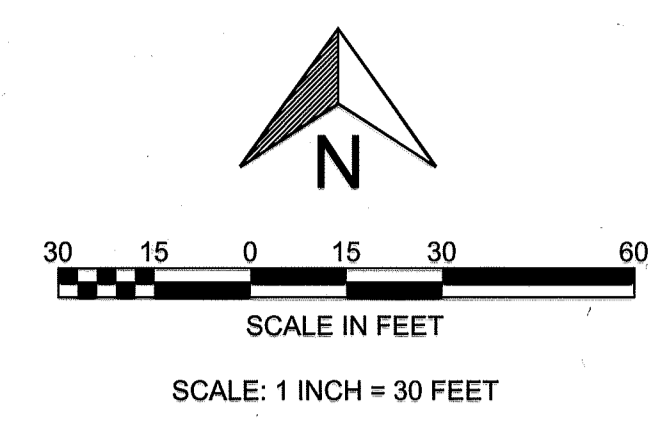


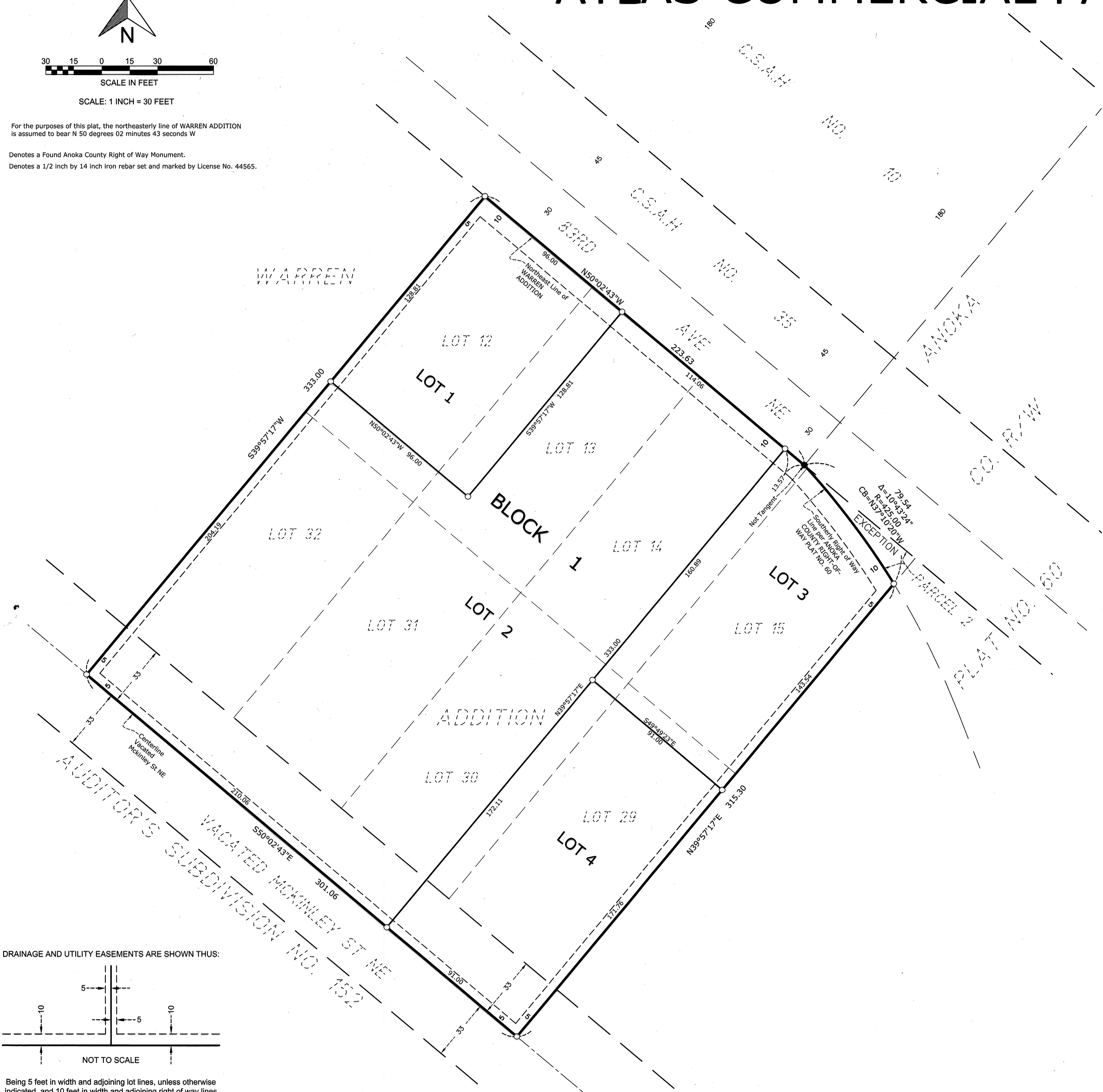
# ATLAS COMMERCIAL PARK

CITY OF SPRING LAKE PARK  
COUNTY OF ANOKA  
SEC. 1, T. 30, R. 24



For the purposes of this plat, the northeasterly line of WARREN ADDITION is assumed to bear N 50 degrees 02 minutes 43 seconds W

● Denotes a Found Anoka County Right of Way Monument.  
○ Denotes a 1/2 inch by 14 inch iron rebar set and marked by License No. 44565.



**KNOW ALL PERSONS BY THESE PRESENTS:** That SLPH10 LLC, a Minnesota limited liability company, owner of the following described property:  
Lots 12, 13, 14, 15, 29, 30, 31 and 32, WARREN ADDITION, Anoka County, Minnesota, EXCEPT that part of Lot 15 described as Parcel 2 of ANOKA COUNTY HIGHWAY RIGHT-OF-WAY PLAT NO. 60, together with that part of vacated McKinley Street accruing thereto.

Has caused the same to be surveyed and platted as ATLAS COMMERCIAL PARK and does hereby dedicate to the public for public use the drainage and utility easements as created by this plat.

In witness whereof said SLPH10 LLC, a Minnesota limited liability company, has caused these presents to be signed by its proper officer this 28 day of Feb, 2022.

SLPH10 LLC  
By: [Signature] Its Owner/Vice President

STATE OF Minnesota, COUNTY OF Anoka

This instrument was acknowledged before me this 28 day of February, 2022, by James Milich  
Owner/Vice President of SLPH10 LLC, a Minnesota limited liability company, on behalf of the company.

[Signature] Notary Public, Signature  
Tricia George Notary Public, Printed Name  
My Commission Expires: 1/31/24  
Notary Public Hennepin County, Minnesota

**SURVEYORS CERTIFICATE**  
I Rory L. Synstallen do hereby certify that this plat was prepared by me or under my direct supervision; that I am a duly Licensed Land Surveyor in the State of Minnesota; that this plat is a correct representation of the boundary survey; that all mathematical data and labels are correctly designated on this plat; that all monuments depicted on this plat have been, or will be correctly set within one year; that all water boundaries and wet lands, as defined in Minnesota Statutes, Section 505.01, Subd. 3, as of the date of this certificate are shown and labeled on this plat; and all public ways are shown and labeled on this plat.

Dated this 28 day of February, 2022  
[Signature]  
Rory L. Synstallen, Licensed Land Surveyor  
Minnesota License No. 44565

STATE OF MINNESOTA, COUNTY OF Ramsey

This instrument was acknowledged before me this 28 day of February, 2022, by Rory L. Synstallen.

[Signature] Notary Public, Signature  
Michael Rawlings Notary Public, Printed Name  
My Commission Expires: January 31, 2023  
Notary Public Ramsey County, Minnesota

**CITY COUNCIL**  
City Council, City of Spring Lake Park, Minnesota

This plat of ATLAS COMMERCIAL PARK was approved and accepted by the City Council of the City of Spring Lake Park, Minnesota at a regular meeting thereof held this 15 day of November, 2021, and said plat is in compliance with the provisions of Minnesota Statutes, Section 505.03, Subd. 2.

City Council, City of Spring Lake Park, Minnesota  
By: [Signature] Mayor  
[Signature] Clerk

**COUNTY SURVEYOR**  
I hereby certify that in accordance with Minnesota Statutes, Section 505.021, Subd. 11, this plat has been reviewed and approved this 15 day of March, 2022.

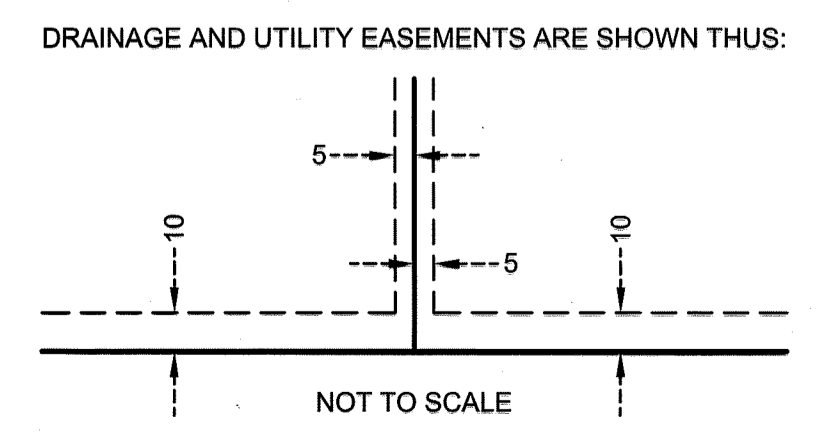
By: [Signature]  
David M. Ziegemeier  
Anoka County Surveyor

**COUNTY AUDITOR/TREASURER**  
Pursuant to Minnesota Statutes, Section 505.021, Subd. 9, taxes payable in the year 2022 on the land hereinbefore described have been paid. Also, pursuant to Minnesota Statutes, Section 272.12, there are no delinquent taxes and transfer entered this 15 day of March, 2022.

By: [Signature] Property Tax Administrator  
By: [Signature] Deputy

**COUNTY RECORDER/REGISTRAR OF TITLES**  
County of Anoka, State of Minnesota  
I hereby certify that this plat of ATLAS COMMERCIAL PARK was filed in the Office of the County Recorder/Registrar of Titles for public record on this 15 day of March, 2022, at 11:42 o'clock am, M. and was duly recorded as Document Number 2359149.001.

By: [Signature] County Recorder/Registrar of Titles  
By: [Signature] Deputy



Being 5 feet in width and adjoining lot lines, unless otherwise indicated, and 10 feet in width and adjoining right of way lines unless otherwise indicated, as shown on the plat.

856.00