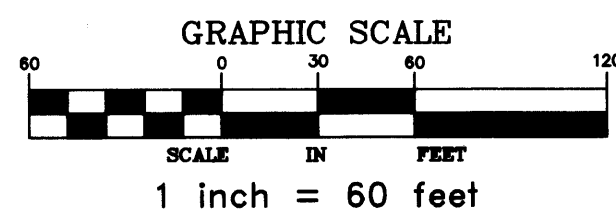


FOX HOLLOW

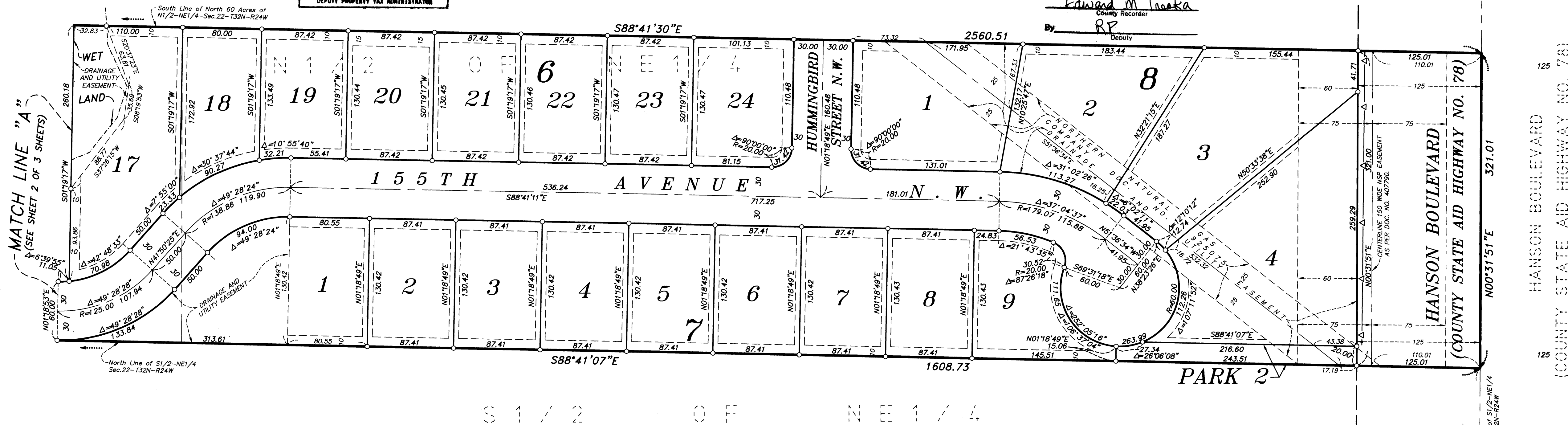
CITY OF ANDOVER
COUNTY OF ANOKA, MINNESOTA

Book 57 PAGE 24



I HEREBY CERTIFY THAT THE CURRENT AND DELINQUENT TAXES ON THE LANDS DESCRIBED WITHIN ARE PAID AND THE TRANSFER IS
ENTERED July 6, 1999
EDWARD M. TRESKA
PROPERTY TAX ADMINISTRATOR
BY S. Schuler
DEPUTY PROPERTY TAX ADMINISTRATOR

1440430
OFFICE OF COUNTY RECORDER
STATE OF MINNESOTA, COUNTY OF ANOKA
I hereby certify that the within instrument was filed in this office for record on the JULY 6 A.D., 1999 at 10:30 o'clock A.M., and was duly recorded in book 57 page 24
Edward M. Tanska
County Recorder
By RP
Deputy



KNOW ALL PERSONS BY THESE PRESENTS: That Gor-Em, L.L.C., a Minnesota Limited Liability Company, owner and proprietor, and First National Bank of Elk River, a Minnesota Corporation, mortgagee of the following described property situated in the County of Anoka, State of Minnesota to wit:

All that part of the North Half of the Northeast Quarter of Section 22, Township 32 North, Range 24 West, City of Andover, Anoka County, Minnesota which lies east of ANOKA COUNTY HIGHWAY RIGHT-OF-WAY PLAT NO. 2 and which lies south of the north 60.00 acres thereof.

AND

All that part of the South Half of the Northeast Quarter of Section 22, Township 32 North, Range 24 West, City of Andover, Anoka County, Minnesota which lies east of ANOKA COUNTY HIGHWAY RIGHT-OF-WAY PLAT NO. 2 and which lies west of the following described line:

Commencing at the southwest corner of said South Half of the Northeast Quarter; thence northerly along the west line of said South Half of the Northeast Quarter a distance of 445.00 feet; thence easterly along a line parallel with the south line of said South Half of the Northeast Quarter a distance of 1013.00 feet; thence southerly parallel with the east line of said South Half of the Northeast Quarter a distance of 444.95 feet to the south line of said South Half of the Northeast Quarter and being the actual point of beginning of the line to be described; thence return northerly parallel with said east line of the South Half of the Northeast Quarter a distance of 1313.78 feet to the north line of said South Half of the Northeast Quarter and said line there terminating.

Have caused the same to be surveyed and platted as FOX HOLLOW and do hereby donate and dedicate to the public use forever the avenue, boulevard, lanes, parks, streets and easements for drainage and utility purposes and dedicated to Anoka County the right of access to State Aid Highway No. 78 as shown on the plat.

In witness whereof said Gor-Em, L.L.C., a Minnesota Limited Liability Company, has caused these presents to be signed by its proper officer this 30th day of JUNE, 1999.

GOR-EM, L.L.C.

Gary M. Goham
Gary M. Goham, Chief Manager.

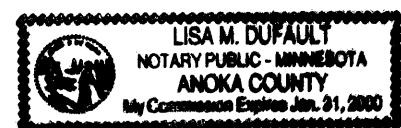
In witness whereof said First National Bank of Elk River, a Minnesota corporation, has caused these presents to be signed by its proper officer this 1 day of JULY, 1999.

FIRST NATIONAL BANK OF ELK RIVER

R. L. Smith
its Senior Vice President

STATE OF MINNESOTA
COUNTY OF Anoka

The foregoing instrument was acknowledged before me this 30th day of June, 1999, by Gary M. Goham, as Chief Manager, of Gor-Em, L.L.C., a Minnesota Limited Liability Company.



Lisa M. Dufault
Notary Public, Anoka County, Minnesota
My commission expires Jan 31, 2000

STATE OF MINNESOTA
COUNTY OF Anoka

The foregoing instrument was acknowledged before me this 1 day of July, 1999, by R. L. Smith as Senior Vice President, of First National Bank of Elk River, a Minnesota corporation, on behalf of the corporation.

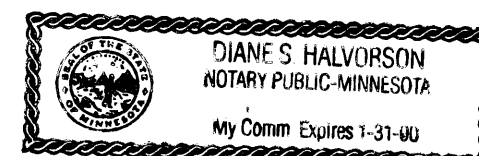
Sharon Knot
Notary Public, Anoka County, Minnesota
My commission expires 1/31/2000

I hereby certify that I have surveyed and platted the land described on this plat as FOX HOLLOW; that this plat is a true and correct representation of said survey; that all distances are correctly shown on the plat in feet and hundredths of a foot; that all monuments have been correctly placed in the ground as shown on said plat or will be placed as required by the local government unit as designated on said plat; that the boundary lines are correctly designated on the plat and that there are no wetlands as defined in MS 505.02, Subd. 1 or public highways to be designated on said plat other than as shown.

Rodney H. Halvorson
Rodney H. Halvorson, Land Surveyor
Minnesota License No. 10947

STATE OF MINNESOTA
COUNTY OF Anoka

The foregoing instrument was acknowledged before me this 18th day of June, 1999, by Rodney H. Halvorson, Land Surveyor.



Diane S. Halvorsen
Notary Public, Anoka County, Minnesota
My commission expires 01-31-00

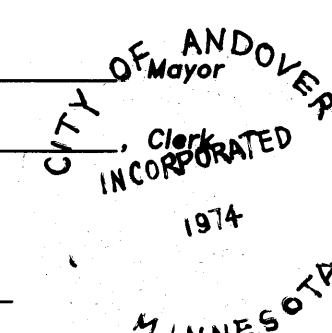
The foregoing plat of FOX HOLLOW was approved and accepted by the City Council of Andover, Minnesota at a regular meeting thereof held this 15th day of June, 1999. If applicable, the written comments and recommendations of the Commissioner of Transportation and County Highway Engineer have been received by the City or the prescribed 30 day period has elapsed without receipt of such comments and recommendations, as provided by Minnesota Statutes, Section 505.03, Subd. 2.

CITY COUNCIL OF ANDOVER, MINNESOTA

By J. E. McKelvey
By Antonia Hill

Checked and approved this 6th day of JULY, 1999.

Larry D. Hill
Anoka County Surveyor

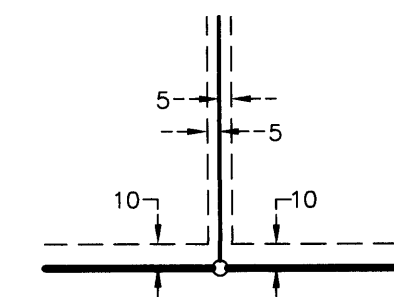


NOTES:

- - DENOTES 1/2 INCH BY 14 INCH IRON PIPE MONUMENT SET, MARKED WITH A PLASTIC CAP INSCRIBED "RLS 10947"
- - DENOTES MONUMENT FOUND
- ⊕ - DENOTES ANOKA COUNTY MONUMENT
- △ - DENOTES RIGHT OF ACCESS DEDICATED TO ANOKA COUNTY

FOR THE PURPOSES OF THIS PLAT THE SOUTH LINE OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SEC. 22-T32N-R24W IS ASSUMED TO HAVE A BEARING OF N88°40'43"W.

DRAINAGE AND UTILITY EASEMENTS ARE SHOWN THUS:
BEING 5 FEET IN WIDTH AND ADJOINING LOT LINES, AND 10 FEET IN WIDTH AND ADJOINING RIGHT-OF-WAY LINES UNLESS OTHERWISE SHOWN ON THE PLAT.



MIDWEST
Land Surveyors & Civil Engineers, Inc.

Receipt no. 1999074155 \$ 3206.50

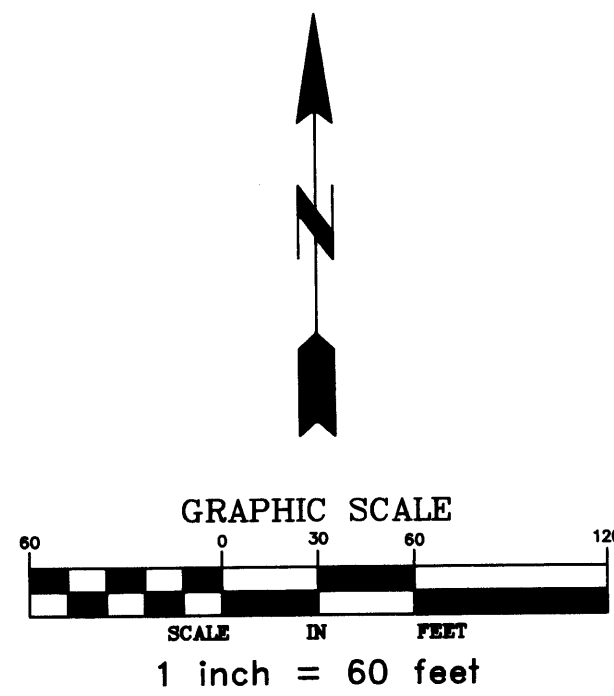
FOX HOLLOW

CITY OF ANDOVER
COUNTY OF ANOKA, MINNESOTA

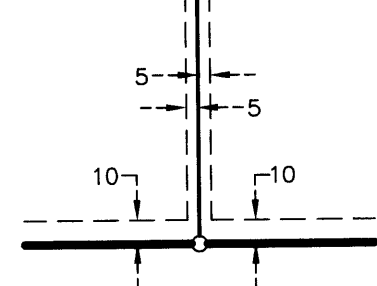
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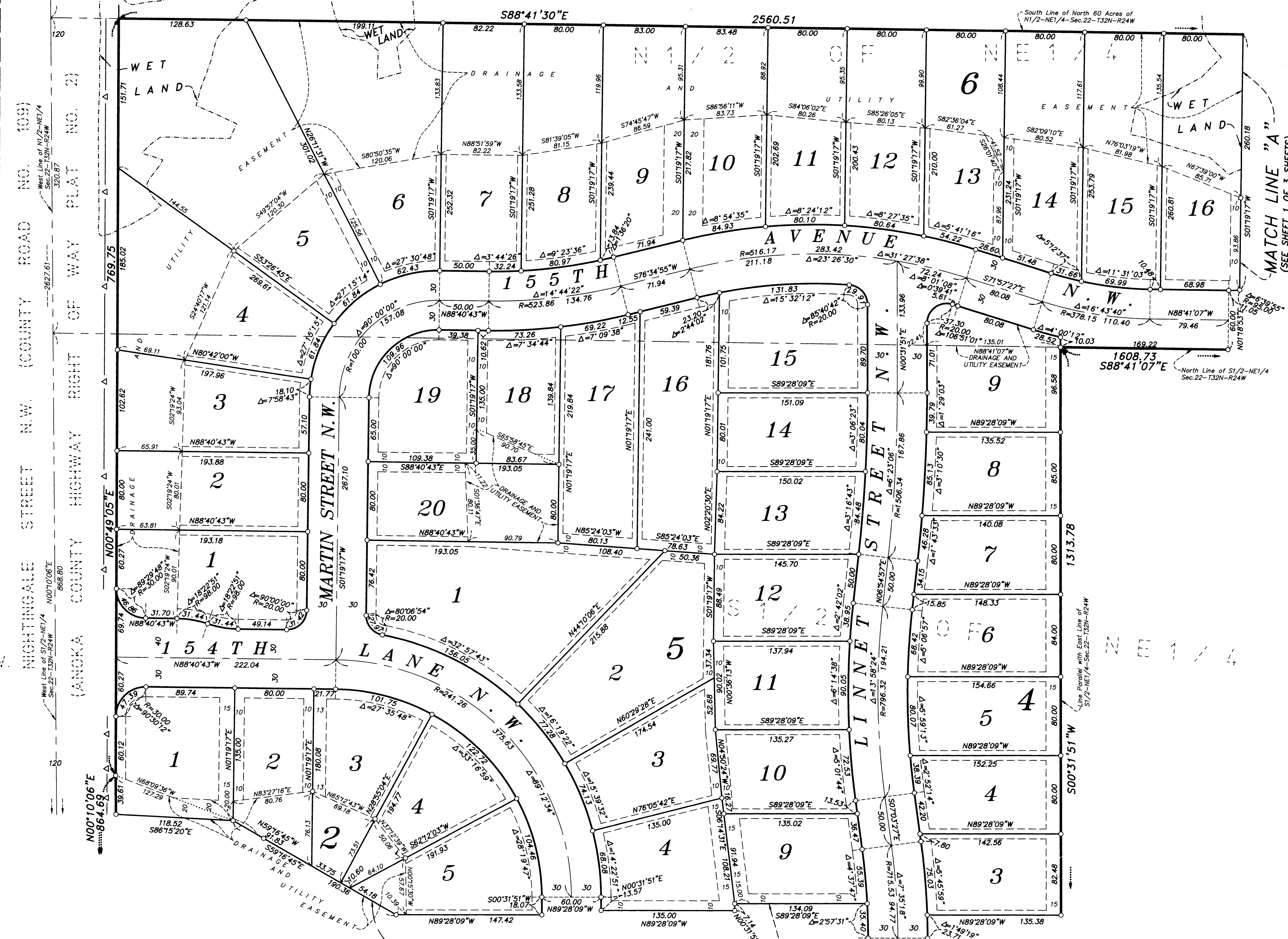
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MIDWEST
Land Surveyors & Civil Engineers, Inc.



MATCH LINE "A"
(SEE SHEET 1 OF 3 SHEETS)

MATCH LINE "B"
(SEE SHEET 3 OF 3 SHEETS)

