

GILPIN COMMERCIAL PARK

CITY OF HAM LAKE COUNTY OF ANOKA

KNOW ALL PERSONS BY THESE PRESENTS: That Peck and Gray Properties, a Minnesota partnership, owner and proprietor, and Northland Security Bank, a Minnesota corporation, mortgagee of the following described property situated in the County of Anoka, State of Minnesota, to-wit:

Lot 2, Block 1, CHRISTENSEN COMMERCIAL PARK, according to the recorded plat thereof, Anoka County, Minnesota.

AND that Gary F. Gilpin and Janet S. Gilpin, husband and wife, owners and proprietors, and First National Bank of Elk River, a Minnesota corporation, mortgagee of the following described property situated in the County of Anoka, State of Minnesota, to-wit:

Lot 3, Block 1, CHRISTENSEN COMMERCIAL PARK, according to the recorded plat thereof, Anoka County, Minnesota.

AND that R. Erickson Enterprises, Inc., a Minnesota corporation, owner and proprietor of the following described property situated in the County of Anoka, State of Minnesota, to-wit:

Lot 2, Block 2, WYBRITE COMMERCIAL PARK, according to the recorded plat thereof, Anoka County, Minnesota.

Have caused the same to be surveyed and platted as GILPIN COMMERCIAL PARK and do hereby donate and dedicate to the public for public use forever the drainage and utility easements as shown on the plat. In witness whereof said Peck and Gray Properties has caused these presents to be signed by its proper partner this 20th day of December, 1996. Also in witness whereof said Northland Security Bank has caused these presents to be signed by its proper officers this 17 day of December, 1996. Also in witness whereof said Gary F. Gilpin and Janet S. Gilpin have hereunto set their hands this 20th day of December, 1996. Also in witness whereof said First National Bank of Elk River has caused these presents to be signed by its proper officers this 17 day of December, 1996. Also in witness whereof said R. Erickson Enterprises, Inc., has caused these presents to be signed by its proper officers this 20 day of December, 1996.

PECK AND GRAY PROPERTIES:

Mark A. Peck
Mark A. Peck, as partner

NORTHLAND SECURITY BANK:

Curtis A. Martine, as President

SIGNED:

Gary F. Gilpin Gary F. Gilpin
Janet S. Gilpin Janet S. Gilpin

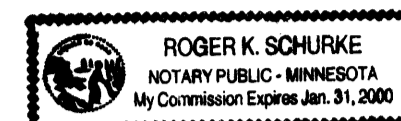
FIRST NATIONAL BANK OF ELK RIVER:

Robert Smith, as Vice President
Robert Smith, as Vice President

R. ERICKSON ENTERPRISES, INC.:

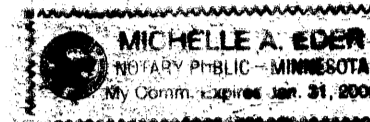
Allen Erickson Allen Erickson, as President
Ross Erickson Ross Erickson, as Vice-President

STATE OF ~~Minnesota~~ COUNTY OF ~~Anoka~~ The foregoing instrument was acknowledged before me this 20th day of December, 1996, by Mark A. Peck, as partner of Peck and Gray Properties, a Minnesota partnership, on behalf of the partnership.



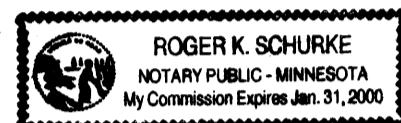
Roger K. Schurke
Notary Public, Anoka County, Minnesota
My Commission expires Jan 31, 2000

STATE OF ~~Minnesota~~ COUNTY OF ~~Hennepin~~ The foregoing instrument was acknowledged before me this 17 day of December, 1996, by *Curtis A. Martine* as President and _____ as _____ of Northland Security Bank, a Minnesota corporation, on behalf of the corporation.



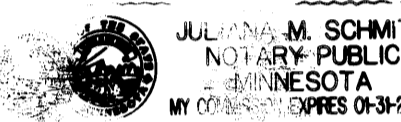
Michelle A. Eder
Notary Public, Hennepin County, Minnesota
My Commission expires Jan 31, 2000

STATE OF MINNESOTA) COUNTY OF ~~Anoka~~ The foregoing instrument was acknowledged before me this 20th day of December, 1996, by Gary F. Gilpin and Janet S. Gilpin, husband and wife.



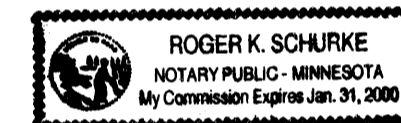
Roger K. Schurke
Notary Public, Anoka County, Minnesota
My Commission expires Jan 31, 2000

STATE OF MINNESOTA) COUNTY OF ~~Anoka~~ The foregoing instrument was acknowledged before me this 17th day of December, 1996, by *G. L. Schurke* as Vice Pres and *Robert Smith* as Vice Pres of First National Bank of Elk River, a Minnesota corporation, on behalf of the corporation.



Juliana M. Schmitt
Notary Public, Anoka County, Minnesota
My Commission expires January 31, 2000

STATE OF MINNESOTA) COUNTY OF ~~Anoka~~ The foregoing instrument was acknowledged before me this 20th day of December, 1996, by Allen Erickson, as President and Ross Erickson, as Vice-President of R. Erickson Enterprises, Inc., a Minnesota corporation, on behalf of the corporation.



Roger K. Schurke
Notary Public, Anoka County, Minnesota
My Commission expires Jan 31, 2000

I hereby certify that I have surveyed and platted the land described in the dedication on this plat as GILPIN COMMERCIAL PARK; that the plat is a correct representation of said survey; that all distances are correctly shown on said plat in feet and hundredths of a foot; that the monuments have been correctly placed in the ground as shown; that the outside boundaries are correctly designated on said plat; and that there are no wetlands or public highways to be designated on said plat other than as shown thereon.

Jeffrey N. Caine
Jeffrey N. Caine, Registered Land Surveyor
Minnesota Registration No. 12251

STATE OF MINNESOTA) COUNTY OF ANOKA The surveyors certificate was acknowledged before me a Notary Public, this 4th day of December, 1996 by Jeffrey N. Caine, Land Surveyor.



Jill M. Kent
Notary Public, Anoka County, Minnesota
My Commission expires 01-31-00

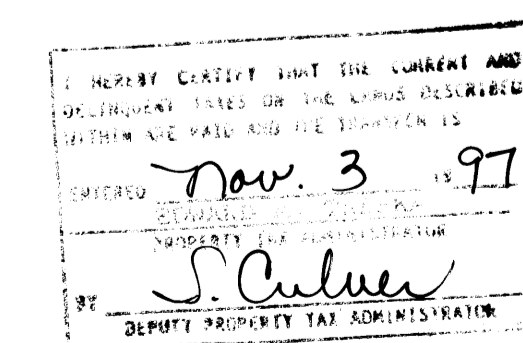
CITY OF HAM LAKE

We hereby certify that the City Council of the City of Ham Lake, Anoka County, Minnesota, duly accepted and approved the plat of GILPIN COMMERCIAL PARK at a regular meeting held this 1st day of October, 1996. If applicable, the written comments and recommendations of the Commissioner of Transportation and the County Highway Engineer have been received by the city or the prescribed 30 day period has elapsed without receipt of such comments and recommendations, as provided by Minn. Statutes, Section 505.03, Subd. 2

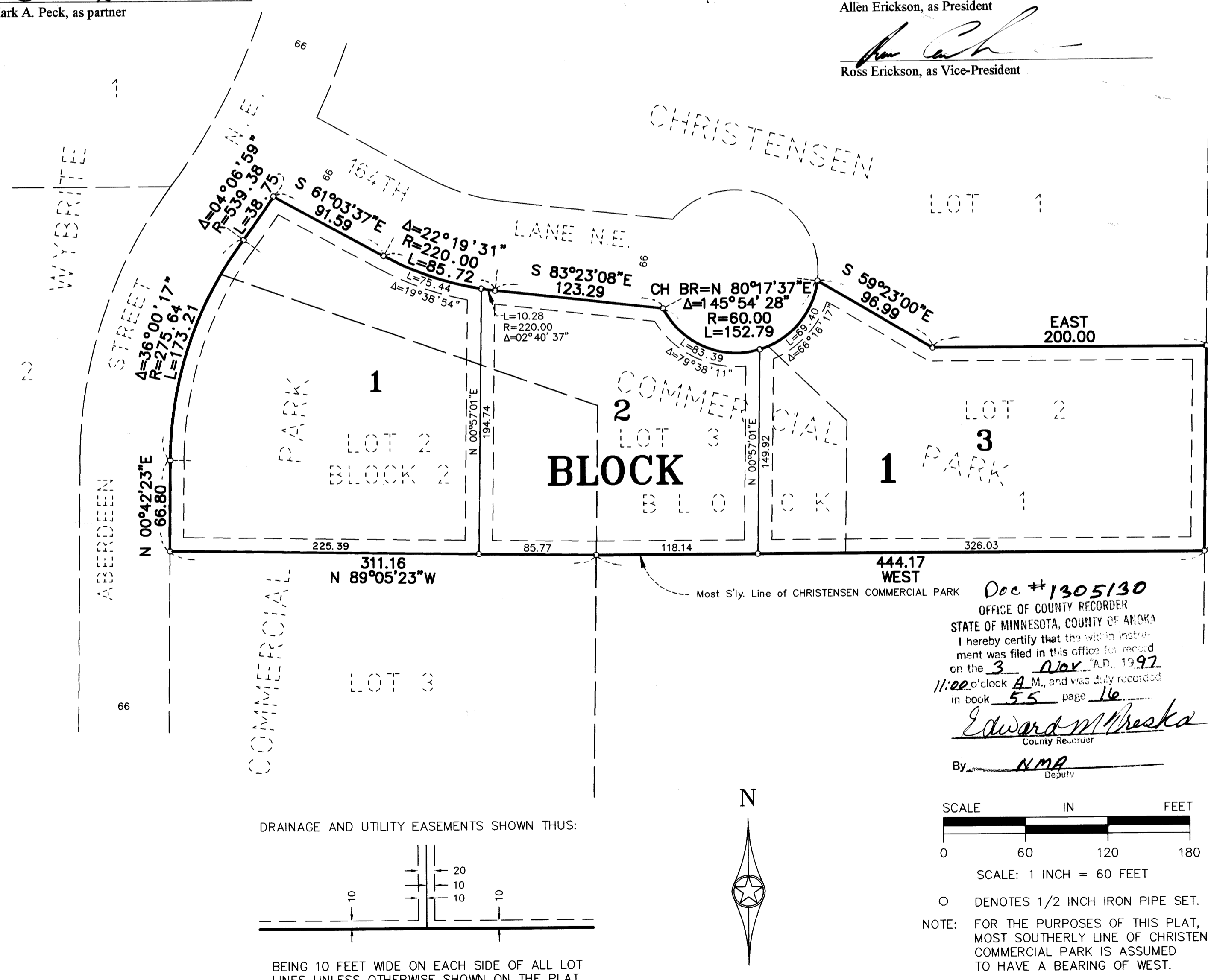
By *William A. Nelson* Mayor By *Lois A. Nwalo* Clerk

Checked and approved this 02nd day of Jan, 1997.

By *W. D. Anderson*
Anoka County Surveyor



CAINE & ASSOCIATES
LAND SURVEYORS, INC.



Doc # 1305130
OFFICE OF COUNTY RECORDER
STATE OF MINNESOTA, COUNTY OF ANOKA
I hereby certify that the within instrument was filed in this office for record on the 3rd day of Nov. A.D., 1997 at 11:00 o'clock A.M., and was duly recorded in book 55, page 16.
Edward M. Preska
County Recorder
By *N.M.P.* Deputy

SCALE IN FEET
0 60 120 180
SCALE: 1 INCH = 60 FEET
O DENOTES 1/2 INCH IRON PIPE SET.
NOTE: FOR THE PURPOSES OF THIS PLAT, THE MOST SOUTHERLY LINE OF CHRISTENSEN COMMERCIAL PARK IS ASSUMED TO HAVE A BEARING OF WEST.