

KNOW ALL PERSONS BY THESE PRESENTS: That Hanson Land Developing, L.L.C., a Minnesota Limited Liability Company, owner and proprietor, and 21st Century Bank, a Minnesota corporation, mortgagee of the following described property situated in the County of Anoka, State of Minnesota, to-wit:

Lot 1, Block 5, HILLS OF BUNKER LAKE 4TH ADDITION, according to the recorded plat thereof, Anoka County, Minnesota.

AND

Lot 1, Block 1 and Lot 1, Block 6, HILLS OF BUNKER LAKE 3RD ADDITION, according to the recorded plat thereof, Anoka County, Minnesota.

Have caused the same to be surveyed and platted as BUNKER LAKE VILLAGE and do hereby donate and dedicate to the public for public use forever the lane, street, and drainage and utility easements as shown on the plat. Also dedicating to the County of Anoka the right of access onto County State Aid Highway No. 78, as shown on the plat. In witness whereof said Hanson Land Developing, L.L.C., has caused these presents to be signed by its proper officer this 31<sup>st</sup> day of March, 2004. Also in witness whereof said 21st Century Bank has caused these presents to be signed by its proper officers this 31<sup>st</sup> day of March, 2004.

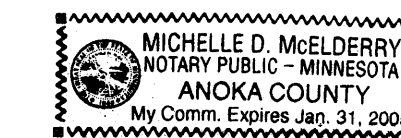
HANSON LAND DEVELOPING, L.L.C.:

*Mark K. Englund*  
Mark K. Englund as Chief Manager

21ST CENTURY BANK

*Andrew P. ...* as SVP

STATE OF MINNESOTA) The foregoing instrument was acknowledged before me this 31<sup>st</sup> day of March, 2004  
COUNTY OF ANOKA) by Mark K. Englund as Chief Manager of Hanson Land Developing, L.L.C., a Minnesota Limited Liability Company on behalf of the company.



*Michelle D. McEldevery*  
Notary Public, Anoka County, Minnesota  
My Commission expires Jan 31, 2005

STATE OF MINNESOTA) The foregoing instrument was acknowledged before me this 31<sup>st</sup> day of March, 2004  
COUNTY OF ANOKA) by *Andrew P. ...* as SVP of 21st Century Bank, a Minnesota corporation, on behalf of the corporation.

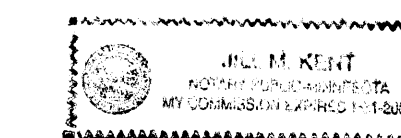


*Terry W. Guetta*  
Notary Public, Anoka County, Minnesota  
My Commission expires 1/31/05

I hereby certify that I have surveyed and platted the land described in the dedication on this plat as BUNKER LAKE VILLAGE; that this plat is a correct representation of said survey; that all distances are correctly shown on said plat in feet and hundredths of a foot; that all monuments have been correctly placed in the ground as shown, or shall be correctly placed in the ground within one year after the recording date of this plat; that the outside boundaries are correctly designated on said plat; and that there are no wetlands, in accordance with M.S. 505.02 Subdivision 1, or public highways to be designated on said plat other than as shown thereon.

*Jeffrey N. Caine*  
Jeffrey N. Caine, Registered Land Surveyor  
Minnesota License No. 12251

STATE OF MINNESOTA) The surveyor's certificate was acknowledged before me a Notary Public, this 29<sup>th</sup> day of March, 2004  
COUNTY OF ANOKA) by Jeffrey N. Caine, Land Surveyor.



*Jill M. Kent*  
Notary Public, Anoka County, Minnesota  
My Commission expires 01-31-05

CITY OF ANDOVER

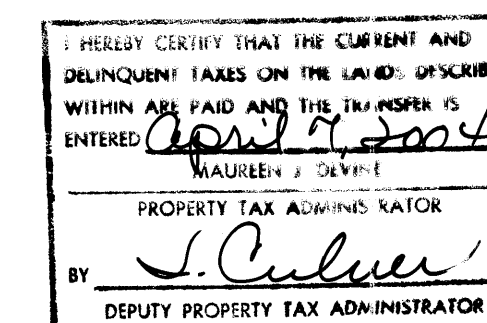
We hereby certify that the City Council of the City of Andover, Anoka County, Minnesota, duly accepted and approved the plat of BUNKER LAKE VILLAGE at a regular meeting held this 16<sup>th</sup> day of December, 2003. If applicable, the written comments and recommendations of the Commissioner of Transportation and the County Highway Engineer have been received by the city or the prescribed 30 day period has elapsed without receipt of such comments and recommendations, as provided by Minn. Statutes, Section 505.03, Subd. 2.

By *Mark R. ...* Mayor

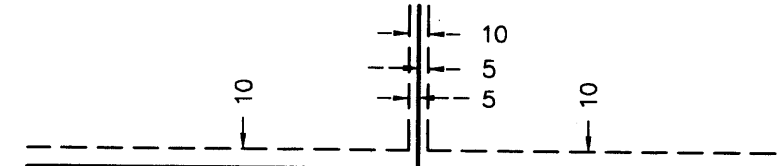
By *Victoria ...* Clerk

Checked and approved this 7<sup>th</sup> day of APRIL, 2004

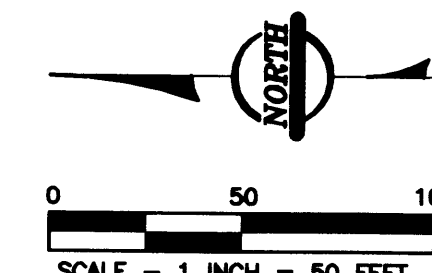
By *Jerry D. ...*  
Anoka County Surveyor



DRAINAGE AND UTILITY EASEMENTS SHOWN THUS:



BEING 10 FEET WIDE AND ADJOINING ALL STREET RIGHT-OF-WAY LINES AND REAR LOT LINES AND 5 FEET WIDE AND ADJOINING ALL SIDE LOT LINES UNLESS OTHERWISE SHOWN ON THE PLAT.



# 2004052566  
\$ 1325.00

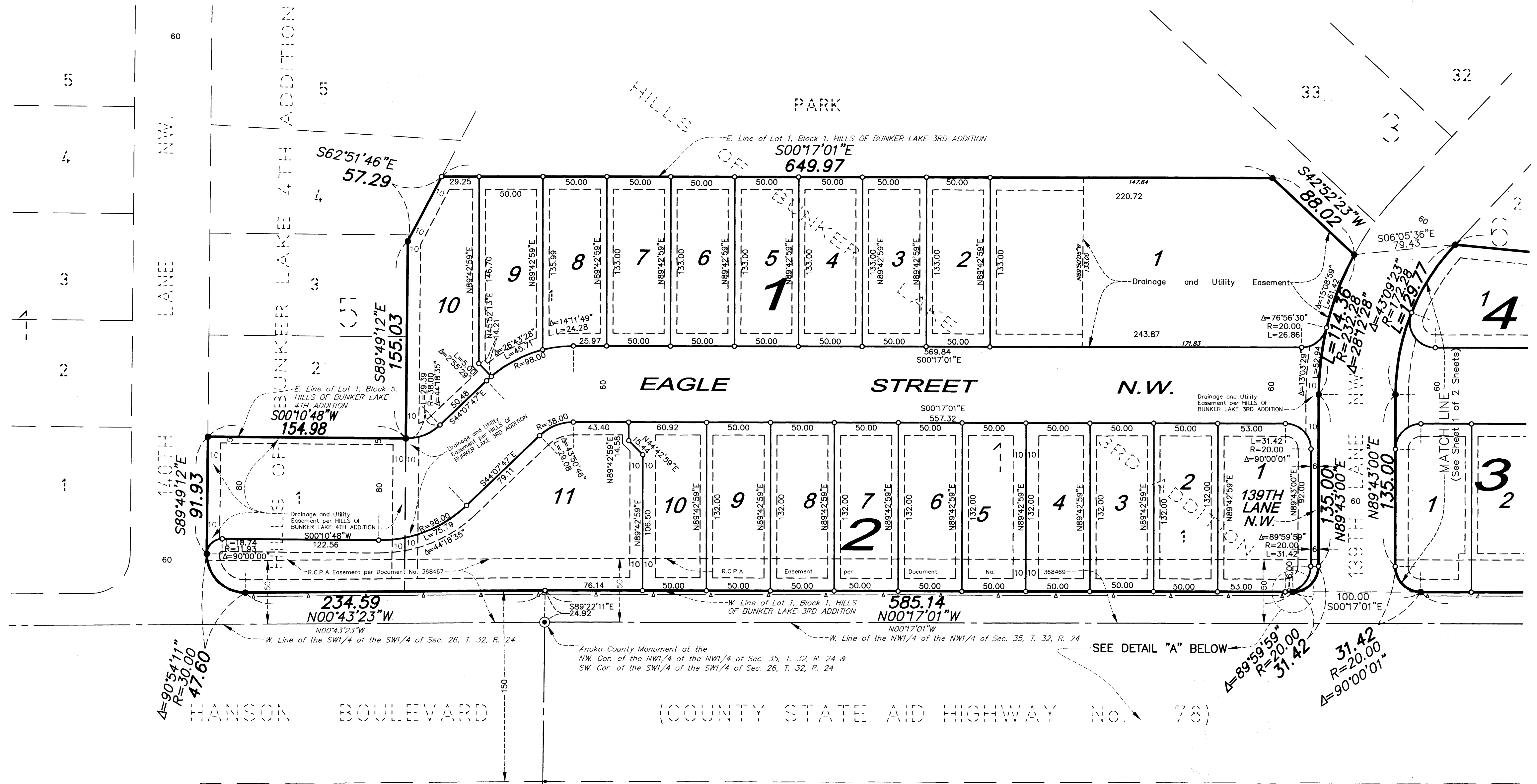


RLK - Kuusisto, Ltd.

# 1911253  
OFFICE OF COUNTY RECORDER  
STATE OF MINNESOTA, COUNTY OF ANOKA  
12:30 P  
67 12  
7<sup>th</sup> April, 2004  
Mauran J. Devine  
County Recorder  
BMC

NOTE: FOR THE PURPOSES OF THIS PLAT, THE WEST LINE OF THE NW1/4 OF THE NW1/4 OF SEC. 35, T. 32, R. 24 IS ASSUMED TO HAVE A BEARING OF N00°17'01"W.

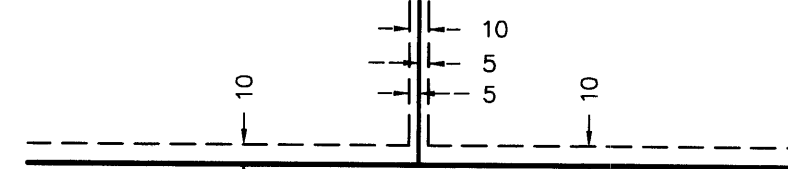
- DENOTES FOUND MONUMENT.
- ALL MONUMENTS REQUIRED BY MINNESOTA STATUTE, WHETHER SHOWN ON THIS PLAT OR NOT, WILL BE SET WITHIN ONE YEAR OF THE RECORDING DATE OF THIS PLAT, AND SHALL BE EVIDENCED BY A 1/2" INCH BY 14 INCH IRON PIPE MARKED BY RLS 12251.
- ⊙ DENOTES ANOKA COUNTY MONUMENT.
- A — DENOTES "RIGHT OF ACCESS" DEDICATED TO THE COUNTY OF ANOKA



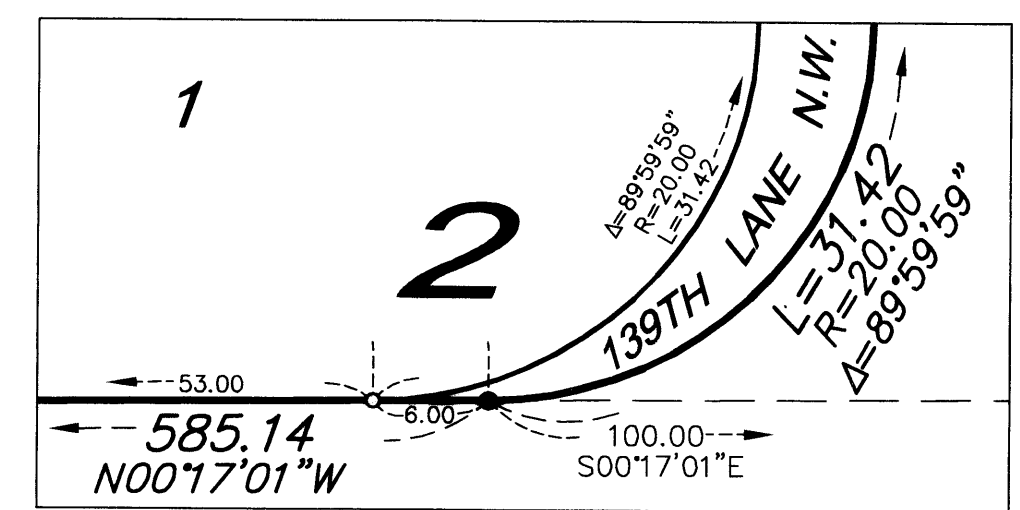
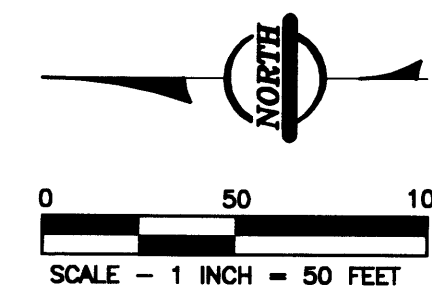
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THIS DOCUMENT NUMBER REPRESENTS A PLAT

1911253

ALL PLATS ARE MAINTAINED ON A SEPARATE MICROFICHE IN A SEPARATE SECTION RESERVED FOR PLATS. FULL SIZE COPIES OF PLATS ARE STILL AVAILABLE FOR VIEWING.

MUNICIPALITY: Andover CERTIFIED BY: Ac ON 4-7-04

MAP # 3116 PLAT BOOK 67 OF Abstract PAGE 12

DOC. DATE: 3-3-04 NO. OF PAGES: 2 TRACT BOOK: \_\_\_\_\_ PAGE \_\_\_\_\_

PLAT SHORT NAME: Bunker Lake Village

LONG NAME Bunker Lake Village

| A/T | PARENT PINS      | KEY     | RES? | GRANTORS<br>(Fees, C/Ps, Mortgagees) | Marital Status |
|-----|------------------|---------|------|--------------------------------------|----------------|
| A   | 26.32.24.33.0029 | 1137512 | N    | HANSON LAND DEVELOPING               | LLC<br>(FEE)   |
| A   | 35.32.24.22.0004 | 1049065 | N    |                                      |                |
| A   | ————— 22.0025    | 1049797 | N    | 21st Century BANK                    | (mortgagee)    |
|     |                  |         |      |                                      |                |
|     |                  |         |      |                                      |                |
|     |                  |         |      |                                      |                |

FILED BY: Reg Abat. PHONE: \_\_\_\_\_

TAXPAYER NAME: Hanson Land Dev.

ADDRESS: 134 32 Hanson Blvd

CITY: Andover STATE: Mn ZIP: 55304

NEW PARCELS

| LOT  | BLOCK | LOT | BLOCK | LOT | BLOCK |
|------|-------|-----|-------|-----|-------|
| 1-10 | 1     |     |       |     |       |
| 1-11 | 2     |     |       |     |       |
| 1-12 | 3     |     |       |     | (41)  |
| 1-8  | 4     |     |       |     |       |

DELO & CURRENT TAXES ARE PAID: INITIALS: Ac DATE: 4-7-04

DIV. NO.: \_\_\_\_\_  
DIV. FEE: \$1,270-

**ABSTRACT**

|   |                 |   |
|---|-----------------|---|
| Receipt #   | 52566 / 1325.00 | <input type="checkbox"/> Incorrect/No Reference # |
| Date/Time   | 4/7 / 12:30     | <input type="checkbox"/> Non-standard Document    |
| Document Order  | 1 of 4          | <input type="checkbox"/> Certified Copy/          |
| PINs  | Bc              | Div fee   |
| Recordability   | Bc              | \$ 1270.  |
| Filing Fees   | \$ 55.00        | <input type="checkbox"/> Tax Lien/Release         |
| Copy/Additional Pg Fees                                 | \$              | <input type="checkbox"/> Transfer                 |
| Well Cert Fees  | \$              | <input checked="" type="checkbox"/> Division      |
| <input type="checkbox"/> Incomplete Form                |                 | <input type="checkbox"/> Status                   |
| <input type="checkbox"/> Missing Attachment             |                 | <input type="checkbox"/> New legal Description    |
| <input type="checkbox"/> No Legal Description           |                 | <input type="checkbox"/> GAC                      |
| <input type="checkbox"/> Non-existent Legal Description |                 | <input type="checkbox"/> Deferred Specials        |
| <input type="checkbox"/> Part(s) Illegible              |                 | <input type="checkbox"/> No Change                |

**DOCUMENT NO 1911253.0 ABSTRACT**  
**ANOKA COUNTY MINNESOTA**

I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT WAS FILED IN THIS OFFICE  
FOR RECORD ON APR 07 2004 AND WAS DULY RECORDED  
AT 12:30 PM FEES AND TAXES IN THE AMOUNT OF \$1325.00 PAID  
2004052566  
RECEIPT NO

MAUREEN J DEVINE  
ANOKA COUNTY PROPERTY TAX ADMINISTRATOR/RECORDER/REGISTRAR OF TITLES  
BY BMC  
DEPUTY PROPERTY TAX ADMINISTRATOR/RECORDER/REGISTRAR OF TITLES