CENTENNIAL

GREEN

COUNTY OF ANOKA CITY OF BLAINE,

"and Kathleen Kozlak, his wife,

KNOW ALL MEN BY THESE PRESENTS: That William P. Kozlak (dba) Bunker Hill Investment Co., owner and proprietor, and Michael Frischmon and Eleanor S. Frischmon, his wife, mortgagee, of the following described property situate in the County of Anoka, State of Minnesota, to wit:

That part of the east half of the Northeast Quarter of Section 26, Township 31, Range 23 described as follows:

Beginning at the southeast corner of said east half of the Northeast Quarter; thence northerly along the east line of said east half of the Northeast Quarter 518.08 feet; thence deflect left 90 degrees 258 feet; thence deflect right 90 degrees 135 feet; thence westerly parallel with the south line of said east half of the Northeast Quarter to the west line of said east half of the Northeast Quarter; thence to the southwest corner of said east half of the Northeast Quarter; thence to the point of beginning.

Have caused the same to be surveyed and platted as CENTENNIAL GREEN and do hereby donate and Kathleen Kozlak, his wife,

Bunker Hill Investment Co.:

Signed:

Leanar S. Frischmon
Eleanor S. Frischmon

State of Minnesota) County of HENNEPIN Bunker Hill Investment Co.

The foregoing instrument was acknowledged before me this // th day of November 1977 by William P. Kozlak, husband of Kathleen Kozlak, d/b/a JUDITH C. WRZOS Notary Public, HENNEPIN County, Minnesota My commission expires 8/3/79

JUDITH C. WRZOS
NOTARY PUBLIC-MINNESOTA
HENNEPIN COUNTY
My Commission Expires Aug. 21, 1979 State of Minnesota) County of <u>ANOKA</u>)

The foregoing instrument was acknowledged before me this 16th day of NOVEMBER 1977 by Michael Frischmon and Eleanor S. Frischmon, his wife.

County, Minnesota Notary Public, <u>ANOKA</u> Count My commission expires <u>2-6-84</u>

RUTH J. OLSON NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES FEB. ,6 1984

State of Minnesota) County of **LENN**)

NOTARY PUBLIC - MINNESOTA

HENNEPIN COUNTY My Commission Expires Mar. 26, 19

My commission expires 3/26/80

I hereby certify that I have surveyed and platted the property described on this plat as CENTENNIAL GREEN; that this plat is a correct representation of said survey; that all distances are correctly shown in feet and hundredths of a foot; that all monuments have been correctly placed in the ground as shown; that the outside boundary lines are correctly designated; and that there are no wet lands to be designated on said plat.

Richard H. Cherrier

Land Surveyor, Minnesota Reg. No. 9064

State of Minnesota) County of Hennepin)

The foregoing instrument was acknowledged before me this 14th day of November 1977 by Richard H. Cherrier, Land Surveyor.

DONALD BISHMAN TOTARY PUBLIC - MINNESOTA HENNEPIN COUNTY My Commission Expires Oct. 20, 1981

Notary Public, Hennepin County, Minnesota My commission expires October 20, 1981

BLAINE, MINNESOTA

"NO DELINQUENT TAXES AND TRANSFER ENTERED"

Mark 16 19 78

BY KO lemi

Challe R Lyberg Auditor, Anoka Cound

This plat was approved and accepted by the City Council of the City of Blaine, Minnesota at a regular meeting thereof held this _____ day of _____ 1977.

CITY, COUNCIL OF THE CITY OF

Trancis trager ANOKA COUNTY SURVEYOR

This plat was checked and approved on this 7th day of March 1978.

Roland W. anders County Surveyor Anoka County, Minnesota

492029

DEFICE OF COUNTY RECORDER STATE OF MINNESOTA, COUNTY OF ANOKA I hereby certify that the within instru ment was filed in this office for record on the MAR 1 0 1978 A.D., 19____ and was duly recorded in book 360F PLATS page 7

CHERRIER - WINTER & ASSOCIATES, INC.

REGISTERED PROFESSIONAL • LAND SURVEYORS

SHEET SHEETS

CENTENNIAL GREEN CITY OF BLAINE, COUNTY OF ANOKA (line parallel with the South line of the E/2 of the NE/4, Sec. 26, T. 31, R.23 N89°52'09"E 1075.77 85.00 f 86.23 /99.54 85.00 85.00 N89°44'43"W 258.00 85.00 85.00 855.32 *97TH* LANE N 89°52'09"E 1017.95 S 89° 52'09" W 111.00 N89°52'09"E ___152.00 N 89° 52'09"E 102.00 N 89°52'09"E _____//2.00___ N 89°52′09″E ______<u>/45.00_____</u> N 89° 52' 09"E <u>108.00</u> N 89°52'09"E S 89°52'09"W N89°52'09"E 17 S89°52'09"W 27 S 89°52'09"W 89°52'09"W 140.25 130.00 308.26 178.26 N 89° 52' 09"E N89°52'09"E 270.00 \$ 89°52'09"W ROAD **EDGEWOOD** N89°52'09"E 1332.32 ROAD # EDGEWOOD LEX/NGTON PARK LEX/NGTON PARK -- South line of the Elz of the NE14, Sec. 26, T. 31, R. 23 DRAINAGE AND UTILITY EASEMENTS ARE SHOWN THUS: O DENOTES IRON MONUMENT CHERRIER - WINTER & ASSOCIATES, INC. BEARINGS SHOWN ARE ASSUMED REGISTERED PROFESSIONAL • LAND SURVEYORS being 10 feet in width and adjoining SCALE: I INCH = 60 FEET lot lines, as shown, unless otherwise indicated on the plat.

SHEET

2 OF 2 SHEETS