Ham Lake

|        |  | Page No. 125   |      |
|--------|--|--|------|
|        | CERTIFICATE OF LOC   | CATION OF GOVERNMENT CORNE   | ∃R   |
| Č      | <u>CENTER</u> Corner   | of Sec. 33 Township 32 Range 2   | 3_   |
|        | I hereby certify that on the 25 day which was evidenced by 180N            | ny of <u>JULY</u> , 19 <u>60,</u> I found the described col  | rner |
|        | and I further certify that to perpet<br>location thereof, place a permanen | tuate the location of said corner, I did, at the ex  | act  |
|        | which reference or witness monut   | ments are located in the manner following:   |      |
| 1-13-  | -2021<br>GONE, P.<br>N. j. N.  | CHURCH   |      |
| NO B   | G C  | Jack Control of the C |      |
| 4 TIES | GONE   | 8 22" OAK  |      |
|        | THE CHURCH 3   | Y E'S N.W. GONE  |      |
| (      |  | 104.89 (STUMP)   |      |
|        | COR. 3' ± W. OF N5.<br>& AND ON ± E.W. &                                   | PUNKER LAKE BLUD   |      |
|        | GONE P.P.  | E. A.  |      |
|        | 97   | 2 GONE   |      |
|        | 0,0  | 02   |      |
|        | GONE O   | 2  |      |
|        |  | R Pp 15 5 6.N  |      |
|        |  | 2 N  |      |
|        | Revised date Revised date Revis  | •  | 8    |
|        | 6-29-81  | W ANOKA E  |      |
| 1 .    |  | SURVEYOR   |      |
|        |  |  |      |