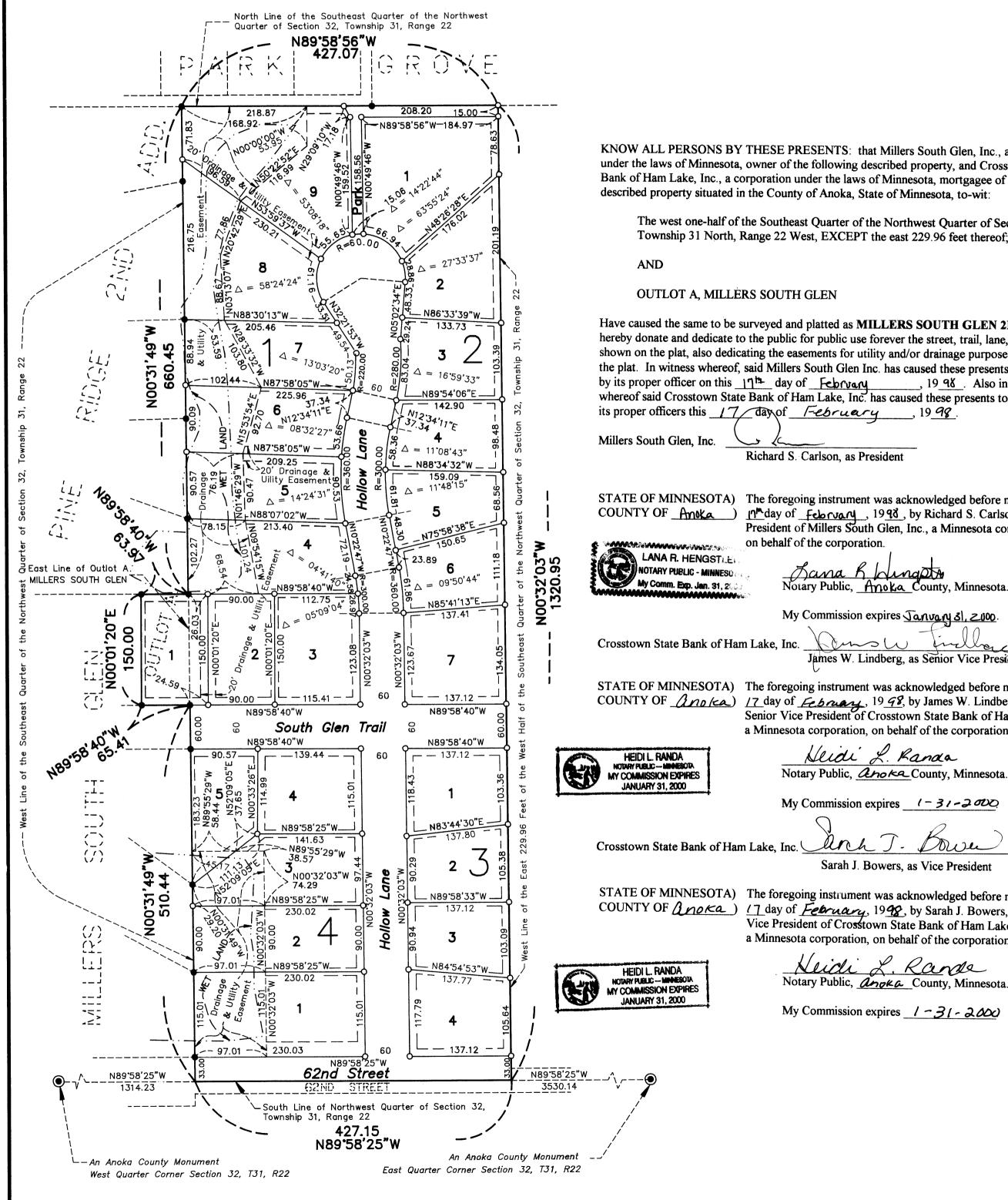
MILLERS SOUTH GLEN 2ND City of Lino Lakes County of Anoka



KNOW ALL PERSONS BY THESE PRESENTS: that Millers South Glen, Inc., a corporation under the laws of Minnesota, owner of the following described property, and Crosstown State Bank of Ham Lake, Inc., a corporation under the laws of Minnesota, mortgagee of the following described property situated in the County of Anoka, State of Minnesota, to-wit:

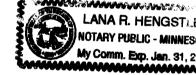
The west one-half of the Southeast Quarter of the Northwest Quarter of Section 32. Township 31 North, Range 22 West, EXCEPT the east 229.96 feet thereof;

OUTLOT A. MILLERS SOUTH GLEN

Have caused the same to be surveyed and platted as MILLERS SOUTH GLEN 2ND and do hereby donate and dedicate to the public for public use forever the street, trail, lane, and park as shown on the plat, also dedicating the easements for utility and/or drainage purposes as shown on the plat. In witness whereof, said Millers South Glen Inc. has caused these presents to be signed by its proper officer on this 17th day of February, 1998. Also in witness whereof said Crosstown State Bank of Ham Lake, Inc. has caused these presents to be signed by its proper officers this 17 day of February, 1998

Richard S. Carlson, as President

STATE OF MINNESOTA) The foregoing instrument was acknowledged before me this COUNTY OF Anoka | Manager | President of Millers South Glen, Inc., a Minnesota corporation, on behalf of the corporation.



Notary Public, Anoka County, Minnesota.

My Commission expires January 31, 2000.

James W. Lindberg, as Senior Vice President

STATE OF MINNESOTA) The foregoing instrument was acknowledged before me this COUNTY OF <u>Anoka</u>) 17 day of <u>February</u>, 19 98, by James W. Lindberg, as Senior Vice President of Crosstown State Bank of Ham Lake, Inc.,



Deidi L. Randa Notary Public, Anoka County, Minnesota

a Minnesota corporation, on behalf of the corporation.

My Commission expires (-31-2000)

Crosstown State Bank of Ham Lake, Inc. (Sarah J. Bowers, as Vice President

STATE OF MINNESOTA) The foregoing instrument was acknowledged before me this COUNTY OF Anoka) 17 day of February, 1998, by Sarah J. Bowers, as Vice President of Crosstown State Bank of Ham Lake, Inc., a Minnesota corporation, on behalf of the corporation.

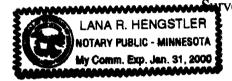
Notary Public, <u>angka</u> County, Minnesota.

My Commission expires 1-31-2000

I hereby certify that I have surveyed and platted the land described on this plat as MILLERS SOUTH GLEN 2ND; and that this plat is a correct representation of said survey; that all distances are correctly shown on said plat in feet and hundredths of a foot; that all monuments have been correctly placed in the ground as shown on said plat; that the outside boundary lines are correctly designated on said plat; and that there are no public highways or wet lands to be designated on said plat other than as shown thereon.

Jell W. Matthe Tedd W. Mattke, Land Surveyor Minnesota License No. 15612

STATE OF MINNESOTA) The foregoing instrument was acknowledged before me this COUNTY OF Anoka) [7th day of February, 1998, by Tedd W. Mattke, Land



Notary Public, Anoka County, Minnesota.

My Commission expires January 31, 2000.

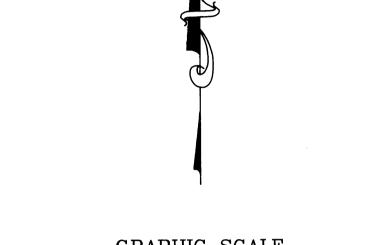
I hereby certify that the City Council of the City of Lino Lakes, Anoka County, Minnesota, duly accepted and approved the plat of MILLERS SOUTH GLEN 2ND at a regular meeting held this 9th day of March, 1998. If applicable, the written comments and recommendations of the Commissioner of Transportation and the County Highway Engineer have been received by the City or the prescribed 30 day period has elapsed without receipt of such comments and recommendations, as provided by Minn. Statutes, Section 505.03, Subd. 2.

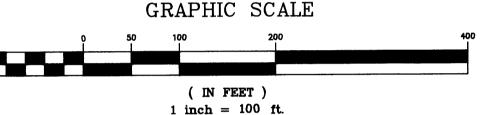
City of Lino Lakes Anoka County, Minnesota;

Checked and Approved this // That day of MARCH 1998.

1326976

OFFICE OF COUNTY RECORDER STATE OF MINNESOTA, COUNTY OF ANOKA I nereby certify that the within instrument was filed in this office for record on the Mar II A.D., 19 98 3:50 o'clock P.M., and was duly recorded in book <u>55</u> page <u>32</u>

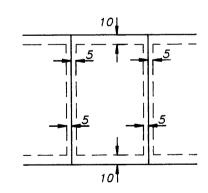




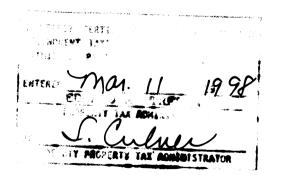
NOTE: FOR THE PURPOSES OF THIS PLAT, THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 32 IS ASSUMED TO BEAR S89°58'25"E

- DENOTES AN ANOKA COUNTY MONUMENT
- DENOTES FOUND IRON MONUMENT
- DENOTES 1/2" IRON PIPE SET AND MARKED BY R.L.S. REGISTRATION NO. 15612

DRAINAGE & UTILITY EASEMENTS SHOWN THUS:



BEING 10 FEET IN WIDTH AND ADJOINING STREET LINES AND REAR LOT LINES, AND 5 FEET IN WIDTH AND ADJOINING SIDE LOT LINES, UNLESS SHOWN OTHERWISE ON THIS PLAT.



Mattke Engineering, Inc.

