COMMERCIAL PARK ANDOVER COUNTY OF ANOKA CITY OF ANDOVER NORTH LINE OF THE NW 1/4 OF THE ANOKA COUNTY MONUMENT, W. 1/4 CORNER OF SEC. 34, T. 32, R. 24. SW 1/4 OF SEC 34, T. 32, R. 24. KNOW ALL PERSONS BY THESE PRESENTS: That the City of Andover, Minnesota, a \$ 89°00'06"E 495.83 municipal corporation, owner and proprietor of the following described BUNKER property situated in the County of Anoka, State of Minnesota, to-wit: The Northwest Quarter of the Southwest Quarter of Section 34, Township 32, BUNKER LAKE BLVD. 8 Range 24, Anoka County, Minnesota. Except the north 208.80 feet of the west 208.80 feet thereof and also excepting the north 458.00 feet of the S 89°00'06"E east 625.00 feet thereof. 204.89/ Have caused the same to be surveyed and platted as ANDOVER COMMERCIAL PARK and does hereby donate and dedicate to the public for public use forever the Boulevard, Street, Lane and Avenue as shown on the plat. Also dedicating the drainage and/or utility easements as shown on the plat. Also dedicating to the County of Anoka the right of access from Lot 2, Block 1 and Outlot A onto Bunker Lake Boulevard and from Lot 1, Block 1, Lot 1, Block 2 and Outlots B N89°00'06"W -- 208.83--and C onto Verdin Street. In witness whereof said City of Andover, Minnesota has caused these presents to be signed by Gerald G. Windschitl, Mayor and Victoria Volk, City Clerk, this 20th day of October, 1987. 234.17 CITY OF ANDOVER _____S89°00'06"E The foregoing instrument was acknowledged before me STATE OF MINNESOTA) this 20 day of October, 1987, by Gerald G. Windschitl, Mayor, and Victoria Volk, City COUNTY OF Anoka) Clerk, of the City of Andover, Minnesota, a municipal corporation, on behalf of the City. AMES E. SCHEANTZ HOTARY PUBLIC - MINNESOTA ANOKA COUNTY 🤰 - My Commission Expires JULY 9 1991. - 🕏 S 89°00'06"E ___N89°00'06"W _____625.06 I hereby certify that I have surveyed and platted the land described in the dedication on this plat as ANDOVER COMMERCIAL PARK; that the plat is a correct representation of said survey; that all distances are correctly shown on said ₹ 136 TH plat in feet and hundredths of a foot; that the monuments have been correctly \$89°00'06"E AVE. S 89° 00' 06"E placed in the ground as shown; that the outside boundaries are correctly designated on said plat; and that there are no wet lands or public highways to 390.00 be designated on said plat other than as shown thereon. EASEMENT < 797337 ±L.OW OFFICE OF COUNTY RECORDER STATE OF MINNESOTA, COUNTY OF ANOKA I hereby certify that the within instru-S 89°00'06"E S89°00'06"E ment was filed in this office for record The surveyors certificate was acknowledged before me TEB 18 a Notary Public, this 1st day of February 2:350'clock PM., and was duly recorded in book 38 of Platspage 50 19 **88** , by Jeffrey N. Caine, Land Surveyor. Notary Public, Anoka County, Minnesota My Commission expires 9-22-92 CITY OF ANDOVER DRAINAGE EASEMENT We hereby certify that the City Council of the City of Andover, Anoka County, Minnesota, duly accepted and approved the plat of ANDOVER COMMERCIAL PARK at a regular meeting held this 20+1 day of October, 1987. If LOOVER applicable, the written comments and recommendations of the Commissioner of Transportation and the County Highway Engineer have been received by the city or the prescribed 30 day period has elapsed without receipt of such comments and recommendations, as provided by Minn. Statutes, Section 505.03, Subd. 2. 135 TH LANE By Jeng Wilsell Mayor By Sisteria Soll OUTLOT 337.60 DRAINAGE LEASEMENT C. Checked and approved this $10^{\frac{7}{12}}$ day of FEBRUARY, 1988. _____1327.01____ N 89°06′49″W by Sarry D. How SOUTH LINE OF THE NW 1/4 OF THE SW 1/4 OF SEC. 34, T. 32, R. 24. By MERLYN D. ANDERSON Anoka County Surveyor DRAINAGE AND UTILITY EASEMENTS SHOWN AS THUS: O DENOTES 1/2" IRON PIPE "NO DELINQUENT TAXES AND TRANSFER ENTLRED" NOTE: FOR PURPOSES OF THIS PLAT, THE WEST CAINE & ASSOCIATES LINE OF THE NW 1/4 OF THE SW 1/4 OF LAND SURVEYORS, INC. SEC. 34, T. 32, R. 24, IS ASSUMED TO BEAR BEING IO FEET IN WIDTH AND ADJOINING ALL LOT N 0° 04' 25" E. SCALE: I INCH = 100 FEET LINES, UNLESS SHOWN OTHERWISE.