

# SPRING LAKE PARK VILLAS

CITY OF SPRING LAKE PARK  
COUNTY OF ANOKA

KNOW ALL PERSONS BY THESE PRESENTS: That Veterans Development, Inc., a Minnesota corporation, owners and proprietors and that Builders Mortgage Corp., a Minnesota corporation, mortgagee, of the following described property situated in the County of Anoka and State of Minnesota to wit:

That part of Lot Thirteen (13), AUDITOR'S SUBDIVISION NO. 152, lying in the Northeast Quarter of the Southeast Quarter of Section 1, Township 30, Range 24, EXCEPT the East 399.0 feet, together with an easement for road purposes over the North 33 feet of the West 600 feet of Lot Thirteen (13), which easement is an appurtenant easement to Lots Thirteen (13) and Fourteen (14), except the East 399.0 feet thereof.

The North 68.28 feet of Lot Fourteen (14), AUDITOR'S SUBDIVISION NO. 152, except the East 399 feet of said Lot 14, according to the map or plat thereof on file and of record in the office of the Register of Deeds in and for Anoka County, Minnesota.

All of Lot Fourteen (14), AUDITOR'S SUBDIVISION NO. 152, except the North 668.28 feet and except the East 399 feet of said Lot 14, according to the map or plat thereof on file and of record in the office of the Register of Deeds in and for Anoka County, Minnesota.

The North 668.28 feet of Lot Fourteen (14), AUDITOR'S SUBDIVISION NO. 152, except the North 68.28 feet except the East 399 feet of said Lot 14, according to the map or plat thereof on file and of record in the office of the Register of Deeds in and for Anoka County, Minnesota.

Have caused the same to be surveyed and platted as SPRING LAKE PARK VILLAS and do hereby donate and dedicate to the public use forever the avenue, and easements for drainage and utility purposes as show on the plat.

In witness whereof said Veterans Development, Inc., a Minnesota corporation, has caused these presents to be signed by its proper officer this 17 day of October, 1994.

VETERANS DEVELOPMENT, INC.

David G. Schulte  
David G. Schulte, President

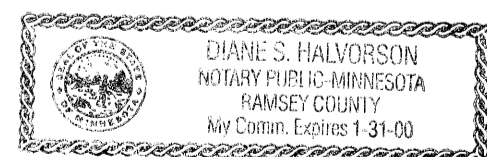
In witness whereof said Builders Mortgage Corp., a Minnesota corporation, has caused these presents to be signed by its proper officer this 24 day of October, 1994.

BUILDERS MORTGAGE CORP.

Ronald G. Stratton  
Ronald G. Stratton, President

COUNTY OF Anoka  
STATE OF MINNESOTA

The foregoing instrument was acknowledged before me this 17<sup>th</sup> day of October, 1994, by David G. Schulte, President of Veterans Development, Inc., a Minnesota corporation, on behalf of the corporation.



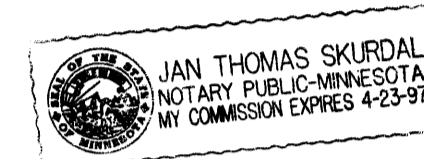
Diane S. Halvorson  
Notary Public, Ramsey County, Minnesota  
My commission expires 1-31-00



MIDWEST  
Land Surveyors & Civil Engineers, Inc.

STATE OF MINNESOTA  
COUNTY OF Anoka

The foregoing instrument was acknowledged before me this 24<sup>th</sup> day of October, 1994, by Ronald G. Stratton, President of Builders Mortgage Corp., a Minnesota corporation, on behalf of the corporation.



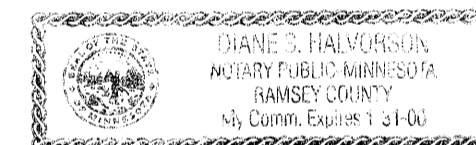
Jan Thomas Skurdal  
Notary Public, Anoka County, Minnesota  
My commission expires 4-23-97

I hereby certify that I have surveyed and platted the land described on this plat SPRING LAKE PARK VILLAS; that this plat is a true and correct representation of said survey; that all distances are correctly shown on the plat in feet and hundredths of a foot; that all monuments have been correctly placed in the ground as shown on said plat or will be placed as required by the local government unit as designated on said plat; and that there are no public highways to be designated on said plat.

Rodney H. Halvorson  
Rodney H. Halvorson, Land Surveyor  
Minnesota License No. 10947

STATE OF MINNESOTA  
COUNTY OF Anoka

The foregoing instrument was acknowledged before me this 17<sup>th</sup> day of October, 1994, by Rodney H. Halvorson, Land Surveyor.

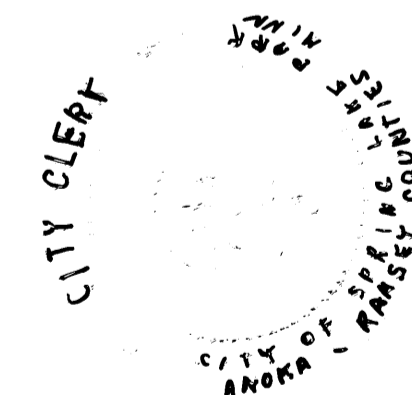


Diane S. Halvorson  
Notary Public, Ramsey County, Minnesota  
My commission expires 1-31-00

The foregoing plat of SPRING LAKE VILLAS was approved and accepted by the City Council of Spring Lake Park, Minnesota at a regular meeting thereof held this 30<sup>th</sup> day of OCTOBER, 1994. If applicable, the written comments and recommendations of the Commissioner of Transportation and County Highway Engineer have been received by the City or the prescribed 30 day period has elapsed without receipt of such comments and recommendations, as provided by Minnesota Statutes, Section 505.03, Subd. 2.

CITY COUNCIL OF SPRING LAKE PARK, MINNESOTA

By Stanley Wells, Mayor  
By Ronald B. Busch, Clerk



Checked and approved this 24<sup>th</sup> day of OCTOBER, 1994.

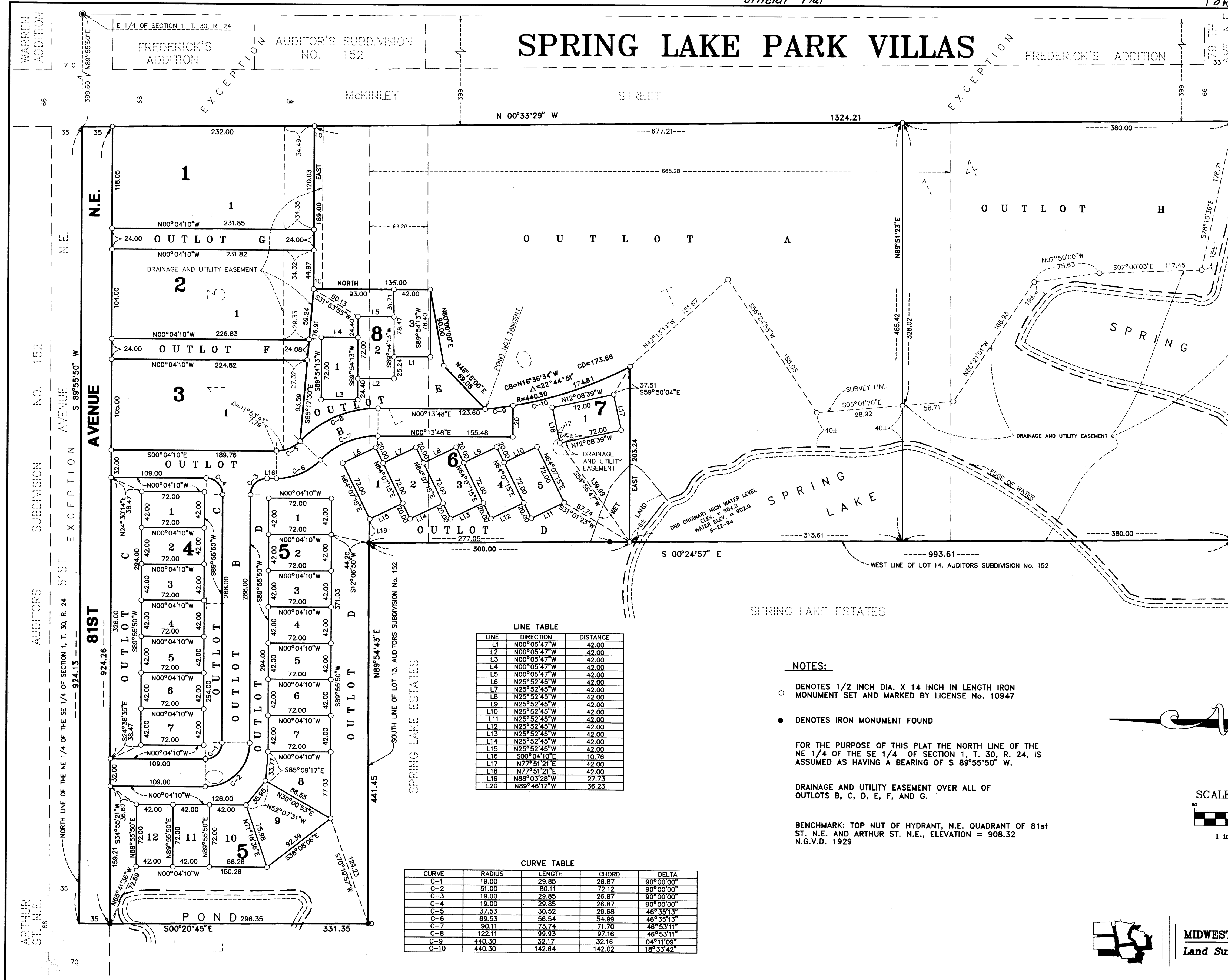
MERLYN D. ANDERSON  
Anoka County Surveyor  
by Tony D. ... deputy

261189  
Office of REGISTER OF TITLES  
STATE OF MINNESOTA  
COUNTY OF ANOKA  
I am a Notary Public in and for the State of Minnesota  
My Commission Expires 1-31-00  
at 9:30 AM  
By Katharine Beier

I HEREBY CERTIFY THAT THE CURRENT AND DELINQUENT TAXES ON THE LANDS DESCRIBED WITHIN ARE PAID AND THE TRANSFER IS  
ENTERED Oct. 25 1994  
EDWARD J. WRESKA  
PROPERTY TAX ADMINISTRATOR  
By ...  
DEPUTY PROPERTY TAX ADMINISTRATOR

# SPRING LAKE PARK VILLAS

CITY OF  
SPRING LAKE PARK  
COUNTY OF ANOKA



AUDITORS SUBDIVISION NO. 152

AUDITORS SUBDIVISION NO. 152

LINE TABLE

LINE	DIRECTION	DISTANCE
L1	N00°05'47"W	42.00
L2	N00°05'47"W	42.00
L3	N00°05'47"W	42.00
L4	N00°05'47"W	42.00
L5	N00°05'47"W	42.00
L6	N25°52'45"W	42.00
L7	N25°52'45"W	42.00
L8	N25°52'45"W	42.00
L9	N25°52'45"W	42.00
L10	N25°52'45"W	42.00
L11	N25°52'45"W	42.00
L12	N25°52'45"W	42.00
L13	N25°52'45"W	42.00
L14	N25°52'45"W	42.00
L15	N25°52'45"W	42.00
L16	S00°04'10"E	10.76
L17	N77°51'21"E	42.00
L18	N77°51'21"E	42.00
L19	N88°03'28"W	27.73
L20	N88°46'12"W	36.23

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	DELTA
C-1	19.00	29.85	26.87	90°00'00"
C-2	51.00	80.11	72.12	90°00'00"
C-3	19.00	29.85	26.87	90°00'00"
C-4	19.00	29.85	26.87	90°00'00"
C-5	37.53	30.52	29.68	46°35'13"
C-6	69.53	56.54	54.99	46°35'13"
C-7	90.11	73.74	71.70	46°53'11"
C-8	122.11	99.93	97.16	46°53'11"
C-9	440.30	32.17	32.16	04°11'09"
C-10	440.30	142.84	142.02	18°33'42"

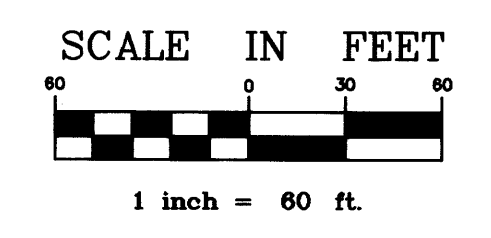
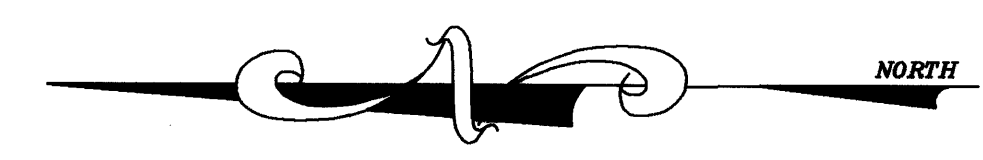
**NOTES:**

- DENOTES 1/2 INCH DIA. X 14 INCH IN LENGTH IRON MONUMENT SET AND MARKED BY LICENSE No. 10947
- DENOTES IRON MONUMENT FOUND

FOR THE PURPOSE OF THIS PLAT THE NORTH LINE OF THE NE 1/4 OF THE SE 1/4 OF SECTION 1, T. 30, R. 24, IS ASSUMED AS HAVING A BEARING OF S 89°55'50" W.

DRAINAGE AND UTILITY EASEMENT OVER ALL OF OUTLOTS B, C, D, E, F, AND G.

BENCHMARK: TOP NUT OF HYDRANT, N.E. QUADRANT OF 81st ST. N.E. AND ARTHUR ST. N.E., ELEVATION = 908.32 N.G.V.D. 1929



**MIDWEST**  
Land Surveyors & Civil Engineers, Inc.