PARADISE POINT UNIT 2

202528

OFFICE OF REGISTER OF DEEDS
STATE OF MINNESOTA, COUNTY OF ANOKA

I harday certify that the within instru-

mant was filed in this office for record on the annual of SEP 1 0 1959 A.D., 195___

TOWNSHIP OF LINWOOD ANOKA COUNTY, MINNESOTA

NORMAN C. HOIUM LAND SURVEYOR

| in book and was duly recorded | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| | By | m | ary | Re Ar | giste N | r of Picc | Deed | s Y | | j. | <u>غر ار</u> | JO | 1-7 | O | R'. | S | | | | 5 | | E3 | DI | \ <u>'</u> \' | S | 10 | | | | | | , | NO | M | BE | - 1-7 | | • | 95 | | | | | | | | |
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| | 135 | 5+ 7, Sec. | 9 | | 8 | /35 | - | 7 | 135 | 6 | /35 | | 5 | ×,35 | 4 | /35 | | 3 | /35 | á | 2 | /35 | ı | /35 | | \ \ | 135 | ``~. | , , <u>, , , , , , , , , , , , , , , , , </u> | ֡֞֞֝֞֝֞֝֞֝֞֝֟֝֞֝֞֝֞֝֞֝֞֝֞֝֞֞֝֓֞֝֞֝֓֞֝֞֝֞֞֝֞֞֝֞֡֞֝֞֞֞֝֞֡֞֞ | ~ ~ ~ | 1 136 | - / 2 | 5 | /35 | 4 | /35 | 3 | /35 | 2 | 135 | | 1 `` | 135. | 1 | 7 / ٢ | 4 of SE |
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| | | of 60 | | | | - | | | | 7 | 2 | CUt | ility | E | asem | ent | i | | | | | | | | C | KE | | | | | | | | | 4Ut | ility | Eas | emen | + | | | | | | > | | J-0 |
| Ŭ 16 | 135 | + line | 10 % | 26/ | 11 | /35 | 12 | 2 | 135 | 13 | /35 | | 14 | /35 | 15 | 135 | , | 6 | /35 | 1' | 7 | 135 | 18 | 135 | • | $\boldsymbol{\sigma}$ | 581 | 6 | /35 | | 7 | /35 | ε | } | /35 | 9 | /35 | 10 | 738 | 11 | 135 | | 12 | /32./ | | * | ++ Jine |
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| | PARADISE | | | | | | | | | | | 0 | 0 | | | | | | | LANE | | | | | | | | 9 | | 60.08 | 50.07 | U | | | | | | | | | | | | | | | |
| | | `` | - | | | | | | | | | ۷, | East | , | | | | | | | | | | | - | -135 | 4,75 | 5 | | | | | | | | | | | | | | | | | | - Ø | |
| | I | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | | 1 | ١ |

Thereby certify that I have surveyed and platted the land described in the dedication on this plat as PARADISE

PARADISE

Solution

FOINT UNIT 2; that this plat is a correct representation of said survey; that all distances are correctly show constant the control of the surveys have been correctly placed in the ground as shown on the plat; that the outside boundaries of the land are correctly designated on said plat; and that there are no wet lands or public highways to be designated on said plat; and that there are no wet lands or public highways to be designated on said plat other than are shown thereon.

STATE OF MINNESOTA)

COUNTY OF HENREPIN) as

County and State on this

Above certificate subscribed and sworn to before me, a Notary Public within and for said

County and State on this

Above certificate subscribed and sworn to before me, a Notary Public within and for said

Notary Fublic, Hennepin County and State on this

Above certificate subscribed and sworn to before me, a Notary Public within and for said

County and State on this

Above certificate subscribed and sworn to before me, a Notary Public within and for said

Notary Fublic, Hennepin County Religion to State on this

Above certificate subscribed and sworn to before me, a Notary Public within and for said

Notary Fublic, Hennepin County Religion to State on this

Above certificate subscribed and sworn to before me, a Notary Public within and for said

Notary Fublic, Hennepin County Religion to State on this

Above certificate subscribed and sworn to before me, a Notary Public within and for said

Above certificate subscribed and sworn to before me, a Notary Public within and for said

County Surveyor, Anoka County, Minnesota

Belley CERRY THAI FACES FOR THE YEAR APPENDED

ABOVE THE MADE SESSAGED WITHIN ARE PAID

THE LANDS DESCRIBED WITHIN ARE PAID

County Treasurer

by- P. Peterson, Deputy

| proprietors, and Os property situate in Northwest 1/4 of the Commencing at the filine of said Government Lot Northwest 1/4 of the east 1/4 to the Northwest | acar Anderson and Marjothe the County of Anoka and he Southeast 1/4 of Sectivertheast corner of said ment Lot 7 a distance of t 7 and the North line of he Southeast 1/4; thence theast corner of said Novest 1/4 of the Southeast as PARADISE POINT UNIT 2. Lanes, Parks& Highway as sided plat. In witness where their hands and seals on | orie B. Anderson, his State of Minnesota on 26, Township 34 M Government Lot 7; the 855.0 feet; thence said Northwest 1/4 Northerly along the rthwest 1/4 of the S 1/4 to the point of and do hereby donate hown on the annexed eof said Oscar Arthis / 5 day of ents to be signed by | Corp., a Minnesota Corporation, owners and is wife, mortgagees, of the following described to-wit: That part of Government Lot 7 and the North, Range 22 West, described as follows: hence due South at right angles to the North due East and parallel with the North line of of the Southeast 1/4 to the East line of said East line of said Northwest 1/4 of the Southeast 1/4; thence due West along the North beginning. Have caused the same to be sure and dedicate to the public for the public use plat, also subject to utility& walkway easements as derson and Marjorie B. Anderson, his wife, A.D. 1959. Also Fawn Lake Develotts proper officers and its corporate seal to |
|---|--|---|--|
| | In presence of: | 0 | Signed: |
| Varole Elalla | and Ruby R. | Sindblom | Islan bruken |
| | | | Oscar Anderson |
| Markey C. Mos | and and Buby a | . Dendblom | Marjorie B. Anderson |
| | | · · | Fawn Lake Development Corp. |
| P ATA | and Horace | e (Leteran | and the second of the second o |
| gareans In | and y | | by Mark Hahompson its President |
| R. Smyden | and Marke 11 | J. Quest | by Milliam A. Smyler its SecTreas. |
| STATE OF MINNESOTA | | | |
| COUNTY OF HENNEPIN | នន | 1 // | |
| to be the persons of | ate, personally appeared (| uted the foregoing i | 69, before me, a Notary Public within and for ad Marjorie B. Anderson, his wife, to me known instrument and they affirm and acknowledge that |
| | | MARTIN A. THOMPSON | 1 was by our one |
| | M | by Commission Expires Feb. 24, 1966 | Notary Public, Hennepin County, Minnesota |
| STATE OF MINNESOTA) | | | My commission expires |
| COUNTY OF HENNEPIN) | on this 17 A. day of | a. L. A.D. 1959 | , before me, a Notary Public within and for one personally known, who being by me duly |
| instrument; that the instrument was sign | ne is the fresident of Fi ne seal affixed to said in ned and sealed in behalf (| awn Lake Development istrument is the cor of said corporation | co me personally known, who being by me duly Corp., the corporation named in the foregoing porate seal of said corporation; and that said by outhority of its Board of Directors and said act and deed of said corporation. |
| | | | Notary Public, Hennepin County, Minnesota |
| | | | My commission expires LUREAN D. THO FOON |
| STATE OF COLORADO COUNTY OF JEFFERSON | 1) as) | | COMM. EXPIRES 2-12-19-00 ISSUED - FEB. 13, 1950 |
| said County and Sta sworn did say that foregoing instrumenthat said instrumen | On this 16TH day of the steep personally appeared the secretary-Treaset; that the seal affixed at was signed and sealed the seal affixed at was signed and sealed the | surer of Fawn Lake D to said instrument in behalf of said co | before me, a Notary Public within and for me personally known, who being by me duly evelopment Corp., the corporation named in the is the corporate seal of said corporation; and reporation by authority of its Board of Director be the free act and deed of said corporation. Notary Public, Jefferson County, Colorado |
| | | | My commission expires August 28,1962 |
| | | | |
| Annexed plat of PAF meeting thereof hel | RADISE POINT UNIT 2 was and this day of | proved by the Town A.D. 19 | Board of the Township of Linwood at a regular 59. |
| | | | Chairman Broadfant |
| | | | O (O) o |
| | | | Clerk |
| This plat was approminesota, at a reg | oved and accepted by the local gular meeting held this | Board of County Comm | A.D. 1959. |
| | | · | Myroale Steinson |
| | | | Kennah II Banduu |
| | | | County Auditor |
| Recommended for app | proval this 2/5+ day | of <u>July</u> A.D.195 | 9 |
| XES PAID | E 17 4 nd | | This plat approved as to form and execution on thisday of A.D. 1959. |
| O day of Lept. 1959 | County Highway Engineer | r. Anoka County. | A Dolor of A |
| eth W. Campbell | | Minnesota | County Attorney, Anoka County, Minnesota |