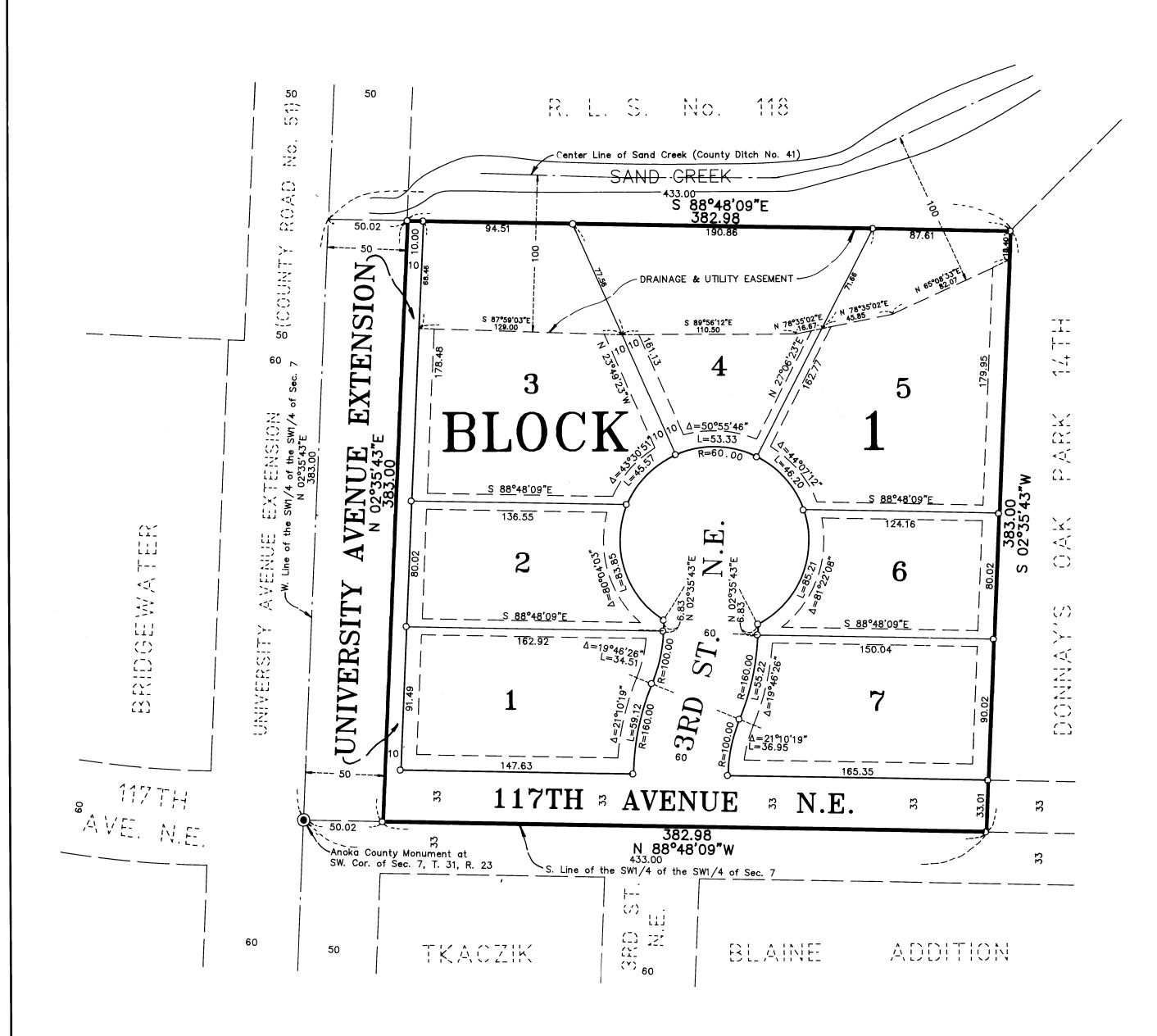
WOODS OF SAND CREEK

CITY OF BLAINE

COUNTY OF ANOKA



KNOW ALL PERSONS BY THESE PRESENTS: That Cypress Development Co., Inc., a Minnesota corporation, owner and proprietor of the following described property situated in the County of Anoka, State of Minnesota, to-wit:

That part of the Southwest Quarter of Section 7, Township 31, Range 23, Anoka County, Minnesota, described as follows:

Commencing at the Southwest corner of said Southwest Quarter; thence north along the west line of said Southwest Quarter 383.00 feet; thence east parallel with the south line of said Southwest Quarter 433.00 feet; thence south parallel with the west line of said Southwest Quarter; thence west along said south line to the point of beginning;

which lies easterly of a line run parallel with and distant 50.00 feet east of the west line of said Section 7.

Has caused the same to be surveyed and platted as WOODS OF SAND CREEK and does hereby donate and dedicate to the public for public use forever the avenues and street as shown on the plat. Also dedicating the drainage and/or utility easements as shown on the plat. Also dedicating to the County of Anoka the right of access onto County Road No. 51 from Lots 1, 2, and 3, Block 1. In witness whereof said Cypress Development Co., Inc. has caused these presents to be signed by its proper officer this (3th day of September, 19 14.

CYPRESS DEVELOPMENT CO., INC.:

Edwin A. Dropps, Jr., Plesident

STATE OF MINNESOTA)
COUNTY OF Hemen

The foregoing instrument was acknowledged before me this 13th day of September, 1994, by Edwin A. Dropps, Jr., President of Cypress Development Co., Inc., a Minnesota corporation, on behalf of the corporation.



Notary Public, Henneson County, Minnesota My Commission expires Pr. 14, 1941

I hereby certify that I have surveyed and platted the land described in the dedication on this plat as WOODS OF SAND CREEK; that the plat is a correct representation of said survey; that all distances are correctly shown on said plat in feet and hundredths of a foot; that the monuments have been correctly placed in the ground as shown; that the outside boundaries are correctly designated on said plat; and that there are no wet lands or public highways to be designated on said plat other than as shown thereon.

Jeffrey N. Caine, Registered Land Surveyor Minnesota Registration No. 12251

STATE OF MINNESOTA)
COUNTY OF ANOKA

The surveyors certificate was acknowledged before me a Notary Public, this 12th day of September, 1994, by Jeffrey N. Caine, Land Surveyor.



Notary Rublic, Anoka County, Minnesota My Commission expires 0(-31-00

CITY OF BLAINE

We hereby certify that the City Council of the City of Blaine, Anoka County, Minnesota, duly accepted and approved the plat of WOODS OF SAND CREEK at a regular meeting held this 6th day of October, 1994. If applicable, the written comments and recommendations of the Commissioner of Transportation and the County Highway Engineer have been received by the city or the prescribed 30 day period has elapsed without receipt of such comments and recommendations, as provided by Minn. Statutes, Section 505.03, Subd. 2.

By him him berg Mayor By Sora City Manager
This plat has been checked and approved this 10 day of Och, 1994

By Anoka County Surveyor



113886/

Office Of COUN: RECORDER

STATE OF MINNESOTA, COUNTY OF ANOKA

I hereby certify that the within instrument was filed in this office for record on the Ottoba A.D., 19 94

2:43 o'clock P.M., and was duly recorder book 49 platspage 14

County Recorder

RV Assertate

I MEREBY CERTIFY THAT THE CURRENT AND DELINQUENT TAXES ON THE LANDS DESCRIBED WITHIN ARE PAID AND THE TRANSFER IS

ENTERED AND IN TRESKA

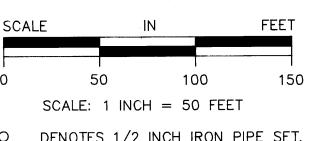
PROPERTY TAX ACMINISTRATOR

DEPUTY PROPERTY TAX ACMINISTRATOR

CAINE & ASSOCIATES LAND SURVEYORS, INC.

DRAINAGE AND UTILITY EASEMENTS SHOWN THUS:

BEING 10 FEET WIDE AND ADJOINING ALL STREET RIGHT-OF-WAY LINES AND REAR LOT LINES AND 5 FEET WIDE AND ADOINING ALL SIDE LOT LINES, UNLESS OTHERWISE SHOWN ON THE PLAT.



O DENOTES 1/2 INCH IRON PIPE SET.

DENOTES ANOKA COUNTY MONUMENT.

NOTE: FOR THE PURPOSES OF THIS PLAT, THE SOUTH LINE OF THE SW1/4 OF THE SW1/4 OF SEC. 7, T. 31, R. 23 IS ASSUMED TO BEAR S 88°48'09"E.