

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY OF THE BOUNDARIES AS SHOWN, AND THAT SAID SURVEY WAS MADE UNDER MY DIRECT SUPERVISION, THAT ALL DISTANCES ARE CORRECTLY SHOWN IN FEET AND HUNDREDTHS OF A FOOT, THAT THE MONUMENTS FOR THE GUIDANCE OF FUTURE SURVEYS WILL BE CORRECTLY PLACED IN THE GROUND AS SHOWN AFTER THE COMPLETION OF CONSTRUCTION, AND THAT THERE ARE NO WETLANDS OR PUBLIC HIGHWAYS TO BE DESIGNATED ON SAID PLAT OTHER THAN AS SHOWN THEREON.

Roland W. Andrew, REGISTRATION NO. 5715

ROLAND W. ANDERSON
ANOKA COUNTY SURVEYOR

DATE: Oct. 6., 1982

## PROCEDURAL STATEMENTS

- 1. The methods and equipment used in the control surveys for this plat and the checks made on
- monument location were accomplished with electronic distance measuring devices.

  2. Parcel areas and entire tract areas shown hereon are computed from legal descriptions and
- 2. Parcel areas and entire tract areas shown hereon are computed from legal descriptions and not from actual surveys.3. Certificates of location are on file in the Office of the County Surveyor for the section
- corner monuments shown on this plat.

  4. For the details of the control survey and land survey, contact the County Surveyor's Office for survey of R/W Plat No. 19, County Project No. CP-81-12-09
- 5. Bearings shown are based on Anoka County Coordinate Project System.

| RIGHT-OF-WAY IN SECTION 16 and 17, T.33, R.24 |                               |                                    |                   |                            |        |                             |                       |             |                               |
|---|-------------------------------|------------------------------------|-------------------|----------------------------|--------|-----------------------------|-----------------------|-------------|-------------------------------|
| PARCEL  | OWNER                         | LOCATION: BY PARCEL IDENTIFICATION | DEED RECORD       | TORRENS<br>CERTIFICATE NO. |        | NEW HIGHWAY<br>RIGHT OF WAY | TEMPORARY<br>EASEMENT | TEMP. EASE. | BALANCE OF<br>TRACT REMAINING |
|   |                               |                                    | OR<br>BOOK , PAGE |                            | ACRES  | ACRES                       | ACRES                 | DATE        | ACRES                         |
|   |                               |                                    |                   |                            |        |                             | 1                     |             |                               |
| 1   | Wallan F. Lank                | 16000400001                        | 00000             |                            | 07.000 | 0.54                        |                       |             |                               |
| <u> </u>                                      | William E. Linton             | 163324320001                       | 292893            |                            | 37.820 | .251                        |                       |             | 37.569                        |
| 2   | Robert S. and Joan Hackley    | 173324410007                       | 356666            |                            | 4.697  | . 050                       |                       |             | 4.647                         |
| 3   | Dennis and Kathryn M. Muller  | 173324410003                       | 481033            |                            | .745   | .050                        |                       |             | .695                          |
| 4   | Dennis Muller                 | 173324410001                       | 308249            |                            | . 783  | .051                        |                       |             | .732                          |
| 5   | Dennis and Kathryn M. Muller  | 173324410002                       | 364546            |                            | . 586  | .036                        |                       |             | .550                          |
| 6   | Lynn H. and Susan K. Miller   | 173324410014                       | 462096            |                            | 2.133  | . 141                       | 1                     |             | 1.992                         |
| 7   | PQT Co.                       | 173324140003                       | 580801            |                            | 35.261 | 3.251                       | .169                  | 12/31/84    | 32.010                        |
| 8   | Alan H. and Cindy L. Ramacher | 173324140004                       | - 377639          |                            | 4.011  | .826                        | .103                  | 12/31/84    |                               |
| 9   | Robert Freemire               | 173324110004                       | 282093            |                            | 33.2   | 3.637                       | .051                  | 12/31/84    | 29.563                        |
| 10  | Delores F. Nelson Estate      | 173324110004                       | 282093            |                            | 1.995  | .091                        |                       |             | 1.904                         |

601820

OFFICE OF COUNTY RECORDER

STATE OF MINNESOTA, COUNTY OF ANOKA

I hereby certify that the within instrument was filed in this office for record
on the NOV 1 6 1982. A.D., 19

HIGHWAY RIGHT- OF-WAY PLATS

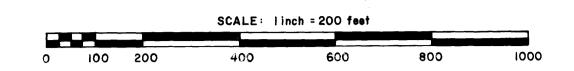
Del J. Omball

Gounty Recorder

By V. Y. Holderness

## ANOKA COUNTY HIGHWAY RIGHT-OF-WAY PLAT NO. 19

County Highway Project No. CP-81-12-09

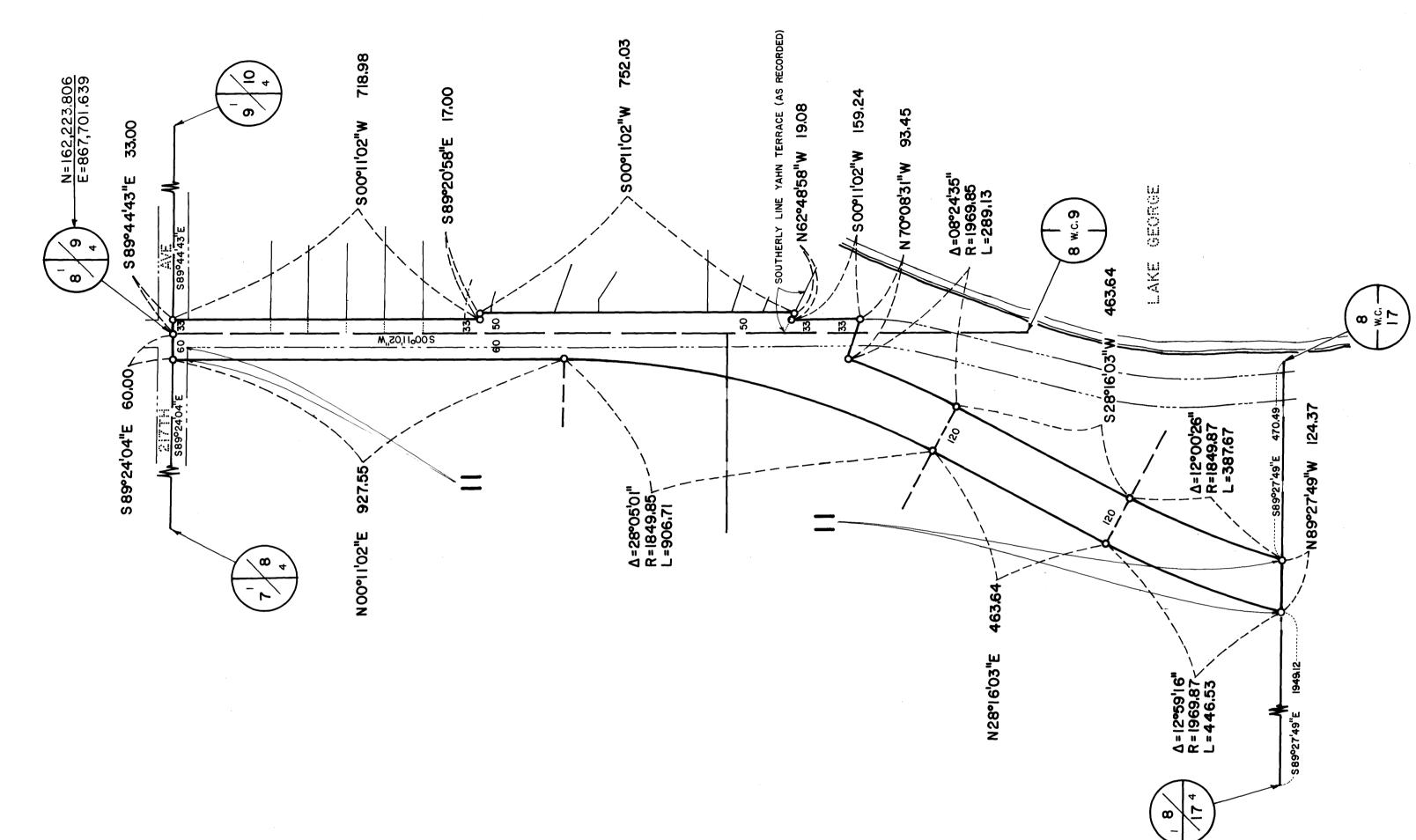




To convert Anoka County Project Coordinates (as shown hereon) to State Plane Coordinates use;

North zone combined correction factor = 1.0000073

State Plane  $X = (easting + 1,300,000) \times (combined corr. factor)$ State Plane  $Y = (northing + 700,000) \times (combined corr. factor)$ 



| RIGHT ( | RIGHT-OF-WAY IN SECTION 8,T.33,R.24 |                              |                   |                            |        |       |                       |      |                               |  |
|---------|-------------------------------------|------------------------------|-------------------|----------------------------|--------|-------|-----------------------|------|-------------------------------|--|
| PARCEL  |                                     |                              | DOCUMENT NUMBER   | TORRENS<br>CERTIFICATE NO. |        |       | TEMPORARY<br>EASEMENT |      | BALANCE OF<br>TRACT REMAINING |  |
|         |                                     | NUMBER (P.I.N.)              | OR<br>BOOK , PAGE |                            | ACRES  | ACRES | ACRES                 | DATE | ACRES                         |  |
| 11      | Phyllis Reiman                      | 083324440001<br>083324410001 | 135428            |                            | 72.235 | 4.722 |                       |      | 67.513                        |  |