OFFICIAL PLAT NW CORNER SEC. 36, T.31, R.23 City of Blaine ASPEN VILLAGE TOWNHOMES **County of Anoka Sec. 36, T31, R23** SOUTH LINE OF THE NORTH 608.88 FEET OF THE NW 1/4 OF THE NW 1/4 OF SEC. 36, T.31, R.23 S88°32'19"E 264.07 KNOW ALL PERSONS BY THESE PRESENTS: That Aspen Gardens Holdings, LLC, a Minnesota limited liability company, owner of the following 87.02 N89°49'54"W N8390'53"E That part of the west 264.00 feet of the Northwest Quarter of the Northwest Quarter of Section 36, Township 31, Range 23, Anoka County Minnesota, lying southerly of the north 608.88 feet thereof. Has caused the same to be surveyed and platted as ASPEN VILLAGE TOWNHOMES and does hereby dedicate to the public for public use the In witness whereof said Aspen Gardens Holdings, LLC, a Minnesota limited liability company, has caused these presents to be signed by its proper officer this ________ day of _________, 2017_. 33 SEE DETAIL DENOTES 1/2 INCH BY 14 INCH IRON PIPE SET, MARKED BY RLS NO. 41578 Dan R. Onbum S89°49'54"E DENOTES FOUND ANOKA COUNTY RIGHT OF WAY MONUMENT ----as Chief Manager DENOTES FOUND ANOKA COUNTY CAST IRON MONUMENT Darin R. Anderson DENOTES WETLAND AS DELINEATED BY JACOBSON ENVIRONMENTAL STATE OF MINNESOTA IN NOVEMBER 2015. 64.00 COUNTY OF Ramsen 2 This instrument was acknowledged before me this <u>S</u> day of <u>June</u>, 20<u>17</u> by Darin R. Anderson, as Chief Manager of Aspen Gardens Holdings, LLC, a Minnesota limited liability company. DRAINAGE AND UTILITY EASEMENT OVER ALL OF ALL MONUMENTS REQUIRED BY MINNESOTA STATUTE AND NOT SHOWN ON THIS PLAT, WILL BE SET WITHIN ONE YEAR OF THE RECORDING OF THIS PLAT, AND SHALL BE EVIDENCED BY A 1/2 INCH BY 14 INCH IRON Dennis J. Unger PIPE MARKED BY RLS NO. 41578 N89°49'54"W Notary Public, Ramsey County, Minnesota My Commission Expires January 31, 2020 FOR THE PURPOSES OF THIS PLAT THE WEST LINE OF N89°49'54"W THE NW 1/4 OF THE NW 1/4 OF SEC. 36, T.31, R.23 IS ASSUMED TO HAVE A BEARING OF NORTH OO DEGREES I Jason E. Rud do hereby certify that this plat was prepared by me or under my direct supervision; that I am a duly Licensed Land Surveyor in the State of Minnesota; that this plat is a correct representation of the boundary survey; that all mathematical data and labels are correctly designated on this plat; that all monuments depicted on this plat have been, or will be correctly set within one year; that all water boundaries and wet lands, as defined in Minnesota Statutes, Section 505.01, Subd. 3, as of the date of this certificate are shown and labeled on this plat; OX. OF THE T.31, R.23 S89°49'54"E 64.00 and all public ways are shown and labeled on this plat. day of JUNE, 2017 264.00 FEET OF SEC. 36, lason E. Rud, Licensed Land Surveyor **>>** N89°49'54"W Lij STATE OF MINNESOTA COUNTY OF ANOKOL N89°49'54"W This instrument was acknowledged before me this 15th day of June Made Johnson Notary Public, Anoka County, Minnesota My Commission Expires January 31, 2020 **NORTH** CITY COUNCIL, CITY OF BLAINE, MINNESOTA N89°49'54"W This plat of ASPEN VILLAGE TOWNHOMES, was approved and accepted by the City Council of the City of Blaine, Minnesota at a regular meeting thereof held this 2010 day of 2001, and said plat is in compliance with the provisions of Minnesota Statutes, Section 505.03, Subd. 2. GRAPHIC SCALE N89°49'54"W 64.00 CITY COUNCIL, CITY OF BLAINE, MINNESOTA (meteran (SCALE IN FEET 1 inch = 40 feet S89°49'54"E DRAINAGE AND UTILITY EASEMENT COUNTY SURVEYOR N89°49'54"W 64.00 **DRAINAGE AND UTILITY EASEMENT DETAIL Anoka County Surveyor** (I) COUNTY AUDITOR/TREASURER Pursuant to Minnesota Statutes, Section 505.021, Subd. 9, taxes payable in the year $20 \frac{10}{100}$ on the land hereinbefore described have been paid. Also, pursuant to Minnesota Statutes, Section 272.12, there are no delinquent taxes and transfer entered this $\frac{1}{2}$ day of $\frac{1}{2}$. Property Tax Administrator S89°49'54"E DRAINAGE AND UTILITY EASEMENT COUNTY RECORDER/REGISTRAR OF TITLES COUNTY OF ANOKA, STATE OF MINNESOTA I hereby certify that this plat of ASPEN VILLAGE TOWNHOMES was filed in the office of the County Recorder/Registrar of Titles for public record on this day of 13+4 a.e., 2017, at 12:41 o'clock p.M. and was duly recorded in Book NA Page NA as Document Number 2172856:008 SW CORNER OF LOT 3 DRAINAGE AND UTILITY EASEMENT OVER ALL OF LOT 19 33 Jonell M Sawyer County Recorder/Registrar of Titles (NOT TO SCALE) RESTWOOD ---200.00---S88°52'22"E ROAD 264.04 WEST 1/4 CORNER SEC. 36, T.31, R.23 Professional Land Surveyors SOUTH LINE OF THE NW 1/4 OF THE NW 1/4 OF SEC. 36, T.31, R.23 \$56.00