

DUBLIN GREENS

CITY OF COON RAPIDS
ANOKA COUNTY, MINNESOTA

126143

Office of REGISTRAR OF TITLES
STATE OF MINNESOTA
COUNTY OF ANOKA

I hereby certify that the within instrument was filed in this office on the 12th day of April, 1983, at 3:10 o'clock P.M.

By: Paul A. Johnson
DEPUTY REGISTRAR OF TITLES

KNOW ALL MEN BY THESE PRESENTS: That Dublin Greens Limited Partnership, fee owner; and Verlin A. Lutz, a single person, an undivided one-half interest, mortgagee; and Central Investment Corporation, a Minnesota corporation, mortgagee; of the following described property situated in the State of Minnesota, County of Anoka, to-wit:

The South Half of the Northwest Quarter of Section 23, Township 31, Range 24, Anoka County, Minnesota.

Excepting Therefrom

- (1) That part now platted as SUMMER CHACE, files of the Registrar of Titles,
- (2) That part now platted as SHAMROCK WOODS, files of the Registrar of Titles,
- (3) That part of the Southeast Quarter of the Northwest Quarter of Section 23, Township 31, Range 24 which lies within the following described tract: Beginning at a point on the southeast line of Egret Boulevard, said point being 586 feet southwest of the intersection of said southeast line and the North-South one-half line of said Section 23; thence northeast along said southeast line of Egret Boulevard to the North-South one-half line of said Section 23, thence south on said North-South one-half line a distance of 600 feet thence northwesterly to the point of beginning,
- (4) That part of the Southwest Quarter of said Northwest Quarter which lies southerly and westerly of Block 4, SHAMROCK WOODS and which lies westerly and northwesterly of Outlot A, SUMMER CHACE,
- (5) That part of the Southwest Quarter of said Northwest Quarter which lies northerly of Block 1, SHAMROCK WOODS,
- (6) That part of the Southwest Quarter of said Northwest Quarter which lies northwesterly of Lot 1, Block 2, SHAMROCK WOODS and which lies northeasterly of the northeasterly line of Drake Street Northwest as shown on the plat of said SHAMROCK WOODS.

The west, south and east boundaries of the said Northwest Quarter and all of the boundaries of the West Half of the Northeast Quarter are marked by JUDICIAL LANDMARKS set pursuant to District Court Case Number T-1039.

And that Dublin Greens Limited Partnership, fee owner of the following described property situated in the State of Minnesota, County of Anoka, to-wit:

Outlot C, SUMMER CHACE, files of the Registrar of Titles.

Have caused the same to be surveyed and platted as DUBLIN GREENS and do hereby donate and dedicate to the public for public use forever the Avenues, Lane, Street, and Drive as shown on the plat. Also dedicating to the public, the easements as shown on this plat for drainage and utility purposes only. In witness whereof said Verlin A. Lutz has hereunto set his hand this 12 day of April, 1983.

By: Verlin A. Lutz
Verlin A. Lutz

"NO DELINQUENT TAXES AND TRANSFER ENTERED"

April 20 1983

Charles R. Lohme
Auditor, Anoka County

By: J.P. Kaminski
Deputy

Also in witness whereof, said Central Investment corporation, has caused these presents to be signed by its proper officers this 12th day of April, 1983.

CENTRAL INVESTMENT CORPORATION

By: J.J. Maeder, its VICE-PRESIDENT

By: R.W. Ruettiman, its SECRETARY

Also in witness whereof, said Dublin Greens Limited Partnership has caused these presents to be signed by its proper partner this 12 day of April, 1983.

Dublin Greens Limited Partnership by Shamrock Builders Inc.
James M. Stanton
James M. Stanton, its President

STATE OF MINNESOTA
COUNTY OF HENNEPIN

The foregoing instrument was acknowledged before me this 12 day of April, 1983, by Verlin A. Lutz, a single person.

Mina J. Fitch
Notary Public, Hennepin County, Minnesota
My Commission expires Oct. 14, 1987



STATE OF MINNESOTA
COUNTY OF HENNEPIN

The foregoing instrument was acknowledged before me this 12 day of April, 1983, by James M. Stanton, President of Shamrock Builders, Inc., a Minnesota Corporation, on behalf of said Corporation, Partner of Dublin Greens, Limited Partnership on behalf of the partnership.

Mina J. Fitch
Notary Public, Hennepin County, Minnesota
My Commission expires Oct. 14, 1987



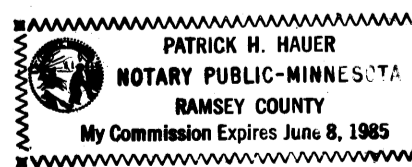
STATE OF MINNESOTA
COUNTY OF HENNEPIN

The foregoing instrument was acknowledged before me this 12th day of April, 1983, by J.J. Maeder,

its Vice-President, and by R.W. Ruettiman,

its Secretary, of Central Investment Corporation, a Minnesota Corporation, on behalf of the corporation.

Robert H. Johnson
Notary Public, Hennepin County, Minnesota
My Commission expires June 8, 1985



I hereby certify that I have surveyed and platted the property described on this plat as DUBLIN GREENS and that all monuments have been correctly placed in the ground as shown on the plat; that all distances are correctly shown on the plat in feet and hundredths of a foot; that the outside boundary lines are correctly designated on the plat, and that there are no wetlands or public highways to be designated on the plat other than as shown thereon.

Paul A. Johnson
Paul A. Johnson, Land Surveyor
Minn. Lic. No. 16938

STATE OF MINNESOTA
COUNTY OF HENNEPIN

The foregoing instrument was acknowledged before me this 12th day of April, 1983 by Paul A. Johnson, Land Surveyor.

Thomas A. Mc Ginty
Notary Public, Hennepin County, Minnesota
My Commission Expires April 17, 1986



Annexed plat of DUBLIN GREENS was approved by the Planning Commission of the City of Coon Rapids, Minnesota this 17th day of March, 1983.

By: Donna M. Nave, Chairman

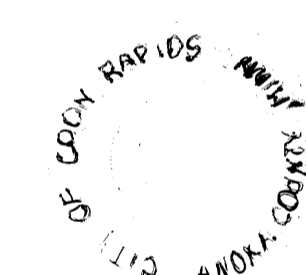
Annexed plat of DUBLIN GREENS was approved by the City Council of Coon Rapids, Minnesota at a regular meeting thereof held this 5th day of April, 1983.

By: Robert B. Lums, Mayor

Attest: Betty Bell, Clerk, Clerk

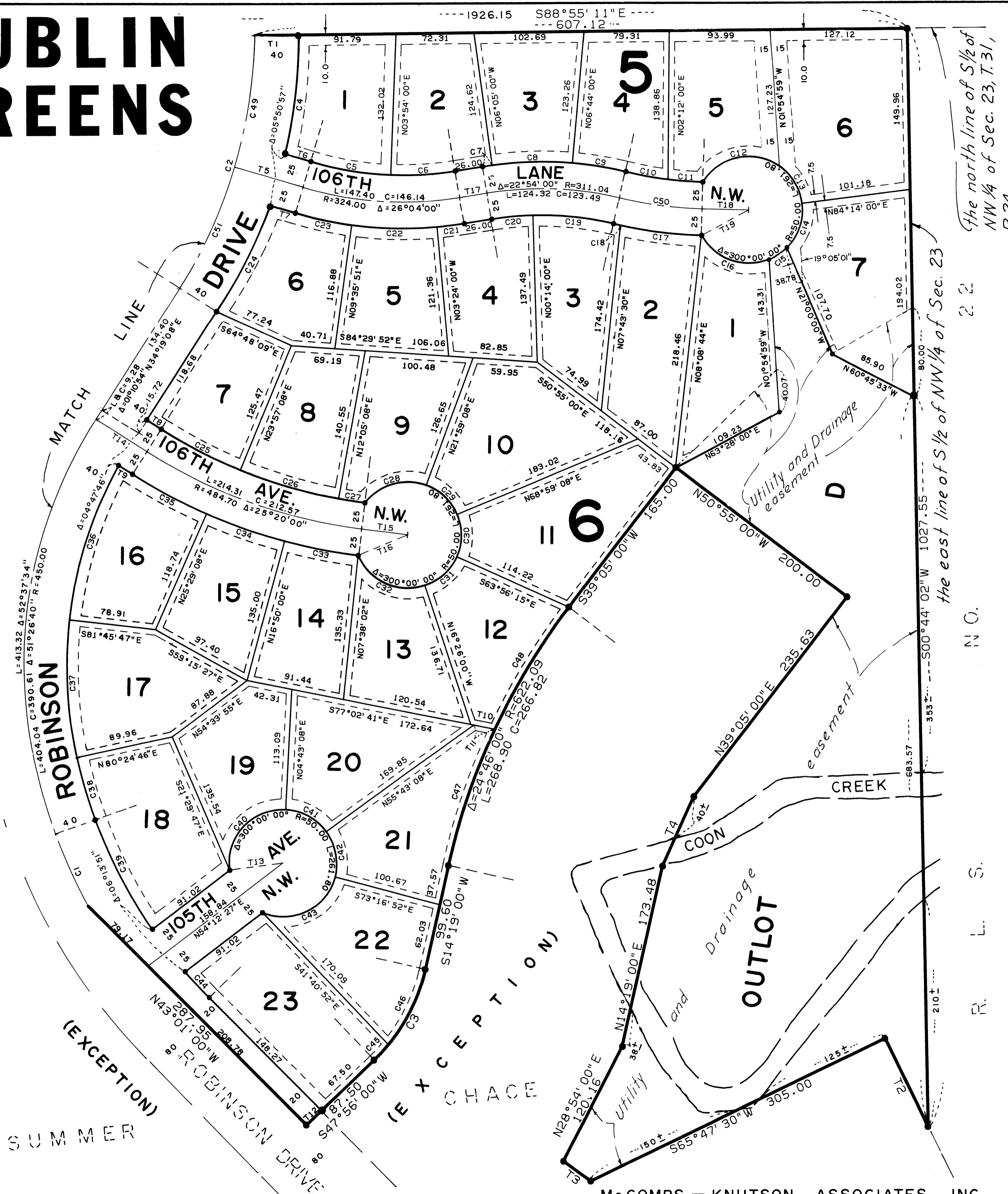
This plat has been checked and approved this 20th day of April, 1983.

Robert W. Anderson, Anoka County Surveyor



DUBLIN GREENS

CITY OF COON RAPIDS
ANOKA COUNTY, MINNESOTA

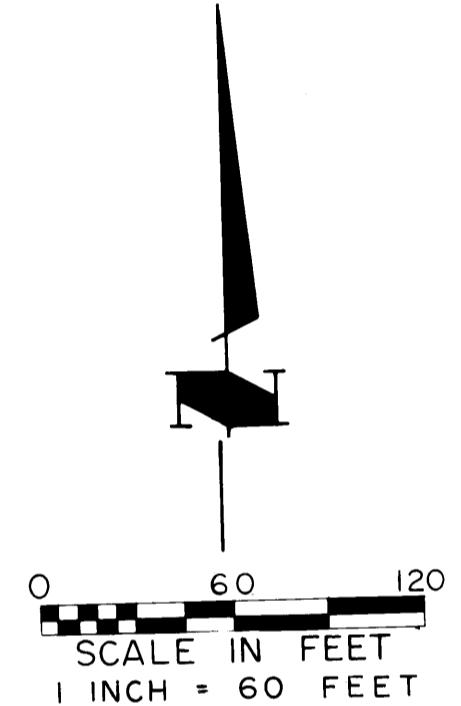


the north line of $S\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec. 23, T. 31, R. 24

the east line of $S\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec. 23

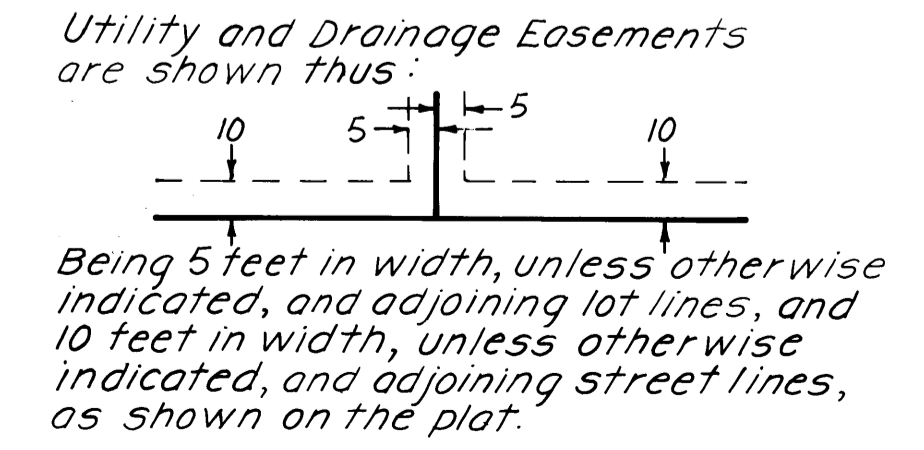
N. O.
S.
L.
R.

NO	BEARING	CHORD	DELTA	RADIUS	LENGTH
C1	N22°31'53"W	73.66	8°26'53"	500.00	73.72
C2	N18°17'35"E	248.46	32°03'07"	450.00	251.73
C3	S31°07'30"W	97.52	33°37'00"	168.62	98.93
C4	N08°42'26"W	111.57	13°04'27"	490.00	111.81
C5	S78°49'00"E	75.81	14°34'00"	299.00	76.02
C6	N88°09'00"E	59.91	11°30'00"	299.00	60.01
C7	N83°09'30"E	8.90	1°31'00"	336.04	8.90
C8	S89°40'30"E	75.01	12°49'00"	336.04	75.17
C9	S78°59'00"E	50.20	8°34'00"	336.04	50.24
C10	S78°05'00"E	40.00	6°46'00"	338.93	40.03
C11	S84°12'00"E	32.33	5°28'00"	338.93	32.34
C12	N79°36'23"E	72.58	9°04'47"	50.00	81.23
C13	S29°48'37"E	40.74	48°05'13"	50.00	41.96
C14	S20°23'43"W	44.09	52°19'25"	50.00	45.66
C15	S58°05'38"W	20.00	23°04'26"	50.00	20.14
C16	N68°39'04"W	66.55	83°26'09"	50.00	72.81
C17	N81°20'00"W	75.91	11°12'00"	388.93	76.03
C18	N75°13'00"W	7.01	1°02'00"	388.93	7.02
C19	N82°14'00"W	75.00	15°04'00"	286.04	75.22
C20	S86°19'00"W	39.08	7°50'00"	286.04	39.11
C21	S84°30'00"W	25.58	4°12'00"	349.00	25.58
C22	N86°54'04"W	79.00	12°59'51"	349.00	79.17
C23	N75°58'04"W	53.97	8°52'09"	349.00	54.02
C24	S27°42'22"W	112.85	13°13'31"	490.00	113.10
C25	S60°51'52"E	83.06	10°22'00"	459.70	83.18
C26	S71°58'52"E	95.04	11°52'00"	459.70	95.21
C27	S79°27'52"E	24.87	3°06'00"	459.70	24.87
C28	N75°29'08"E	59.48	73°00'00"	50.00	63.70
C29	S44°30'52"E	39.87	47°00'00"	50.00	41.02
C30	S02°31'27"W	39.94	47°04'37"	50.00	41.08
C31	S49°48'53"W	40.28	47°30'15"	50.00	41.46
C32	N63°43'26"W	67.83	85°25'08"	50.00	74.54
C33	N77°05'26"W	69.76	7°50'52"	509.70	69.81
C34	N68°50'26"W	76.90	8°39'08"	509.70	76.97
C35	N60°05'52"W	78.50	8°50'00"	509.70	78.58
C36	S18°52'48"W	151.44	21°17'09"	410.00	152.32
C37	N00°40'30"W	127.03	17°49'27"	410.00	127.55
C38	S13°56'50"E	62.34	8°43'12"	410.00	62.40
C39	N25°29'32"E	115.07	14°22'11"	460.00	115.37
C40	N44°27'48"E	76.89	100°30'41"	50.00	87.71
C41	S59°46'52"E	43.05	51°00'00"	50.00	44.51
C42	S08°46'52"E	43.05	51°00'00"	50.00	44.51
C43	S65°27'48"W	75.18	97°29'19"	50.00	85.07
C44	S40°57'44"E	32.98	4°06'32"	460.00	32.99
C45	N44°31'36"E	20.04	6°48'51"	168.62	20.05
C46	N27°43'04"E	78.16	26°48'09"	168.62	78.88
C47	N20°32'31"E	134.91	12°27'01"	622.09	135.18
C48	N32°55'30"E	133.47	12°18'59"	622.09	133.73
C49	N10°12'18"E	124.29	15°52'33"	450.00	124.69
C50	S80°49'00"E	77.56	12°14'00"	363.93	77.70
C51	N26°13'51"E	126.62	16°10'33"	450.00	127.04



• Denotes Iron Monument

For the purpose of this plat the north line of $S\frac{1}{2}$ of NW $\frac{1}{4}$ of Sec. 23, T. 31, R. 24 is assumed to have a bearing of $S88^{\circ}55'11''E$



McCOMBS - KNUTSON ASSOCIATES, INC.
ENGINEERS AND SURVEYORS