

COON LAKE ESTATES

CITY OF EAST BETHEL COUNTY OF ANOKA

KNOW ALL PERSONS BY THESE PRESENTS: That Sprucewood Development, Inc., a Minnesota corporation, owner and proprietor, and Builders Mortgage Corporation, a Minnesota corporation, mortgagee of the following described property situated in the County of Anoka, State of Minnesota, to-wit:

Government Lot 3, Section 34, Township 33, Range 23, Anoka County, Minnesota.

Have caused the same to be surveyed and platted as COON LAKE ESTATES and do hereby donate and dedicate to the public for public use forever the lane, street and drainage and utility easements as shown on the plat. In witness whereof said Sprucewood Development, Inc. has caused these presents to be signed by its proper officer this 4 day of September, 1996. Also in witness whereof said Builders Mortgage Corporation has caused these presents to be signed by its proper officer this 4 day of September, 1996.

SPRUCEWOOD DEVELOPMENT, INC.:

Jeffrey A. Stalberger
Jeffrey A. Stalberger, as President

BUILDERS MORTGAGE CORPORATION

Ronald G. Stratton
Ronald G. Stratton, as President

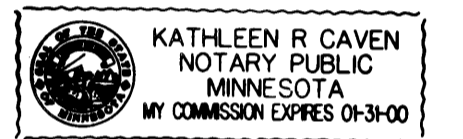
STATE OF MINNESOTA) The foregoing instrument was acknowledged before me this 4 day of September, 1996 by Jeffrey A. Stalberger, President of Sprucewood Development, Inc., a Minnesota corporation, on behalf of the corporation.

Kathleen R. Caven
Kathleen R. Caven
Notary Public, Ramsey County, Minnesota
My Commission expires 1-31-2000



STATE OF MINNESOTA) The foregoing instrument was acknowledged before me this 4 day of September, 1996 by Ronald G. Stratton, President of Builders Mortgage Corporation, a Minnesota corporation, on behalf of the corporation.

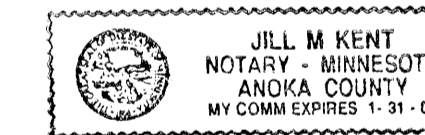
Kathleen R. Caven
Kathleen R. Caven
Notary Public, Ramsey County, Minnesota
My Commission expires 1-31-2000



I hereby certify that I have surveyed and platted the land described in the dedication on this plat as COON LAKE ESTATES; that the plat is a correct representation of said survey; that all distances are correctly shown on said plat in feet and hundredths of a foot; that the monuments have been correctly placed in the ground as shown; that the outside boundaries are correctly designated on said plat; and that there are no wet lands or public highways to be designated on said plat other than as shown thereon.

Jeffrey N. Caine
Jeffrey N. Caine, Registered Land Surveyor
Minnesota Registration No. 12251

STATE OF MINNESOTA) The surveyors certificate was acknowledged before me, a Notary Public, this 22nd day of August, 1996, by Jeffrey N. Caine, Land Surveyor.



Jill M. Kent
Jill M. Kent
Notary Public, Anoka County, Minnesota
My Commission expires 01-31-00

CITY OF EAST BETHEL

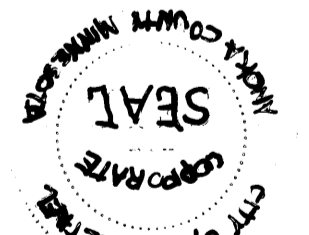
We hereby certify that the City Council of the City of East Bethel, Anoka County, Minnesota, duly accepted and approved the plat of COON LAKE ESTATES at a regular meeting held this 4th day of September, 1996. If applicable, the written comments and recommendations of the Commissioner of Transportation and the County Highway Engineer have been received by the city or the prescribed 30 day period has elapsed without receipt of such comments and recommendations, as provided by Minn. Statutes, Section 505.03, Subd. 2.

By *Larry D. Hain* Mayor By *Sherril Anderson* Clerk

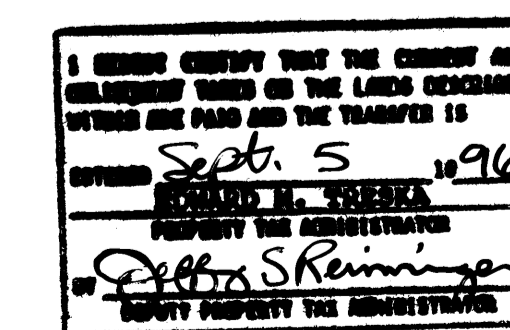
Checked and approved this 5th day of SEPT., 1996

By *MERLYN D. ANDERSON*
Anoka County Surveyor

Larry D. Hain deputy

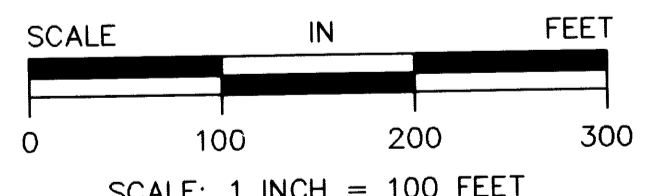
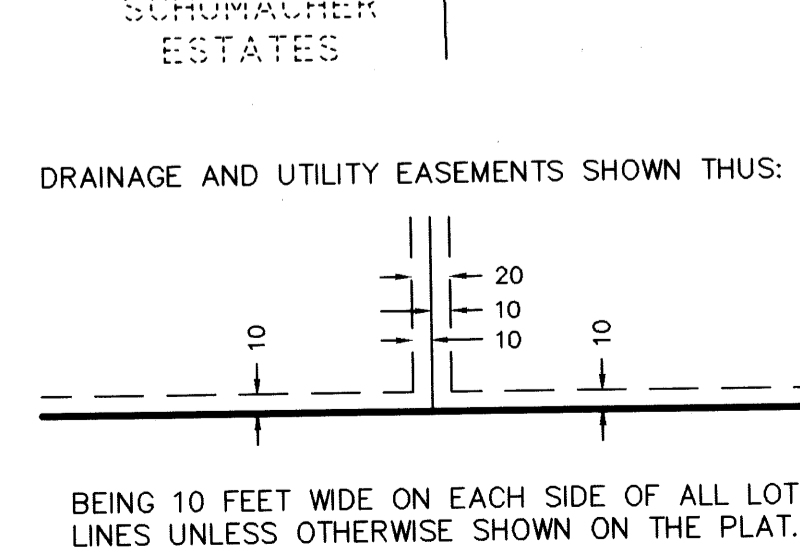
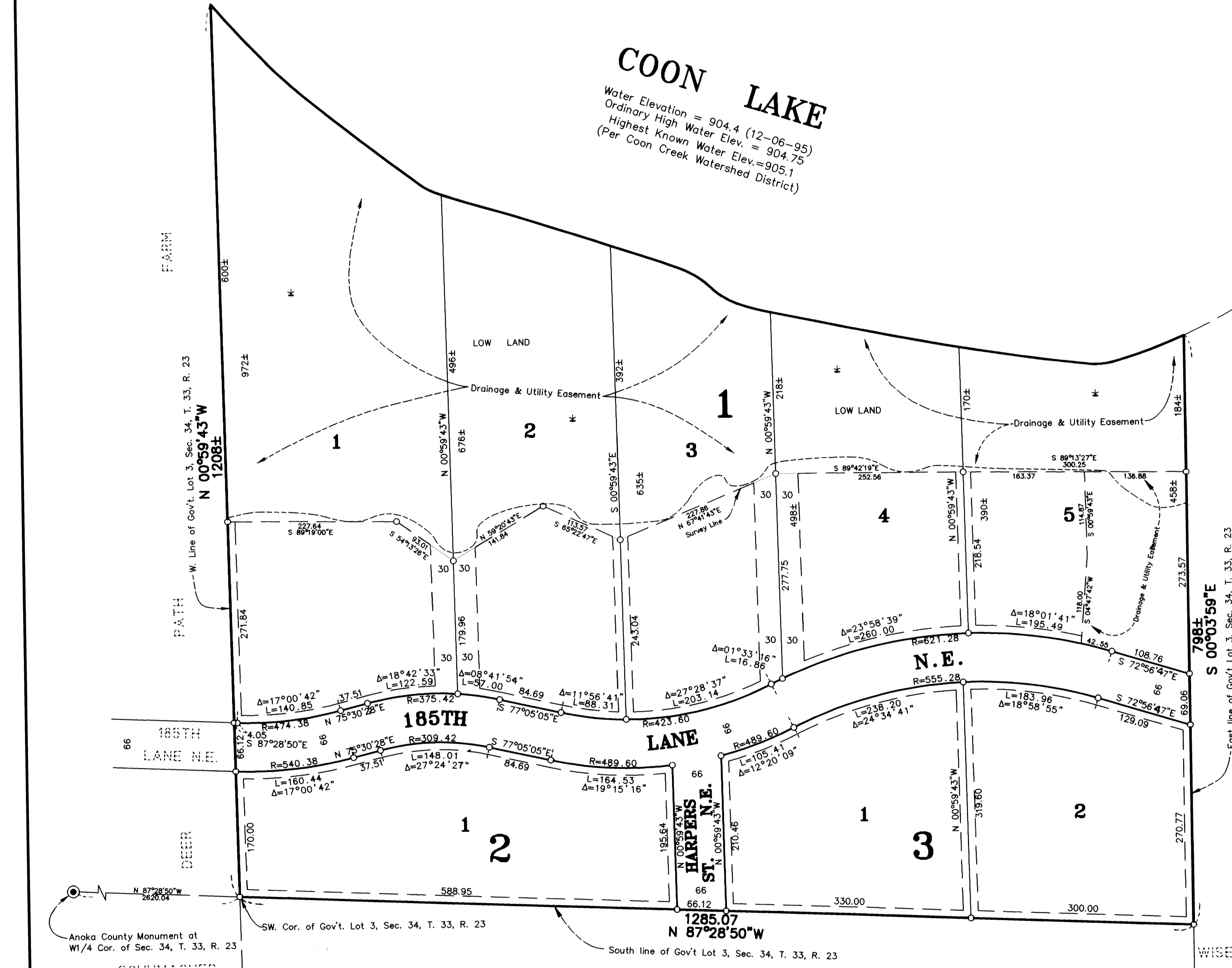


12393006
OFFICE OF COUNTY RECORDER
STATE OF MINNESOTA, COUNTY OF ANOKA
I hereby certify that the within instrument was filed in this office for record on the 5th day of September, 1996 at 3:50 o'clock P.M., and was duly recorded in book 53 page 18
Edward M. Trestra
County Recorder
By *EC* Deputy



CAINE & ASSOCIATES
LAND SURVEYORS, INC.

90058325 - For the Amount of \$335.00



SCALE: 1 INCH = 100 FEET
BENCH MARK: 60d NAIL IN NE FACE OF 14" MAPLE
175' SW OF SE COR. OF LOT 2, BLK 3
ELEVATION=912.53 FEET (N.G.V.D. 1929)
O DENOTES 1/2 INCH IRON PIPE SET.
● DENOTES ANOKA COUNTY MONUMENT.
NOTE: FOR THE PURPOSES OF THIS PLAT, THE SOUTH LINE OF GOVERNMENT LOT 3, SEC. 34, T. 33, R. 23 IS ASSUMED TO BEAR N 87°28'50"W.

