### Bk bof cig pg 36

This EIGHTEENTH SUPPLEMENTAL CIC PLAT is part of

the Declaration filed as Document No. 455165

nich Wheeler, Deputy

ANOKA COUNTY RECORDER

CITY OF BLAINE COUNTY OF ANOKA

on this 23 day of December 2003.

# CIC NUMBER 99 A CONDOMINIUM, DURHAM GREEN EIGHTEENTH SUPPLEMENTAL CIC PLAT

SEC. 17, TWP. 31, RGE. 23 DRAINAGE AND UTILITY EASEMENTS ARE PER PLAT OF CLUB WEST AND ARE SHOWN AS THUS: I, Terrence E. Rothenbacher, hereby certify that the work was undertaken by or reviewed and approved by me for this STATE OF MINNESOTA COUNTY OF ANOKA (NOT TO SCALE) The foregoing certificate was acknowledged before me this 5 day of DECEMBER, 2003, by PAUL J. CHERNE CHRISTOPHER E SHARP

NOTARY PUBLIC

MY COMM. EXP. 01/31/2005 Lots 2 through 5, inclusive, Block 2; CLUB WEST FOURTH ADDITION, Anoka County, Minnesota and the CIC Plat fully and accurately depicts all information required by Minnesota Statutes, Section 515B.2—110. Dated this 574 day of December 2003. Checked and approved this  $23^{RD}$  day of DECEMBER 2003. Minnesota License No. 20595 Being 10 feet in width and adjoining right-of-way STATE OF MINNESOTA lines unless otherwise shown. COUNTY OF ANOKA CHRISTOPHER E SHARP

NOTARY PUBLIC

MY COMM. EXP. 01/31/2005 N00°12'53"W 106.73 MY COMM. EXP. 01/31/2005 My Commission Expires January 31, 2005 WEST SIXTH SUPPLEMENTAL 85.24 N72°58'41"E Δ=21°40'36" R=1040.00 **393.46** N00°00'36"E Top nut hydrant ± 400' (FT.) West of Intersection of 113th Avenue NE. & Arnold Palmer Drive on North side of Street Elevation= 905.59 (NGVD 1929) O Denotes 1/2 inch by 14 inch iron monument set and marked with license number 20595 201.33 S00°12'53"E BALTIMORE For the purposes of this plat, the west line of Lot 4, Block 2, CLUB WEST is assumed to have a bearing of North 16°09'23" West 152.95 Δ=11°14'08" 26.49 174.84 11471 Office of REGISTRAR OF TITLES STATE OF MINNESULA 455165.0 GRAPHIC SCALE filed in this office on December 23, 2003 at 10:00 o'clock A M Maureen J. Devine, Registrar of Titles I HEREBY CERTIFY THAT THE CURRENT AND DELINQUENT TAXES ON THE LANDS DESCRIBED Deputy Registrar of Titles ( IN FEET ) ENTERED Die 23 2003 1 inch = 80 feet MAUREEN J DEVINE PROPERTY TAX ADMINISTRATOR 212.46 215.71 205.77 DEPUTY PROPERTY TAX ADMINISTRATOR \* PIONEER LAND SURVEYORS . CIVIL ENGINEERS 675.95 LAND PLANNERS . LANDSCAPE ARCHITECT engineering S00°12'53"E

2003179799 \$297.00

OFFICIAL PLAT

SITE PLAN (AS-BUILT)

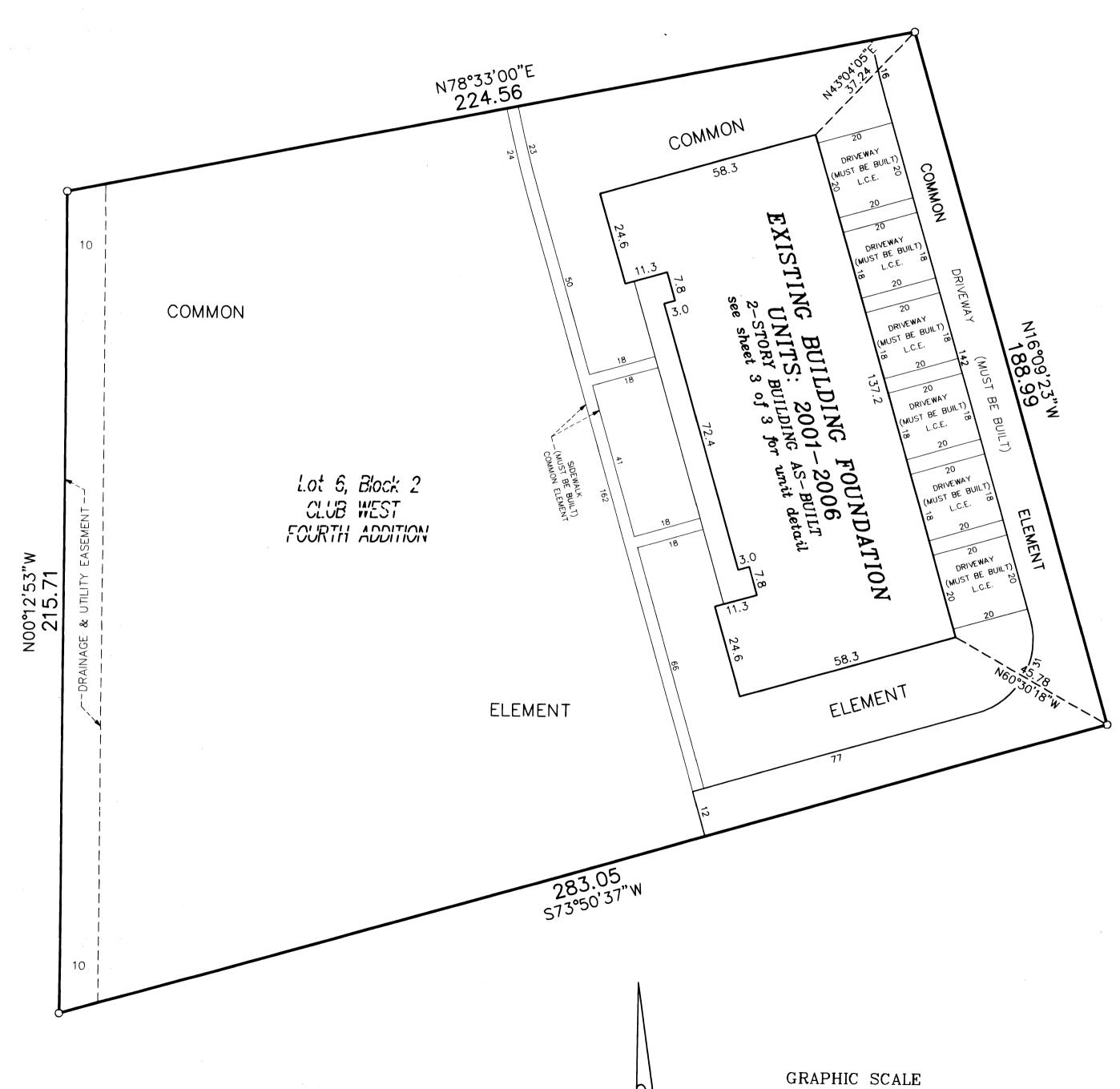
CIC NUMBER 99

### A CONDOMINIUM, DURHAM GREEN EIGHTEENTH SUPPLEMENTAL CIC PLAT

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C.R. DOC. NO. 455165

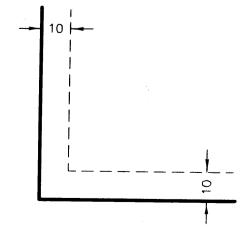
CITY OF BLAINE COUNTY OF ANOKA SEC. 17, TWP. 31, RGE. 23



O Denotes 1/2 inch by 14 inch iron monument set and marked with license number 20595.

For the purposes of this plat, the west line of Lot 4, Block 2, CLUB WEST is assumed to have a bearing of North 16°09'23" West

DRAINAGE AND UTILITY EASEMENTS
ARE PER PLAT OF CLUB WEST
AND ARE SHOWN AS THUS:
(NOT TO SCALE)



Being 10 feet in width and adjoining right—of—way lines unless otherwise shown.

( IN FEET )

1 inch = 20 feet

LAND SURVEYORS . CIVIL ENGINEERS

LAND PLANNERS . LANDSCAPE ARCHITECTS

2003179799 \$297.00

BK 6 of cic, pg 36

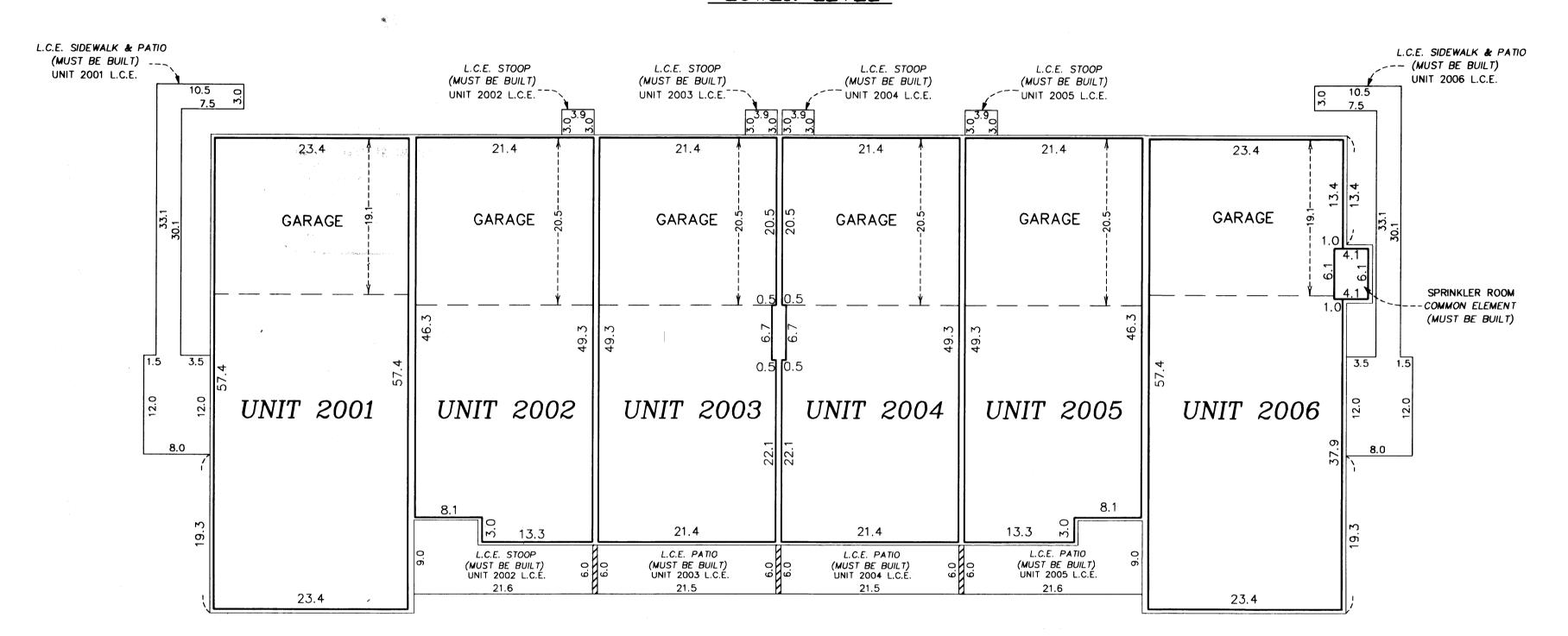
UNIT DETAIL (AS-BUILT)

## CIC NUMBER 99 DURHAM GREEN, A CONDOMINIUM EIGHTEENTH SUPPLEMENTAL CIC PLAT

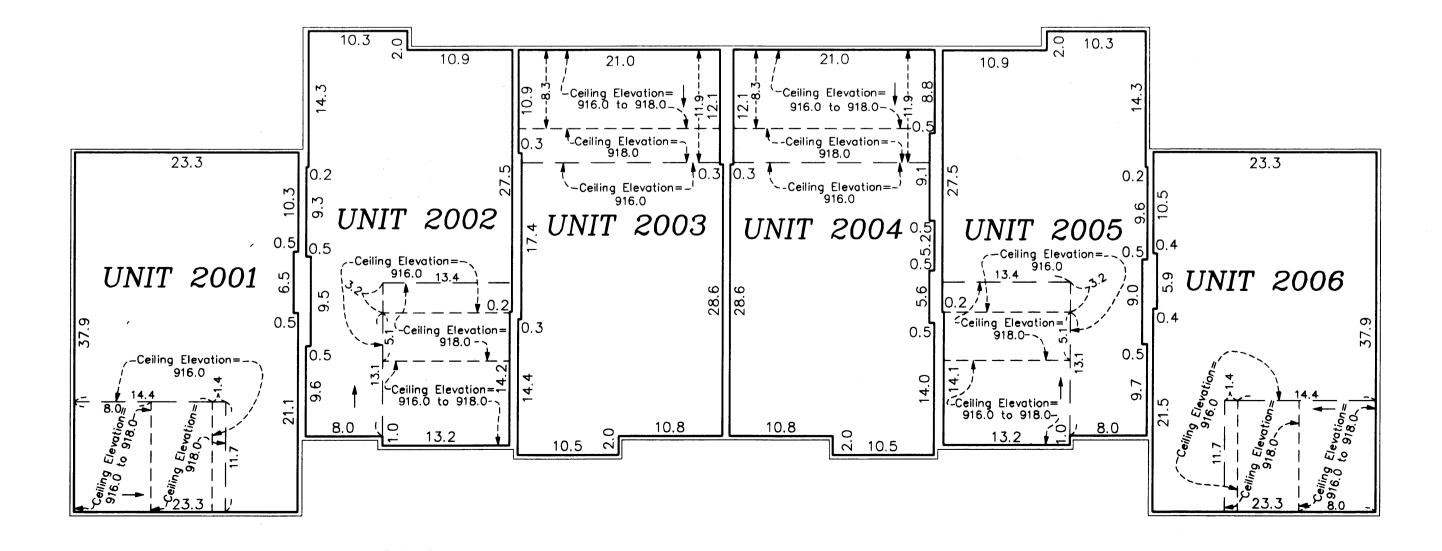
CR DOC. NO. 455165

CITY OF BLAINE COUNTY OF ANOKA SEC. 17, TWP. 31, RGE. 23

### LOWER LEVEL



### UPPER LEVEL



### Lower Level Elevations

All units garage floor elevation = 896.9 feet
All units garage ceiling elevations = 906.4 feet
All units main level floor elevations = 897.3 feet
All units main level ceiling elevation = 906.4 feet

### Second Level Elevations

All units upper level floor elevation = 907.9 feet

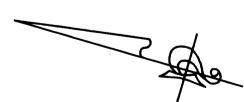
All units upper level ceiling elevation varies from 916.0 feet to 918.0

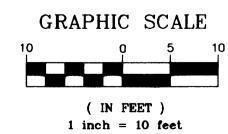
Elevations are referred to a benchmark as noted on the site plan on Sheet 1 of 3 Sheets and are shown in feet and tenths of a foot.

L.C.E. = Limited Common Element

C.E. = Common Element

Interior dimensions shown are measured to the unfinished surface of the walls, floors and ceiling.







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LAND PLANNERS • LANDSCAPE ARCHITECTS

2003179799 \$297.00