~ Rhonda Sivrajah
County Administrator

Dated:

7-25-19

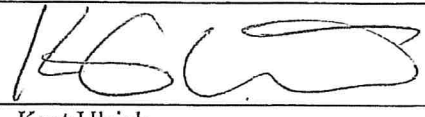
CITY OF RAMSEY

By:


John LeTourneau
Mayor

Dated:

By:



Kurt Ulrich
City Administrator

Dated:

7/9/19

RECOMMENDED FOR APPROVAL:

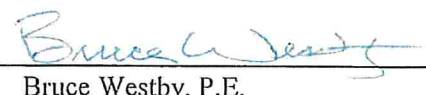
By:


Douglas Fischer, P.E.
County Engineer

Dated:

7/19/19

By:

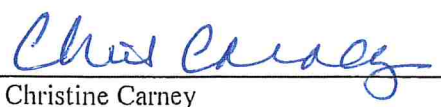

Bruce Westby, P.E.
City Engineer

Dated:

7/19/19

APPROVED AS TO FORM AND EXECUTION:

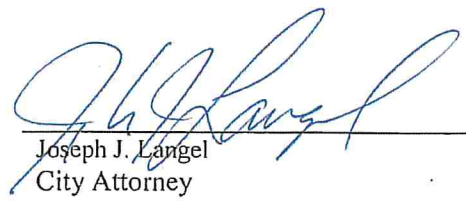
By:


Christine Carney
Assistant County Attorney

Dated:

7-24-19

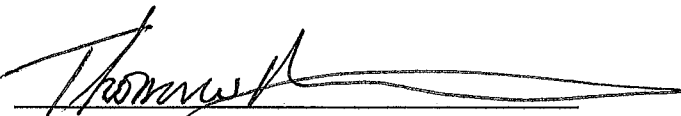
By:


Joseph J. Langel
City Attorney

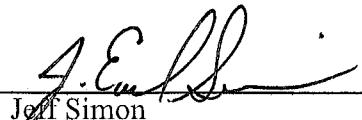
Dated:

7-17-19

ANOKA-HENNEPIN INDEPENDENT SCHOOL DISTRICT NO. 11

By: 
Tom Heidemann
School Board Chair

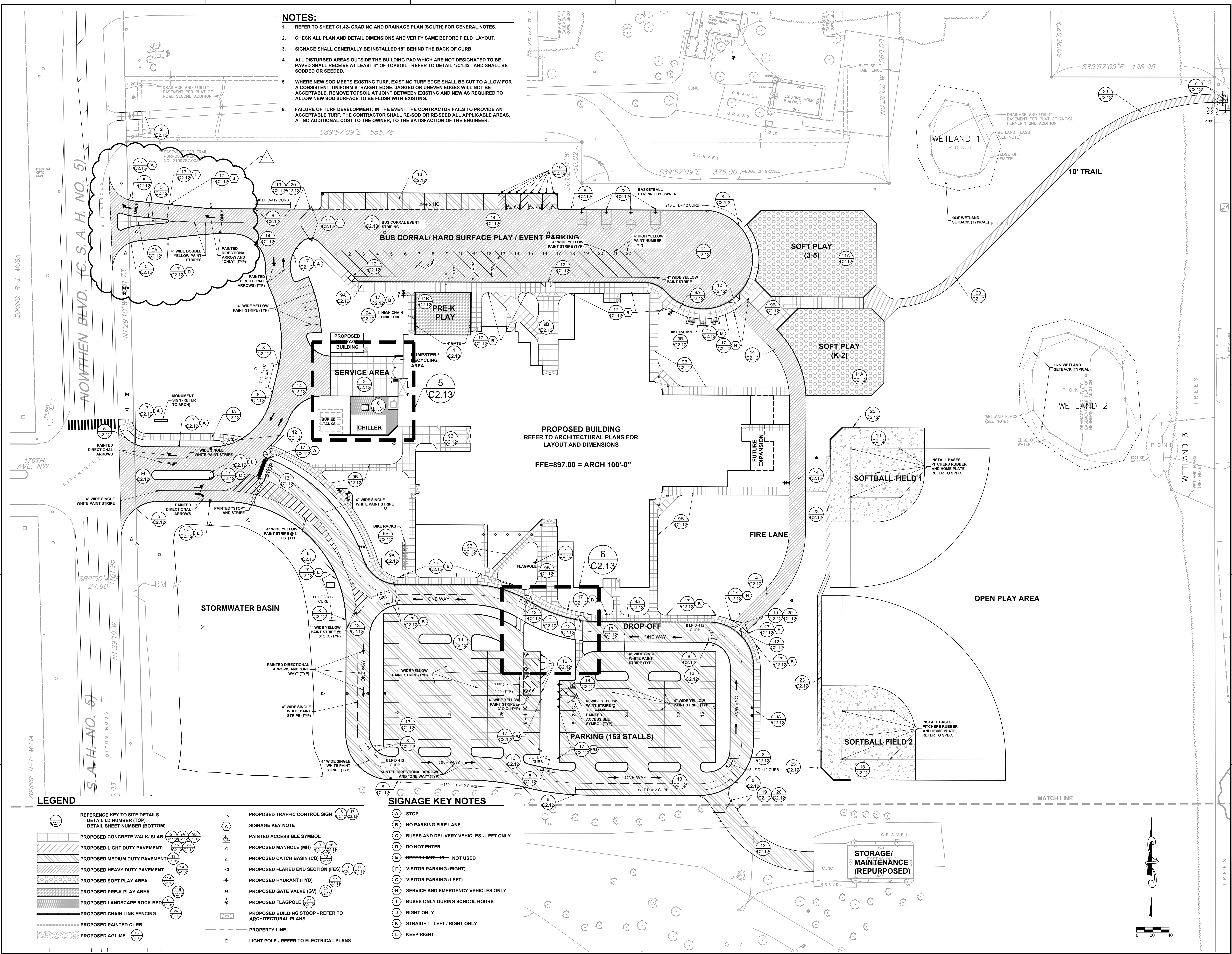
Dated: 6-10-19

By: 
Jeff Simon
School Board Clerk

Dated: 6-10-19

EXHIBIT "A"

Layout



NOTES:

1. REFER TO SHEET C1.42- GRADING AND DRAINAGE PLAN (SOUTH) FOR GENERAL NOTES.
2. CHECK ALL PLAN AND DETAIL DIMENSIONS AND VERIFY SAME BEFORE FIELD LAYOUT.
3. SIGNAGE SHALL GENERALLY BE INSTALLED 18" BEHIND THE BACK OF CURB.
4. ALL DISTURBED AREAS OUTSIDE THE BUILDING PAD WHICH ARE NOT DESIGNATED TO BE PAVED SHALL RECEIVE AT LEAST 4" OF TOPSOIL. REFER TO DETAIL 1/C1.42 - AND SHALL BE SODDED OR SEEDED.
5. WHERE NEW SOD MEETS EXISTING TURF, EXISTING TURF EDGE SHALL BE CUT TO ALLOW FOR A CONSISTENT, UNIFORM STRAIGHT EDGE. JAGGED OR UNEVEN EDGES WILL NOT BE ACCEPTABLE. REMOVE TOPSOIL AT JOINT BETWEEN EXISTING AND NEW AS REQUIRED TO ALLOW NEW SOD SURFACE TO BE FLUSH WITH EXISTING.
6. FAILURE OF TURF DEVELOPMENT: IN THE EVENT THE CONTRACTOR FAILS TO PROVIDE AN ACCEPTABLE TURF, THE CONTRACTOR SHALL RE-SOD OR RE-SEED ALL APPLICABLE AREAS, AT NO ADDITIONAL COST TO THE OWNER, TO THE SATISFACTION OF THE ENGINEER.

LEGEND

- REFERENCE KEY TO SITE DETAILS
DETAIL ID NUMBER (TOP)
DETAIL SHEET NUMBER (BOTTOM)
- PROPOSED CONCRETE WALK/ SLAB
 - PROPOSED LIGHT DUTY PAVEMENT
 - PROPOSED MEDIUM DUTY PAVEMENT
 - PROPOSED HEAVY DUTY PAVEMENT
 - PROPOSED SOFT PLAY AREA
 - PROPOSED PRE-K PLAY AREA
 - PROPOSED LANDSCAPE ROCK BED
 - PROPOSED CHAIN LINK FENCING
 - PROPOSED PAINTED CURB
 - PROPOSED AGLINE

- PROPOSED TRAFFIC CONTROL SIGN
- SIGNAGE KEY NOTE
- PAINTED ACCESSIBLE SYMBOL
- PROPOSED MANHOLE (MH)
- PROPOSED CATCH BASIN (CB)
- PROPOSED FLARED END SECTION (FES)
- PROPOSED HYDRANT (HYD)
- PROPOSED GATE VALVE (GV)
- PROPOSED FLAGPOLE
- PROPOSED BUILDING STOOP - REFER TO ARCHITECTURAL PLANS
- PROPERTY LINE
- LIGHT POLE - REFER TO ELECTRICAL PLANS

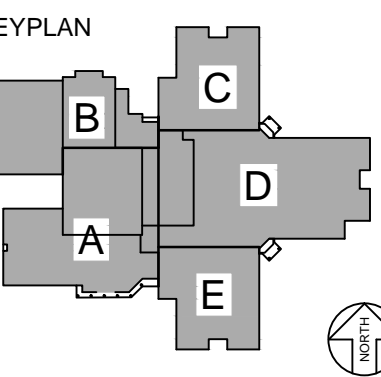
SIGNAGE KEY NOTES

- A STOP
- B NO PARKING FIRE LANE
- C BUSES AND DELIVERY VEHICLES - LEFT ONLY
- D DO NOT ENTER
- E SPEED LIMIT 45 - NOT USED
- F VISITOR PARKING (RIGHT)
- G VISITOR PARKING (LEFT)
- H SERVICE AND EMERGENCY VEHICLES ONLY
- I BUSES ONLY DURING SCHOOL HOURS
- J RIGHT ONLY
- K STRAIGHT - LEFT / RIGHT ONLY
- L KEEP RIGHT

SIGNATURE / SEAL

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly licensed Landscape Architect under the laws of the State of Minnesota.

SIGNATURE
JAY R. POMEROY
TYPED OR PRINTED NAME
02-28-2018
DATE
23543
LICENSE NUMBER



DRAWN BY
CLG

CHECKED BY
JRP

ISSUED FOR
CONSTRUCTION DOCUMENTS

ISSUE DATE
02/28/2018

SHEET NAME
SITE FINISHING PLAN

PROJECT NO.
AJA - 17119

SHEET NUMBER