## CERTIFICATE OF LOCATION OF GOVERNMENT CORNER County of Anoka State of Minnesota

East 1/4 Corner of Sec. 8, Township 33, Range 25

I hereby certify that on the 4th day of October, 1974, I found the described corner which was evidenced by Area Resurvey

and I further certify that to perpetuate the location of said corner, I did, at the exact location thereof, place a permanent marker consisting of a cast iron monument — FLUSH w/BIT

which reference or witness monuments are located in the manner following: 3/26/13 UEW JS SH Nail and Washer Power Pole TH # 109597 Punch Mark on Top of SW Corner of Electric Box (MOST WESTERLY 60 ft. ± north C. S. A. H. No. 24 2 GRAVEL DRIVEWAY # 21669 VRS COORD'S 30 0: 0.05 T Y 219948,0193 lail and Washer S 447577. 3540 jo

#### Revised date Revised date

| 7-19-76 | 11-3-98 |
|---------|---------|
| 8-6-82  |         |
| 6-27-85 | 7.5     |
| 8-25-88 |         |
| 6-27-94 |         |

N.A.D. 1983 Coordinates (1996 Adjustment)

| County P  | roject Coordinates | State Plane Coordinates |
|-----------|--------------------|-------------------------|
| Northing  | 219948.0259        | Υ                       |
| Easting _ | 447577.3756        | x                       |
|           | Date 8             | JL                      |

SURVEYOR

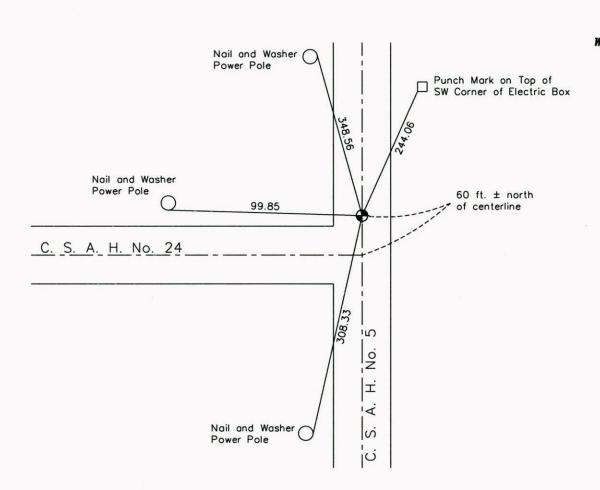
# CERTIFICATE OF LOCATION OF GOVERNMENT CORNER County of Anoka State of Minnesota

East 1/4 Corner of Sec. 8, Township 33, Range 25

| I hereby certify | y that | on th | ne 4th | day o | f October, | 1974, | I found | the | described | corner | which | was |
|------------------|--------|-------|--------|-------|------------|-------|---------|-----|-----------|--------|-------|-----|
| evidenced by     | Area   | Resur | rvey   |       |            |       |         |     | ly-       |        |       |     |
|                  |        |       |        |       |            |       |         |     |           |        |       |     |

and I further certify that to perpetuate the location of said corner, I did, at the exact location thereof, place a permanent marker consisting of <u>a cast iron monument</u>

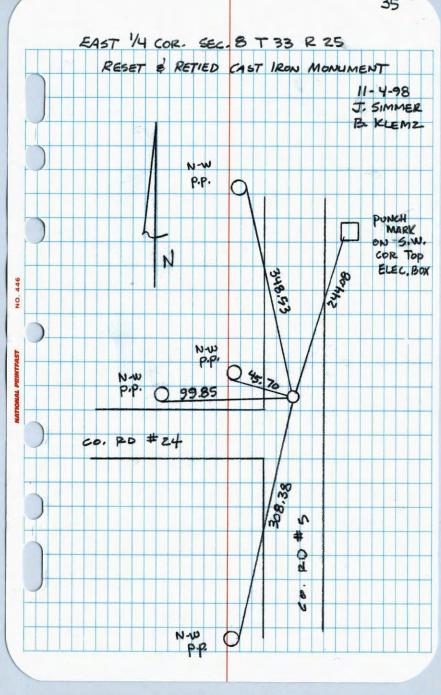
which reference or witness monuments are located in the manner following:



### Revised date Revised date N.A.D. 1983 Coordinates (1996 Adjustment)

| 7-19-76 | 11-3-98 |  |  |
|---------|---------|--|--|
| 8-6-82  | F       |  |  |
| 6-27-85 |         |  |  |
| 8-25-88 |         |  |  |
| 6-27-94 |         |  |  |

| State Plane Coordinates |
|-------------------------|
| Υ                       |
| X                       |
|                         |
| s<br>-<br>-             |



#### CERTIFICATE OF LOCATION OF GOVERNMENT CORNER

County of Anoka

State of Minnesota

| I hereby certify that on the $\frac{47H}{2}$ day of $\frac{DcToBER}{2}$ , 19 $\frac{74}{2}$ , I found the described corner which was evidenced by $\frac{AREA}{2}$ RESURVEY |                   |                                       |                          |                  |                            |  |  |  |
|---|-------------------|---------------------------------------|--------------------------|------------------|----------------------------|--|--|--|
| and I further certify that to perpetuate the location of said corner, I did, at the exact location thereof, place a   |                   |                                       |                          |                  |                            |  |  |  |
| permanent marker consisting of CAST IRON MONUMENT   |                   |                                       |                          |                  |                            |  |  |  |
| which reference   | or witness monume | ents are located in                   | the manner               | following:       |                            |  |  |  |
|   |                   | NAIL-WASHER POWER POWER               | O John Street            | J-               | PUNCH MARK ON TOP :        |  |  |  |
|   | ·WASHER           | NAIL-WASHER<br>POWER POLE<br>99.85    | 2 45.70                  |                  | N OF                       |  |  |  |
| COUNTY  | POAD # 24         |                                       | <u>-</u> /               | \$ # A           | E                          |  |  |  |
|   |                   |                                       | 30.<br>30.<br>30.<br>30. | 4                |                            |  |  |  |
|   |                   |                                       | / 1                      | /                |                            |  |  |  |
| Revised date  |                   | IL WASHER (  power pole  Revised date |                          | 7<br>3<br>0<br>U |                            |  |  |  |
| Revised date  |                   |                                       |                          | 7<br>3<br>0<br>0 |                            |  |  |  |
| 7-19-76   |                   | power pore                            |                          | 7<br>3<br>0<br>0 | OKA E                      |  |  |  |
| 7·19·76<br>8-6-82   |                   | power pore                            |                          | W ANGOU          | OKA E                      |  |  |  |
| 7·19·76<br>8-6-82<br>6-27-85  |                   | power pore                            |                          | W ANGOU          | OKA E<br>INTY E            |  |  |  |
| 7·19·76<br>8-6-82   |                   | power pore                            |                          | W ANGOU          | OKA<br>OKA<br>ENTY<br>EYOR |  |  |  |

