

# SHAW'S GLEN SECOND ADDITION

City of Andover  
County of Anoka  
Sec. 15, T32, R24

KNOW ALL PERSONS BY THESE PRESENTS: That Marshall O. Carpenter and Sarah M. Carpenter, husband and wife, owners, and Pine River State Bank, a Minnesota corporation, mortgagee, of the following described property:

Lot 1, Block 1, SHAW'S GLEN, Anoka County, Minnesota.

Have caused the same to be surveyed and platted as SHAW'S GLEN SECOND ADDITION and do hereby dedicate to the public for public use the drainage and utility easements as shown on this plat.

In witness whereof said Marshall O. Carpenter and Sarah M. Carpenter, husband and wife, have hereunto set their hands this 7<sup>th</sup> day of Jan, 2019.

Marshall O. Carpenter  
Marshall O. Carpenter

Sarah M. Carpenter  
Sarah M. Carpenter

STATE OF Minnesota  
COUNTY OF Isanti

This instrument was acknowledged before me this 7 day of Jan, 2019 by Marshall O. Carpenter and Sarah M. Carpenter, husband and wife.

Brenda K Manderscheid (Signature)  
Brenda K Manderscheid (Print Name)  
Notary Public, Isanti County, Minnesota  
My Commission Expires 1-31-2020

In witness whereof said Pine River State Bank, a Minnesota corporation, has caused these presents to be signed by its proper officer this 7<sup>th</sup> day of January, 2019.

PINE RIVER STATE BANK

Karl H. Nelson  
Karl H. Nelson, Senior Vice President

STATE OF MN  
COUNTY OF Anoka

This instrument was acknowledged before me this 7 day of January, 2019 by Karl H. Nelson, Senior Vice President of Pine River State Bank, a Minnesota corporation.

Susan M Witbeck (Signature)  
Susan M Witbeck (Print Name)  
Notary Public, Anoka County, Minnesota  
My Commission Expires 1-31-21

I James E. Napier do hereby certify that this plat was prepared by me or under my direct supervision; that I am a duly Licensed Land Surveyor in the State of Minnesota; that this plat is a correct representation of the boundary survey; that all mathematical data and labels are correctly designated on this plat; that all monuments depicted on this plat have been, or will be correctly set within one year; that all water boundaries and wet lands, as defined in Minnesota Statutes, Section 505.01, Subd. 3, as of the date of this certificate are shown and labeled on this plat; and all public ways are shown and labeled on this plat.

Dated this 27<sup>th</sup> day of December, 2018.

James E. Napier  
James E. Napier, Licensed Land Surveyor  
Minnesota License No. 25343

STATE OF MINNESOTA  
COUNTY OF Anoka

This instrument was acknowledged before me this 27<sup>th</sup> day of December, 2018 by James E. Napier.

Lavae Mack (Signature)  
Lavae Mack (Print Name)  
Notary Public, Anoka County, Minnesota  
My Commission Expires 01/31/2022

CITY COUNCIL, CITY OF ANDOVER, MINNESOTA

This plat of SHAW'S GLEN SECOND ADDITION was approved and accepted by the City Council of the City of Andover, Minnesota at a regular meeting thereof held this 4<sup>th</sup> day of December, 2018, and said plat is in compliance with the provisions of Minnesota Statutes, Section 505.03, Subd. 2.

City Council, City of Andover, Minnesota

By Jolie Orndale Mayor By J. Gilzen Clerk

COUNTY SURVEYOR

I hereby certify that in accordance with Minnesota Statutes, Section 505.021, Subd. 11, this plat has been reviewed and approved this 6<sup>th</sup> day of February, 2019.

Charles F. Gitzen  
Charles F. Gitzen  
Anoka County Surveyor

COUNTY AUDITOR/TREASURER

Pursuant to Minnesota Statutes, Section 505.021, Subd. 9, taxes payable in the year 2019 on the land hereinbefore described have been paid. Also, pursuant to Minnesota Statutes, Section 272.12, there are no delinquent taxes and transfer entered this 4<sup>th</sup> day of February, 2019.

JONELL M. SAWYER  
Property Tax Administrator

By Lisa B. Weidner Deputy

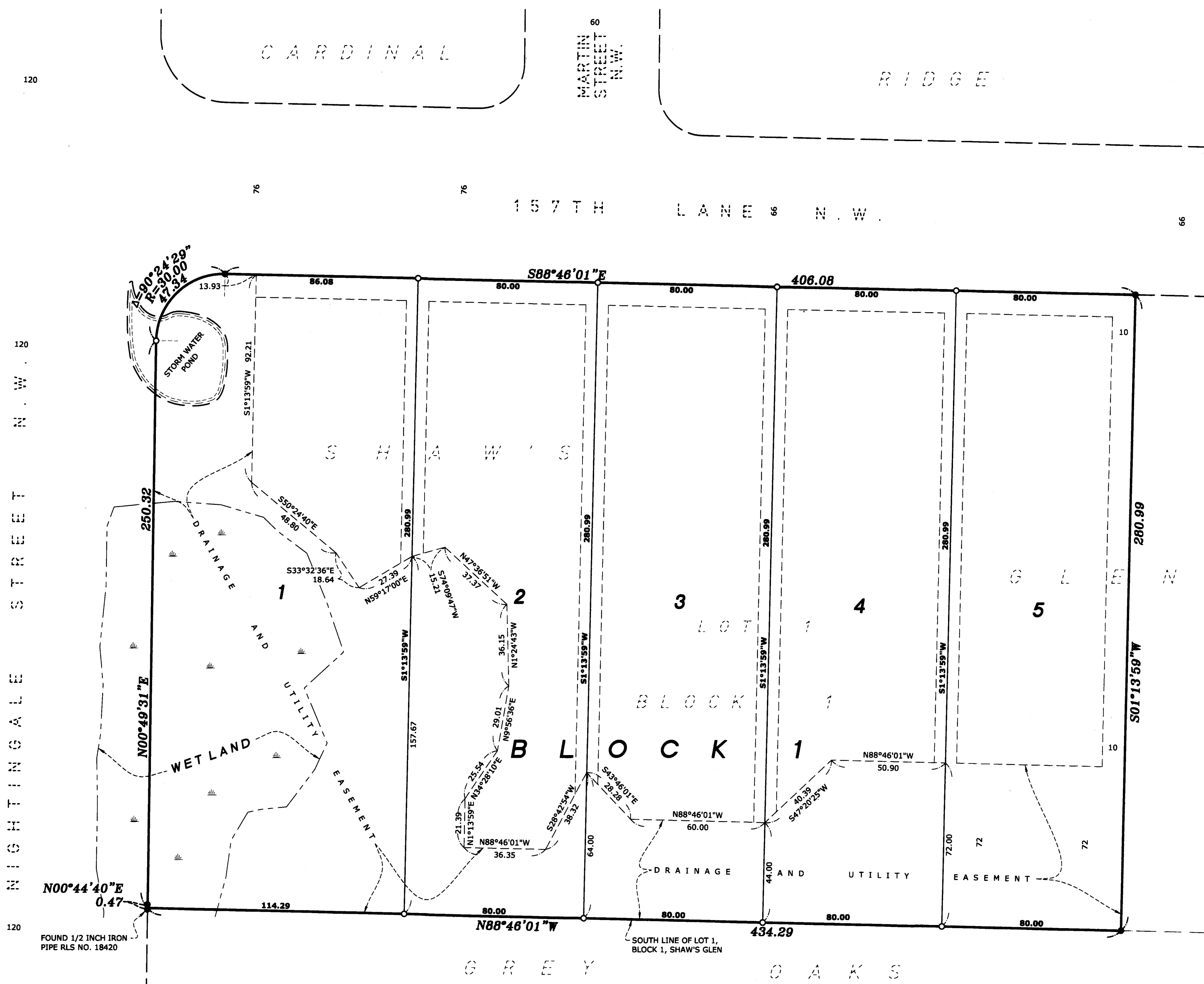
PRESERVE

WHITTINGTON RIDGE

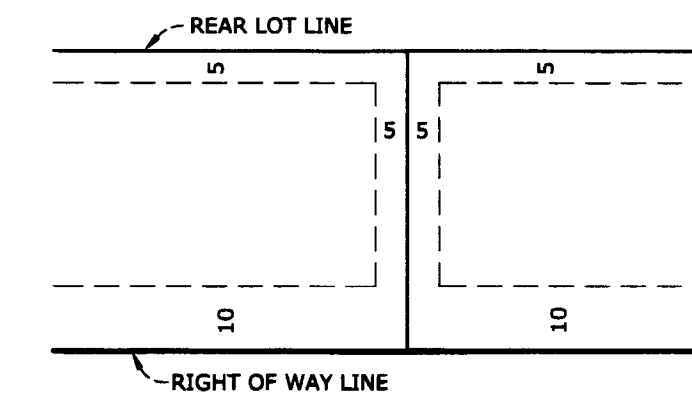
NIGHTINGALE

WHITTINGTON RIDGE

ANOKA COUNTY HIGHWAY RIGHT-OF-WAY PLAT NO. 2



DRAINAGE AND UTILITY EASEMENTS ARE SHOWN THUS:



BEING 5 FEET IN WIDTH, AND ADJOINING SIDE AND REAR LOT LINES, AND 10 FEET IN WIDTH ADJOINING RIGHT OF WAY LINES, UNLESS OTHERWISE SHOWN ON THIS PLAT.

### LEGEND

- DENOTES 1/2 INCH IRON PIPE, MARKED RLS NO. 25343 FOUND, UNLESS OTHERWISE SHOWN
- DENOTES 1/2 INCH BY 14 INCH IRON PIPE SET, MARKED RLS NO. 25343
- ▭ DENOTES WETLAND EDGE AS DELINEATED BY JACOBSON ENVIRONMENTAL, PLLC, IN AUGUST 2016.

FOR THE PURPOSES OF THIS PLAT, THE SOUTH LINE OF LOT 1, BLOCK 1, SHAW'S GLEN IS ASSUMED TO HAVE A BEARING OF NORTH 88 DEGREES 46 MINUTES 01 SECOND WEST.



(SCALE IN FEET)  
1 inch = 30 feet \$56.00

NORTH

**E. G. RUD & SONS, INC.**  
EST. 1977 Professional Land Surveyors

COUNTY RECORDER/REGISTRAR OF TITLES  
COUNTY OF ANOKA, STATE OF MINNESOTA

I hereby certify that this plat of SHAW'S GLEN SECOND ADDITION was filed in the office of the County Recorder/Registrar of Titles for public record on this 6<sup>th</sup> day of FEBRUARY, 2019, at 2:05<sup>PM</sup> and was duly recorded as Document Number 2220108.001.

JONELL M. SAWYER  
County Recorder/Registrar of Titles

By Lisa B. Weidner Deputy