

ASPEN VILLAGE TOWNHOMES 2ND ADDITION

City of Blaine
County of Anoka
Sec. 36, T31, R23

KNOW ALL PERSONS BY THESE PRESENTS: That Aspen Gardens Holdings, LLC, a Minnesota limited liability company, owner of the following described property:

Lots 1, 2, 3, 16, 17, 18 and 19, Block 1, ASPEN VILLAGE TOWNHOMES, Anoka County, Minnesota.

Has caused the same to be surveyed and platted as ASPEN VILLAGE TOWNHOMES 2ND ADDITION and does hereby dedicate to the public for public use the drainage and utility easements as shown on this plat.

In witness whereof said Aspen Gardens Holdings, LLC, a Minnesota limited liability company, has caused these presents to be signed by its proper officer this 4 day of June, 2019.

ASPEN GARDENS HOLDINGS, LLC
Darin R. Anderson, as Chief Manager
Darin R. Anderson

STATE OF MINNESOTA
COUNTY OF Ramsey

This instrument was acknowledged before me this 4 day of June, 2019, by Darin R. Anderson, as Chief Manager of Aspen Gardens Holdings, LLC, a Minnesota limited liability company.

Dennis J. Unger (signature)
Dennis J. Unger (print name)
Notary Public, Ramsey County, Minnesota
My Commission Expires _____

I Jason E. Rud do hereby certify that this plat was prepared by me or under my direct supervision; that I am a duly Licensed Land Surveyor in the State of Minnesota; that this plat is a correct representation of the boundary survey; that all mathematical data and labels are correctly designated on this plat; that all monuments depicted on this plat have been, or will be correctly set within one year; that all water boundaries and wet lands, as defined in Minnesota Statutes, Section 505.01, Subd. 3, as of the date of this certificate are shown and labeled on this plat; and all public ways are shown and labeled on this plat.

Dated this 24th day of MAY, 2019.

Jason E. Rud
Jason E. Rud, Licensed Land Surveyor
Minnesota License No. 41578

STATE OF MINNESOTA
COUNTY OF Anoka

This instrument was acknowledged before me this 24th day of May, 2019 by Jason E. Rud.

Lavae Mack (signature)
Lavae Mack (print name)
Notary Public, Anoka County, Minnesota
My Commission Expires 01/31/2022

CITY COUNCIL, CITY OF BLAINE, MINNESOTA

This plat of ASPEN VILLAGE TOWNHOMES 2ND ADDITION was approved and accepted by the City Council of the City of Blaine, Minnesota at a regular meeting thereof held this 1st day of March, 2019, and said plat is in compliance with the provisions of Minnesota Statutes, Section 505.03, Subd. 2.

CITY COUNCIL, CITY OF BLAINE, MINNESOTA

By Mark Scher Mayor
By Edgar Clerk

COUNTY SURVEYOR

I hereby certify that in accordance with Minnesota Statutes, Section 505.021, Subd. 11, this plat has been reviewed and approved this 27th day of June, 2019.

Charles F. Gitzen
Charles F. Gitzen
Anoka County Surveyor

COUNTY AUDITOR/TREASURER

Pursuant to Minnesota Statutes, Section 505.021, Subd. 9, taxes payable in the year 2019 on the land hereinbefore described have been paid. Also, pursuant to Minnesota Statutes, Section 272.12, there are no delinquent taxes and transfer entered this 27 day of June, 2019.

Jonell M Sawyer
Property Tax Administrator
By Becky Hanson Deputy

COUNTY RECORDER/REGISTRAR OF TITLES
COUNTY OF ANOKA, STATE OF MINNESOTA

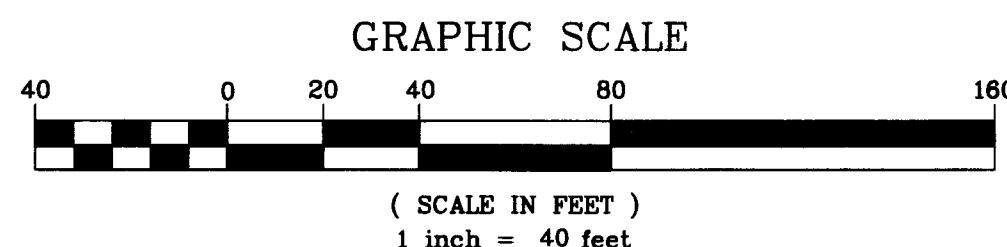
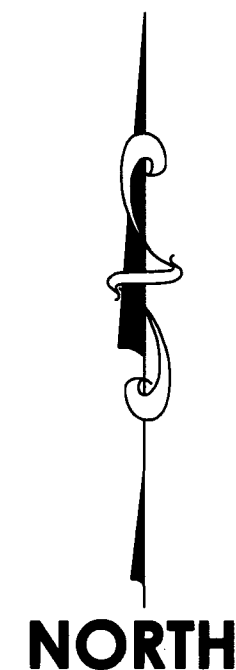
I hereby certify that this plat of ASPEN VILLAGE TOWNHOMES 2ND ADDITION was filed in the office of the County Recorder/Registrar of Titles for public record on this 27 day of June, 2019, at 9:02 o'clock A.M. and was duly recorded as Document Number 2230504.002.

Jonell M Sawyer
County Recorder/Registrar of Titles
By Becky Hanson Deputy

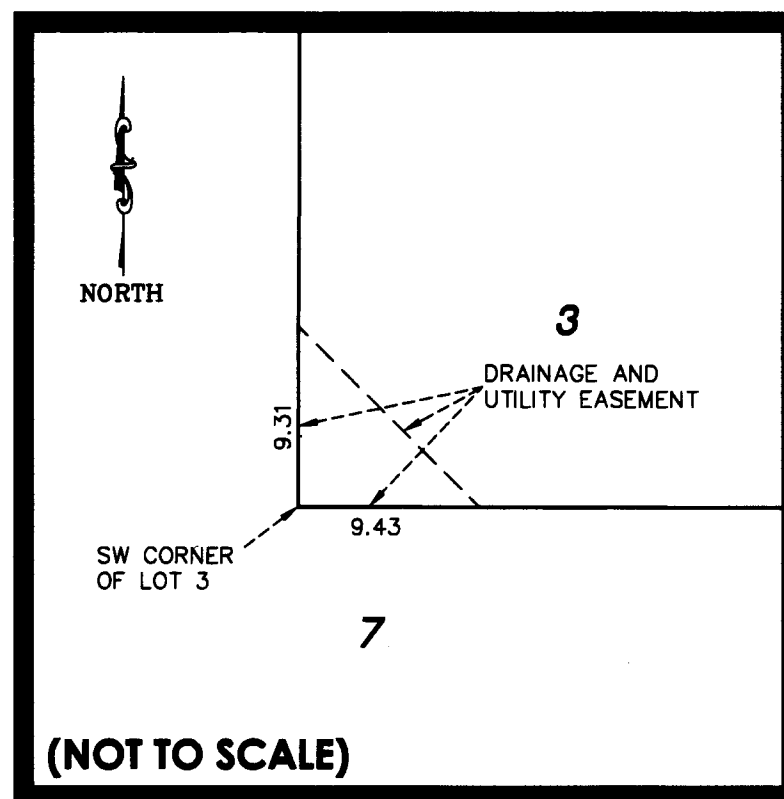
- DENOTES FOUND 1/2 INCH IRON PIPE, MARKED BY RLS NO. 41578, UNLESS OTHERWISE NOTED
- ⊕ DENOTES FOUND ANOKA COUNTY CAST IRON MONUMENT

ALL MONUMENTS REQUIRED BY MINNESOTA STATUTE AND NOT SHOWN ON THIS PLAT, WILL BE SET WITHIN ONE YEAR OF THE RECORDING OF THIS PLAT, AND SHALL BE EVIDENCED BY A 1/2 INCH BY 14 INCH IRON PIPE MARKED BY RLS NO. 41578

FOR THE PURPOSES OF THIS PLAT THE WEST LINE OF THE NW 1/4 OF THE NW 1/4 OF SEC. 36, T.31, R.23 IS ASSUMED TO HAVE A BEARING OF NORTH 00 DEGREES 10 MINUTES 06 SECONDS EAST.



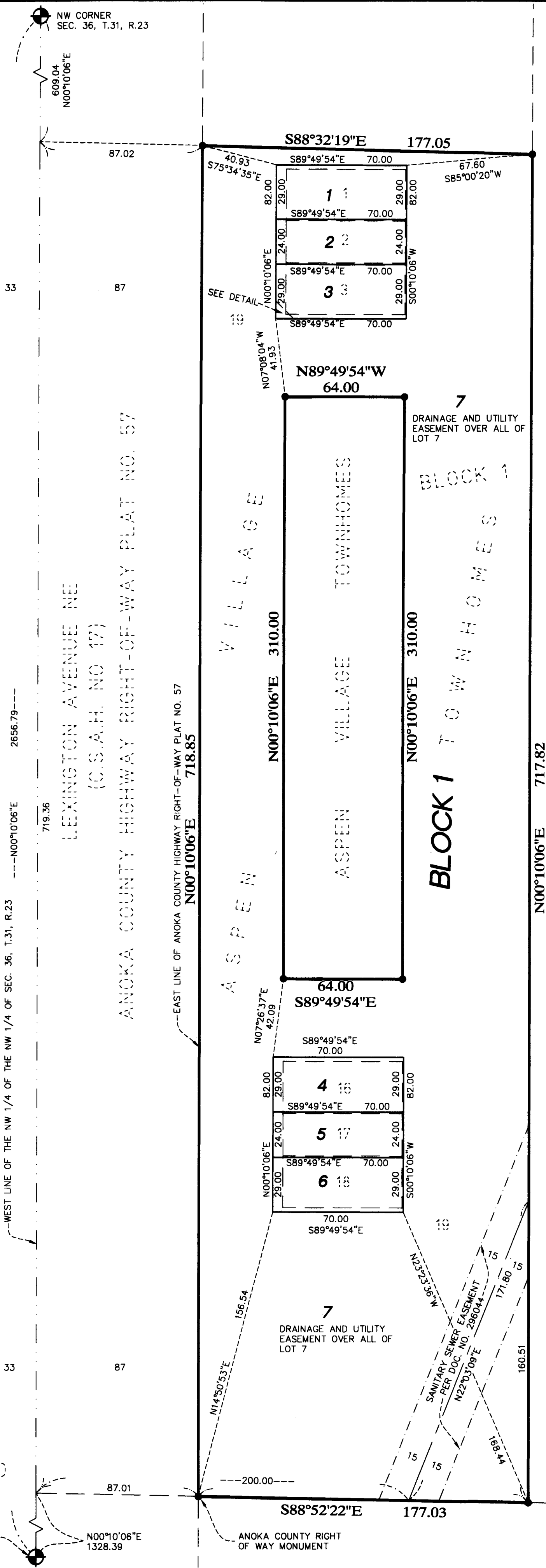
DRAINAGE AND UTILITY EASEMENT DETAIL



CENTER

LEXINGTON

RESTWOOD ROAD
WEST 1/4 CORNER SEC. 36, T.31, R.23



HIDDEN LAKE ESTABLISHMENT